

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7867
Date Received: 2/14/1990
Receipt No: C014697
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ROORDA DAIRY Phone: (208)454-1742
14040 WILLIS RD
CALDWELL ID USA 83607

2. Date of Priority: 09/13/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	04W	28	SW SE SW	PAYETTE	
06N	04W	28	SW SE	PAYETTE	

5. Description of diverting works:

2 WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	6	1350

7. Total Quantity Appropriated is:
6 C.F.S. and/or 1350 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	04W	28	SW NE		IRRIGATION	40
			SE NE		IRRIGATION	40
			SE NW		IRRIGATION	20
			NE SW		IRRIGATION	40
			SE SW		IRRIGATION	40
			NE SE		IRRIGATION	40
			NW SE		IRRIGATION	40
			SW SE		IRRIGATION	40
Section Acres						300
Total Acres						300

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/20/2002

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

15. Basis of Claim: License

First American Title of Payette County

P.O. Box 345

Payette, Idaho 83661

November 27, 2001

(208) 642-3351

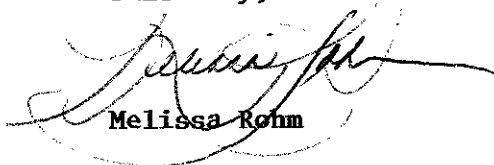
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Enclosed please find transfer forms and a copy of the deed showing transfer of ownership from Combe Farms to Roorda Dairy. I am enclosing also a copy of a previous water transfer on property purchased earlier this year...It shows 113 acres and it is the understanding of the buyer that there were to be 213 with this transfer plus 320 with the current purchase.

If you have any questions, please let me know and I will try to assist you in any way possible.

Thank you.

Sincerely,



Melissa Rohm

RECEIVED

NOV 28 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 28 2001**SOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-7867				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Combe farms, Inc.

4. New Owner/Claimant(s)

Boorda Dairy

Name Connector (Check only [] and [] or [] and/or [])

New Mailing Address

14040 Willis Rd. Caldwell ID

City, State and ZIP Code

John Boorda Larry Bonds 83607

New Telephone Number

208 454-1742

5. Date you acquired the property

11-26-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) See pg. 1
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

TRUSTEE DEED

FOR VALUE RECEIVED in the amount of four hundred twenty-eight thousand dollars (\$428,000.00), RONALD D. SCHOEN, as duly appointed, qualified and acting Standing Chapter 12 Trustee in Bankruptcy Case No. 00-00801, in the United States Bankruptcy Court for the District of Idaho, wherein COMBE FARMS, INC. appears as Debtor, Grantor therein, does hereby grant, bargain, sell and convey unto JOHN AND LARRY ROORDA, dba ROORDA DAIRY, a partnership, the Grantees, all right, title and interest to said Estate, an undivided 100% (percent) interest in the following described property located in the County of Payette, State of Idaho:

REAL PROPERTY FOR \$400,000.00

Approximately 320 acres known as Treasure Island:

Land in Twp. 6N., R.4W., B.M., Payette County, Idaho:

In Sec 28: S1/2NE1/4; SE1/4NW1/4; E1/2SW1/4;
 N1/2SE1/4; and SW1/4SE1/4

Plus all water rights, water wells, pumps and motors currently associated with and located on the property.

PERSONAL PROPERTY FOR \$28,000.00

2 ea 1989 Lockwood Center Pivot Irrigation Systems.

THE SALE OF THIS PROPERTY IS SUBJECT TO:

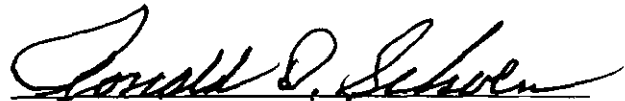
- (1) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (2) Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.

THE SALE OF THIS PROPERTY IS SUBJECT TO (cont'd):

- (3) Easements, claims of easement or encumbrances which are not shown by the public records.
- (4) Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
- (5) Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
- (6) Any lien, or right to a lien, for services, labor or materials theretofore or hereafter furnished, imposed by law and not shown by the public records.
- (7) Regulations of any and All Irrigation Co. Ltd., within which the above property lies, or all other irrigation districts, laterals that the above property lies, including levies, assessments, water and irrigation rights and easements for ditches and canals as provided by law.
- (8) Reservations contained in U. S. Patent recorded February 28, 1974 as Instrument No. 153725, Official Records, substantially as follows:
 - (a) A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945; and
 - (b) All the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C. 121-124.
- (9) Powerline Easement granted Idaho Power Company, recorded October 8, 1982 as Instrument No. 195951, Official Records.
- (10) Any lack of right of access to and from the land.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantees, their heirs and assigns forever. And Grantor does hereby covenant to and with the Grantees that the property is free from all encumbrances except as set forth hereinabove.

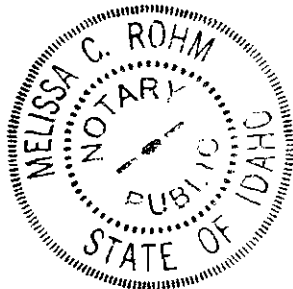
DATED This 26th day of November, 2001.

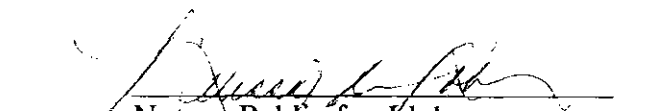

Ronald D. Schoen, Trustee

STATE OF IDAHO)
)
County of Payette)

On the 26th day of November, 2001, before me, the undersigned, a Notary Public in and for subject State, personally appeared RONALD D. SCHOEN, known to me to be the person whose name is subscribed to the foregoing Trustee Deed, and acknowledged to me that he executed the same as the Trustee of the Estate of COMBE FARMS, INC. and that he executed the same as the Grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Payette, Idaho
My Commission Expires 09/03/05

- NO SPLIT S -

AJ5809NP
No. A63-07867

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/02
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH W ROBERTS	09/13/1973	IRRIGATION	04-01 10-31	6.000 CFS	1350.00 AFA
C	RHODONNA ROBERTS					
	15032 HOLLOW RD					
	CALDWELL ID 83605					
	(208) 459-2022					
TOTAL DIVERSION:					6.000 CFS	1350.00 AFA
CONSUMPTIVE USE:						1050.00 AFA

ROORDA
DAIRY

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T06N R04W S28 SWSSEW SWSE PAYETTE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE							
T	R	S	: Lt	Ac	NENE Lt	NWNE Ac	SWNE Lt	SENE Ac	: NENW Lt	NWNW Ac	SWNW Lt	SENW Ac	: NESW Lt	NWSW Ac	SWSW Lt	SESW Ac	: NESE Lt	NWSE Ac	SWSE Lt	SESE Ac	: SUM	
---	---	---	:						:					:				:				---
06N	04W	28	:				40	40	:			20	:	40			40	:	40	40	40	: 300.0
TOTAL ACRES																					: 300.0	

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: NONE

- Conditions of Approval:
- 001 - A measuring device of a type approved by the Department shall
 - be permanently installed and maintained as part of the diverting
 - works.

Dates: Exam Made Date: Verified Date: 06/03/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/07/90 PEPPERSA 03/30/95 POST-STD

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63-7867	RHODONNA ROBERTS, JOSEPH W ROBERTS,	GROUND WATER	06N04W28			40	40				20	40			40	40	40	40		300
Right	63-7867	THREE R FARMS INC,	GROUND WATER	06N04W28			40	40				20	40			40	40	40	40		300

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07867
Date Received: 2/14/1990
Receipt No: C014697
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH W. ROBERTS 208-459-2022
Address: 15032 HOLLOW RD.
CALDWELL, ID 83605

AND/OR

Name: RHODONNA ROBERTS 208-459-2022
Address: 15032 HOLLOW RD.
CALDWELL, ID 83605

2. Date of Priority: SEP 13, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	04W	28	SW	SE	SW		PAYETTE
				SW	SE		PAYETTE

5. Description of diverting works:
2 WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.000		1350.00

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) 1350.00 A.F.A.

8. Total consumptive use is 1050.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07867
Date Received: 2/07/1990
Receipt No: 2/14/90
Received By: 6014677

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

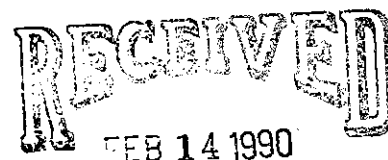
1. Name: JOSEPH W. ROBERTS 208-459-2022
Address: 15032 HOLLOW RD.
CALDWELL, ID 83605

AND/OR

Name: RHODONNA ROBERTS 208-459-2022
Address: 15032 HOLLOW RD.
CALDWELL, ID 83605

2. Date of Priority: SEP 13, 1973

3. Source: GROUNDWATER Trib. to:



4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	04W	28	SW	SE	SW		PAYETTE
				SW	SE		PAYETTE

5. Description of diverting works:
2 WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.000		1350.00

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) 1350.00 A.F.A.

8. Total consumptive use is 1050.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	04W	28	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SE		NW		IRR	20.0
			NE		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	300.0
							Total Acres	300.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph W. Robert Date: 2/7/90
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of FEBRUARY 19 90

Jeff Peppersack
Notary Public

Seal

Residing at

My Commission Expires

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7867

NAME AND ADDRESS: BASIN AND RANGE RESOURCE COMPANY LLC
3480 G S RICHARDS BLVD #101
CARSON CITY NV 89703

~~ROORDA DAIRY LLC~~
~~14040 WILLIS RD~~
~~CALDWELL ID 83607~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.000 CFS
1,350.000 AFY

PRIORITY DATE: 09/13/1973

POINT OF DIVERSION:

T06N R04W S28 SWSESW Within PAYETTE County

T06N R04W S28 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 10/31

6.000 CFS

1,350.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in PAYETTE County

T06N R04W S28	SWNE	40.00	T06N R04W S28	SENE	40.00
T06N R04W S28	SENW	20.00	T06N R04W S28	NESW	40.00
T06N R04W S28	SESW	40.00	T06N R04W S28	NESE	40.00
T06N R04W S28	NWSE	40.00	T06N R04W S28	SWSE	40.00

300 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-7867, 63-31418
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 18, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 18, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Basin and Range Resource Company LLC	☐ overnight mail
3480 G S Richards Blvd #101	☒ regular mail
Carson City NV 89703	☐ hand-delivered
	☐ facsimile

Dana Hofstetter	☐ overnight mail
Hofstetter Law Office LLC	☒ regular mail
608 W Franklin St	☐ hand-delivered
Boise ID 83702	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 18, 2008

BASIN AND RANGE RESOURCE COMPANY LLC
3480 G S RICHARDS BLVD #101
CARSON CITY NV 89703

Re: Water Right Nos. 63-7867, 63-31418

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Dana Hofstetter-Hofstetter Law Office

RECEIVED
JAN 07 2008
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
AG 63-7867	63-7867				
AG 63-31418	63-31418				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roorda Dairy, LLC
14040 Willis Road, Caldwell, Idaho 83607
4. New Owner/Claimant(s) Basin and Range Resource Company, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3480 G.S. Richards Blvd., #101
- City, State and ZIP Code Carson City, NV 89703
- New Telephone Number (775) 885-5000

5. Date you acquired the property

December 17, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Dorothy Timian-Palmer

(title if applicable)

President, Vidler Water Company, Inc., Managing Member,
Basin and Range Resource Company, LLC

DOROTHY TIMIAN PALMER, President

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JFW
 Received by JFW
 Processed by JFW AJ

Date 1/7/08
 Date 1-17-08
 Date 1-17-08

Receipt Amt. N/A X
 Receipt No. _____
 WR _____ Date _____

* No Fees received.

0350091



0022688

Order No.: C0720702

WARRANTY DEED

FOR VALUE RECEIVED as part of an IRC Section 1031 Tax Deferred Exchange

ROORDA DAIRY, LLC, AN IDAHO LIMITED LIABILITY COMPANY

the Grantor, does hereby grant, bargain sell and convey unto

BASIN AND RANGE RESOURCE COMPANY, LLC, A NEVADA LIMITED LIABILITY COMPANY

whose current address is 3480 G.S. RICHARDS BLVD, STE 101, CARSON CITY, NV 89703

the Grantee, the following described premises, in ~~Payette~~ ^{Payette} County, Idaho, TO WIT:

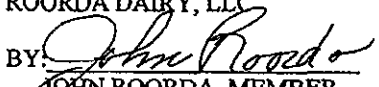
SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS USED THEREON OR APPURTENANT THERETO.

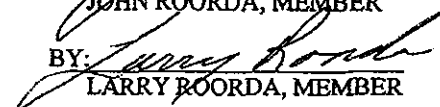
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: DECEMBER 17, 2007

ROORDA DAIRY, LLC

BY: 

JOHN ROORDA, MEMBER

BY: 

LARRY ROORDA, MEMBER

Instrument # 350091

PAYETTE COUNTY

2007-12-17

Recorded for: AMERITITLE 04:42:16 No. of Pages: 2

BETTY J DRESSEN

Ex-Officio Recorder Deputy

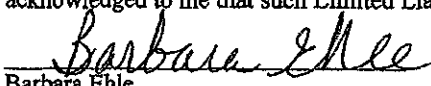
Index to: WARRANTY DEED

Fee: 6.00

State of IDAHO

County of CANYON

On this 17 day of DECEMBER, in the year 2007, before me, the undersigned, personally appeared JOHN ROORDA AND LARRY ROORDA known or identified to me to be the managers or members of the Limited Liability Company that executed the instrument or the person(s) who execute the instrument on behalf of said Limited Liability Company, and acknowledged to me that such Limited Liability Company, executed the same.


Barbara Ehle

Commission Expires: 06/12/09
Residing at: Middleton ID

BARBARA EHLE
NOTARY PUBLIC
STATE OF IDAHO

0350091
EXHIBIT A

PARCEL I

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:
In Section 28: S½NE¼; SE¼NW¼; E½SW¼; N½SE¼; and SW¼SE¼.

PARCEL II

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:

In Section 34: SW¼NE¼; SE¼SE¼; and N½SE¼;

EXCEPTING a tract of land situated in the NE¼SE¼, described as follows:

Beginning at a point 60 feet West of the Southeast corner of said NE¼SE¼;

thence continue West along the South line thereof 330 feet;

thence North and parallel with the East line thereof 660 feet;

thence East and parallel with the South line thereof 330 feet;

thence South and parallel with the East line thereof 660 feet to the Point of Beginning;

AND FURTHER EXCEPTING a tract of land situated in the SE¼SE¼, described as follows:

Beginning at the Southeast corner of said Section 34;

thence S 89°54'03" W, 316.24 feet along the South line of said SE¼SE¼ to the Point of Beginning;

thence continue S 89°54'03" W, 1000.72 feet to the Southwest corner of said SE¼SE¼;

thence N 0°00'45" W, 1323.65 feet along the West line of said SE¼SE¼ to the Northwest corner of said SE¼SE¼;

thence N 89°56'40" E, 33.77 feet along the North line of said SE¼SE¼;

thence S 33°07'15" E, 523.44 feet;

thence S 66°25'58" E, 246.81 feet;

thence S 35°11'31" E, 327.00 feet;

thence S 27°23'10" E, 582.98 feet to the Point of Beginning.

PARCEL III

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:

In Section 34: E½NW¼.

PARCEL IV

A 60.00 foot wide Ingress-egress and utility easement situated in a portion of the SW¼SW¼ and NW¼SW¼ of Section 27, Township 6 North, Range 4 West, and a portion of the NW¼NW¼ of Section 34, Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho, lying 30.00 feet each side of the following described centerline:

Commencing at the Northeast corner of the NW¼NW¼ of said Section 34;

thence along the East boundary of said NW¼NW¼, S 00°43'16" W, 8.94 feet to a point on a curve, said point being the Point of Beginning, the Northerly boundary of said easement beginning on the South boundary of the SE¼SW¼ of said Section 27, the Southerly boundary of said easement beginning on the East boundary of the NW¼NW¼ of said Section 34;

thence along a curve to the left, having an arc length of 15.97 feet, a radius of 200.00 feet, through a central angle of 04°34'26" and having a chord bearing of N 55°06'22" W, 15.96 feet to a point on the South boundary of the SW¼SW¼ of said Section 27;

thence continuing along a curve to the left, having an arc length of 110.96 feet, a radius of 200.00 feet, through a central angle of 31°47'18" and having a chord bearing of N 73°17'14" W, 109.54 feet to a point which lies 30.00 feet North of the South boundary of the SW¼SW¼ of said Section 27;

thence parallel with said South boundary, N 89°10'53" W, 1174.04 feet to a point which lies 30.00 feet East of the West boundary of the SW¼SW¼ of said Section 27;

thence parallel with said West boundary, N 00°40'02" E, 1350.71 feet to a point which lies 60.00 feet North of the South boundary of the NW¼SW¼ of said Section 27, said point being the Point of Terminus.

Basin and Range Resource Company, LLC

Dana L. Hofstetter, ISB No. 3867
HOFSTETTER LAW OFFICE, LLC
608 West Franklin Street
Boise, ID 83702
Telephone: (208) 424-7800
Facsimile: (208) 424-8774

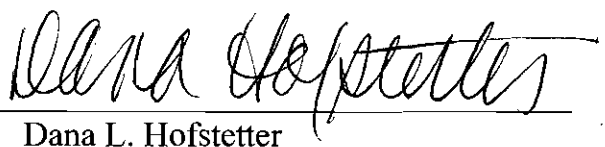
**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

	)	Subcase Nos. 63-7867 and 63-31418
In Re SRBA	)	
	)	NOTICE OF APPEARANCE
Case No. 39576	)	
	)	
_____	)	

Dana L. Hofstetter of Hofstetter Law Office, LLC enters an appearance as attorney of record for Basin and Range Resource Company, LLC, in the above-referenced subcases, and requests that copies of all documents be served upon Ms. Hofstetter at the address above.

DATED this 7th day of January, 2008.

HOFSTETTER LAW OFFICE, LLC

By 
Dana L. Hofstetter

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7867

NAME AND ADDRESS: ROORDA DAIRY LLC
14040 WILLIS RD
CALDWELL ID 83607

~~ROORDA DAIRY~~
~~14040 WILLIS RD~~
~~CALDWELL ID 83607~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.000 CFS
1,350.000 AFY

PRIORITY DATE: 09/13/1973

POINT OF DIVERSION:

T06N R04W S28 SWSESW Within PAYETTE County

T06N R04W S28 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	6.000 CFS 1,350.00 AFY
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in PAYETTE County

T06N R04W S28	SWNE	40.00	T06N R04W S28	SENE	40.00
T06N R04W S28	SENW	20.00	T06N R04W S28	NESW	40.00
T06N R04W S28	SESW	40.00	T06N R04W S28	NESE	40.00
T06N R04W S28	NWSE	40.00	T06N R04W S28	SWSE	40.00

300 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-7867

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 14, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 14, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

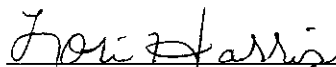
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Roorda Dairy LLC
14040 Willis Rd
Caldwell ID 83607

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 14, 2007

ROORDA DAIRY LLC
14040 WILLIS RD
CALDWELL ID 83607

Re: Water Right No. 63-7867

Dear Sirs:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
63-31418					
63-7867					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John Roorda
 Larry Roorda

4. New Owner/Claimant(s)

Roorda Dairy, LLC
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

14040 Willis Rd

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

(208) 454-1742 Email:

5. Date you acquired the property

July/Aug 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7.

Signature(s) of New Owner(s) or Claimant(s)

John Boarda

member

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *[Signature]*
 Received by *[Signature]*
 Processed by *[Signature]* AJ

Date *12-10-07*
 Date
 Date *12-11-07*

Receipt Amt. *N/A*
 Receipt No.
 WR _____ Date _____

Order No. 0022688

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A**

1. Effective Date: October 25, 2007 at 8:00 A.M.
2. Policy or Policies to be issued: Liability Premium
ALTA STANDARD OWNER'S POLICY (10/17/92) [REDACTED]
Proposed Insured: BASIN AND RANGE RESOURCE COMPANY, LLC
3. The estate or interest in the land described or referred to in this Commitment and covered herein is Fee Simple and is at the effective date hereof vested in:
ROORDA DAIRY, LLC, an Idaho limited liability company
4. The land referred to in this Commitment is situated in the County of Payetta, State of Idaho, and is described as follows:
See attached Exhibit A.

This Commitment may be subject to a cancellation fee pursuant to Department of Insurance rules.

Countersigned

Sch. A - ALTA Commitment - Rocky Mountain
Form 1004-275 (Rev. 5/03)

Valid only if Schedule B and Cover are attached

Order No. 0022688

EXHIBIT A

PARCEL I

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:
In Section 28: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL II

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:
In Section 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; and N $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING a tract of land situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at a point 60 feet West of the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; 13

thence continue West along the South line thereof 330 feet; 100

thence North and parallel with the East line thereof 660 feet; 201

thence East and parallel with the South line thereof 330 feet; 100

thence South and parallel with the East line thereof 660 feet to the Point of Beginning; 201

AND FURTHER EXCEPTING a tract of land situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of said Section 34;

thence S 89°54'03" W, 316.24 feet along the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Point of Beginning;

thence continue S 89°54'03" W, 1000.72 feet to the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence N 0°004'57" W, 1323.65 feet along the West line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the Northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence N 89°56'40" E, 33.77 feet along the North line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence S 33°07'15" E, 523.44 feet;

thence S 66°25'58" E, 246.81 feet;

thence S 35°11'31" E, 327.00 feet;

thence S 27°23'10" E, 582.98 feet to the Point of Beginning.

PARCEL III

Land in Township 6 North, Range 4 West, Boise Meridian, Payette County, Idaho:
In Section 34: E $\frac{1}{2}$ NW $\frac{1}{4}$.

Countersigned

Sch. A - ALTA Commitment - Rocky Mountain
Form 1004-275 (Rev. 5/03)

Valid only if Schedule B and Cover are attached

Box 9 Page 39 1970

346265

SECRET



EAST OF BEADWATER

THE BUREAU OF INQUIRY FOR THE BUREAU WAS
CONDUCTED BY U.S. MARSHAL WILLIAM J.
HARRIS, U.S. MARSHAL, CONDUCTED TO THE
BUREAU (SEE FILE) WITH A COMBINED
FILE OF 1000000. ALL BUREAU BUREAU
BUREAU AND ALL BUREAU BUREAU ARE
BUREAU 1000000.

NOTES

THE END OF SECTION 34 WAS DISCLOSED
ON 12/10/79. NO 201204.

LIVE STOCK		
DATE	DESCRIPTION	PRICE
10	Wheat 2 1/2	\$25.00
11	Wheat 2 1/2	\$25.00
12	Wheat 2 1/2	\$25.00
13	Wheat 2 1/2	\$25.00
14	Wheat 2 1/2	\$25.00
15	Wheat 2 1/2	\$25.00
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18	Wheat 2 1/2	\$25.00
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24	Wheat 2 1/2	\$25.00
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83	Wheat 2 1/2	\$25.00
84	Wheat 2 1/2	\$25.00
85	Wheat 2 1/2	\$25.00
86	Wheat 2 1/2	\$25.00
87	Wheat 2 1/2	\$25.00
88	Wheat 2 1/2	\$25.00
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95	Wheat 2 1/2	\$25.00
96	Wheat 2 1/2	\$25.00
97	Wheat 2 1/2	\$25.00
98	Wheat 2 1/2	\$25.00
99	Wheat 2 1/2	\$25.00
100	Wheat 2 1/2	\$25.00

References

- ROUND IRON CAP REPLACEMENT
- SET 1/8" IRON PIN W/ PLASTIC CAP
- ROUND 1/2" IRON PIN
- JUNE POINT - INTERIOR SET

200007 RELEASE ONLY

_____ SECTION LINE
 _____ BOUNDARY LINE
 - - - - - EASEMENT LINE
 _____ FENCE, ROAD, RAILROAD

Received: 28 June 2017

JOHN W. GIBSON, JR.
JOHN W. GIBSON, JR.

1998年12月

Abstract The purpose of this study was to determine the effect of a 12-week, low-intensity, supervised walking program on the physical and psychological health of sedentary, middle-aged women. The study was a randomized, controlled trial. The subjects were 40 sedentary, middle-aged women who were randomly assigned to either a supervised walking program or a control group. The walking program consisted of 12 weeks of supervised walking, 3 times per week, for 30 minutes per session. The control group consisted of 20 women who did not participate in the walking program. The subjects were assessed at baseline and at 12 weeks. The walking program had a significant positive effect on the physical and psychological health of the subjects. The walking program significantly improved the subjects' physical health, as measured by the 6-minute walk test, and their psychological health, as measured by the Beck Depression Inventory and the State-Trait Anxiety Inventory. The walking program also significantly improved the subjects' quality of life, as measured by the SF-36. The walking program was well tolerated and had no adverse effects. The results of this study suggest that a supervised walking program can be an effective intervention for improving the physical and psychological health of sedentary, middle-aged women.

NETT JOURNAL

Product Name: _____

THE UNIVERSITY OF CHICAGO

Back Apr 37

Page 1010

Long Island Sound



DISCUSSION

[illegible]

REFERENCES

[illegible]

CERTIFICATE OF SUBMISSION

1. ERIC MERRILL, ON BEHALF OF THE COMPANY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF MISS. AND NOT THE LAWYER OR ADVISOR IN ACTION, BRING BACK ON THE STAND UNDER MY MISS. SURVEYORSHIP AND CHARGE WITH ACCUSED CHARGE OF SPOOFING. I REQUEST THAT YOU THAT I HAVE CONSIDERED WITH THE SE. CHARGE IS SEEN CORRE.



FOR : SCYTH & SNOE
REGISTRAR-ORION ENGINEERING COMPANY

444 GLENVIEW BLVD. SUITE 201
CALISTO, IDAHO 83406-0000
708/261-0000

SURVEY INDEX NO. 44-34-00-00-000

2002 1078

Ownership Change 63-31418

Roorda Dairy LLC

Pink = metes and bounds

Lt. Green = exceptions

Yellow = WR 63-31418



06/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7867

NAME AND ADDRESS: ROORDA DAIRY
14040 WILLIS RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.000 CFS
1,350.000 AFY

PRIORITY DATE: 09/13/1973

POINT OF DIVERSION:

T06N R04W S28 SWSESW Within PAYETTE County

T06N R04W S28 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 10/31

6.000 CFS
1,350.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R04W S28	SWNE	40.00	T06N R04W S28	SENE	40.00
T06N R04W S28	SENE	20.00	T06N R04W S28	NESW	40.00
T06N R04W S28	SESW	40.00	T06N R04W S28	NESE	40.00
T06N R04W S28	NWSE	40.00	T06N R04W S28	SWSE	40.00

300 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

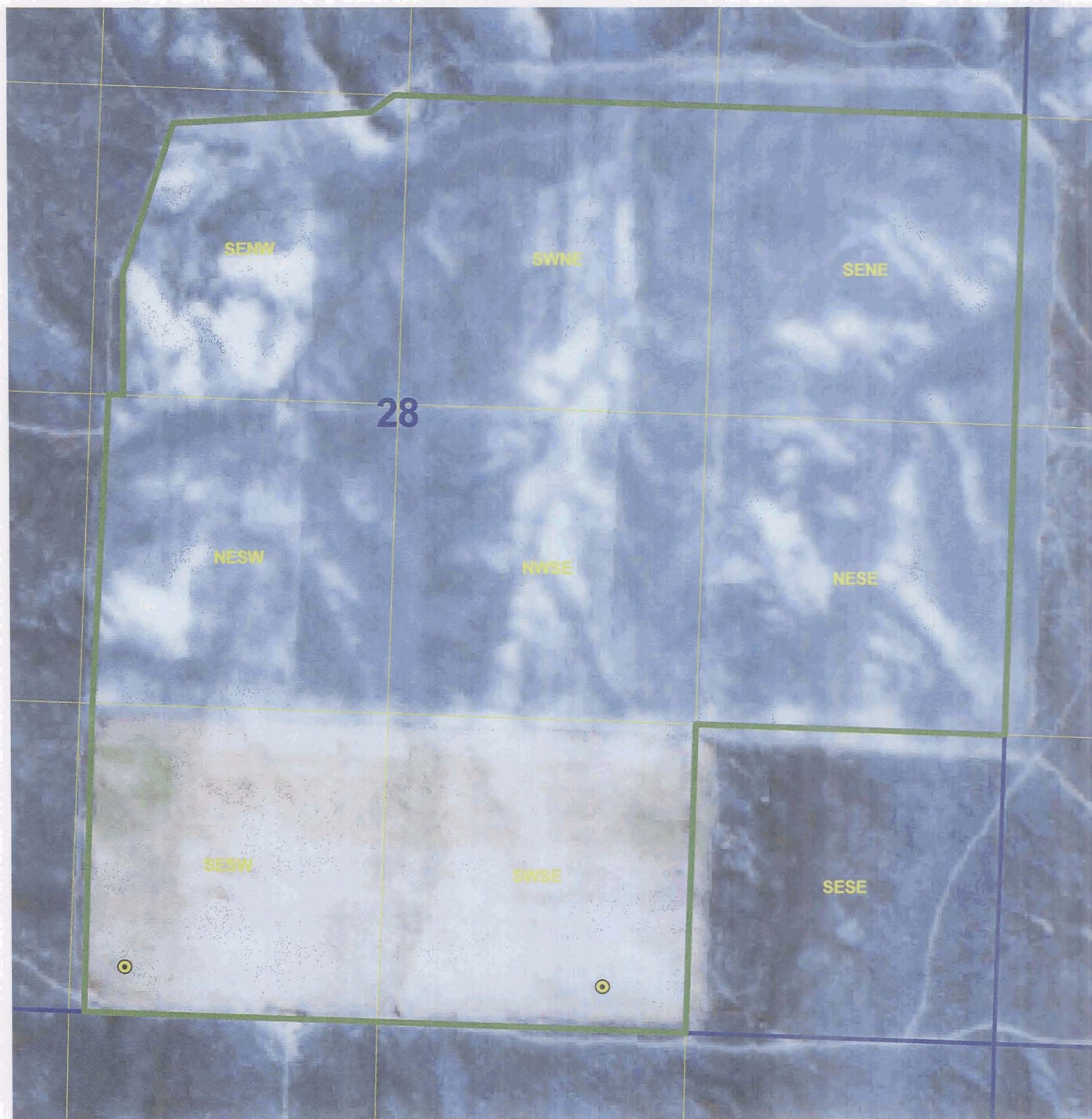
A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.



Idaho Department of Water Resources

63-7867

T06N R04W S28



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 300



400 0 400 Feet

IDWR
Prepared by: Sandy Egbert
Date: June 26, 2006
1987 NAAP Photography

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7867 Priority September 13, 1973 Amount 6.00 cfs

THIS IS TO CERTIFY, that 3 R FARMS, INC.

of Ontario, Oregon, has complied with the terms and conditions of Permit No. 63-7867 issued pursuant to Application for Permit dated September 13, 1973, and has submitted proof to the Department of Water Resources on July 16, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 8.24 of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>Apr. 1</u> to <u>Oct. 31</u>	at <u>6.0</u> cfs and	<u>1350 ac ft</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1350 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 6N, Rge. 4W, B.M., _____ in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	4W	28			40	40				20	40			40	40	40	40		300

Total number of acres irrigated 300

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

FEBRUARY, 19 78.


Director

T
6
N

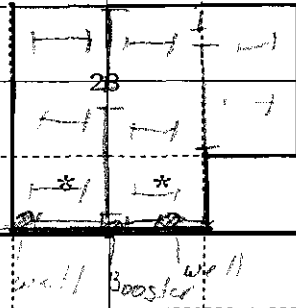


Diagram of System

DATE OF EXAM 4/15/77

ACREAGE
Found 300
Recommended 300

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 6.0 c.f.s. V = 13.50 AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Nome source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Nome source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 8.24 cfs Method of measurement meters

Total Q recommended 1350 Meter No. #1 Rate-a-flow Type in-line Condition operational

Total V recommended 6.0

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

Well #1 16" well 570 ft deep with 250 HP Hollow shaft motor Serial # C1005401
on Layne & Bowler pump # 4661 with 10" discharge into buried main line
Well #2 Rate-a-flow meter # 706303 at 2100 = 3700 gpm = 8.24 cfs
Well #2 Rate-a-flow meter # 706301 at 1600 gpm

SYSTEM DESCRIPTION:

Well #1 16" well 570 ft deep with 250 HP Hollow shaft motor Serial # C1005401
on Layne & Bowler pump # 4661 with 10" discharge into buried main line
Well #2 16" well 660 with 200 HP Hollow shaft # HCL 1029090
on Johnson pump Serial # CH-29121

REMARKS:

has booster pump for bottom line into buried main line
a 100 HP hollow shaft motor Serial # 1515033 with Paco booster
motor # 90C1609

Examiner's Signature [Signature] Date 4-26-77

Checked by [Signature] Date 4-26-77

Approved by _____ Date _____

2/22
28/27

D 394

40.0

E
3786

#2

Booster

#2

28/27
33/34

"NOT TO SCALE"

Receipt # 1146
Q-4-75 mAB

RECEIVED

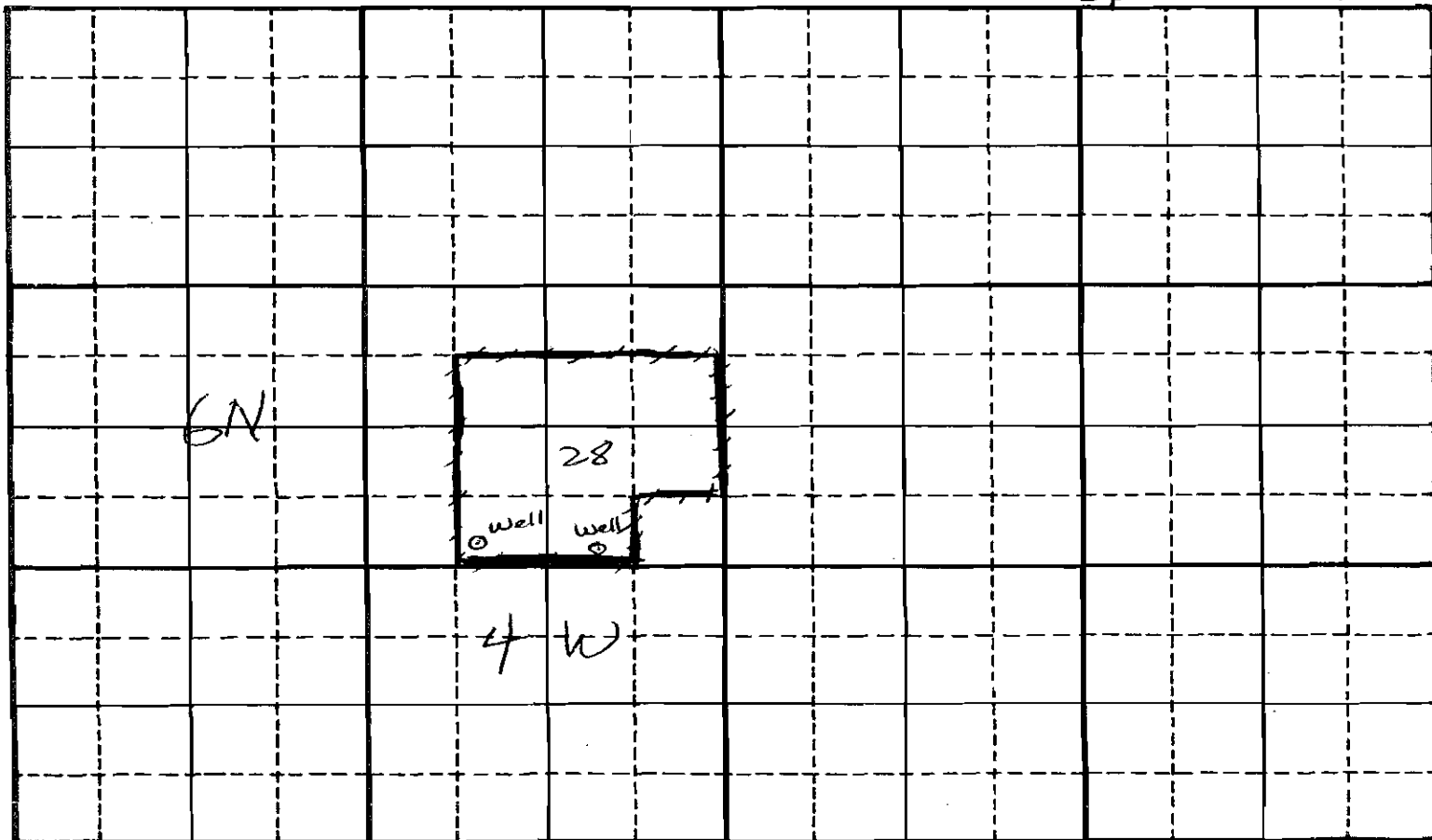
APPROVED

Permit No. 63-7867

Total number of acres to be irrigated 320

UNCLASSIFIED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches. Sprinkler Irr.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Ontario, Ore. R. 2 Box 572, this 31 day of July, 19 75.

3 R. Farms Inc. Joseph W. Roberts V. Pres.
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the above application for amendment on Permit No. 63-7867.

Witness my hand this 8 day of August, 19 75.

R. Keith Higgins
Director

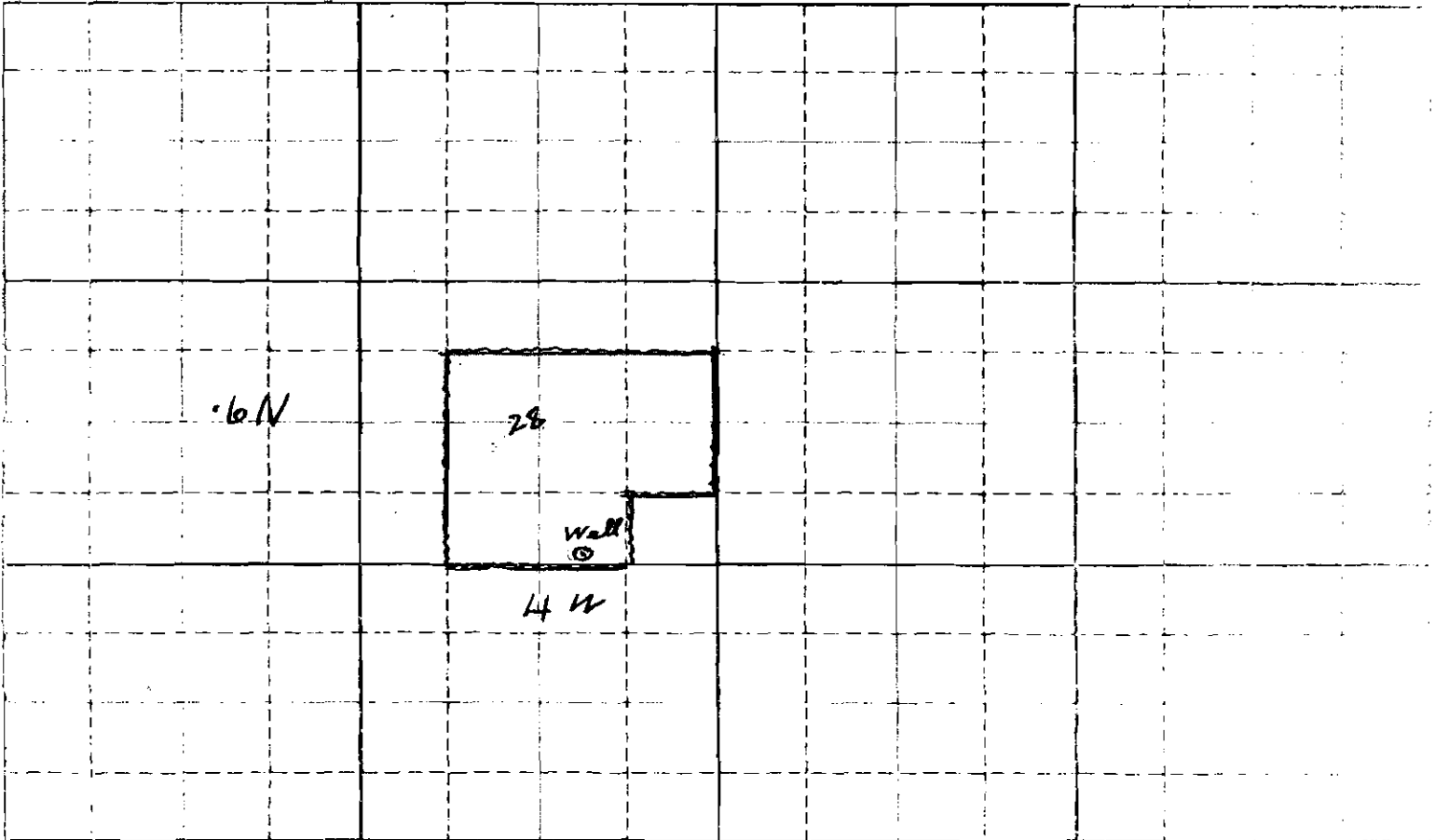
SEP 24
Rec'd #58
Department of Water Resources

SEP 6 1974
Department of Water Resources

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

Sp. 1/2 Diversion



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Ontario Ore Rte 572, this 31 day of August 1974
3 R Farm Inc Wesley J Roberts Pres
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
 hereby approve the above application for amendment for Permit No. 63-7867.

Witness my hand this 18 day of September, 1974

R. Keith Higginson
 Director

Identification No. _____

Application No. 63-7867

SIGNED TO: 3R Farms, Inc.

c/o Wesley Roberts

Route #1

Ontario, Oregon

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Melvin H. Hansen and or LaWang Hansen

post office address Route 5 Nampa Box 5068 (83651)

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 6 N
Range 4 W B.M. Payette County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 6.4 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump to sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 473 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ ~~75,000.00~~ corrected 95,246.11

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

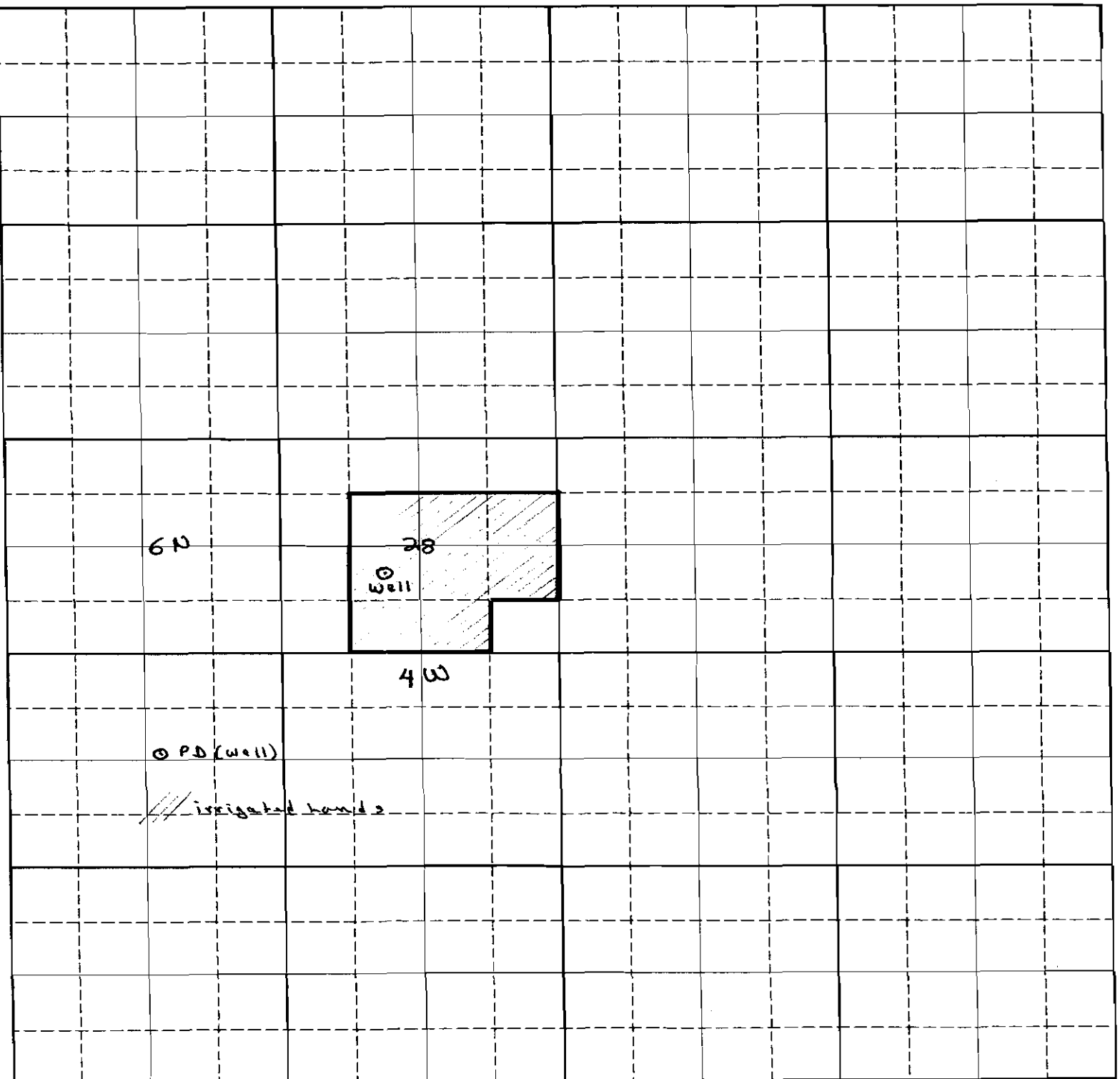
(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin H. Hansen
(Applicant)
Lathana Hansen

63 7867

Received by EEB Date 13 Sept 73 Time 10:45 AMPreliminary check by EEB Fee \$ 85.00Receipted by EEB Date 9-13-73 Permit #12137Publication prepared by SW Date 9-14-73Published in Independent EnterprisePublication dates 9-20, 9-27-73Publication approved SW Date 10-9-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7867, and said application is hereby APPROVED ..

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1978.c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of October, 1973.

L. Harold Hays
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2002

ROORDA DAIRY
14040 WILLIS RD
CALDWELL ID 83607

Re: Notice of Claim to a Water Right No. 63-7867

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Combe Farms Inc
5500 Oasis
Caldwell ID 83605

MAILING DATE: January 11, 1996

RESPONSE DATE: February 14, 1996

RE: NOTICE OF CLAIM NO[S]: A63-07867, A63-07354, and
a portion of A63-07885C

Dear Claimant:

We are currently preparing the Notices of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim numbers referenced above. IDWR records currently show the following name and address for the owner of the claims listed:

Joseph W. Roberts
15032 Hollow Rd
Caldwell, ID 83605

If, however, the persons at the top of this letter owns the property and the water rights on the property, please complete the enclosed Change in Ownership/Address form, as appropriate, to correct our records. A copy of this letter has been mailed without the form to the apparent former owner shown in the middle of this letter.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claims will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office (208-334-2190).

Sincerely,
ADJUDICATION SECTION

dms:state:western
Enclosure: Change of Ownership/Address Form

MICROFILMED
OCT 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

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a portion of A63-07885C

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Sincerely,
ADJUDICATION SECTION

dms:state:western
Enclosure: Change of Ownership/Address Form

MICROFILMED
OCT 07 1996