

Dennis L. Albers

ATTORNEY AT LAW
P.O. BOX 314
GRANGEVILLE, IDAHO 83530

RECEIVED

JAN 23 2003

GRANGEVILLE OFFICE
DEPARTMENT OF IDL W. NORTH
WATER RESOURCES
Phone (208) 983-2310
Fax (208) 983-1401

KAMIAH OFFICE
Phone (208) 935-2161

January 18, 2008

Andrea L. Courtney
Deputy Attorney General
P.O. Box 83720
Boise, ID 83720-0098

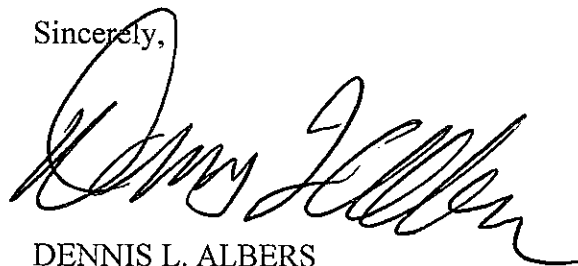
Dear Ms. Courtney:

Re: Haskin Water Right 79-13605

Enclosed herewith is the original Transfer Form signed by Mrs. Haskin signing the water right above mentioned from Garold L. Haskin to his Testamentary Trust. Since the form requests a copy of the transfer deed I have added another copy of the deed to the form. I send you independently a copy of the Metzger's Atlas showing that the mineral survey flops over into several government lots in Section 1 and one government lot in Section 12. Because the ground is so horribly steep and the water wells up on the north end of the claim I don't know whether it justifies changing things to be allowed to use the water on all of the mineral survey.

Please pass the original form onto whoever should have it and if we need to do something further on a status conference please advise.

Sincerely,



DENNIS L. ALBERS

DL:lap
Enclosure

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IDWR/North

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
79-13605	same				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
See attached
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Garold L. Haskin

4. New Owner/Claimant(s) The Testamentary Trust of Garold L. Haskin, Ellen Haskin, Trustee
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 803 Crook Street

City, State and ZIP Code Grangeville, ID 83530

New Telephone Number (208) 983-1219

5. Date you acquired the property November 8, 2007, conveyed to trust on that date

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number 79-13605		
Irrigation		
Stock		
Domestic		
Other Mining	.030CFS	Mineral Survey #2427
Totals	2500 gal per day	approx 62.150 acres
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

TESTAMENTARY TRUST OF GAROLD L. HASKIN

7. Signature(s) of New Owner(s) or Claimant(s) _____
 By: Ellen Haskin, Trustee (title if applicable)
Ellen B Haskin (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____	Date _____	Receipt Amt. _____
Received by _____	Date _____	Receipt No. _____
Processed by <u>CA</u> AJ	Date <u>2-1-08</u>	WR _____ Date _____

NCAP prepared 2-4-08

SCANNED

JAN 24 2008

NOV-05-2007 14:32

FDX

ID:

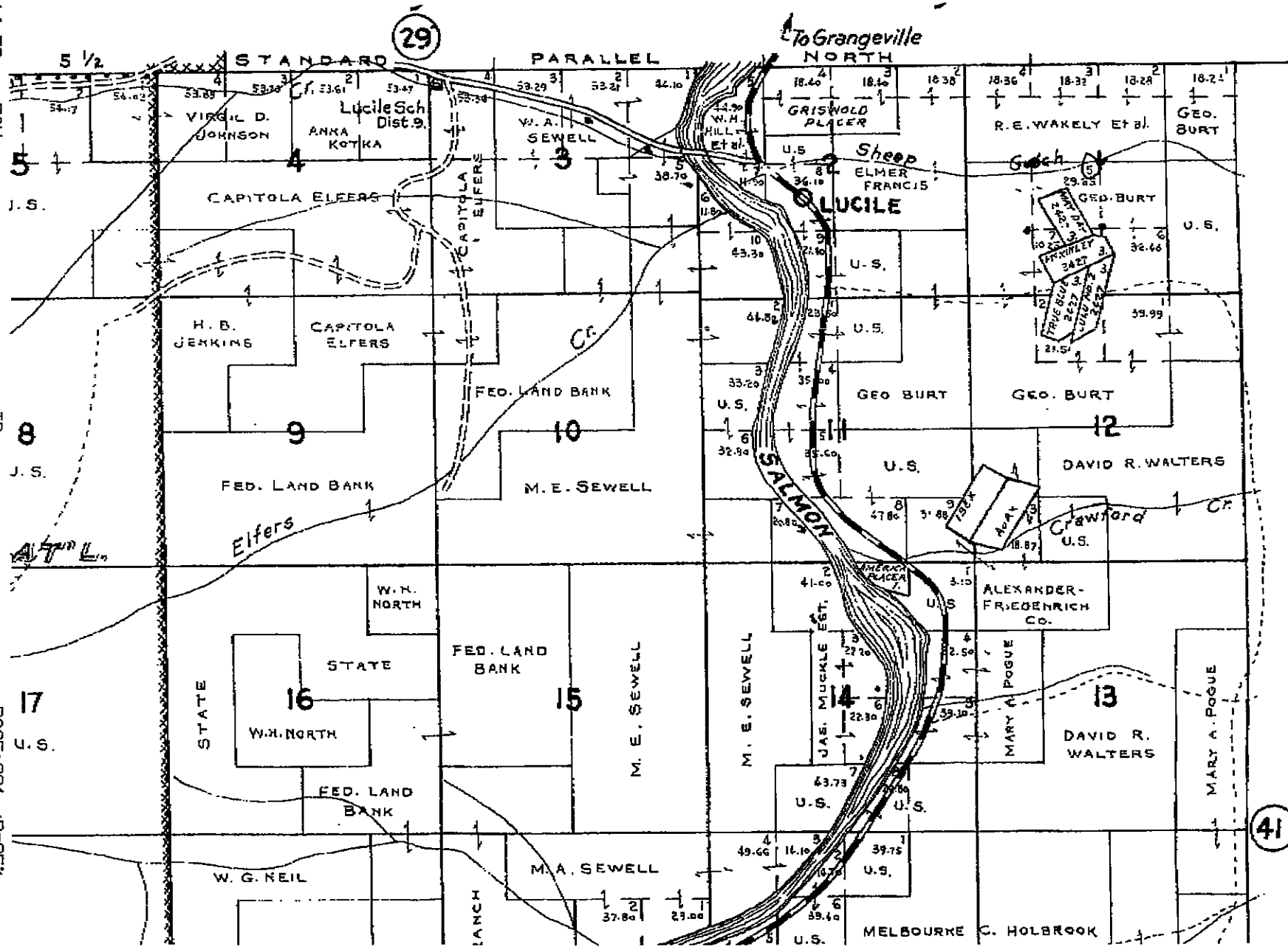
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SCANNED

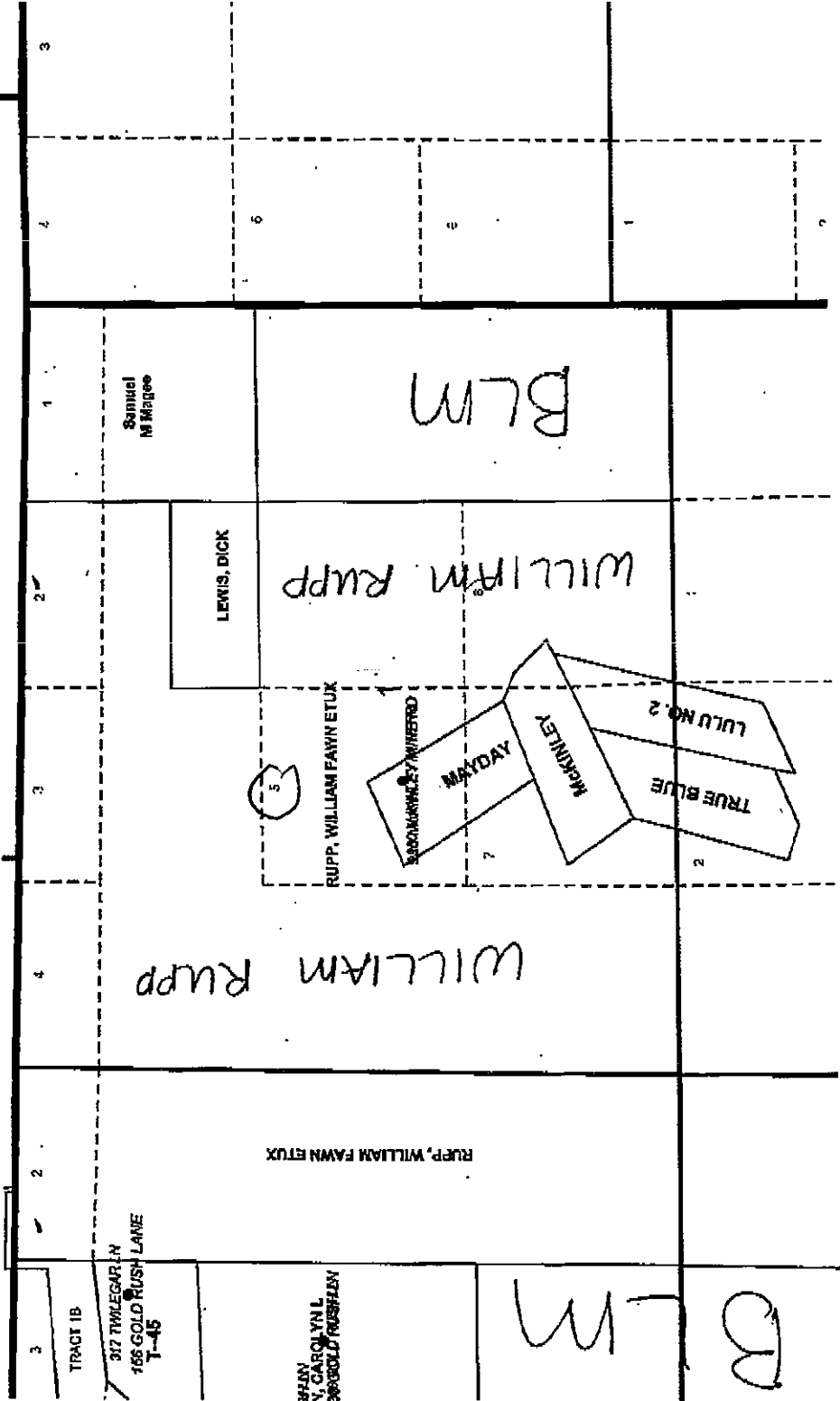
IAN 24 2008

11/05/2007 14:50 FRA

1-HENRY RICHE
2-JAS. MUCKLE EST.
3-MCKINLEY GOLD MIN. CO



25N 1E



THIS INDENTURE, made on this 8th day of November, 2007, by and between THE ESTATE OF GAROLD L. HASKIN, Deceased, acting through Ellen B. Haskin, Personal Representative of the estate under Idaho County Case #CV04-35207, with a certified copy of the Letters Testamentary being recorded as Idaho County Instrument #453338 proving that authority, hereinafter referred to as the Party of the First Part, and THE TESTAMENTARY TRUST OF GAROLD L. HASKIN, Ellen Haskin, current Trustee as described in the Will of Garold L. Haskin, of 803 Crooks Street, Grangeville, ID 83530, with the Trust hereinafter referred to as the Party of the Second Part.

WITNESSETH:

WHEREAS, previously a Personal Representative's Deed was created and executed by the Personal Representative on the 7th day of February, 2007 and recorded on the 9th day of February, 2007 as Idaho County Instrument #453341, which Deed included several parcels of property and a correction is necessary with relation to Parcel 4 and the ownership of said Parcel 4. It is the intention of the Personal Representative to correct that Deed by this document. Therefore, the said Party of the First Part, on behalf of the Estate of Garold L. Haskin and by virtue of the authority vested in her by the laws of the State of Idaho and shown by the recorded Letters Testamentary above-mentioned, does by these presents release, transfer, grant, and convey unto the Party of the Second Part all right, title, and interest that the First Party would have in and to the following described real property, situate in the County of Idaho, State of Idaho, to wit:

(The first Deed, Instrument #453341, purported to only transfer an undivided one-half. This Deed purports to transfer all right, title, and interest of the decedent to the Trust.)

The correct description of the parcel is as follows:

Parcel 4) McKinley Mining property located in Sections 1 and 12, Township 25 North, Range 1 East, B.M., 62.150 acres, surveyed as Mineral Survey #2427, said claims being the McKinley, the May Day, Lula, and the True Blue, all in the Simpson District of Idaho County, Idaho, together with any rights of way and easements benefiting said property.

(This Correction Deed is necessary, as aforesaid, so that the entirety of the ownership of G.L. Haskin, which he acquired in 1960, would be conveyed to the Trust and Ellen Haskin would not retain individual interest in the property.)

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof.

CORRECTION PERSONAL REPRESENTATIVE'S DEED - 1

Instrument # 458204

IDAHO COUNTY, IDAHO,
2007-11-09 10:39:32 No. of Pages: 2
Recorded for : DENNIS ALBERS
ROSE E. GEHRING
Ex-Officio Recorder Deputy

Fee: 6.00

Margie Goldema

SCANNED

24 2008

TO HAVE AND TO HOLD, all and singular, the said premises with the appurtenances unto the said Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set its hand and seal the day and year first above written.

THE ESTATE OF GAROLD L. HASKIN,
Deceased

By

Ellen B. Haskin
ELLEN B. HASKIN,
Personal Representative

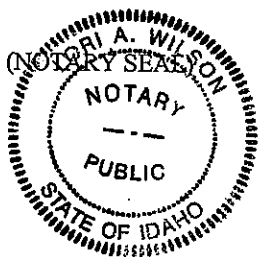
STATE OF IDAHO)

ss

County of Idaho)

On this 8th day of November, 2007, before me, a Notary Public in and for said County and State, personally appeared ELLEN B. HASKIN, Personal Representative of THE ESTATE GAROLD L. HASKIN, Deceased, known to me to be the person whose name is subscribed to the within instrument and she acknowledged to me that she freely executed the same for and on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Leri A. Wilson
Notary Public for the State of Idaho,
Residing at Grangeville, therein.
My commission expires Oct 19, 2013.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-13605
Date Received: 9/13/1995
Receipt No: CO33547
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MC KINLEY MINE 208-983-2572
Address: MIXITRON LLP
RT 2 BOX 542
GRANGEVILLE ID 83530

2. Date of Priority: DEC 1, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	01E	1	NE	SW			IDAHO

5. Description of diverting works:
WATER FLOWS FROM MINE TUNNELS INTO CATCH BASIN - PIPED TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MINING	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MINING, WASHING, RINSING AND CLEANING ORE AND EQUIPMENT

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	01E	1	NE	SW		MINING	

11. Place of use in counties: IDAHO

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OCT 24 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
(208) 983-2572 IS A WEEK DAY PHONE NO. (MRS. COX)
(208) 983-1192 IS A WEEKEND PHONE NO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am DIRECTOR of
Title

MIXITRON LLP, that I have signed the foregoing
Organization

document in the space below as TECHNICAL DIRECTOR of
Title

MIXITRON LLP and that the statements contained in the
Organization

foregoing document are true and correct.

Donald St. Bailey
Signature of Authorized Agent

DIRECTOR
Title and Organization

SEPT 13, 1995
Date

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OCT 24 1996

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of September 19 95

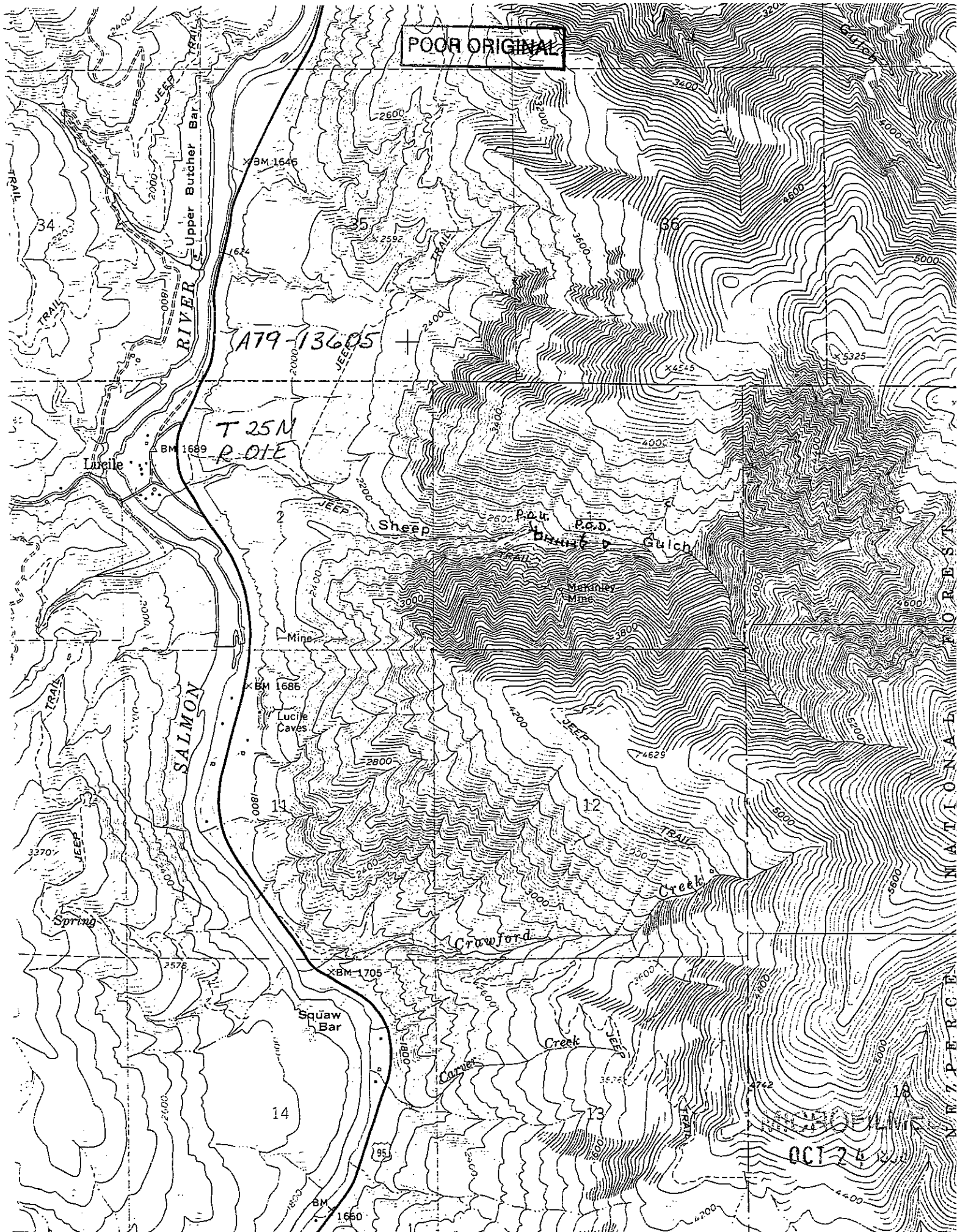
Carole Fritzsche
Notary Public

Seal

Residing at Kuna, ID

My Commission Expires 3-21-2000

POOR ORIGINAL



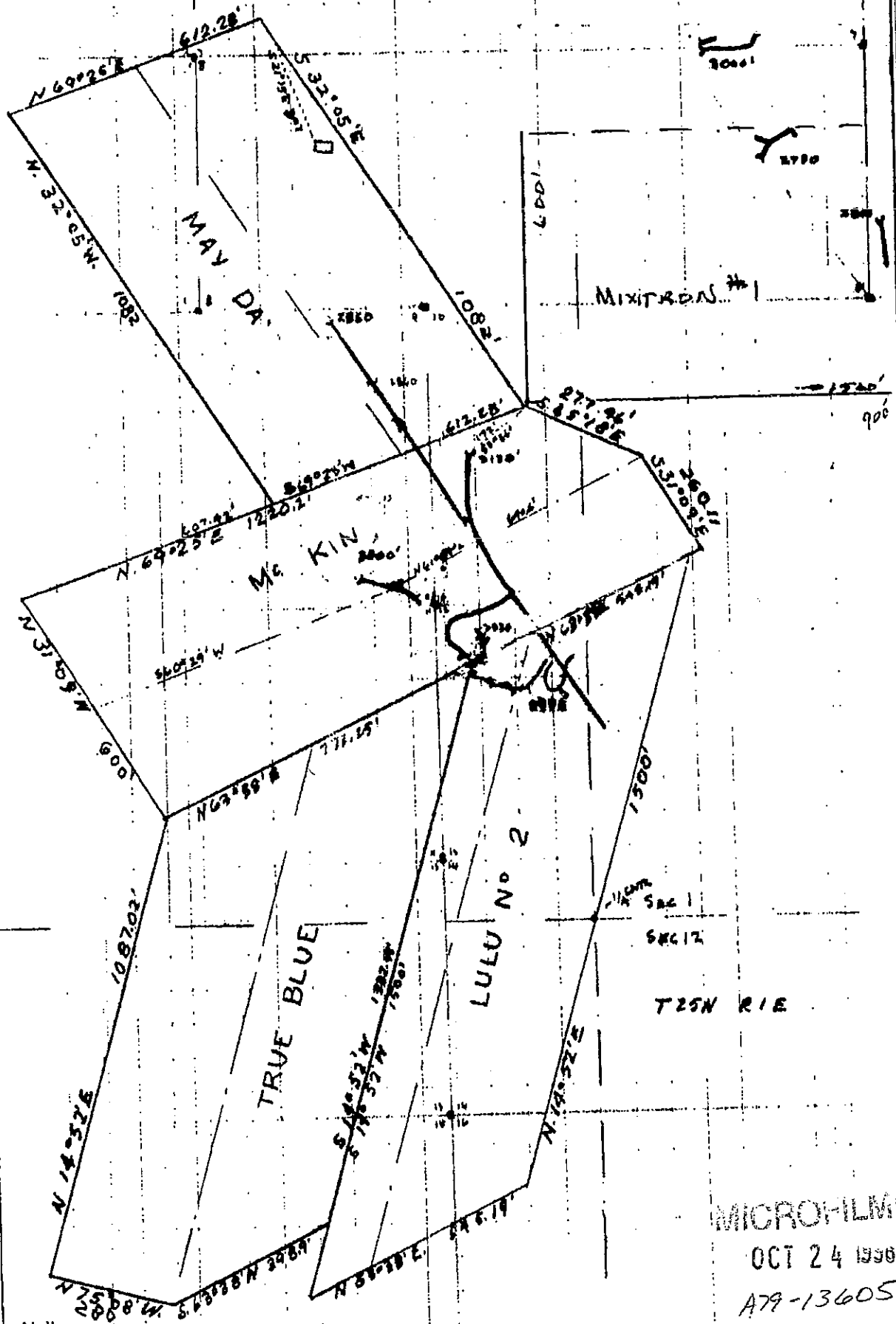
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RIGGINS 6.5 MI.
NEW MEADOWS 4.2 MI.

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556

● INTERIOR—GEOLOGICAL SURVEY WASHINGTON D C —
BIE RCE 558000



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OCT 24 1956
A79-13605

own direction, that such planes will intersect such exterior parts of said veins, lodes or ledges,

And provided further, That nothing herein contained shall authorize the grantee herein to enter upon the surface of a claim owned or possessed by another;

To have and to hold said mining premises, together with all the rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said grantee above named, and to the heirs, or successors and assigns of said grantee forever, subject nevertheless to the above-mentioned and to the following conditions and stipulations:

First, That the premises hereby granted shall be held subject to any vested and reserved water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local laws, customs and decisions of the courts.

And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

Second: That in the absence of necessary legislation by Congress, the Legislature of Idaho may provide rules for working the mining claim or premises hereby granted, involving easements, drainage and other necessary means to its complete development.

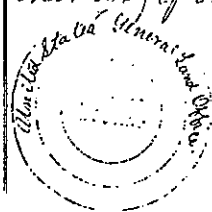
In Testimony Whereof, William H. Taft, President of the United States of America, have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed, Given under my hand, at the City of Washington, the first day of December in the year of our Lord one thousand nine hundred and ten, and of the Independence of the United States the one hundred and thirtieth.

By the President, W^m H. Taft.

By W. P. Le Roy Secretary.

H. W. Sanford.

Recorder of the General Land Office.



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OCT 24 1936

A79-13605

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	79-13605				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) McKinley Mine / Mixitron LLP
Rt 2 Box 542 GRANGEVILLE ID
4. New Owner/Claimant(s) Garold & Ellen Hushin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 803 Crooks Street
- City, State and ZIP Code Grangeville Idaho 83530
- New Telephone Number 208 983-1219
- X 5. Date you acquired the property June 13, 1960
Recorded June 17, 1960

Rec'd
 12-28-04
 12/28

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ellen B. Haskin 12-22-04
Shirley R. Haskin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: Beneficial Use



State of Idaho
DEPARTMENT OF WATER RESOURCES

1118 F. St, Lewiston, Idaho 83501
Phone: (208) 743-0301 FAX: (208) 743-0415 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

December 20, 2004

KARL J. DREHER
Director

GL HASKIN
803 CROOKS
GRANGEVILLE ID 83530

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right # 79-13605

Dear Mr. Haskin:

Idaho County tax lot information shows that you are the current owner of the mining claim and water right referenced above. I have enclosed, for your information, a copy of the Notice of Claim filed by a previous owner. If you are in-fact the current owner of this property, you are required to submit the enclosed "Notice of Change of Water Right Ownership" form before we can change our records. This will allow the department and the SRBA Court to send important information and the partial decree for this water right to the current owner.

Because this claim is still pending in the SRBA, there is no fee to change the ownership at this time.

If you have any questions regarding this matter, please do not hesitate to contact me at (208)743-0301.

Sincerely,

A handwritten signature in black ink, appearing to read 'Gregory J. Taylor', is written over a horizontal line.

Gregory J. Taylor
Sr. Water Agent

Enc: Copy of Notice of Claim #79-13605; form 42-248/42-1409(6);

County No: 49 County Name: IDAHO

Last Name, First Name

Address, City, State

MITCHELL , FRED M.	WHITE BIRD ID
MITCHELL , GEORGE	C/O FRANK DEHAAS GREENCREEK ID
MITCHELL , GEORGE D ETAL	630-10TH ST # 1 CLARKSTON WA
MITCHELL , KENNETH	RT 1 BOX 44 KOOSKIA ID
MITCHELL , RODNEY K ETUX	3255 FLORA SAN LUIS OBISPO CA
MOCK , JOHN M.	P.O. BOX 24 LUCILLE ID
MOCK , MARJORIE	P.O. BOX 24 LUCILLE ID
MODERN FARM SYSTEMS INC	P O BOX 2105 GRAND ISLAND NE
MODIE , PEGGY B	610 ROSLYN PLACE CLE ELUM WA
MOFFETT , CHESTER R ETUX	RT 2 BOX 618-A KAMIAH ID
MOFFETT , CLARENCE P	BOX 61 KAMIAH ID
MOFFETT , HELEN W	RT 2 BOX 618-B KAMIAH ID
MOFFETT , HIRAM	1400 20TH ST NW WASHINGTON DC
MOFFETT , JOHN	KAMIAH ID
MOFFETT , SHERMAN	KAMIAH ID

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

*McKinley Mine or Mixitron were
not in ML3.*

CF 9-13-95

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OCT 24 1995

County No: 49 County Name: IDAHO

Last Name, First Name	Address, City, State
MC KENZIE , DARRELL G ETUX	BOX 592 KOOSKIA ID
MC KENZIE , ELLEN	119 E SO 2ND GRANGEVILLE ID
MC KENZIE , JOHN F ETUX	618 N HALL ST GRANGEVILLE ID
MC KENZIE , STANLEY	309 SO B GRANGEVILLE ID
MC KENZIE 1 , DARLE	BOX 59 TROY ID
MC KERCHER , JOHN G ETUX ETA	BOX 264 POLLOCK ID
MC KINLEY , DONALD R	5332 ADELAIDE WAY SACRAMENTO CA
MC KINNEY , CLAY ETUX	7909 CONCORD RD RT 3 DELAWARE OH
MC KINSEY , RONNIE R ETUX	RT 2 BOX 320 GRANGEVILLE ID
MC KNIGHT , ALBERT H.	DIXIE ID
MC LAUGHLIN , GLADYS L ETAL	RT 4 COTTONWOOD ID
MC LAUGHLIN , W C	LUNDGREN, IRIS HELEN SEYFRIED* SALT LAKE
MC LEAN , BRYCE B	RT 1 BOX 41 KOOSKIA ID
MC LEAN , BRYCE B	% CLUTE, JOHN E * BOISE ID
MC LEAN , CLIFFORD C ETUX	HC 67 BOX 70-A GRANGEVILLE ID

Mark with X Any or All for Update

(GOLD1=Add) (GOLD2=Update) (GOLD5=Next) (GOLD7=Name Search) (GOLD8=Exit to Menu)

MICROFILMED
OCT 24 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant GAROLD L. HASKIN Phone 983-1219

Post office address GRANGEVILLE, ID. 83530

2. Source of water supply SHEEP GULCH CREEK which is a tributary of SALMON R.

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 25N

Range 1E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for MINING purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipe line, Pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 25N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. NONE

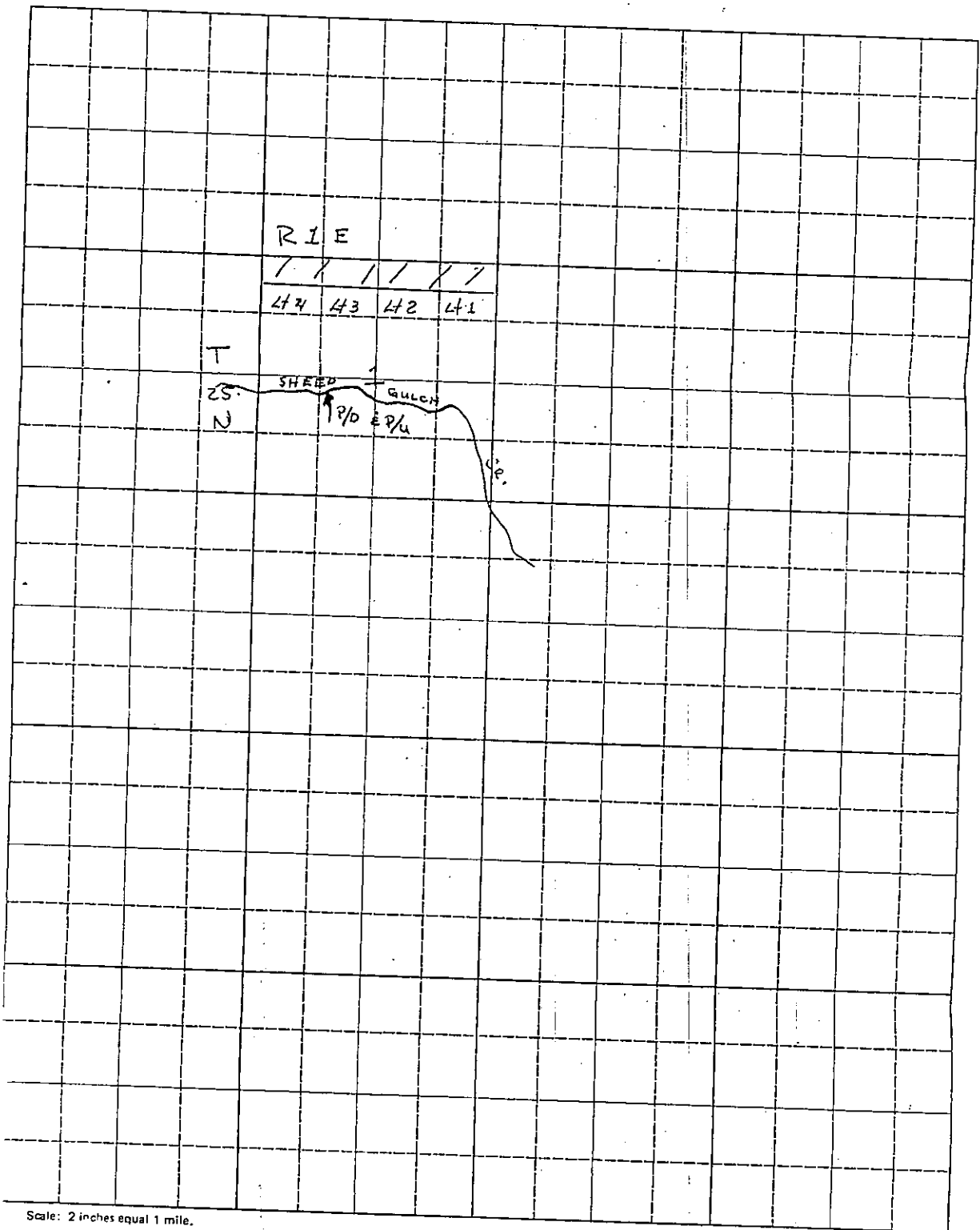
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use: APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel L. Shuler
(Applicant)

7/23/1982

Received by J. M. Date 8-31-82 Time 9:00 am
Preliminary check by JG Fee \$ 30.00 + 24.33
Receipted by 41 Date 8/31/82
Publication prepared by JP Date 9/10/82
Published in Idaho County Press
Publication dates 9/22 & 9/29/82
Publication approved JP Date 10/8/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 79-7117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
In the event that water used under this permit should be discharged into a natural channel, settling ponds will be required which are capable of reducing the silt load to such a level that the quality of the water would not be impaired for other beneficial uses.

Witness my hand this 21st day of October, 1982.

J. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	79-13605				

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) McKinley Mine / Mixitron LLP
Rt 2 Box 542 GRANGEVILLE ID
4. New Owner/Claimant(s) Garold & Ellen Haskin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 803 Crooks Street
- City, State and ZIP Code Grangeville Idaho 83530
- New Telephone Number 208 983-1219
- X 5. Date you acquired the property June 13, 1960
Recorded June 17, 1960

Rec'd
 12-28-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Edna B. Hansen 12-22-04
Harold S. Hansen Dec 22, 2004

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Ellen B Haskin
803 Crooks Street
Grangeville, ID 83530

December 27, 2004

Gregory J Taylor
State of Idaho
Dept. of Water Resources
1118 F Street
Lewiston, Idaho 83501

RE: Your letter of Dec. 20, 2004: SRBA: Notice of Claim to Water Right #79-13605

Dear Mr. Taylor:

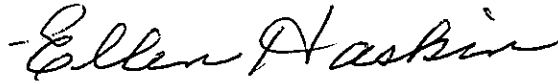
In response to your letter of December 20, 2004, enclosed are the documents requested, and others.

I also own the water rights on the McKinley, the True Blue, the LuLu #2 and the May Day, which, combined, make up our mine.

My husband, Garold, is deceased as of December 12, 2003. I am the sole surviving owner of the subject properties.

Please call or write if there is further information you need.

Sincerely yours,

A handwritten signature in cursive script that reads "Ellen Haskin". The signature is written in black ink and is positioned above the printed name.

Ellen Haskin



State of Idaho
DEPARTMENT OF WATER RESOURCES

1118 F. St, Lewiston, Idaho 83501

Phone: (208) 743-0301 FAX: (208) 743-0415 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

December 20, 2004

KARL J. DREHER
Director

GL HASKIN
803 CROOKS
GRANGEVILLE ID 83530

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right # 79-13605

Dear Mr. Haskin:

Idaho County tax lot information shows that you are the current owner of the mining claim and water right referenced above. I have enclosed, for your information, a copy of the Notice of Claim filed by a previous owner. If you are in-fact the current owner of this property, you are required to submit the enclosed "Notice of Change of Water Right Ownership" form before we can change our records. This will allow the department and the SRBA Court to send important information and the partial decree for this water right to the current owner.

Because this claim is still pending in the SRBA, there is no fee to change the ownership at this time.

If you have any questions regarding this matter, please do not hesitate to contact me at (208)743-0301.

Sincerely,

A handwritten signature in black ink, appearing to read 'Gregory J. Taylor', is written over a horizontal line.

Gregory J. Taylor
Sr. Water Agent

Enc: Copy of Notice of Claim #79-13605; form 42-248/42-1409(6);

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, in pursuance of the provisions of the Revised Statutes of the United States, Chapter Six, Title Thirty-two, and legislation supplemental thereto, there have been deposited in the General Land Office of the United States the Plat and Field Notes of Survey and the Certificate of the Register of the Land Office at LEWISTON, IDAHO, accompanied by other evidence whereby it appears that THE MC-KINLEY GOLD MINING COMPANY,

did, on DECEMBER 7, 1907, duly enter and pay for that certain mining claim or premises, known as the MC-KINLEY, MAY DAY, TRUE BLUE, AND LULU NO. 2 LOOSE MINING CLAIMS,

designated by the Surveyor-General as SURVEY NO. 2427, EMBRACING A PORTION OF SECTIONS ONE AND TWELVE IN TOWNSHIP TWENTY-FIVE NORTH OF RANGE ONE EAST OF THE BOISE MERIDIAN, IN THE SIMPSON MINING DISTRICT, IDAHO COUNTY, IDAHO,

and bounded, described, and platted as follows:

Beginning, FOR THE DESCRIPTION OF THE MC-KINLEY LOOSE CLAIM, AT CORNER NO. 1, A PORPHYRY STONE 6 X 15 X 28 INCHES, MARKED 1 - 2427 AND CROSS ON TOP AT EXACT CORNER POINT, WITH MOUND OF STONE; FROM WHICH THE SOUTH QUARTER CORNER OF SECTION ONE IN TOWNSHIP TWENTY-FIVE NORTH OF RANGE ONE EAST OF THE BOISE MERIDIAN BEARS SOUTH SEVENTEEN DEGREES, FORTY-ONE MINUTES THIRTY

RECORD OF PATENTS Patent Number

163722

SECONDS WEST EIGHT HUNDRED EIGHTY-EIGHT AND SIXTY-THREE-HUNDREDTHS FEET DISTANT; AND DISCOVERY BEARS SOUTH EIGHTY-THREE DEGREES, THIRTEEN MINUTES WEST SEVEN HUNDRED ELEVEN AND SIX-HUNDREDTHS FEET DISTANT;

THENCE, FIRST COURSE, SOUTH SIXTY-THREE DEGREES, THIRTY-EIGHT MINUTES WEST ONE THOUSAND THREE-HUNDRED SIXTY AND TWO-HUNDREDTHS FEET TO CORNER NO. 2, A PORPHYRY STONE 12 X 12 X 24 INCHES, MARKED 2 - 5 - 2427, AND CROSS ON TOP AT EXACT CORNER POINT, WITH MOUND OF STONE;

THENCE, SECOND COURSE, NORTH THIRTY-ONE DEGREES, NINE MINUTES WEST SIX HUNDRED FEET TO CORNER NO. 3, A PORPHYRY STONE 6 X 12 X 24 INCHES, MARKED 3 - 2427 AND CROSS ON TOP AT EXACT CORNER POINT, WITH MOUND OF STONE;

THENCE, THIRD COURSE, NORTH SIXTY-NINE DEGREES, TWENTY-FIVE MINUTES EAST ONE THOUSAND TWO HUNDRED TWENTY AND TWO-TENTHS FEET TO CORNER NO. 4, A CROSS AT EXACT CORNER POINT AND 4 - 1 - 2427 MARKED ON LEDGE OF ROCK IN PLACE;

THENCE, FOURTH COURSE, SOUTH SIXTY-FIVE DEGREES, EIGHTEEN MINUTES EAST TWO HUNDRED SEVENTY-SEVEN AND FORTY-SIX-HUNDREDTHS FEET TO CORNER NO. 5, A PORPHYRY STONE 4 X 12 X 24 INCHES, MARKED 5 - 2427 WITH MOUND OF STONE;

THENCE, FIFTH COURSE, SOUTH THIRTY-ONE DEGREES, NINE MINUTES EAST TWO HUNDRED SIXTY AND ELEVEN-HUNDREDTHS FEET TO CORNER NO. 1, THE PLACE OF BEGINNING; THE SURVEY OF THE LODE CLAIM, AS ABOVE DESCRIBED, EXTENDING ONE THOUSAND THREE HUNDRED SIXTY-SIX AND TWENTY-FIVE-HUNDREDTHS FEET IN LENGTH ALONG SAID MC-KINLEY VEIN OR LODE;

BEGINNING, FOR THE DESCRIPTION OF THE MAY DAY LODE CLAIM, AT CORNER NO. 1, IDENTICAL WITH CORNER NO. 4 OF SAID MC-KINLEY LODE CLAIM, FROM WHICH SAID QUARTER SECTION CORNER BEARS SOUTH FIVE DEGREES, THIRTY-SEVEN MINUTES EAST ONE THOUSAND ONE HUNDRED NINETY AND EIGHTY-FOUR-HUNDREDTHS FEET DISTANT, AND DISCOVERY BEARS NORTH SIXTY-FIVE DEGREES, ONE MINUTE WEST FIVE HUNDRED FIFTY-ONE AND SEVENTY-THREE-HUNDREDTHS FEET DISTANT;

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THENCE, FIRST COURSE, SOUTH FIFTY-NINE DEGREES, TWENTY-FIVE MINUTES WEST SIX HUNDRED TWELVE AND TWENTY-EIGHT-HUNDREDTHS FEET TO CORNER NO. 2, A PORPHYRY STONE 6 X 3 X 24 INCHES, MARKED 2 - 2427 AND CROSS ON TOP WITH MOUND OF STONE;

THENCE, SECOND COURSE, NORTH THIRTY-TWO DEGREES, FIVE MINUTES WEST ONE THOUSAND EIGHTY-TWO FEET TO CORNER NO. 3, A LIMESTONE 8 X 14 X 26 INCHES, MARKED 3 - 2427, AND CROSS ON TOP, WITH MOUND OF STONE;

THENCE, THIRD COURSE, NORTH SIXTY-NINE DEGREES, TWENTY-FIVE MINUTES EAST SIX HUNDRED TWELVE AND TWENTY-EIGHT-HUNDREDTHS FEET TO CORNER NO. 4, A CROSS AT EXACT CORNER POINT AND 4 - 2427 MARKED ON ROCK IN PLACE 24 X 30 X 48 INCHES ABOVE GROUND;

THENCE, FOURTH COURSE, SOUTH THIRTY-TWO DEGREES, FIVE MINUTES EAST ONE THOUSAND EIGHTY-TWO FEET TO CORNER NO. 1, THE PLACE OF BEGINNING; THE SURVEY OF THE LOSE CLAIM, AS ABOVE DESCRIBED, EXTENDING ONE THOUSAND EIGHTY-TWO FEET IN LENGTH ALONG SAID MAY DAY VEIN OR LOSE;

BEGINNING, FOR THE DESCRIPTION OF THE TRUE BLUE LOSE CLAIM, AT CORNER NO. 1, A PORPHYRY STONE 8 X 14 X 24 INCHES, MARKED 1 - 1 - 2427 AND CROSS ON TOP AT EXACT CORNER POINT, WITH MOUND OF STONE, FROM WHICH SAID QUARTER SECTION CORNER BEARS SOUTH TWENTY-THREE DEGREES, FORTY-FIVE MINUTES EAST SIX HUNDRED THIRTY-NINE AND TWENTY-SIX-HUNDREDTHS FEET DISTANT;

THENCE, FIRST COURSE, SOUTH FOURTEEN DEGREES, FIFTY-TWO MINUTES WEST ONE THOUSAND THREE HUNDRED THIRTY-TWO AND FORTY-THREE-HUNDREDTHS FEET TO CORNER NO. 2, A PORPHYRY STONE 9 X 16 X 24 INCHES, MARKED 2 - 2427 AND CROSS ON TOP AT EXACT CORNER POINT, WITH MOUND OF STONE;

THENCE, SECOND COURSE, SOUTH SIXTY-THREE DEGREES, THIRTY-EIGHT MINUTES WEST THREE HUNDRED NINETY-EIGHT AND NINETY-TWO-HUNDREDTHS FEET TO CORNER NO. 3, A PORPHYRY STONE 6 X 8 X 24 INCHES, MARKED 3 - 2427 AND CROSS ON TOP AT EXACT CORNER POINT, WITH MOUND OF STONE;

THENCE, THIRD COURSE, NORTH SEVENTY-FIVE DEGREES, EIGHT MINUTES WEST TWO HUNDRED EIGHTY FEET TO CORNER NO. 4, A CROSS AT EXACT CORNER POINT AND 4 - 2427 MARKED ON PORPHYRY ROCK IN PLACE 6 X 5 X 3 FEET ABOVE GROUND;

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THENCE, FOURTH COURSE, NORTH FOURTEEN DEGREES, FIFTY-TWO MINUTES EAST ONE THOUSAND EIGHTY-SEVEN AND TWO-HUNDREDTHS FEET TO CORNER NO. 5, IDENTICAL WITH CORNER NO. 2 OF SAID MCKINLEY LOSE CLAIM, FROM WHICH DISCOVERY BEARS SOUTH FIFTY-NINE DEGREES, FORTY-FIVE MINUTES EAST TWO HUNDRED NINETY AND FOUR-TENTHS FEET DISTANT;

THENCE, FIFTH COURSE, NORTH SIXTY-THREE DEGREES, THIRTY-EIGHT MINUTES EAST SEVEN HUNDRED SEVENTY-ONE AND TWENTY-FIVE-HUNDREDTHS FEET TO CORNER NO. 1, THE PLACE OF BEGINNING; THE SURVEY OF THE LOSE CLAIM, AS ABOVE DESCRIBED, EXTENDING ONE THOUSAND THREE HUNDRED THIRTY-TWO AND FORTY THREE-HUNDREDTHS FEET IN LENGTH ALONG SAID TRUE BLUE VEIN OR LOSE;

BEGINNING, FOR THE DESCRIPTION OF THE LULU NO. 2 LOSE CLAIM, AT CORNER NO. 1, IDENTICAL WITH CORNER NO. 1 OF SAID TRUE BLUE LOSE CLAIM;

THENCE, FIRST COURSE, SOUTH FOURTEEN DEGREES, FIFTY-TWO MINUTES WEST ONE THOUSAND FIVE HUNDRED FEET TO CORNER NO. 2, A PORPHYRY STONE 6 X 14 X 24 INCHES, MARKED 2 - 2427 AND CROSS ON TOP AT EXACT CORNER POINT, MOUND OF STONE;

THENCE, SECOND COURSE, NORTH SIXTY-THREE DEGREES, THIRTY-EIGHT MINUTES EAST FIVE HUNDRED FORTY-FIVE AND NINETEEN-HUNDREDTHS FEET TO CORNER NO. 3, A PORPHYRY ROCK IN PLACE 2 X 3 X 2 FEET ABOVE GROUND, MARKED 3 - 2427, WITH CROSS AT EXACT CORNER POINT;

THENCE, THIRD COURSE, NORTH FOURTEEN DEGREES, FIFTY-TWO MINUTES EAST ONE THOUSAND FIVE HUNDRED FEET TO CORNER NO. 4, A PORPHYRY STONE 6 X 10 X 24 INCHES, MARKED 4 - 2427 AND CROSS ON TOP AT EXACT CORNER POINT, MOUND OF ROCK;

THENCE, FOURTH COURSE, SOUTH SIXTY-THREE DEGREES, THIRTY-EIGHT MINUTES WEST THREE HUNDRED NINETY-EIGHT AND NINETEEN-HUNDREDTHS FEET TO A POINT FROM WHICH DISCOVERY BEARS SOUTH FOURTEEN DEGREE, FIFTY-TWO MINUTES WEST TWO HUNDRED FIFTEEN FEET DISTANT; FIVE HUNDRED FORTY-FIVE AND NINETEEN-HUNDREDTHS FEET TO CORNER NO. 1, THE PLACE OF BEGINNING; THE SURVEY OF THE LOSE CLAIM, AS ABOVE DESCRIBED, EXTENDING ONE THOUSAND FIVE HUNDRED FEET IN LENGTH ALONG SAID LULU NO. 2 VEIN OR LOSE; THE PREMISES HEREIN GRANTED, CONTAINING SIXTY-TWO AND ONE HUNDRED FIFTEEN-THOUSANDTHS ACRES, MORE OR LESS;

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NOW KNOW YE, That there is therefore, pursuant to the laws aforesaid, hereby granted by the United States unto the said grantee and to the heirs, or successors, and assigns of said grantee the said mining premises heretofore described, and not expressly excepted from these presents, and all that portion of the said vein, lode, or ledge, and of all other veins, lodes, and ledges throughout their entire depth, the tops or apexes of which lie inside of the surface boundary lines of said granted premises in said survey extended downward vertically, although such veins, lodes, or ledges in their downward course may so far depart from a perpendicular as to extend outside the vertical side lines of said premises: Provided, That the right of possession to such outside parts of said veins, lodes, or ledges shall be confined to such portions thereof as lie between vertical planes drawn downward through the end lines of said survey so continued in their own direction that such planes will intersect such exterior parts of said veins, lodes, or ledges: And provided further, That nothing herein contained shall authorize the grantee herein to enter upon the surface of a claim owned or possessed by another.

TO HAVE AND TO HOLD said mining premises, together with all the rights, privileges, immunities, and appurtenances of whatever nature thereunto belonging, unto the said grantee above named and to the heirs, or successors, and assigns of said grantee forever; subject, nevertheless, to the above-mentioned and to the following conditions and stipulations:

FIRST. That the premises hereby granted shall be held subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local laws, customs, and decisions of the courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

SECOND. That in the absence of necessary legislation by Congress, the Legislature of IDAHO may provide rules for working the mining claim or premises hereby granted, involving easements, drainage, and other necessary means to its complete development.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the FIRST day of DECEMBER In the year of our Lord one thousand nine hundred and TEN and of the Independence of the United States the one hundred and THIRTY-FIFTH.

By the President:

By

Wm H Taft
W. D. Le Roy
H. W. Langford

Secretary.

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number

163722

of Idaho, party of the first part, and Frank Wadley of Grangeville, County of Idaho, State of Idaho, party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE HUNDRED FIFTY and no/100 DOLLARS, lawful money of the United States of America to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released, and forever quit-claimed, and by these presents a remise, release, and forever quit-claim unto the said party of the second part, and to his heirs and assigns, the following described real property situated in Idaho County

3/4 Interest in Tax No. 3 in Katie B. Placer, Section 2, Twp. 25 N. R. 1 E.B.M., containing 12 acres more or less, approximately at Lucile, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with all the appurtenances and privileges thereto incident, unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by its Board of County Commissioners and the seal of said board to be affixed hereto, and attested by the Clerk of said Board, this 13th day of June, 1960.

Henry Schmidt
Chairman, Board of County Commissioners of Idaho County
Idaho.

Al Frei
Member of said Board.

Koy D. Wisdom
Member of said Board.

Attest: Carl T. Reuter

Clerk, Board of County Commissioners of Idaho County, Idaho.

STATE OF IDAHO,

County of Idaho ss.

On this 13th day of June, in the year 1960, before me Lloyd M. Omans, a Notary Public in and for said County, personally appeared Henry Schmidt, Chairman of the Board of County Commissioners of Idaho County State of Idaho, and Al. Frei, and Koy D. Wisdom, members of said Board, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on the day and year in this certificate above written.

" Lloyd M. Omans, Notary Public " Lloyd M. Omans
" State of Idaho " "
" " " "

STATE OF IDAHO,

County of Idaho ss.

Filed for record in the office of the Recorder of Idaho County at the request of Carl T. Reuter, County Recorder on the 17 day of June A.D. 1960, at 8:30 o'clock A. M.

Fee, \$1.00
201837

Carl T. Reuter, County recorder.

IDAHO COUNTY)
to {
G. L. HASKIN)

THIS INSTRUMENT, Made the 13th day of June, in the year of our Lord one thousand nine hundred and sixty between IDAHO COUNTY, a body corporate and politic, in the State of Idaho, party of the first part, and G. L. Haskin of Grangeville, County of Idaho, State of Idaho, party of the second part:

2-5-01
1:00 pm
S

WITNESSETH, That the said party of the first part, for and in consideration of the sum of SEVEN HUNDRED TEN and no/100 DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released, and forever quit-claimed, and by these presents does remise, release, and forever quit-claim unto the said party of the second part, and to his heirs and assigns, the following described real property situated in Idaho County

McKinley, May Day, Lulu, True Blue, in Simpson Mining District, containing 62.12 acres more or less. Located approximately one mile easterly from Lucile, Idaho. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with all the appurtenances and privileges thereto incident, unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by its Board of County Commissioners and the seal of said board to be affixed hereto, and attested by the Clerk of said Board, this 13th day of June, 1960.

Henry Schmidt
Chairman, Board of County Commissioners of Idaho County
Idaho.

Al Frei
Member of said Board.

Roy D. Wisdom
Member of said Board.

Attest: Carl T. Reuter
Clerk, Board of County Commissioners of Idaho County, Idaho.

STATE OF IDAHO,
County of Idaho ss.

On this 13th day of June, in the year 1960, before me Lloyd M. Omans, a Notary Public in and for said County, personally appeared Henry Schmidt, Chairman of the Board of County Commissioners of Idaho County State of Idaho, and Al. Frei, and Roy D. Wisdom, members of said Board, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on the day and year in this certificate above written.

" Lloyd M. Omans, Notary Public " Lloyd M. Omans
" State of Idaho "

STATE OF IDAHO
County of Idaho ss.

Filed for record in the office of the Recorder of Idaho County at the request of Carl T. Reuter, County Recorder on the 17 day of June A.D. 1960, at 8:30 o'clock A. M.,

Fee, \$1.00 Carl T. Reuter, County Recorder.

201851 J.O. 270 - 350.4 - 23

RIGHT OF WAY EASEMENT

Whereas, the undersigned has executed a service extension agreement with THE WASHINGTON WATER POWER COMPANY providing for electric service at the premises hereinafter described, the furnishing of which will necessitate the construction of electric lines;

NOW, THEREFORE, For a valuable consideration, the undersigned does by these presents convey and warrant to The Washington Water Power Company, a corporation, its successors and assigns, the right to erect, construct, reconstruct and maintain such electric line or lines as shall be necessary to furnish electric service to the undersigned and other

THIS INDENTURE, Made the 13th day of June, in the year of our Lord one thousand nine hundred and sixty between IDAHO COUNTY, a body corporate and politic, in the State of Idaho, party of the first part, and G. L. Haskin

of Grangeville, County of Idaho, State of Idaho, part y of the second part: -----

WITNESSETH, That the said party of the first part, for and in consideration of the sum of SEVEN HUNDRED TEN and no/100 -----DOLLARS, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released, and forever quit-claimed, and by these presents does remise, release, and forever quit-claim unto the said part y of the second part, and to his heirs and assigns, the following described real ----- property situated in Idaho County -----

McKinley, May Day, Lulu, True Blue, in Simpson Mining District, containing 62.15 acres more or less. Located approximately one mile easterly from Lucile, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with all the appurtenances and privileges thereto incident, unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed by its Board of County Commissioners and the seal of said board to be affixed hereto, and attested by the Clerk of said Board, this 13th day of June, 1960.

Henry Schmidt
Chairman, Board of County Commissioners of Idaho County, Idaho.

T. J. Fries
Member of said Board.

Ray D. Worsfold
Member of said Board.

Attest: David Schmitt
Clerk, Board of County Commissioners of Idaho County, Idaho.

STATE OF IDAHO,
County of Idaho—ss.

On this 13th day of June, in the year 1960,
before me Lloyd M. Omans, a Notary Public in and for said County, personally
appeared Henry Schmidt, Chairman of the Board of County Commissioners
of Idaho County State of Idaho, and Al. Frei, and
Roy D. Wisdom, members of said Board, known to me to be
the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, on the day and
year in this certificate above written.

Lloyd M. Omans

INDEXED 211835
FILED 10 MAY 1960
QUIT CLAIM DEED

— FROM —

Idaho County, Idaho

— TO —

G. L. Haskin

STATE OF IDAHO,
County of Idaho—ss.

Filed for record in the office of
the Recorder of Idaho County at
the request of *Carroll J. Haskin*,
Secretary Haskin
on the 17 day of June
A.D. 1960, at 12 o'clock A.M.,
and recorded in Book 88 of
Deeds at Page 368 of the re-
ords of said county.

Carroll J. Haskin
County Recorder.

By

Deputy

Fee, \$ 1.00