

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7753A
Date Received: 1/14/92
Receipt No: X777777
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JAMES SLEGERS Phone: (208)922-5864

4601 W KUNA CAVE RD
KUNA ID USA 83634

MARIA ANDRIANA SLEGERS Phone: (208) 922-5864

4601 W KUNA CAVE RD
KUNA ID USA 83634

2. Date of Priority: 04/15/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
01N	01W	15	SW	NW	ADA	
01N	01W	16	NW	SE	ADA	
01N	01W	16	SE	NE	ADA	

5. Description of diverting works:

WELLS, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.12	702

7. Total Quantity Appropriated is:
2.12 C.F.S. and/or 702 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01W	16	NW	SE		IRRIGATION	40
			SW	SE	6	IRRIGATION	39
			SE	SE	7	IRRIGATION	38
			NE	SE		IRRIGATION	39
						Section Acres	156
						Total Acres	156

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
Ownership changed by DB 2/27/2001.
Claim amended 4/10/01.

15. Basis of Claim: License

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

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Amended
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

APR 10 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) James and Maria Andriana Slegers Phone (208) 922-5864

Mailing Address 4601 W. Kuna Cave Road, Kuna, Idaho Zip 83634

2. Date of Priority (Only one (1) per claim) April 15, 1973

3. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 01N Range 01W Section 15,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: T.01N, R.01W, S.16, SENE; T.01N, R.01W, S.16, NWSE.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc).
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wells, pumps, & sprinklers.

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.120 or 702.00

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.120 (cfs) and/or (b) 702.00 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
01N	01W	16													39	40	39	38	156.0

Total number of acres irrigated 156.0

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern, which is a central point with four short lines extending horizontally and vertically to the edges of the square. The grid is composed of solid black lines, and the crosshairs are also made of solid black lines. The overall pattern is a regular, repeating grid of these crosshair symbols.

Last Name _____ **Ident No.** _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-07753

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James Seay

Date 4/09/01

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

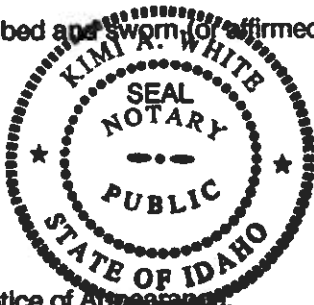
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of April 2001



Notary Public Kimi A. White

Residing at Bow, Idaho

My Commission Expires 04/01/04

Please Print Name

17. Notice of Appearance.

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): JAMES SLEGRS
4601 W KUNA CAVE RD
KUNA ID USA 83634

Phone: (208)922-5864

MARIA ANDRIANA SLEGRS
4601 W KUNA CAVE RD
KUNA ID USA 83634

Phone: (208) 922-5864

2. Date of Priority: 04/15/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01W	15	SW NW	ADA	
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WELLS, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.12	702

7. Total Quantity Appropriated is:
2.12 C.F.S. and/or 702 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01W	16	NW SE		IRRIGATION	40
			SW SE	6	IRRIGATION	39
			SE SE	7	IRRIGATION	38
			NE SE		IRRIGATION	39
Section Acres						156
Total Acres						156

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Ownership changed by DB 2/27/2001.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 22 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-07753A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Rodney Kent and Dollie L. Montierth
3208 W. Kuna Cave Rd., Kuna, ID 83634
4. New Owner/Claimant(s) James and Maria Andriana Slegers
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 4601 W. Kuna Cave Rd., Kuna, ID 83634
 City, State and ZIP Code Kuna, Idaho 83634
 New Telephone Number (208) 922-5864
5. Date you acquired the property September 27, 1997

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James H. Rogers
Maria Adriana Segura

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____	N/A
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____ Date _____	



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

CERTIFIED COPY BEING RERECORDED TO CORRECT
LEGAL DESCRIPTION

P-160541 KC/JS

WARRANTY DEED
(INDIVIDUAL)

98010425

Re-Record

FOR VALUE RECEIVED RODNEY KENT MONTIERTH AND DOLLIE L. MONTIERTH, HUSBAND AND WIFE

ADA CO. RECORDER
J. DAVID NAVARRO

BOISE ID

Grantor s , do hereby grant, bargain, sell and convey unto JAMES SLEGERS AND MARIA ANDRIANA SLEGERS, HUSBAND AND WIFE, LENWOOD M. SLEGERS AND TESS K. SLEGERS, HUSBAND AND WIFE

PIONEER TITLE CO.

the Grantee s , whose current address is: R.R., KUNA, ID 83634

the following described real property in ADA

County, State of Idaho, more particularly described as

follows, to-wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

97063889

'98 FEB / 6 PM 3 40

FEE *Two* DEP *J. Navarro*
RECORDED AT THE REQUEST OF

THIS WARRANTY DEED IS BEING RE-RECORDED
TO CORRECT THE LEGAL DESCRIPTION HEREIN.

98000496

Re-record
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

PIONEER TITLE

'97 OCT 9 11 2 37

FILED
RECORDED
B. McHugh

PIONEER TITLE CO.

98 JAN 5 PM 4 08 *J. Navarro*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27, 1997

[Signature]
RODNEY KENT MONTIERTH

[Signature]
DOLLIE L. MONTIERTH

STATE OF IDAHO, County of ADA, ss.

On this 9 day of OCT, in the year of 1997, before me THE UNDERSIGNED, a notary public, personally appeared RODNEY KENT MONTIERTH AND DOLLIE L. MONTIERTH, known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

KATHY COONTZ
★ NOTARY PUBLIC ★
STATE OF IDAHO

MY COMMISSION EXPIRES 3-16-02
RESIDING AT BOISE, IDAHO

Notary Public: *[Signature]*
Residing at: BOISE
My Commission Expires: AUG. 15, 2002

STATE OF IDAHO, COUNTY OF ADAMS

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Aforesaid is a full
true and correct copy of Inst. No. 98000498

as it appears on record in Book 213 of 1 Records of Ada County, State of Idaho.
at Page 1

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this
5 day of February, 19 98.

J. DAVID NAVARRO, Recorder
By C. M. Madsen, Deputy

SCHEDULE C

The land referred to in this Commitment is described as follows:

THAT PORTION OF THE EAST HALF OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 1 WEST OF BOISE MERIDIAN IN ADA COUNTY, IDAHO, LYING NORTHERLY OF THE NORTHERLY LINE OF KUNA CAVE ROAD RIGHT OF WAY.

EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 16, TOWNSHIP 1 NORTH RANGE 1 WEST OF THE BOISE MERIDIAN AND RUNNING THENCE NORTH 0 DEGREES 02' WEST 660.00 FEET; THENCE SOUTH 89 DEGREES 58' WEST 330.00 FEET; THENCE SOUTH 0 DEGREES 02' EAST 660.00 FEET; THENCE NORTH 89 DEGREES 58' EAST 330.00 FEET TO THE POINT OF BEGINNING.

~~END OF LEGAL DESCRIPTION~~

EXCEPTING THEREFROM ANY PORTION OF SAID PROPERTY LYING SOUTH OF THE KUNA* ROAD AND FURTHER EXCEPTING THE ROAD RIGHTS- OF- WAY AS THEY MAY APPLY,

*CAVE

THAT PORTION OF THE EAST HALF IN SECTION 16, TOWNSHIP 1 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO LYING SOUTHERLY OF THE KUNA CAVE ROAD.

= SE $\frac{1}{4}$ or N $\frac{1}{2}$ SE and Lt 6 & Lt 7



 = POD
 = POU

9004210

E No. 30006
PMS No. 30047

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, The Mutual Life Insurance Company of New York, a New York corporation, (hereinafter referred to as "Grantor"), does hereby grant, bargain, sell and convey unto Herbert Montierth and Golda Darlene Montierth, husband and wife, whose current address is Route 1, Kuna, Idaho 83634, (hereinafter referred to as "Grantee"), the following described premises in Ada County, Idaho, to-wit:

Parcel I: The Northeast Quarter, the North Half of the Southeast Quarter, and Lots Six (6) and Seven (7), Section Sixteen (16), Township One (1) North, Range One (1) West, Boise Meridian Ada County, Idaho.

Parcel II: The Northeast fourth of the Southwest Quarter, Lots Three (3), Four (4) and Five (5), Section Sixteen (16), Township One (1) North, Range One (1) West, Boise Meridian, Ada County, Idaho.

Subject to such easements, rights, licenses, covenants, liens and zoning regulations as may appear of record or by use upon the premises.

TOGETHER WITH all buildings, structures, improvements, water, water rights, including, but not limited to, all of Grantor's water rights under State of Idaho Permit #63-7753 and Permit #63-7427.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that: they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever by, through or under Grantor.

Dated this 16th day of November, 1989.

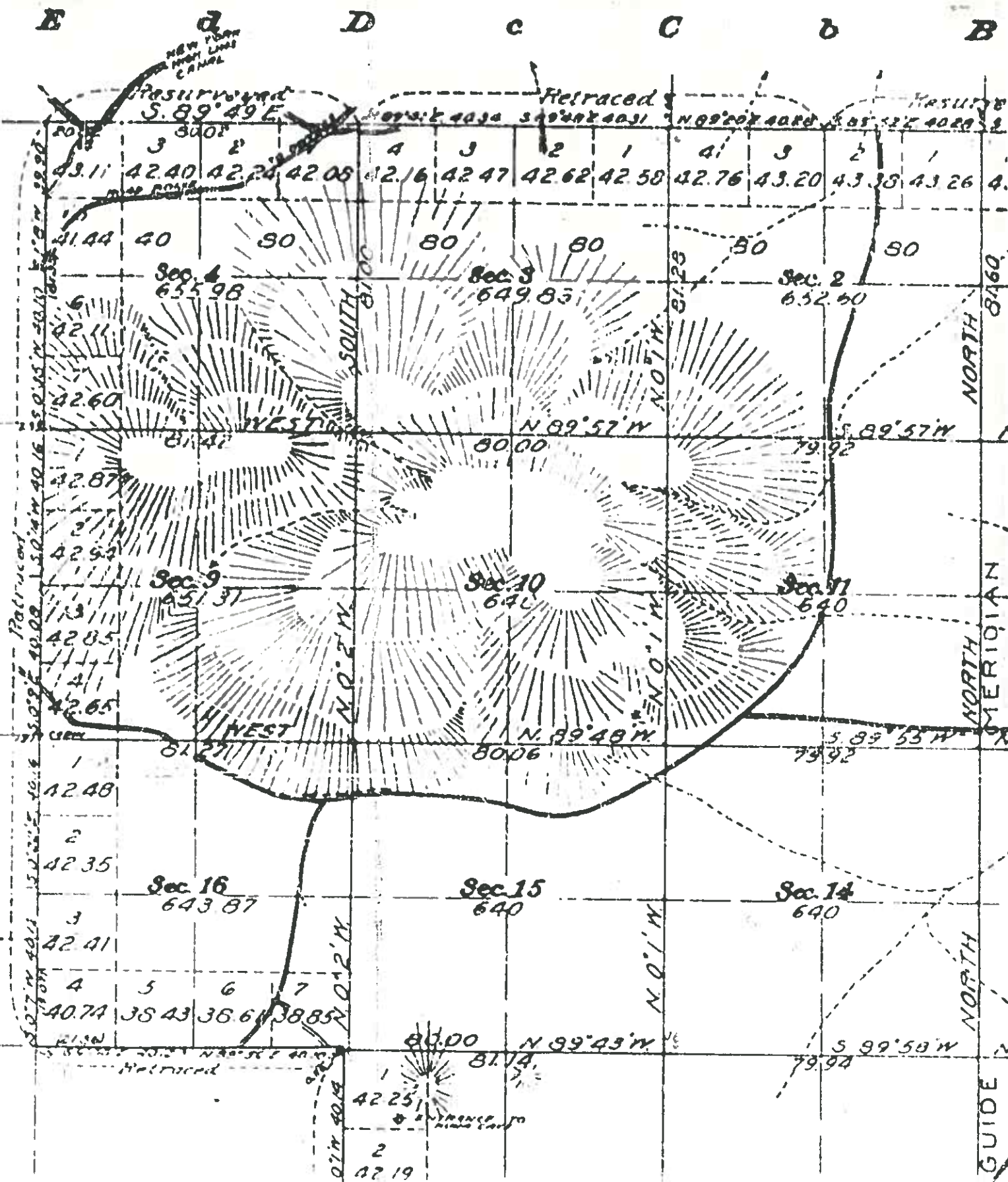
The Mutual Life Insurance
Company of New York

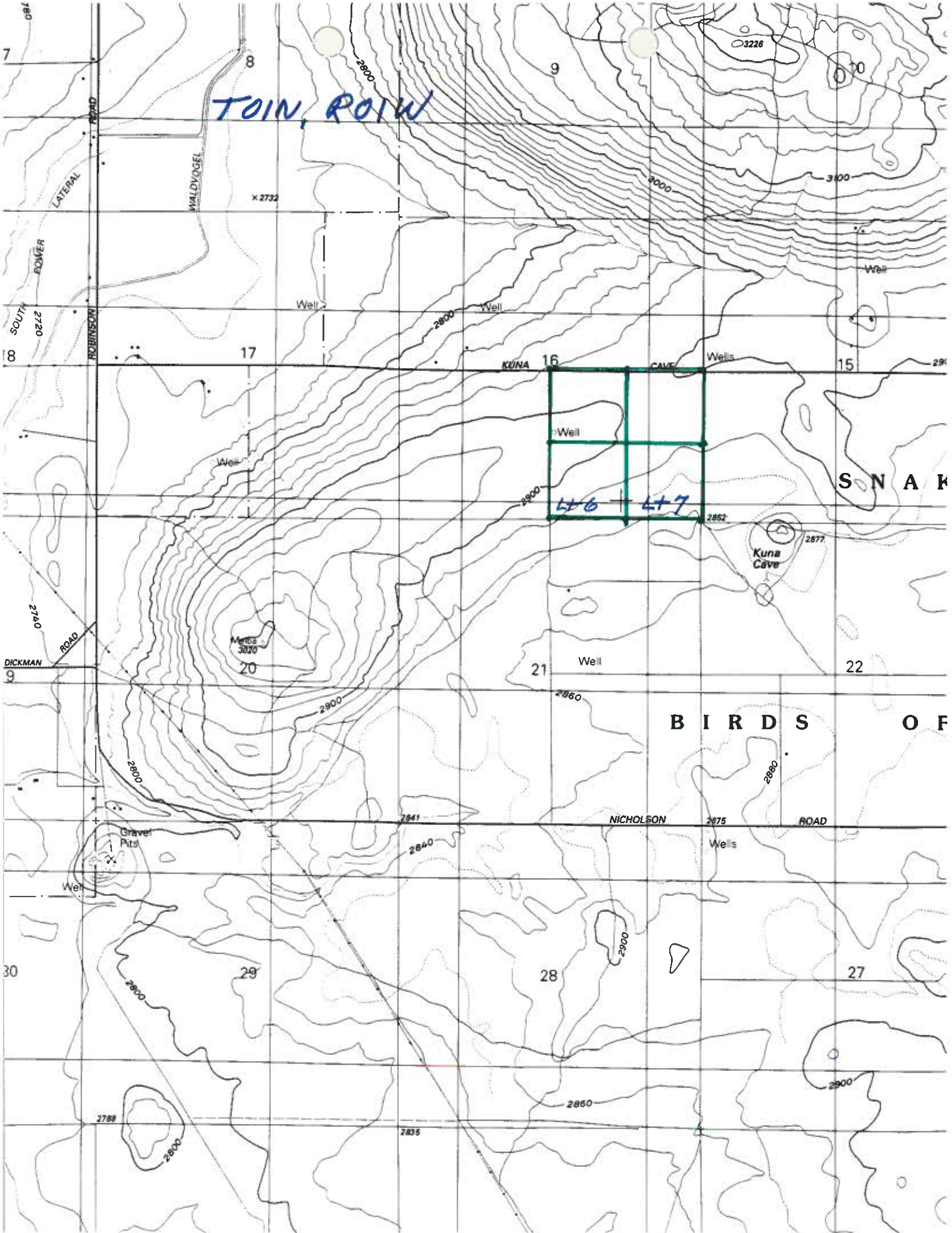
By: Clara Cosby
Clara Cosby, Assistant Secretary

By: Neal R. Goplen
DMB Neal R. Goplen
Director of Agricultural Investments

(4-8352)

E *d* *D* *c* *C* *b* *B*





TOIN, ROIN

4+6 4+7

BIRDS OF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07753A**
Date Received: 1/14/1992
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MONY AGRICULTURAL INVESTMENTS 314-278-5555
Address: C/O DAVID L BROWN ASST DIR
ONE MID RIVERS DR STE 120
ST PETERS MO 63376

2. Date of Priority: APR 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01W	15		SW	NW		ADA
		16		NW	SE		ADA

5. Description of diverting works:
WELLS, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.120		702.00

7. Total Quantity Appropriated is:
2.120 C.F.S. (and/or) 702.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	16	NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE	6	IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01W	16	SE	SE	7	IRR	38.0

Section Acres 156.0

Total Acres 156.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

REINSTATED 5/4/1978.

P/D AND P/U MAP WILL BE PREPARED FROM LICENSE FIELD EXAM.

CLAIM AMENDED PER LICENSE ISSUED 7/24/1996.

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM A63-07753, FEE PAID UNDER C036145.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE: 63-03311, 63-07427C & 63-07427D.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 03-07753
Adjudication Claim Number(s) A63-07753
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Monv Pension Ins. Corp (Mowtierth)
(Monv Ag Investments)
4. New Owner/Claimant(s) Abraham & Hermine DeVries
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 15524 Grove
City, State and ZIP Code Chino, CA 91710
New Telephone Number (909) 597-1183
5. Date you acquired the property 10-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ cubic feet per second Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) A. DeVries Date 10-14-97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Split Tree A63-07753

A63-07753 N/O Many Pension Insurance Corp.

QR: 4.00 cfs DV: 1323 cfs

POD: 01N, 01W, S15, SWNW

S16, SENE, NWSE

POU: 1N, 1W, S16, NENE-26 NWNE-32 138
SWNE-40 SENE-40
NESE-39 NWSE-40
SWSE, L6-39 SESE L7, 38
294

-07753A N/O Many Pension

QR: 2.12 cfs DV: 702 cfs

POD: 01N, 01W, S15, SWNW

S16, NWSE

POU: 01N, 01W, S16, NESE-39 NWSE-40
SWSE L6-39 SESE L7-38
156

-07753B N/O Abraham & Hermine DeVries

QR: 1.88 cfs DV: 621 cfs

POD: 1N, 1W, S16, SENE

POU: 1N, 1W, S16, NENE-26 NWNE-32
SWNE-40 SENE-40
138

A63-07753B

T1736

TOUR ROW

9 19.8 HEL

10

2 HEL
33.4

3 HEL
25.2

4 HEL
98.1

T1721

33

26

40

40

2 HEL
133.3

B13

NOT TO SCALE



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836

LEA DE RECORD
J. DAVID HAYABRO
BOISE ID

97 OCT 8 PM 4:38
Telephone (208) 336-6700

FREE... Miller
RECORDED AT THE REQUEST OF

Pioneer Title
PIONEER TITLE CO.

P-158546 KC/HEH

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED

RODNEY KENT MONTIERTH AND DOLLIE L. MONTIERTH, HUSBAND AND WIFE

Grantor, does hereby grant, bargain, sell and convey unto
DE VRIES, HUSBAND AND WIFE

ABRAHAM DE VRIES AND HERMINA

the Grantee s, whose current address is: 15524 GROVE, CHINO, CA 91710

the following described real property in Ada
follows, to-wit:

County, State of Idaho, more particularly described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 07, 1997

RODNEY KENT MONTIERTH

DOLLIE L. MONTIERTH

STATE OF idaho, County of ada, ss.

On this 07 day of October, in the year of 1997, before me the undersigned, a notary public, personally appeared RODNEY KENT MONTIERTH AND DOLLIE L. MONTIERTH known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

KATHY COONTZ
★ NOTARY PUBLIC ★
STATE OF IDAHO

Notary Public:
Residing at: BOISE
My Commission Expires: AUG. 15, 2002

MY COMMISSION EXPIRES 8-15-02
RESIDING AT BOISE, IDAHO

EXHIBIT A

THAT PORTION OF THE EAST HALF OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 1 WEST OF BOISE MERIDIAN IN ADA COUNTY, IDAHO, LYING NORTHERLY OF THE NORTHERLY LINE OF KUNA CAVE ROAD RIGHT OF WAY.

EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 16, TOWNSHIP 1 NORTH RANGE 1 WEST OF THE BOISE MERIDIAN AND RUNNING THENCE
NORTH 0 DEGREES 02' WEST 660.00 FEET; THENCE
SOUTH 89 DEGREES 58' WEST 330.00 FEET; THENCE
SOUTH 0 DEGREES 02' EAST 660.00 FEET; THENCE
NORTH 89 DEGREES 58' EAST 330.00 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

Owner's Policy

American Land Title Association Owner's Policy 10-17-92

RECEIVED

NOV 12 1997

WATER RESOURCES
WESTERN REGION



Policy Number **SV 2654802**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, a Minnesota corporation, herein called the Company,

insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, the said Old Republic National Title Insurance Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers as of the date shown in Schedule A, the policy to be valid when countersigned by an authorized officer or agent of the Company.

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including, but not limited to, building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims, or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or creating subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

Issued through the Office of:

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

A Stock Company

400 Second Avenue South, Minneapolis, Minnesota 55401

(612) 371-1111

By

President

Attest

Secretary


Authorized Signatory

Agent# State Cty. Prop. Tran
A11006 11 001 1 010

Reissue Amt. Re. an
\$

Simultaneous Issue

OWNERS

SCHEDULE A

<u>OFFICE FILE #</u>	<u>POLICY NUMBER</u>	<u>DATE OF POLICY</u>	<u>AMT OF INSURANCE</u>	<u>TOTAL PREMIUM</u>
P158546	SV 2654802	October 8, 1997 AT 4:38 PM	\$316,000.00	\$1,191.00

1. Name of Insured:

ABRAHAM DE VRIES AND HERMINA DE VRIES

2. The estate or interest in the land to as covered by the policy is:

FEE SIMPLE

3. Title to the estate or interest in land is vested in:

ABRAHAM DE VRIES AND HERMINA DE VRIES, HUSBAND AND WIFE

4. The land herein described is encumbered by the following mortgage or Trust Deed, and assignments:

NONE

5. The land referred to in this Policy is described as follows:

SEE SCHEDULE C

**OWNER
SCHEDULE B**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of the following:

General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims or easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A.

1. GENERAL TAXES FOR THE YEAR 1997, WHICH ARE LIENS, ARE NOT YET DUE AND PAYABLE.
2. RIGHTS AND CLAIMS IN AND TO ANY DITCH CANAL AND/OR LATERAL RIGHT OF WAYS.
3. EXCEPTIONS AND RESERVATIONS CONTAINED IN DEED FROM THE STATE OF IDAHO WHEREBY SAID GRANTOR EXCEPTS ALL MINERAL RIGHTS AS DEFINED BY SECTION 47-701 OF IDAHO CODE. TOGETHER WITH RIGHTS AND CLAIMS OF PARTIES CLAIMING BY THROUGH OR UNDER THEM.
RECORDED: MARCH 2, 1983
INSTRUMENT NO./BOOK AND PAGE: 8309960

CONTINUED

4. RIGHTS OF WAY FOR DITCHES, TUNNELS AND TELEPHONE AND TRANSMISSION LINES CONSTRUCTED BY AUTHORITY OF THE UNITED STATES, AS GRANTED TO THE UNITED STATES UNDER THE PROVISIONS OF SECTION 58-604 IDAHO CODE 1947.

END OF EXCEPTIONS

NOTE:

THERE IS NO NOTICE OF RECORD AND THEREFORE NO SEARCH HAS BEEN MADE FOR ANY UNPAID ASSESSMENTS, CHARGES OR FEES FOR SEWER, WATER, GARBAGE, IRRIGATION AND OTHER POSSIBLE UTILITY SERVICES.

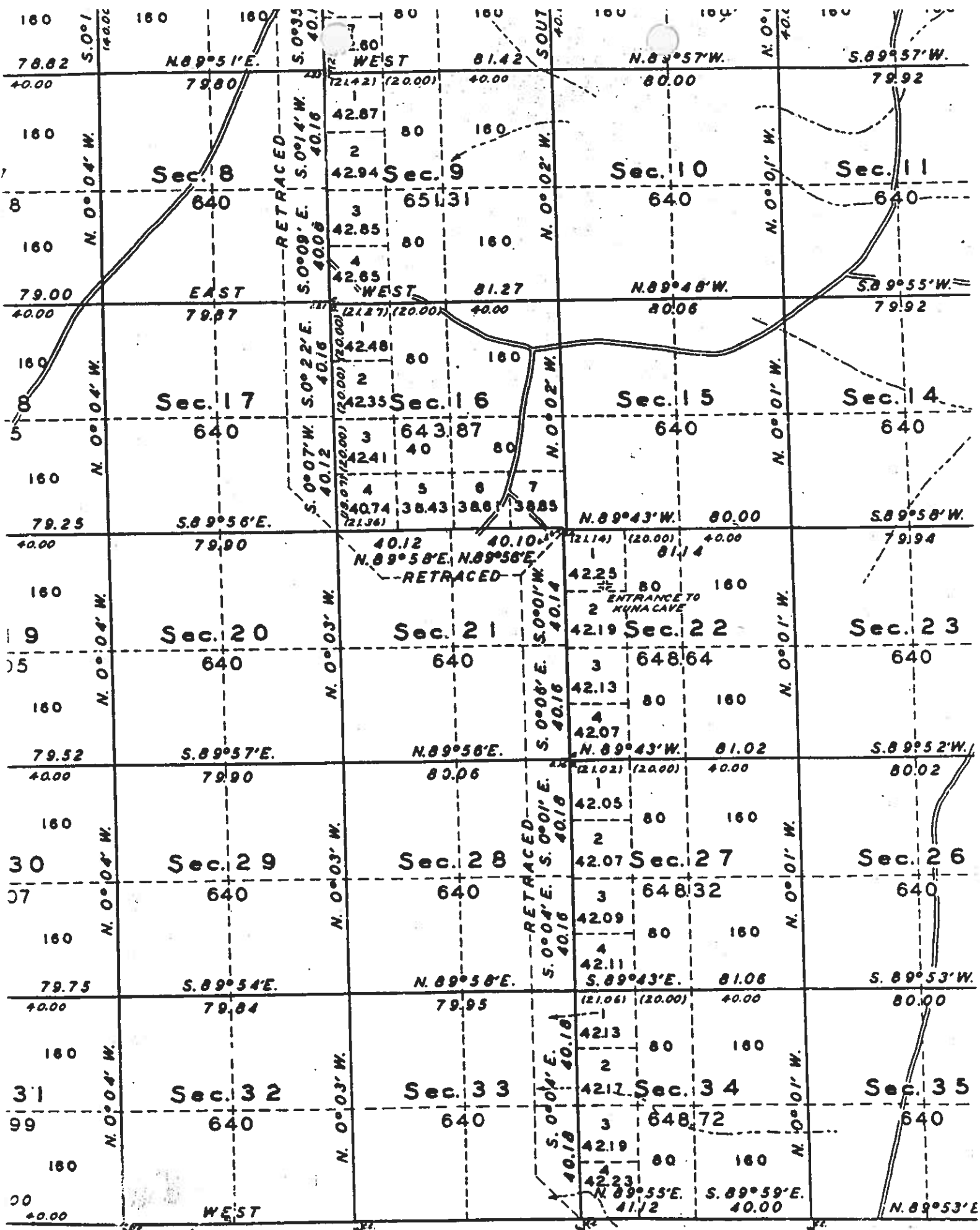
SCHEDULE C

THAT PORTION OF THE EAST HALF OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 1 WEST OF BOISE MERIDIAN IN ADA COUNTY, IDAHO, LYING NORTHERLY OF THE NORTHERLY LINE OF KUNA CAVE ROAD RIGHT OF WAY.

EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SECTION 16, TOWNSHIP 1 NORTH RANGE 1 WEST OF THE BOISE MERIDIAN AND RUNNING THENCE
NORTH 0 DEGREES 02' WEST 660.00 FEET; THENCE
SOUTH 89 DEGREES 58' WEST 330.00 FEET; THENCE
SOUTH 0 DEGREES 02' EAST 660.00 FEET; THENCE
NORTH 89 DEGREES 58' EAST 330.00 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION



BASE

RESURVEY LINE

Sec 1

Sec 3

Sec 2

09/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7753A

NAME AND ADDRESS: JAMES SLEGGERS
4601 W KUNA CAVE RD
KUNA ID 83634

MARIA ANDRIANA SLEGGERS
4601 W KUNA CAVE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.120 CFS
702.000 AFY

PRIORITY DATE: 04/15/1973

POINT OF DIVERSION:

T01N R01W S15 SWNW Within ADA County

T01N R01W S16 SENE Within ADA County

T01N R01W S16 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.120 CFS 702.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01W S16	NESE	39.00	T01N R01W S16	NWSE	40.00
T01N R01W S16 Lot 6	SWSE	39.00	T01N R01W S16 Lot 7	SESE	38.00

156 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

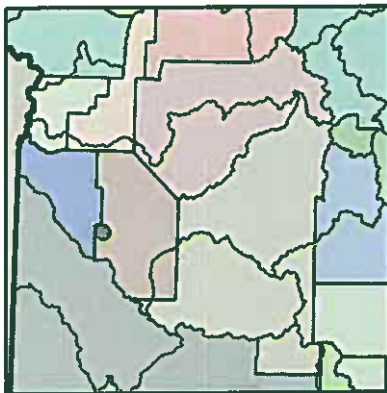
SRBA Recommendation:

63-7753A

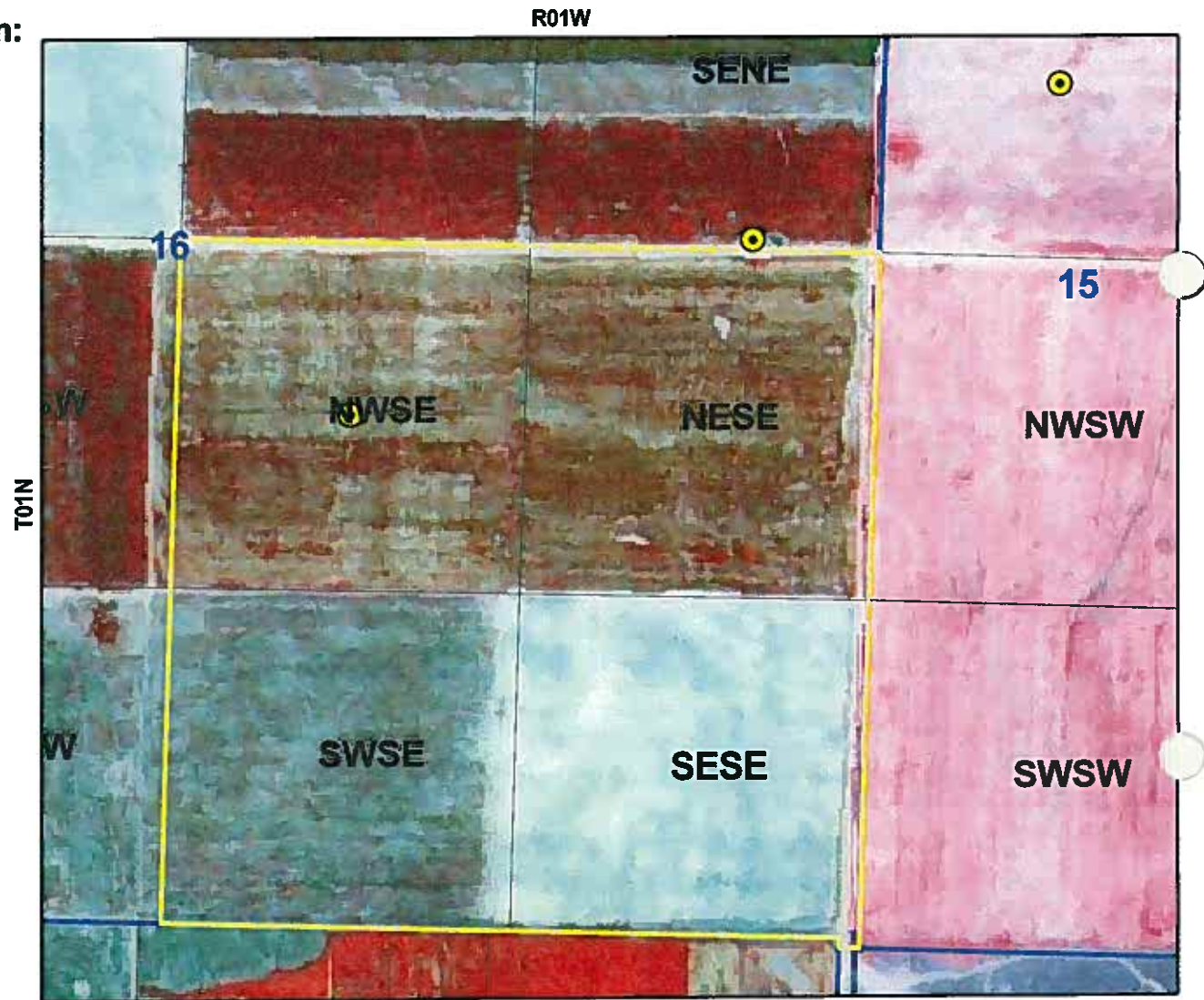
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by S. Egbert
On Tuesday, September 12, 2006
1987/88 Aerial Photography

10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7753A

NAME AND ADDRESS: JAMES SLEGGERS
4601 W KUNA CAVE RD
KUNA ID 83634

MARIA ANDRIANA SLEGGERS
4601 W KUNA CAVE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.120 CFS
702.000 AFY

PRIORITY DATE: 04/15/1973

POINT OF DIVERSION:

T01N R01W S15 SWNW Within ADA County
T01N R01W S16 SENE Within ADA County
T01N R01W S16 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.120 CFS 702.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01W S16	NESE	39.0	T01N R01W S16	NWSE	40.0
T01N R01W S16 Lot 6	SWSE	39.0	T01N R01W S16 Lot 7	SESE	38.0

156 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-07753

Priority: April 15, 1973

Maximum Diversion Rate: 4.00 CFS
Maximum Diversion Volume: 1323.0 AF

This is to certify, that MONY PENSION INSURANCE CORP
C/O DAVID L BROWN
1 MID RIVERS DR STE 120
ST PETERS MO 63376

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 20, 1973; and has submitted Proof of Beneficial Use on April 27, 1978. An examination indicates that the works have a diversion capacity of 12.410 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	4.00 CFS	1323.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 15, Township 01N, Range 01W
SENE , Sec. 16, Township 01N, Range 01W
NWSE , Sec. 16, Township 01N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01W 16	NENE 28	NWNE 32	SWNE 40	
	SENE 40	NESE 39	NWSE 40	
Lot 6 (SWSE) 39		Lot 7 (SESE) 39		294
		Total number of acres irrigated:		294

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

AUG 1978

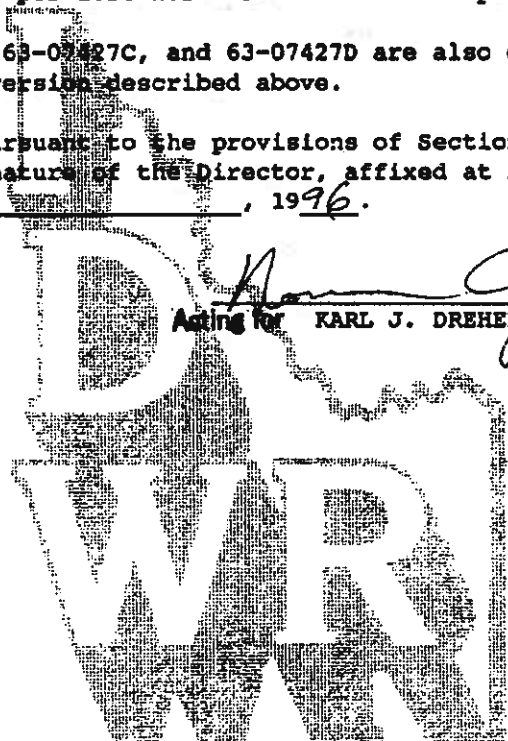
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-07753

CONDITIONS OF APPROVAL AND REMARKS

5. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
7. Rights 63-03311, 63-03427C, and 63-07427D are also diverted at the points of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of July, 1996.




Acting for KARL J. DREHER, Director

APR 10 2001

WATER RESOURCES
WESTERN REGION

Laura E. Burri
Jeffrey R. Christenson
D. Blair Clark
Michael J. Doolittle
S. Bryce Farris
Patrick D. Furey
David Hammerquist
Charles L. Honsinger
Joseph B. Jones
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
William F. Ringert
Daniel V. Steenson
Allyn L. Sweeney
Samuel Kaufman (1921-1986)

April 9, 2001

Ms. Jan Shurte
Adjudication Supervisor
Idaho Dept. of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Amendment to SRBA Claim No. 63-07753A

Dear Jan:

On behalf of my clients, Jim and Maria Slegers, I enclose with this correspondence a completed Amended Notice of Claim to a Water Right. It is my understanding that no fee is required as no Director's Report has been filed for Basin 63. It is also my understanding that no Motion to Amend Claim is necessary for the same reason.

Please contact me with any questions or concerns regarding this matter. Thank you.

Sincerely,


Charles L. Honsinger

enclosure

cc: Jim Slegers



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 27, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JAMES SLEGGERS
MARIA ANDRIANA SLEGGERS
4601 W KUNA CAVE RD
KUNA ID 83634

Re: Notice of Claim to a Water Right No. A63-07753A

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure

RECEIVED
FEB 22 2001
WATER RESOURCES
WESTERN REGION

Laura E. Burri
Jeffrey R. Christenson
D. Blair Clark
Michael J. Doolittle
S. Bryce Farris
Patrick D. Furcy
David Hammerquist
Charles L. Honsinger
Joseph B. Jones
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
William F. Ringert
Daniel V. Steenson
Alynn L. Sweeney

Samuel Kaufman (1921-1986)

February 21, 2001

Idaho Department of Water Resources
Western Regional Offices
2735 Airport Way
Boise, ID 83705-5082

Re: Notice of Change of Ownership for water right number 63-07753A

Dear Sir or Madam:

Enclosed please find a completed Notice of Change in Water Right Ownership with its supporting documents that I file on behalf of my clients James and Maria Slegers, together with a check in the amount of \$25.00. Please process the requested change and contact me with any questions, or alternatively when the change has been completed.

Thank you for your assistance with this matter.

Sincerely,

Charles L. Honsinger

enclosures

cc: Jim Slegers

check for \$25 -
returned 2/22/01.
Not applicable
to this right.

AJ5809NP
No. A63-07753A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 139

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MONY AGRICULTURAL INVESTMENTS C/O DAVID L BROWN ASST DIR ONE MID RIVERS DR STE 120 ST PETERS MO 63376 (314) 278-5555	04/15/1973	IRRIGATION	03-15 11-15	2.120 CFS	702.00 AFA
TOTAL DIVERSION:					2.120 CFS	702.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01W S15
S16

SWNW
NWSE

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
01N	01W	16	:					:					:					:	39	40	06-39	07-38	:	156.0
																							TOTAL ACRES	156.0

POU County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03311 A63-07427D A63-07427E

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07753

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: GEN REINSTATED 5/4/1978.

P/D AND P/U MAP WILL BE PREPARED FROM LICENSE FIELD EXAM.

CLAIM AMENDED PER LICENSE ISSUED 7/24/1996.

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
CLAIM A63-07753, FEE PAID UNDER C036145.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE: 63-03311, 63-07427C & 63-07427D.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/14/97 MSCHULTE

WR5809NP
No. 63-07753A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MONY PENSION INSURANCE CORP C/O DAVID L BROWN 1 MID RIVERS DR STE 120 ST PETERS MO 63376	04/15/1973	IRRIGATION	03/15 11/15	2.120 CFS	702.00 AFA
TOTAL DIVERSION:					2.120 CFS	702.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 12.410 CFS

Point(s) of Diversion:	T01N R01W S15 S16	SWNW SENE	NWSE	ADA County ADA County
------------------------	----------------------	--------------	------	--------------------------

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
01N	01W	16	:																	:				
																			39	40	06-39	07-38	:	156.0
																			TOTAL ACRES		:	156.0		

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-031968 63-03311 63-07427C 63-07427D 63-07753B

Conditions of Approval:

- 01M - After specific notification by the department, the right holder
- shall install a suitable measuring device or shall enter into an
- agreement with the department to determine the amount of water
- diverted from power records and shall annually report the
- information to the department.
- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN Rights 63-03311, 63-07427C, and 63-07427D are also diverted at
the points of diversion described above.

Dates:	App. Received: 03/20/1973	Priority Date: 04/15/1973	(Priority Date Advanced.)
	Proof Due Date: 04/01/1978	Proof Made Date: 04/27/1978	(Proof Received Late.)
	Exam Made Date: 12/28/1994	Exam Sent to S.O.: 05/08/1995	
	Licensed Date: 07/24/1996		

Misc: Water District Number: Field Exam Fee: R (Received)

WR5809NP
No. 63-07753A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/05/99
PAGE: 2

Comments: Date: 03/11/1998 User-ID: STAYLOR Subject: TRANSFER NO. 5232
Transfer is filed to add/change diversion points & change place,
nature & season of use under a portion of Right 63-07753,
splitting the right into Parts A & B.

Audit: 03/11/98 STAYLOR 05/19/98 PSKAGGS