

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07591

Date Received: 2/09/1990

Receipt No: M005811

Received By: je

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TWIN BRIDGES WATER CO. INC. 208-467-5844
Address: C/O HERB WINTERS
6558 SRRING DR.
NAMPA, ID 83687

2. Date of Priority: APR 21, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	5	NE	NE	SE		CANYON

5. Description of diverting works:
5 HP MOTOR 10" CASING AT 110' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.170		6.00

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 11 HOUSE SUBDIVISION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	5	NE	SE		DOMEST	

11. Place of use in counties: CANYON

A63-07591

Page 1

Date: 02/09/90

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES NAMPA IRR. DIST.

14. Remarks:
Domestic use is for 11 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Twin Bridges Water Co., Inc. that I have signed the foregoing
document in the space below as President of
Twin Bridges Water Co., Inc. and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President Twin Bridges Water Co., Inc.
Title and Organization

2/9/90

Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of Feb 19 90

John Dal Corno
Notary Public

Seal

Residing at Boise ID

My Commission Expires 6/2/94



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 4, 1981

Projection and 10,000-foot grid ticks: Idaho
coordinate system, west zone
(Transverse Mercator)

MICROFILMED
AUG 21 1992

1000 0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.1
0004389393 FEB 02
MAILED FROM ZIP CODE 8



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

FEB 06 2007

WATER RESOURCES
WESTERN REGION

157F
TWIN BRIDGES WATER CO INC
C/O HERB WINTERS
6558 SPRING DR
NAMPA ID 83687

63-7591

Herb - not available
M^s call

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310839 CCT
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MAILED FROM ZIP CODE

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

UTF

TWIN BRIDGES WATER CO. INC.
C/O HERB WINTERS
6568 SE
NAMI

RECEIVED
OCT 16 2003
WATER RESOURCES
WESTERN REGION

63-7591

02/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7591

NAME AND ADDRESS: TWIN BRIDGES WATER CO INC
C/O HERB WINTERS
6558 SRRING DR
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
6.000 AFY

PRIORITY DATE: 04/21/1972

POINT OF DIVERSION:

T02N R01W S5 NENESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.150 CFS

6.00 AFY

Domestic use is for 10 home.

PLACE OF USE: DOMESTIC Within CANYON County

T02N R01W S05 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

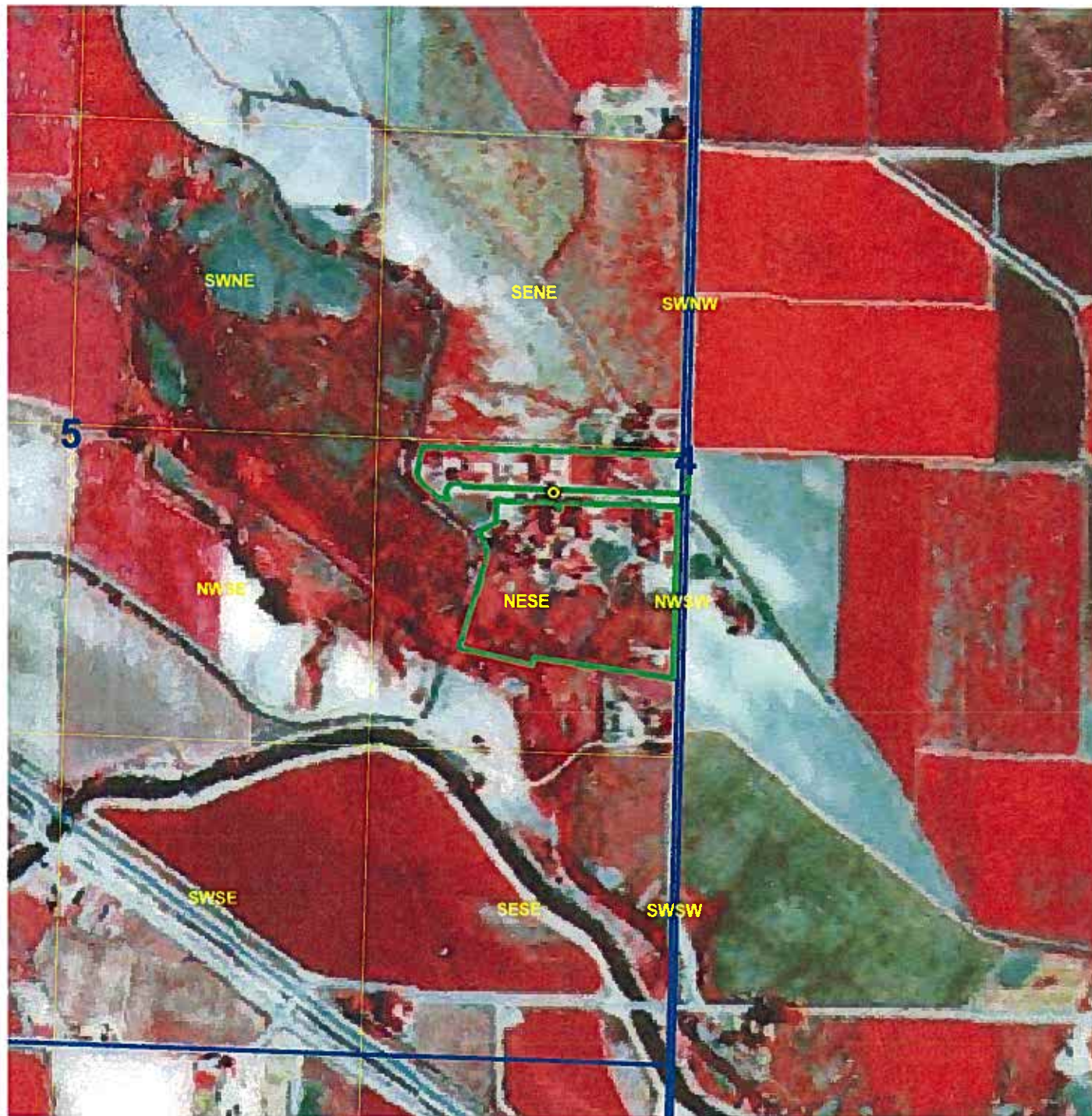
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

63-7591

T02N R01W S5



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



700 0 700 Feet

IDWR
Prepared by: Sandy Egbert
Date: April 19, 2006
1987 NAAP Photography

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 67.00
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-7591

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only *OK*☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

The license was originally for 10 homes and .15 cfs. When the claim was filed they claimed 11 homes and .17 cfs. On the 2004 photographs there are now 13 homes. It appears that some of the original lots have been split. Recommend 10 homes and .15 cfs as originally licensed.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7591

01/26/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8190	Claim	02N	01W	5	NE	SE		STOCKWATER		BOB MORTON
8491	Water Right	02N	01W	5	NE	SE		STOCKWATER		PAMELA A KNIGHTEN
7591	Claim	02N	01W	5	NE	SE		DOMESTIC		TWIN BRIDGES WATER CO INC
8190	Claim	02N	01W	5	NE	SE		DOMESTIC		BOB MORTON
7591	Water Right	02N	01W	5	NE	SE		DOMESTIC		TWIN BRIDGES WATER CO INC
0576	Water Right	02N	01W	5	NE	SE		DOMESTIC		CYNTHIA L OWENS
8085	Water Right	02N	01W	5	NE	SE		DOMESTIC		TERI HOOVER
8491	Water Right	02N	01W	5	NE	SE		DOMESTIC		PAMELA A KNIGHTEN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-7591

Priority: April 21, 1972 Amount: .15 CFS 6.0 AF

This is to certify, that TWIN BRIDGES WATER CO. INC.

C/O JOE TILLEY

7617 SPRING DR.

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 21, 1972, and has submitted proof to the Department of Water Resources on March 9, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .15 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.15 cfs	6.0 af

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 5, Township 2N, Range 1W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

2N 1W 5 NESE

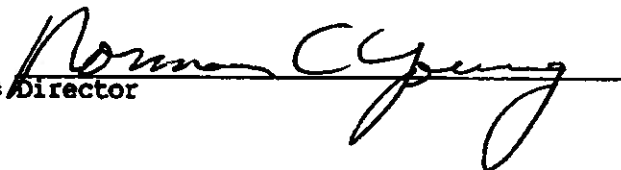
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 10 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of MARCH, 1982.

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Acting for the Director



MAR 09 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-7591

- Phone No. 467-7907

EXAM. DATE: 7-23-84

Phone No. 467-7907

Relationship to Permit Holder: President - Water Users Assn

3. Source: Groundwater tributary to Alsea River

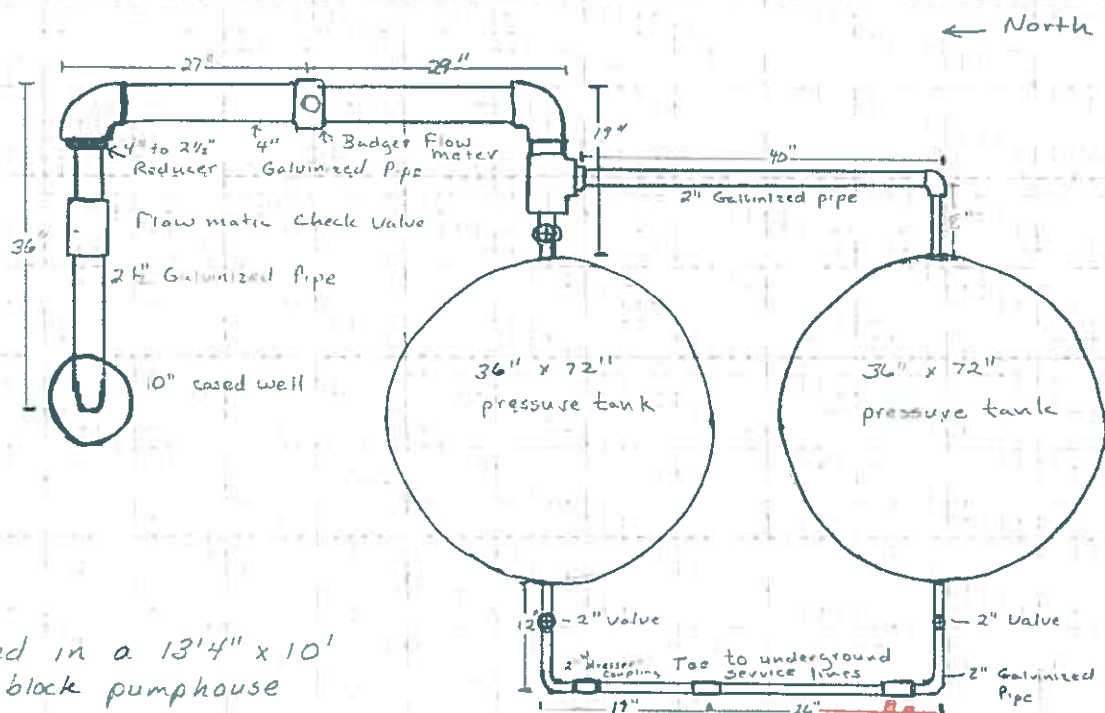
7-7907
RECEIVED
201-5-87

- ☐
- Copies Attached

☐ Copies Attached☐ Copies of Field Exam's Attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Enclosed in a 13'4" x 10'
pumice block pumphouse

Scale: 1" = 20'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). MAY 1987
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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es of more). 198,

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 10" cased well ¹⁰⁷~~105~~ deep. A 5 H.P. Hitachi submersible pump supplies water to 10 households. The system operates between 40 to 75 psi and has 2 36" x 72" (250 gallon) pressure tanks. Distribution to the homes is with underground pipes of unknown size (2 1/2" galvanized leaves the pump house). Water is used for domestic purposes. Surface irrigation water available from Nampa-Meridian Irrigation Dist.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Hitachi	5 HP	G39606013	Submersible Hitachi	Submersible 2 1/2" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	5	2N	1W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	5													X				

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
In-line Flowmeter		Badger	MDIM-4 ^H	N/A	4"	
stopwatch						

2. Measurements:

60 gal in 55 sec $\frac{60}{55} \times \frac{60 \text{ sec}}{1 \text{ min}} = 65.5 \text{ gpm}$

10 households allow .15 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{65.5 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .15 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$5(8.8)(.8) / (20 + 2.31(40)) = \frac{35.2}{112.4} = .31 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$10 \text{ households} \times .6 \frac{\text{ac ft/annum}}{\text{household}} = 6 \text{ afa}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pumphouse is 13'4" x 10' (pumise ~~for~~ blocks construction)
approx. 25' south of Spring Drive. Other homes
in the subdivision have their own wells and are not
connected to this system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (10 UNITS)	1-1	12-31	.15 cfs	6 afa
Totals:			.15 cfs	6 afa

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 7-23-86

8/11/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
MAR 09 1987

10 day

- MICROFILMED**
MAR 09 1967

Date 1-27-87



P/D



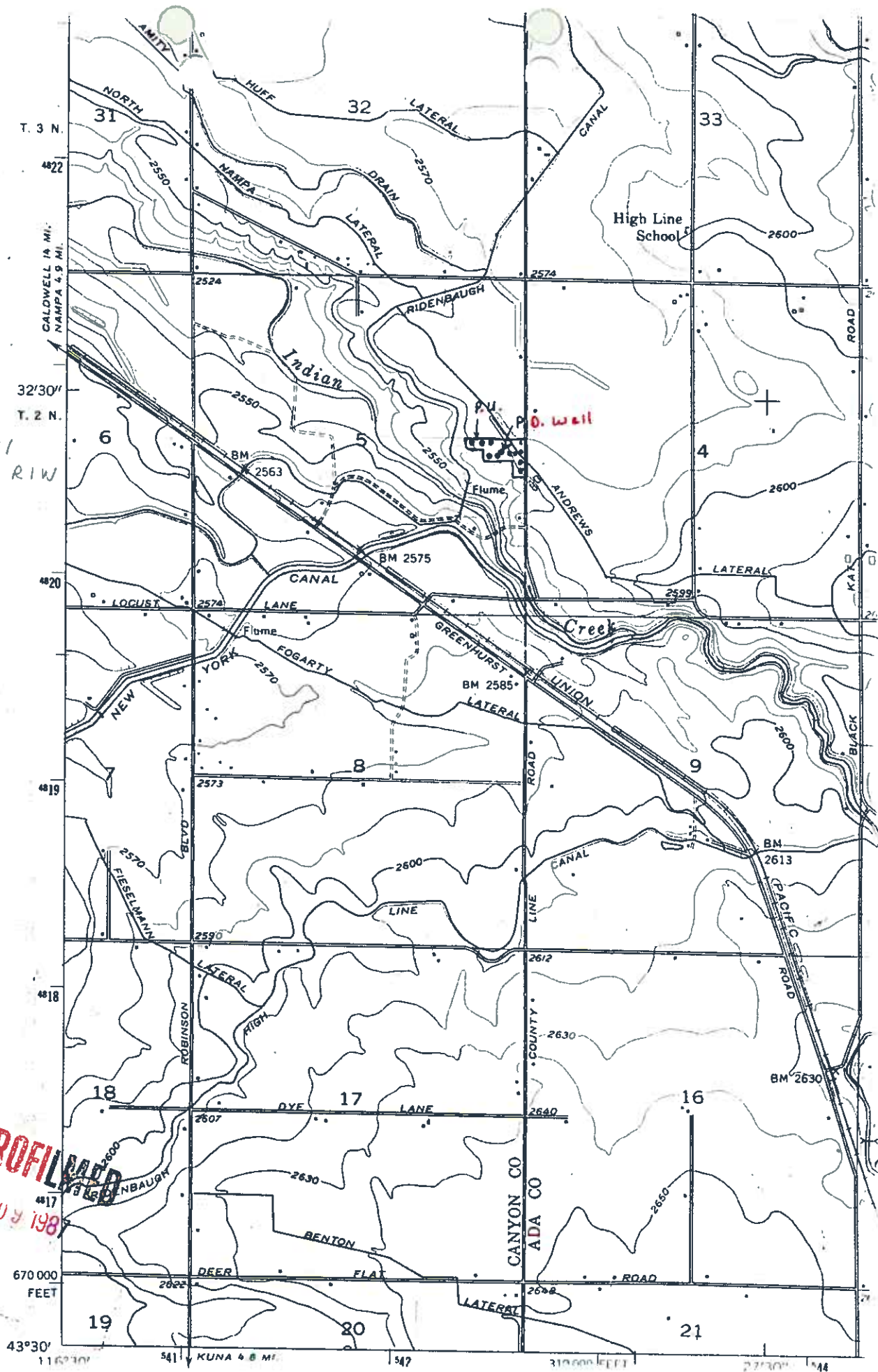
Pumphouse

MICROFILMED

MAR 09 1981

63-7591
Sec 5 T2N R1W

MICROFILMED
MAR 09 198



USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

*Received
APR 6-12*

1. WELL OWNER
Name Trin Bridge Water Assn.
Address Manito, Idaho
Owner's Permit No. 63-7591

7. WATER LEVEL
Static water level 18 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA Wire Compressor
☐ Pump ☐ Bailor ☐ Other
Discharge G.P.M. Draw Down Hours Pumped
20 40 55

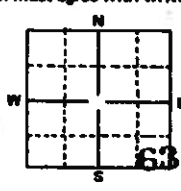
3. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12	0	30	Surface sand		
12	0	4	Sand		
12	4	23	medium sand		
12	23	30	Gravel		
10	30	42	Gravel		
10	42	98	Clay & pebbles		
10	98	105	Gravel		
10	105	107	Sand & gravel		

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 10 inches Total depth 107 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
3/4 inches 10 inches 1.2 feet 30 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 30 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL
Sketch map location must agree with written location.

County Cassia
1/4 Sec. 5 T. 3 N. R. 1 E/W

10. Work started April 21 finished May 3, 1972

11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is true to the best of my knowledge.
Driller's or Firm's Name 2.9 Number
1117 111 111 Address
Signed By _____ Date 11/24/72

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

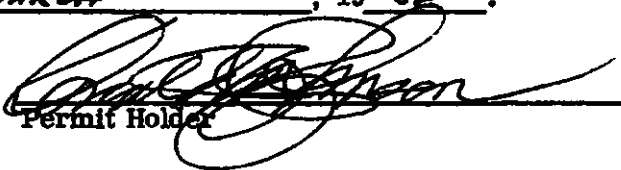
MAR 9 1982
Department of Water Resources

I, DON JOHNSON, hereby assign to TWIN BRIDGES WATER CO. INC.
of 7713 SPRING DR., NAMPA, IDAHO, 83651
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 63-7591
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5 day of MARCH, 19 82.


Permit Holder

Spouse of Permit Holder

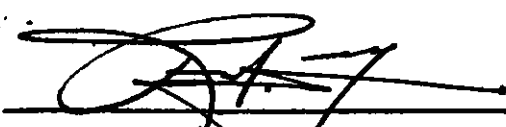
State of Idaho)
County of CANYON) ss.

On this 8 day of MARCH, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

My commission expires:

05/25/84


Notary Public/residing at
2503 High Ct. Nampa, Ida 83651

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED
JUN 7 1977

Department of Water Resources
Western Regional Office

State of Idaho)
County of CANYON)

Permit No. 63-7591

Don Johnson of P.O. Box 980, Nampa, Idaho
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 63-7591.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before July 1, 19 77.

That he has heretofore performed the following work described under said permit:
Dug 10" well of 107', installed 5 h.p. pump & 4: flowmaster meter. Eleven
users are now hooked up to the well.

Costing \$5,000.00 approx.

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: One household has not been built and hooked up to
the system -- when this is done proof will be submitted.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to July 1, 1982.

Subscribed and sworn before me this 7 day of JUNE, 19 77.

seal

David R. Tuttle
Notary Public residing at
Boise Id.

My commission expires Sept 19, 1980

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
July 1, 1982.

Witness my hand this 5 day of July, 19 77.

Betty D. Hanna
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

Identification No. 63-7591
Application No. _____

Assigned to:
Twin Bridges Water Co., Inc.
77.3 Spring Dr.
Nampa Id. 83651

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

466-3525

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Don Johnson
post office address P.O. Box 980, Nampa, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2 N
Range 1 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.39 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.39 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric 5 hp pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 110 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,500.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 2 N
Range 1 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 13.
(5) If water is to be used for other purposes describe: _____

63 7591

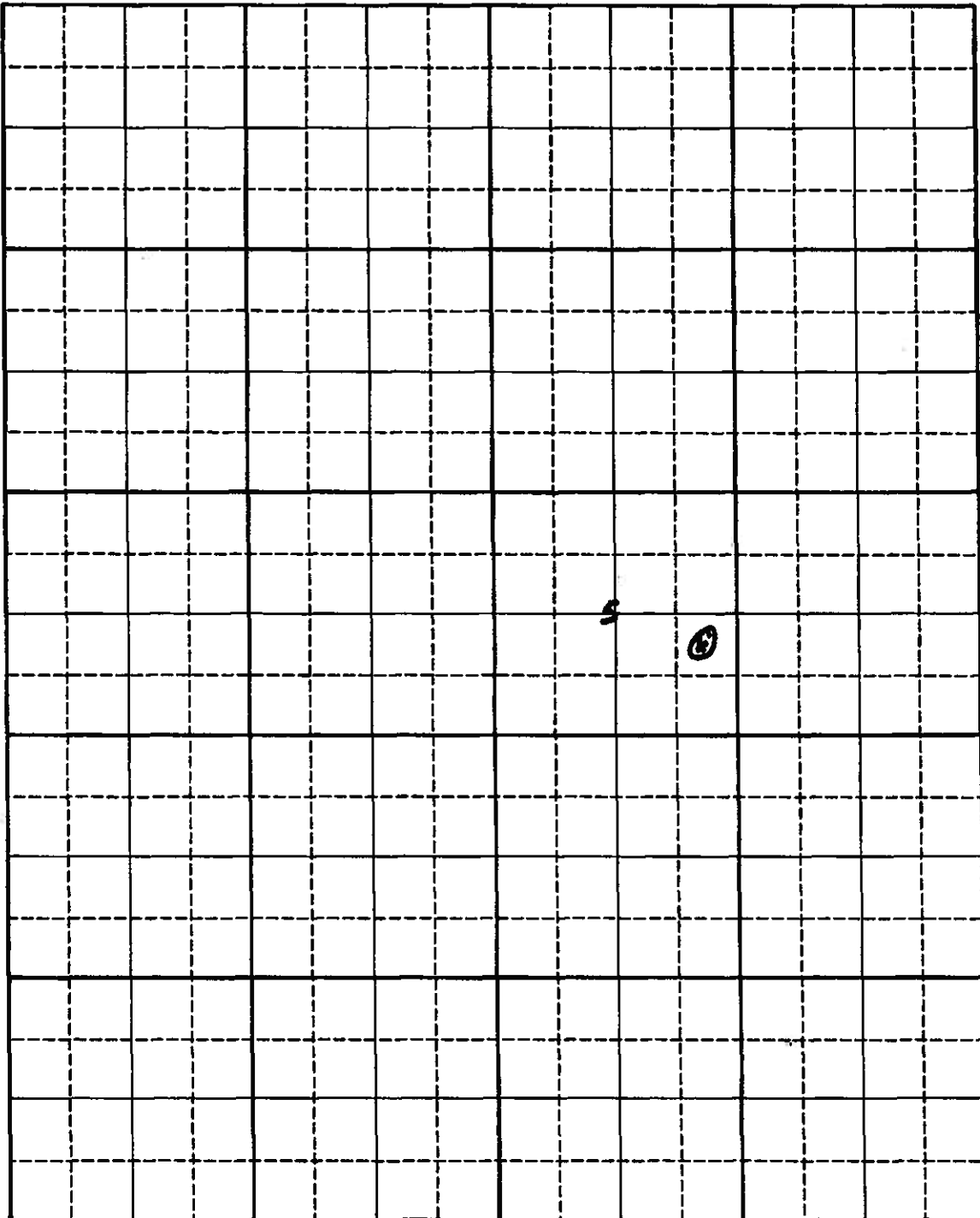
Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Treasure Valley Development Company
 b. Who owns the land to be irrigated or place of use _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing See #10

10. Remarks Applicant has been retained as the engineer for this project by Treasure Valley Development Company.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



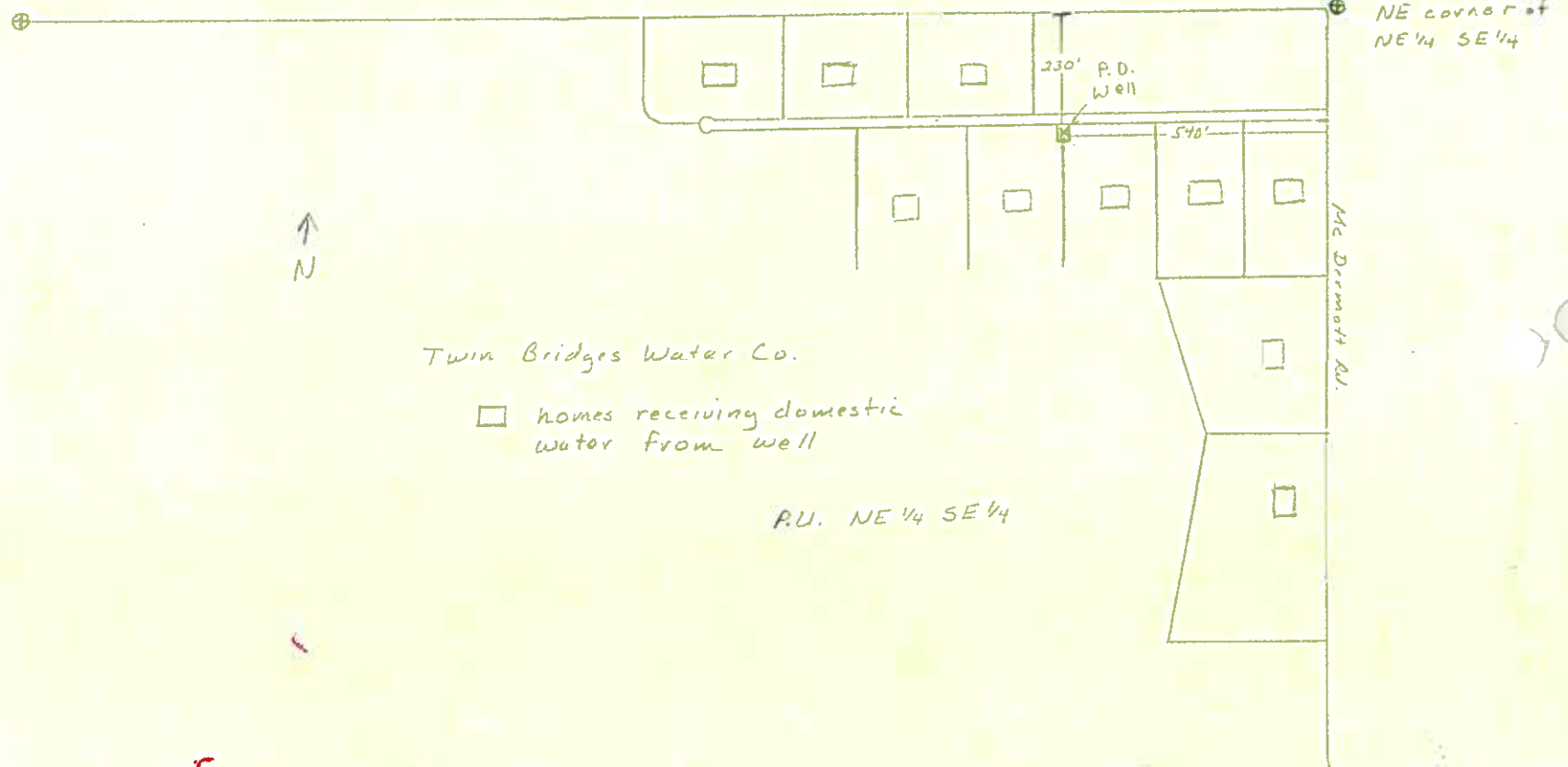
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

63 7591

Center of Section 5 T2N R1W



FILED
MAR 09 1981

DATE: 08/28/98
PAGE: 1

Audit: 02/10/97 CORR2 02/12/97 CORR5

WR5809NP
No. 63-07591

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TWIN BRIDGES WATER CO. INC. C/O JOE TILLEY 7617 SPRING DR. NANPA ID 83651	04/21/1972	DOMESTIC	01/01 12/31	0.150 CFS	6.00 AFA
TOTAL DIVERSION:					0.150 CFS	6.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.150 CFS

Point(s) of Diversion: T02N R01W S05 NESE

CANYON County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
02N	01W	5	:					:					:					:	D				:

Pou County: CANYON

Remarks: GEN Domestic use is for 10 homes.

Dates:	App. Received:	04/21/1972	Priority Date:	04/21/1972
	Proof Due Date:	07/01/1982	Proof Made Date:	03/09/1982
	Exam Made Date:	07/23/1986	Exam Sent to S.O.:	
	Licensed Date:	03/05/1987		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/08/87 05/01/88 CONVERT

WATER RIGHT NUMBER - A63-07591

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TWIN BRIDGES WATER CO. INC.

1 - C/O HERB WINTERS
2 - 6558 SRRING DR.
3 -
CITY- NAMP
PHONE - 208-467-5844

STATE- ID ZIP- 83687

*** O - ORIGINAL OWNER ***
JOHNSON

DON

1 -
2 -
3 -
CITY- XXXXXX
PHONE - 208-000-0000

STATE- ID ZIP- 00000

+ - - PRIORITY DATE - - +
04/21/1972

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02N 01W 5 NE NE SE (27) CANYON

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.170 6.00

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.170 6.00

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

02N 01W 5 NE SE 43 DOMESTIC (27) CANYON

+ - - DIVERSION MEANS - 5 HP MOTOR 10" CASING AT 110' DEEP.

+ - - NON-IRRIGATION USE - D/ 11 HOUSE SUBDIVISION.

+ - - OTHER RIGHTS FOR SAME USE - SHARES NAMP IRR. DIST.

+ - - - - - REMARKS - - - - - +
DOMESTIC USE IS FOR 11 HOMES.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-07591

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/09/90 CARLSON

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	- Y	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 07/08/1987	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/09/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M005811	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

1 R21424-000

Twin Bridges Sub.

well lot 13

CERTIFIED
JUL 25 1991
WATER EXAMINER

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

STAGE
Incorrect.
CERTIFIED
JUL 24 1991