



Tyson Foods, Inc.

COPY FOR FILE

RECEIVED

JUL 15 2005

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG 11 2005

DEPARTMENT OF
WATER RESOURCES

July 14, 2005

Idaho Department of Water Resources Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Tyson Fresh Meats, Inc. – Boise, ID
Notice of Change in Water Right Ownership

Dear Sir or Madam:

Attached is a Notice of Change in Water Right Ownership for the following water rights:

- 63-03362
- 63-07531 *Dave T. has file*
- 63-10383
- 63-11347
- 63-329A
- 63-330A
- 63-331A
- 63-2615A

IBP, inc. was purchased by Tyson Foods, Inc. and the name of IBP operating facilities changed to Tyson Fresh Meats on April 28, 2003.

Also attached are Notice of Error Reply forms for the following water rights:

- 63-03362
- 63-329A
- 63-330A
- 63-331A
- 63-2615A

Please utilize these forms for your records.

Sincerely,

John Meyer by ml

John W. Meyer, P.E.
Area Environmental Manager

Enclosure

c: Gary O'Donnell

Environmental Compliance Group
800 Stevens Port Drive, Suite DD709, Dakota Dunes, SD 57049-8709
Telephone: 605-235-2061

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUL 15 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-03362</u>	<u> </u>	<u> </u>	<u>63-329A</u>	<u> </u>	<u> </u>
<u>63-07531</u>	<u> </u>	<u> </u>	<u>63-330A</u>	<u> </u>	<u> </u>
<u>63-10383</u>	<u> </u>	<u> </u>	<u>63-331A</u>	<u> </u>	<u> </u>
<u>63-11347</u>	<u> </u>	<u> </u>	<u>63-2615A</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) IBP, inc.
800 Stevens Port Dr., Dakota Dunes, SD 57049
4. New Owner/Claimant(s) Tyson Fresh Meats, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 800 Stevens Port Dr.
City, State and ZIP Code Dakota Dunes, SD 57049
New Telephone Number (605) 235-2061
5. Date you acquired the property April 28, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Keith Tinsley
VP Operations

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "IBP, INC.", CHANGING ITS NAME FROM "IBP, INC." TO "TYSON FRESH MEATS, INC.", FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF APRIL, A.D. 2003, AT 6:49 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

3327200 8100

AUTHENTICATION: 2389618

030274968

DATE: 04-29-03

**CERTIFICATE OF AMENDMENT
TO THE
CERTIFICATE OF INCORPORATION
OF
IBP, inc.**

The undersigned corporation hereby executes this Certificate of Amendment for the purpose of amending its Certificate of Incorporation:

1. The name of the corporation is IBP, inc.
2. The following amendment to the charter of the corporation was adopted by its sole stockholder on the 18th day of April, 2003, in the manner prescribed by law.

Paragraph 1 of the Certificate of Incorporation is deleted in its entirety and the following is substituted therefore:

"The name of the corporation is Tyson Fresh Meats, Inc."

3. The number of shares of the corporation outstanding at the time of such adoption was 100 shares; and the number of shares entitled to vote thereon was 100.
4. The number of shares voted for such amendment was 100; and the number of shares voted against such amendment was 0.
5. The amendment herein effected does not give rise to dissenter's rights to payment for the reason that the only effect of such amendment is to change the name of the corporation.
6. The amendment shall become effective on the 1st day of May, 2003 at 12:01 a.m unless the Secretary of State of the State of Delaware or the applicable provisions of the General Corporation Law of the State of Delaware dictate otherwise.

L:\A\Search\juris change.wpd

State of Delaware
Secretary of State
Division of Corporations
Delivered 07:11 PM 04/28/2003
FILED 06:49 PM 04/28/2003
SRV 030274968 - 3327200 FILE

IN WITNESS WHEREOF, this Certificate of Amendment is signed by the Executive Vice President and Secretary of the corporation this 22nd day of April, 2003.

IBP, inc.

By: [Signature]
Steve Hankins, Executive Vice President
and Chief Financial Officer

ATTEST:

By: [Signature]
R. Read Hudson, Secretary

STATE OF ARKANSAS
COUNTY OF [Signature]

I, Janet Kesner, a notary public, hereby certify that on this 22nd day of April, 2003, personally appeared before me Steve Hankins and R. Read Hudson, each of whom being by me first duly sworn, declared that they signed the foregoing document in the capacity indicated, that they were authorized so to sign, and that the statements therein contained are true.

[Signature]
Notary Public

My Commission Expires:

5-1-2004





Jeff Rappasack
Shaft
Please note
in records
my

RECEIVED

SEP 11 2001

Department of Water Resources

RECEIVED

SEP 28 2001

WATER RESOURCES
WESTERN REGION

September 7, 2001

Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83706

RE: IBP, inc. Corporate Status Update

Dear Sir or Madam:

This letter is provided as notification that IBP, inc. is in the process of being acquired by Tyson Foods, Inc., with a projected completion date of September 28, 2001. IBP will continue to be the owner/operator of the facilities and associated permits and/or licenses, but will function as a wholly owned subsidiary of Tyson Foods.

Pertinent information regarding Tyson Foods as the parent company to IBP is presented below.

- Official Name: Tyson Foods, Inc.
- IRS Employer Identification Number: 71-0225165
- Corporate Office Physical Address: 2210 West Oaklawn Drive
Springdale, AR 72762-6999
- Corporate Office Mailing Address: P.O. Box 2020
Springdale, AR 72765-2020
- Telephone Number: 501-290-4000
- IBP Corporate Office (Environmental): IBP, inc.
800 Stevens Port Drive, Suite 710
Dakota Dunes, SD 57049-8710

Enclosed is a list of program areas where IBP holds permits and/or licenses issued by your state.

ADS: 63-7531

Record modified 9-18-01.
-15

63-12546 - application
63-3362
63-7531
63-10383
63-11347

KD01-252

800 STEVENS PORT DRIVE, SUITE 710, DAKOTA DUNES, SOUTH DAKOTA 57049-8710



September 7, 2001
Page 2

This notification is provided for informational purposes inasmuch as IBP does not anticipate any need for changes to its environmental permits. All pertinent correspondence should continue to be directed to IBP at the Dakota Dunes address listed above. If you have any questions regarding this matter, please contact me at 605-235-2036.

Very truly yours,

A handwritten signature in cursive script that reads "Kim Dirks".

Kim Dirks
Environmental Engineer
Permits and Compliance

Enclosure

IBP Environmental Permits

Includes IBP, IBP Foods, PBX, TASCO, and TCCS Operations

City	State	Program Area						
		ASTs	Coolant Water	Solid Waste	Storm Water	UIC	Wastewater	Water
Amarillo	TX	X		X	X	X	X	
Amarillo (TASCO)	TX			X	X			
Boise	ID				X		X	X
Columbus Junction	IA			X	X		X	X
Council Bluffs	IA				X		X	X
Dakota City	NE			X	X		X	X
Denison	IA			X	X		X	X
Detroit	MI						X	
Emporia	KS	X			X	X	X	
Goodlettsville	TN				X		X	
Grand Rapids	MI		X		X			
Holcomb	KS	X		X		X	X	X
Joslin	IL			X	X		X	X
Lexington	NE			X	X		X	
Logansport	IN			X	X		X	
Madison	NE				X		X	X
Montgomery City	MO				X			
Norfolk	NE		X		X		X	
Ottawa	IL				X			
Pasco	WA				X		X	X
Perry	IA			X	X		X	X
Sioux City	IA				X			
Storm Lake	IA			X	X		X	
Waterloo	IA			X	X		X	
West Point	NE				X		X	X

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

AMENDED

AMENDED

TRANSFER NO. 5442

WATER RIGHT NO(S). 63-03362/63-07531/63-10383/63-11347

This is to certify that: IBP INC
PO BOX 9346
BOISE ID 83707

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07531 :			
Priority: 12/10/1971			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	13.4 AF
COMMERCIAL	01/01 to 12/31	3.20 CFS	720.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	11.2 AF
		3.60 CFS	744.6 AF
Right No. 63-10383 :			
Priority: 09/23/1986			
IRRIGATION	03/15 to 11/15	3.02 CFS	679.5 AF
INDUSTRIAL	01/01 to 12/31	2.20 CFS	1593.0 AF
		5.22 CFS	2272.5 AF
SUBTOTAL:		* 5.87 CFS	
Right No. 63-03362 :			
Priority: 07/11/1963			
IRRIGATION	04/01 to 10/31	2.67 CFS	837.0 AF
Right No. 63-11347 :			
Priority: 07/08/1992			
IRRIGATION	03/15 to 11/15	2.23 CFS	549.0 AF
TOTAL:		** 10.77 CFS	** 4403.1 AF

SOURCE

GROUNDWATER

MICROFILMED

JUN 22 2000

TRANSFER NO. 5442
WATER RIGHT NO(S). 63-03362/63-07531/63-10383/63-11347

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (NWNE), Sec. 6, Township 01N, Range 02E
 Lot 3 (NENW), Sec. 6, Township 01N, Range 02E
 Lot 3 (NWSW), Sec. 7, Township 01N, Range 02E
 SWSE, Sec. 7, Township 01N, Range 02E
 Lot 2 (SWNW), Sec. 18, Township 01N, Range 02E
 SWSE, Sec. 31, Township 02N, Range 02E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	02E	6	Lot 1 (NENE)	35	Lot 2 (NWNE)	40	SWNE	40	
			SENE	40	Lot 3 (NENW)	40	SENE	40	
			NESW	40	SESW	40	NWSE	40	
			SWSE	39					394
		7	NENW	40	Lot 1 (NWNW)	40	Lot 2 (SWNW)	40	
			NESW	40	Lot 4 (SWSW)	36	SESW	32	
			SWSE	32					260
		18	NENE	32	NWNE	40	SENE	40	
			NENW	40	Lot 1 (NWNW)	40	Lot 2 (SWNW)	40	
			SENE	40	NESW	40	Lot 3 (NWSW)	40	
			SESW	40	SESW	40			432
02N	02E	31	Lot 4 (SWSW)	40	Lot 3 (NWSW)	40	Lot 4 (SWSW)	40	
			NESW	40	SWSE	40			200
			SESW	40					
			Total number of acres irrigated:						1286 ***

PLACE OF USE: STOCKWATER, INDUSTRIAL & COMMERCIAL same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC
 01N 02E 7 Lot 3 (NWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. A single new point of diversion is authorized in either the SWSE, S07 or Lot 2 (SWNW), S18, T01N, R02E to provide water that shall not exceed a temperature greater than 85 degrees Fahrenheit.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized transfer within one (1) year of the date of this approval.

MICROFILMED
JUN 22 2000

TRANSFER NO. 5442
WATER RIGHT NO(S). 63-03362/63-07531/63-10383/63-11347

CONDITIONS OF APPROVAL AND REMARKS

~~6/28~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

7. *Epp* Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Dnt * 8. The total instantaneous diversion of water from all points of diversion under Transfer 5442 shall not exceed 10.77 cfs, nor a total combined annual volume of 4403.1 af.

Epp * 9. Rights 63-07531 and 63-10383 when combined shall not exceed a total diversion rate of 5.87 cfs.

*** ~~10.~~ Right 63-03362 is limited to the irrigation of 186.0 acres in the place of use described above in a single irrigation season.

Gum *** ~~11.~~ Right 63-07531 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.

*** ~~12.~~ Right 63-10383 is limited to the irrigation of 151.0 acres in the place of use described above in a single irrigation season.

*** ~~13.~~ Right 63-11347 is limited to the irrigation of 122.0 acres in the place of use described above in a single irrigation season.

*** 14. Rights 63-03362, 63-07531, 63-10383 and 63-11347 when combined are limited to the irrigation of 619.0 total acres under the irrigation components of the rights in the 1286.0 acre place of use described above in a single irrigation season. This condition does not limit the acreage upon which wastewater from the industrial and commercial uses under the rights may be land applied for wastewater treatment purposes to satisfy water quality requirements.

used
AT ~~15.~~ The period of use for the irrigation described in this approval may be extended to a beginning date of 3/01 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water under Right 63-03362 before 4/1 and after 10/31, and under Rights 63-07531, 63-10383 and 63-11347 before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Epp 16. Use of water under Rights 63-07531 and 63-10383 shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.

MICROFILMED

JUN 22 2000

TRANSFER NO. 5442
WATER RIGHT NO(S). 63-03362/63-07531/63-10383/63-11347

CONDITIONS OF APPROVAL AND REMARKS

17. The place of industrial and commercial use authorized by this approval includes land upon which wastewater may be applied for wastewater treatment purposes to satisfy water quality requirements. Water diverted under the industrial and commercial components of Rights 63-07531 and 63-10383 shall not be land applied unless the water is first used for the commercial/industrial purposes as authorized under these rights.
18. The right holder shall be required to utilize any cold water from the well located in the NENW, S06, T01N, R02E B.M. up to its capacity for irrigation of the place of use under Right 63-11347. The low temperature geothermal well in the NWNE, S06, T01N, R02E B.M. shall only be diverted at the rate equal to the remaining portion of 2.23 cfs not capable of being satisfied by cold water from the well.
19. Three (3) points of diversion are located within Lot 3 (NWSW), S07, T01N, R02E B.M.
20. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under Right 63-11347 and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- ~~21.~~ If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, Right 63-11347 to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
- ~~22.~~ Approval of this transfer does not preclude the opportunity for review of the validity of Rights 63-03362 and 63-07531 in the ongoing Snake River Basin Adjudication.
23. Wastewater pond is located within Lot 1 (NWNW), S19, T01N, R02E B.M.

Dated this 27th day of April, 2000.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

JUN 22 2000

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED

WATER RIGHT NO. 63-07531

Priority: December 10, 1971

Maximum Diversion Rate:

3.60 CFS

Maximum Diversion Volume:

744.6 AF

This is to certify, that IOWA BEEF PROCESSORS INC
PO BOX 9346
BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1971; and has submitted Proof of Beneficial Use on October 31, 1981. An examination indicates that the works have a diversion capacity of 4.220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	13.4 AF
COMMERCIAL	01/01 to 12/31	3.20 CFS	720.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	11.2 AF
Totals		3.60 CFS	744.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 7, Township 01N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	02E	7	NESW 10.9	Lot 3(NWSW)	8.4	Lot 4(SWSW)	15.4	
			SESW 23.5		NWSE 1		SWSE 20.6	79.8
		18	NENW 28.4	Lot 1(NWNW)	26.8	Lot 2(SWNW)	25	80.2

Total number of acres irrigated: 160

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL

TWN

RGE

SEC

01N 02E 7

NESW

SESW

Lot 3(NWSW)

Lot 4(SWSW)

PLACE OF USE: DOMESTIC

TWN

RGE

SEC

01N 02E 7

NESW

SESW

Lot 3(NWSW)

Lot 4(SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this

NOV 08 1995

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

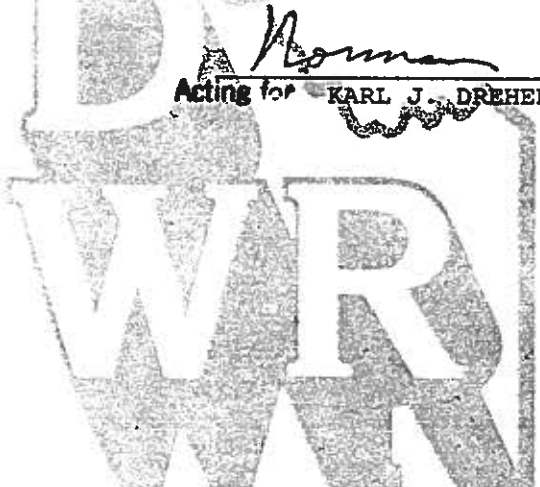
WATER RIGHT NO. 63-07531

CONDITIONS/REMARKS:

- right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
 3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
 4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
 5. Two points of diversion located within NWSW, S07, T01N, R02E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5th day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director



NOV 2 1995

State of Idaho
Department of Water Resources

RECEIVED
AUG 16 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07531

Department of Water Resources

Date of Priority: December 10, 1971

Maximum Diversion Rate:

3.38 CFS

Maximum Diversion Volume:¹

744.6 AF

Comes now

IOWA BEEF PROCESSORS INC.

P.O. BOX 9346

BOISE, ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-07531, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	13.4 AF
COMMERCIAL	01/01 to 12/31	3.20 CFS	720.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	11.2 AF
	Totals	3.38 CFS	744.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 7, Township 01N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02E	7	NESW 10.9	NWSW 8.4	SWSW 15.4	
			SESW 23.5			58.2
		18	NENW 28.4	NWNW 26.8	SWNW 25	80.2

Total number of acres irrigated: 138.4

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01N	02E	7	NESW	NWSW	SWSW
			SESW		

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N	02E	7	NESW	NWSW	SWSW
			SESW		

MICROFILMED

SEP 18 1990

PLACE OF USE: STOCKWATER ☐ me as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at IBP, inc. Boise, Id., this 2 day of Aug., 19 90.

MICROFILMED

SEP 18 1990

Charles L. Leavell
(Signature) (Plant manager)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07531

FOR DEPARTMENT USE ONLY

#CD18052

Preliminary check by SC Fee ☒ \$20.00

Received by JD Date 8/16/90

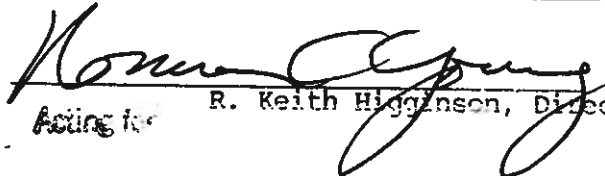
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-07531 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NWSW, S7, T1N, R2E.

Witness my hand this 23RD day of AUGUST, 1990


Acting for R. Keith Higginson, Director

MICROFILMED

SEP 18 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07531
Date Received: 8/28/1989
Receipt No: W005105
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: IBP INC 208-345-6660
Address: PO BOX 9346
BOISE ID 83707

2. Date of Priority: DEC 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02E	6	NW	NE	2	ADA	
			NE	NW	3	ADA	
		7	NW	SW	3	ADA	
			SW	SE		ADA	
		18	SW	NW	2	ADA	
02N	02E	31	SW	SE		ADA	

5. Description of diverting works:
2 WELLS, PUMPS, STORAGE TANKS, LAGOON FOR DISTRIB. TO FARM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		720.00
STOCKWATER	01/01	12/31	0.200		13.40
COMMERCIAL	01/01	12/31	3.200		720.00
DOMESTIC	01/01	12/31	0.200		11.20

7. Total Quantity Appropriated is:
3.600 C.F.S. (and/or) 744.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, PACKING HOUSE; STOCK, 1500 CATTLE; DOMESTIC, 200 EMP.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02E	6	NE		NE	1	IRR	35.0
			NW		NE	2	IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW	3	IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
							Section Acres	394.0
		7	NE		NW		IRR	40.0
			NW		NW	1	IRR	40.0
			SW		NW	2	IRR	40.0
			NE		SW		IRR	40.0
			NW		SW	3	DOMEST	
			SW		SW	4	IRR	36.0
			SE		SW		IRR	32.0
			SW		SE		IRR	32.0
							Section Acres	260.0
		18	NE		NE		IRR	32.0
			NW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW	1	IRR	40.0
			SW		NW	2	IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW	3	IRR	40.0
			SW		SW	4	IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	432.0
02N	02E	31	NE		SW		IRR	40.0
			NW		SW	3	IRR	40.0
			SW		SW	4	IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	200.0

10. Place of Use: Continued

Total Acres 1286.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10383, 63-03362 & 63-11347

14. Remarks:

3 POINTS OF DIVERSION LOCATED IN LOT 3, (NWSW) S7, T01N, R2E.
THIS RIGHT WHEN COMBINED WITH 63-03362, 63-10383 AND 63-11347
SHALL NOT EXCEED 10.77 CFS NOR A COMBINED ANNUAL VOLUME OF 4403.1
ACRE FEET.
THIS RIGHT WHEN COMBINED WITH 63-10383 SHALL NOT EXCEED A TOTAL
COMBINED DIVERSION RATE OF 5.87 CFS.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES IN THE PLACE
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT WHEN COMBINED WITH 63-03362 AND 63-10383 ARE LIMITED
TO THE IRRIGATION OF 619 TOTAL ACRES IN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE PERIOD OF USE FOR THIS RIGHT MAY BE EXTENDED TO A BEGINNING
DATE OF 3/01 AND AN ENDING DATE OF 11/15 PROVIDED BENEFICIAL USE
OF THE WATER CAN BE SHOWN AND OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER UNDER THIS RIGHT BEFORE 3/15 IS SUBOR-
DINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE OF THIS
APPROVAL.
THE PLACE OF INDUSTRIAL AND COMMERCIAL USE AUTHORIZED BY THIS
RIGHT INCLUDES LAND UPON WHICH WASTEWATER MAY BE APPLIED FOR
IRRIGATION PURPOSES TO SATISFY WATER QUALITY REQUIREMENTS. WATER
DIVERTED UNDER THIS RIGHT SHALL NOT BE USED FOR IRRIGATION UNLESS
THE WATER IS FIRST USED IN THE BEEF SLAUGHTERHOUSE OPERATION AS
AUTHORIZED UNDER THIS RIGHT.
CLAIM AMENDED PER TRANSFER NO. 5442 APPROVED 3/13/2000.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 5442 IN FILE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 14 2000

WATER RESOURCES
WESTERN REGION

TRANSFER OF WATER RIGHT

TRANSFER NO. 5442

WATER RIGHT NO(S). 63-03362/63-07531/63-10383/63-11347

This is to certify that: IBP INC
PO BOX 9346
BOISE ID 83707

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07531 :			
Priority: 12/10/1971			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	13.4 AF
COMMERCIAL	01/01 to 12/31	3.20 CFS	720.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	11.2 AF
		3.60 CFS	744.6 AF
Right No. 63-10383 :			
Priority: 09/23/1986			
IRRIGATION	03/15 to 11/15	3.02 CFS	679.5 AF
INDUSTRIAL	01/01 to 12/31	2.20 CFS	1593.0 AF
		5.22 CFS	2272.5 AF
SUBTOTAL:		* 5.87 CFS	
Right No. 63-03362 :			
Priority: 07/11/1963			
IRRIGATION	04/01 to 10/31	2.67 CFS	837.0 AF
Right No. 63-11347 :			
Priority: 07/08/1992			
IRRIGATION	03/15 to 11/15	2.23 CFS	549.0 AF
TOTAL:		** 10.77 CFS	** 4403.1 AF

SOURCE

GROUNDWATER

TRANSFER NO. 5442

WATER RIGHT NO(S) . 63-03362/63-07531/63-10383/63-11347

LOCATION OF POINT(S) OF DIVERSION:

Lot 2	(NWNE),	Sec. 6,	Township 01N,	Range 02E
Lot 3	(NENW),	Sec. 6,	Township 01N,	Range 02E
Lot 3	(NWSW),	Sec. 7,	Township 01N,	Range 02E
	SWSE ,	Sec. 7,	Township 01N,	Range 02E
Lot 2	(SWNW),	Sec. 18,	Township 01N,	Range 02E
	SWSE ,	Sec. 31,	Township 02N,	Range 02E
ADA County				

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			<u>ACRES</u>				<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	02E	6	Lot	1 (NENE)	35 -	Lot	2 (NWNE)	40 -		SWNE	40 -	
				SENE	40 -	Lot	3 (NENW)	40 -		SENW	40 -	
				NESW	40 -		SESW	40 -		NWSE	40 -	
				SWSE	39 -							394
		7		NENW	40 -	Lot	1 (NWNW)	40 -	Lot	2 (SNNW)	40 -	
				NESW	40 -	Lot	4 (SWSW)	36 -		SESW	32 -	
				SWSE	32 -							260
		18		NENE	32 -		NWNE	40 -		SENE	40 -	
				NENW	40 -	Lot	1 (NWNW)	40 -	Lot	2 (SNNW)	40 -	
				SENW	40 -		NESW	40 -	Lot	3 (NWSW)	40 -	
			Lot	4 (SWSW)	40 -		SESW	40 -				432
02N	02E	31		NESW	40 -	Lot	3 (NWSW)	40 -	Lot	4 (SWSW)	40 -	
				SESW	40 -		SWSE	40 -				200
						Total number of acres irrigated:						1286 ***

PLACE OF USE: STOCKWATER, INDUSTRIAL & COMMERCIAL same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC
01N 02E 7 Lot 3 (NWSW)

CONDITIONS OF APPROVAL AND REMARKS

- Exp 1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- * 2. A single new point of diversion is authorized in either the SWSE, S07 or Lot 2 (SWNW), S18, T01N, R02E to provide water that shall not exceed a temperature greater than 85 degrees Fahrenheit.
- Exp 3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- Qnd 4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- E4 5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

TRANSFER NO. 5442
WATER RIGHT NO(S). 63-03362/63-07531/63-10383/63-11347

CONDITIONS OF APPROVAL AND REMARKS

- Exp* 6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Exp* 7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 8. The total instantaneous diversion of water from all points of diversion under Transfer 5442 shall not exceed 10.77 cfs, nor a total combined annual volume of 4403.1 af.
- ** 9. Rights 63-07531 and 63-10383 when combined shall not exceed a total diversion rate of 5.87 cfs.
- **** 10. Right 63-03362 is limited to the irrigation of 186.0 acres in the place of use described above in a single irrigation season.
- *** 11. Right 63-07531 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 12. Right 63-10383 is limited to the irrigation of 151.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-11347 is limited to the irrigation of 122.0 acres in the place of use described above in a single irrigation season.
- **** 14. Rights 63-03362, 63-07531, 63-10383 and 63-11347 when combined are limited to the irrigation of 619.0 total acres in the 1286.0 acre place of use described above in a single irrigation season.
- 15* The period of use for the ~~irrigation described in this approval~~ may be extended to a beginning date of 3/01 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water under Right ~~63-03362 before 4/1 and after 10/31, and under Rights 63-07531, 63-10383 and 63-11347 before 3/15~~ is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval. *Thursing*
- Exp* 16. Use of water under Rights 63-07531 and 63-10383 shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
- 17* The place of industrial and commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. (Water diverted under Rights ~~63-07531 and 63-10383~~ shall not be used for irrigation unless the water is first used in the beef slaughterhouse operation as authorized under these rights.)

TRANSFER NO. 5442
WATER RIGHT NO(S). 63-03362/63-07531/63-10383/63-11347

CONDITIONS OF APPROVAL AND REMARKS

18. The right holder shall be required to utilize the cold water well located in the NENW, S06, T01N, R02E up to its capacity for irrigation of the place of use under Right 63-11347. The low temperature geothermal well in the NWNE, S06, T01N, R02E shall only be diverted at the rate equal to the remaining portion of 2.23 cfs not capable of being provided by the cold water well.
19. Three (3) points of diversion are located within Lot 3 (NWSW), S07, T01N, R02E.
20. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under Right 63-11347 and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
21. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, Right 63-11347 to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
22. Approval of this transfer does not preclude the opportunity for review of the validity of Rights 63-03362 and 63-07531 in the ongoing Snake River Basin Adjudication.
23. Wastewater pond is located within Lot 1 (NWNW), S19, T01N, R02E.

Dated this 13th day of March, 2000


Chief, Water Allocation Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07531
Date Received: 8/28/1989
Receipt No: W005105
Received By: DE JED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IOWA BEEF PROCESSORS INC. 208-345-6660
Address: P.O. BOX 9346
BOISE ID 83707

2. Date of Priority: DEC 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02E	7	NW	SW			ADA

5. Description of diverting works:
2 WELLS, PUMPS, STORAGE TANKS, LAGOON FOR DISTRIB. TO FARM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		720.00
STOCKWATER	01/01	12/31	0.200		13.40
COMMERCIAL	01/01	12/31	3.200		720.00
DOMESTIC	01/01	12/31	0.200		11.20

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 720.00 A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, PACKING HOUSE; STOCK, 1500 CATTLE; DOMESTIC, 200 EMP.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02E	7	NE	SW		IRR	10.9

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02E	7	NW	SW		IRR	8.4
			NW	SW		COMMER	
			NW	SW		DOMEST	
			SW	SW		IRR	15.4
			SE	SW		IRR	23.5
			NW	SE		IRR	1.0
			SW	SE		IRR	20.6
			Section Acres				79.8
		18	NE	NW		IRR	28.4
			NW	NW		IRR	26.8
			SW	NW		IRR	25.0
			Section Acres				80.2
			Total Acres				160.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10383

14. Remarks:
2 points of diversion located in NWSW, S7, T1N, R2E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

MICROFILMED
AUG 21 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
AUG 21 1992

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-7531Date Received 8-28-89Receipt Number W005105

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

AUG 28 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Iowa Beef Processors Phone (208) 345-6660

Mailing Address P. O. Box 9346, Boise, Idaho Zip 83707

2. Date of Priority (Only one (1) per claim) 12/10/71

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 1N Range 2E Section 7 ,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: 2 points at above location

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two drilled wells, pumps and distribution
system. Two 60,000 gallon storage tanks and associated plumbing complete the system.
Water is also pumped to a 100' x 300' lagoon for distribution to farm land.

MICROFILMED

AUG 21 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.20 or 720

For Stockwater purposes from 1/1 to 12/31 amount .20 or

For Commercial purposes from 1/1 to 12/31 amount 3.20 or

For Domestic purposes from 1/1 to 12/31 amount .20 or

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) 720 (acre feet)

8. Total consumptive use claimed is 560 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Retention, watering and slaughtering 1500 cattle/day. Domestic water for 200 full time employees.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	2E	7									10.9	8.4	15.4	23.5		1.0	20.6		79.8
1N	2E	18					28.4	26.8	25										80.2
1N	2E	7										D/C							

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-10383 or None ()

14. Remarks:

MICROFILMED

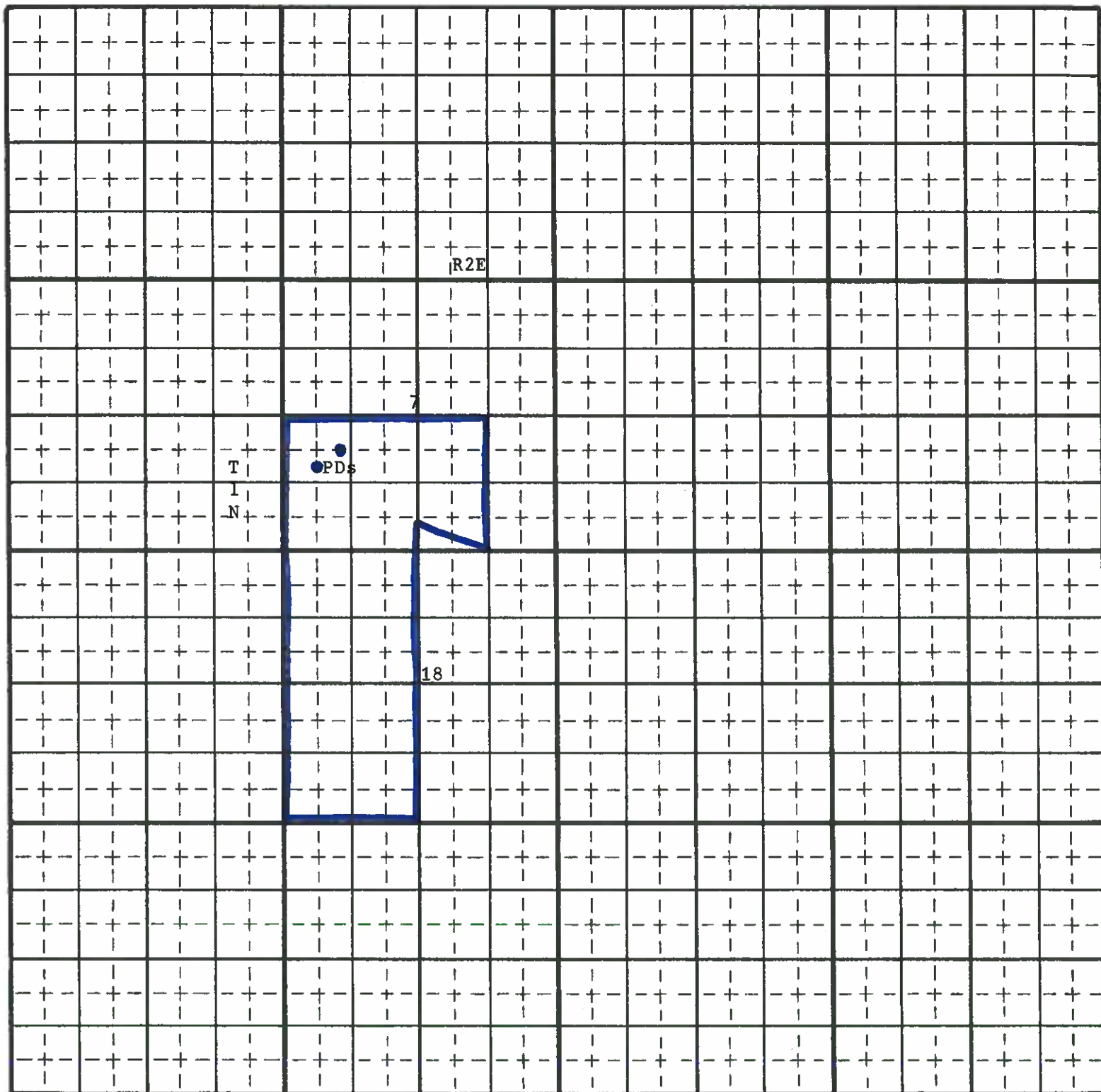
AUG 21 1992

Last Name Iowa Beef Processors Ident No.

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 21 1992

Last Name Iowa Beef Processors Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-7531

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Plant Manager

of IBP, Inc Organization _____ Title _____, that I have signed the foregoing

document in the space below as Plant Manager Title _____ of IBP, Inc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles J. Seavell

Title and Organization Plant Manager IBP, Inc Date 8-25-89

State of Idaho/or _____)
County of Adair) SS.

Subscribed and sworn (or affirmed) before me this 25 day of August 19 89

Notary Public Sheri L. Chapman

Residing at 2589 Cottonway Meadows Rd

My Commission Expires 6/14/94

Please Print Name Sheri L. Chapman

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name Iowa Beef Processors Ident. Number _____

Copies White-State, Yellow-Claimant

CLAIMANT'S NAME

TANA Irrigation Processors

CLA

IDENT. NO.

63-7531

DATE RECEIVED

8-28-89

RECEIPT #

W2005105

AMOUNT \$

570.29

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of the fact that the priority date is required? ☒ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if r ☒ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. ☒ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverti ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form ☒ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☒ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ Require Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☒ YES ☐ NO ☐ Require Info? *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☒ YES ☐ NO ☐ Require Info? *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info? *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
22. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info? *

MICROFILMED

AUG 21 1992

10/20/89

23. Should this claim be data entered?

YES ☒

NO ☐

Claim reviewed by: David Perry

Date 6-24-91

Claim data entered by: JD

Date 11-1-91

Claim is being returned to claimant: _____

(Yes) ☐ (No) ☒

Claimant is being notified of modifications: _____

(Yes) ☒ (No) ☐

Comments: _____

MICROFILMED

AUG 21 1992



RECEIVED
MAY 19 2008
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

May 19, 2008

Hon. John Melanson
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

RE: *Subcase No. 63-7531 (Tyson Fresh Meats, Inc.)*

Dear Judge Melanson:

The Idaho Department of Water Resources ("IDWR") filed the Director's Report for Basin 63, Part 3 with the SRBA Court on December 19, 2006, which included the recommendation for water right no. 63-7531. The deadline to file objections was June 20, 2007. No objections were timely filed to this water right recommendation, and a partial decree has not yet been issued.

It has recently come to the attention of IDWR that the water right recommendation contained clerical errors. Specifically, pertinent conditions were inadvertently omitted from the recommendation.

I am attaching an Amended Director's Report wherein the omissions from the initial recommendation are underlined for your convenience. I respectfully request the Court set the standard objection and response deadlines for this Amended Director's Report.

I am sending a copy of this letter to the claimant so it will be aware of this error.

If you should have any questions or comments, please feel free to contact me at (208) 287-4810.

Sincerely,

A handwritten signature in black ink that reads "Andrea L. Courtney".

Andrea L. Courtney
Deputy Attorney General, IDWR

Enclosure

cc: Tyson Fresh Meats, Inc.
Sandy Egbert

Amended Directors Report -Right No. 63-7531

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7531

NAME AND ADDRESS:

TYSON FRESH MEATS, INC
ATTN: JOHN MEYER
800 STEVENS PORT DRIVE SUITE 709
DAKOTA DUNES SD 57049

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

3.600 CFS
744.600 AFY

The total instantaneous diversion of water from all points of diversion under Transfer 5442 shall not exceed 10.77 cfs, nor a total combined annual volume of 4403.1 af.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-07531 and 63-10383 when combined shall not exceed a total diversion rate of 5.87 cfs.

PRIORITY DATE: 12/10/1971

POINT OF DIVERSION:

T01N R02E S6 Lot 2 NWNE
Within ADA County
T01N R02E S6 Lot 3 NENW
Within ADA County
T01N R02E S7 Lot 3 NWSW
Within ADA County
T01N R02E S7 SWSE
Within ADA County
T01N R02E S18 Lot 2 SWNW
Within ADA County
T02N R02E S31 SWSE
Within ADA County

Three (3) points of diversion are located within Lot 3 (NWSW), S07, T01N, R02E B.M.

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION	3/15 11/15	3.200 CFS	720.00 AFY
STOCKWATER	1/01 12/31	0.200 CFS	13.40 AFY
COMMERCIAL	1/01 12/31	3.200 CFS	720.00 AFY
DOMESTIC	1/01 12/31	0.200 CFS	11.20 AFY

Amended Directors Report -Right No. 63-7531

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION within ADA County

T01N R02E S06 Lot 1 NENE 35.0

T01N R02E S06 Lot 2 NWNE 40.0

T01N R02E S06 SWNE 40.0

T01N R02E S06 SENE 40.0

T01N R02E S06 Lot 3 NENW 40.0

T01N R02E S06 SENW 40.0

T01N R02E S06 NESW 40.0

T01N R02E S06 SESW 40.0

T01N R02E S06 NWSE 40.0

T01N R02E S06 SWSE 39.0

T01N R02E S07 NENW 40.0

T01N R02E S07 Lot 1 NWNW 40.0

T01N R02E S07 Lot 2 SWNW 40.0

T01N R02E S07 NESW 40.0

T01N R02E S07 Lot 4 SWSW 36.0

T01N R02E S07 SESW 32.0

T01N R02E S07 SWSE 32.0

T01N R02E S18 NENE 32.0

T01N R02E S18 NWNE 40.0

T01N R02E S18 SENE 40.0

T01N R02E S18 NENW 40.0

T01N R02E S18 Lot 1 NWNW 40.0

T01N R02E S18 Lot 2 SWNW 40.0

T01N R02E S18 SENW 40.0

T01N R02E S18 NESW 40.0

T01N R02E S18 Lot 3 NWSW 40.0

T01N R02E S18 Lot 4 SWSW 40.0

T01N R02E S18 SESW 40.0

T02N R02E S31 NESW 40.0

T02N R02E S31 Lot 3 NWSW 40.0

T02N R02E S31 Lot 4 SWSW 40.0

T02N R02E S31 SESW 40.0

T02N R02E S31 SWSE 40.0

DOMESTIC within ADA County

T01N R02E S07 Lot 3 NWSW

COMMERCIAL Same As IRRIGATION

1286 ACRES TOTAL

Rights 63-03362, 63-07531, 63-10383 and 63-11347 when combined are limited to the irrigation of 619.0 total acres under the irrigation components of the rights in the 1286.0 acre place of use described above in a single irrigation season. This condition does not limit the acreage upon which wastewater from the industrial and commercial uses under the rights may be land applied for wastewater treatment purposes to satisfy water quality requirements.

Amended Directors Report -Right No. 63-7531

Right 63-07531 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall be required to utilize any cold water from the well located in the NENW, S06, T01N, R02E B.M. up to its capacity for irrigation of the place of use under Right 63-11347. The low temperature geothermal well in the NWE, S06, T01N, R02E B.M. shall only be diverted at the rate equal to the remaining portion of 2.23 cfs not capable of being satisfied by cold water from the well.

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under Right 63-11347 and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

The place of industrial and commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under the industrial and commercial components of Rights 63-7531 and 63-10383 shall not be used for irrigation unless the water is first used in the commercial/industrial purposes as authorized by these water right(s).

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Wastewater pond is located within Lot 1 (NWNW), S19, T01N, R02E B.M.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

A single new point of diversion is authorized in either the SWSE, S07 or Lot 2 (SWNW), S18, T01N, R02E to provide water that shall not exceed a temperature greater than 85 degrees Fahrenheit.

Prior to diversion of water under this right, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Use of water under Rights 63-7531 and 63-10383 shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.

The right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Failure of the right holder to comply with the conditions of Transfer 5442 is cause for the Director to rescind approval of the transfer.

Amended Directors Report -Right No. 63-7531

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7531

NAME AND ADDRESS:

TYSON FRESH MEATS, INC
ATTN: JOHN MEYER
800 STEVENS PORT DRIVE SUITE 709
DAKOTA DUNES SD 57049

SOURCE:

Source:

Tributary:

GROUND WATER

QUANTITY:

3.600 CFS

744.600 AFY

The total instantaneous diversion of water from all points of diversion under Transfer 5442 shall not exceed 10.77 cfs, nor a total combined annual volume of 4403.1 af.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-07531 and 63-10383 when combined shall not exceed a total diversion rate of 5.87 cfs.

PRIORITY DATE:

12/10/1971

POINT OF DIVERSION:

T01N R02E S6 Lot 2 NWNE
Within ADA County

T01N R02E S6 Lot 3 NENW
Within ADA County

T01N R02E S7 Lot 3 NWSW
Within ADA County

T01N R02E S7 SWSE
Within ADA County

T01N R02E S18 Lot 2 SWNW
Within ADA County

T02N R02E S31 SWSE
Within ADA County

Three (3) points of diversion are located within Lot 3 (NWSW), S07, T01N, R02E B.M.

*Sent to Ray
Williams
4-29-08*

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION 3/15 11/15 3.200 CFS 720.00 AFY

STOCKWATER 1/01 12/31 0.200 CFS 13.40 AFY

COMMERCIAL 1/01 12/31 3.200 CFS 720.00 AFY

DOMESTIC 1/01 12/31 0.200 CFS 11.20 AFY

Amended Directors Report -Right No. 63-7531

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION within ADA County

T01N R02E S06 Lot 1 NENE 35.0

T01N R02E S06 Lot 2 NWNE 40.0

T01N R02E S06 SWNE 40.0

T01N R02E S06 SENE 40.0

T01N R02E S06 Lot 3 NENW 40.0

T01N R02E S06 SENW 40.0

T01N R02E S06 NESW 40.0

T01N R02E S06 SESW 40.0

T01N R02E S06 NWSE 40.0

T01N R02E S06 SWSE 39.0

T01N R02E S07 NENW 40.0

T01N R02E S07 Lot 1 NWNW 40.0

T01N R02E S07 Lot 2 SWNW 40.0

T01N R02E S07 NESW 40.0

T01N R02E S07 Lot 4 SWSW 36.0

T01N R02E S07 SESW 32.0

T01N R02E S07 SWSE 32.0

T01N R02E S18 NENE 32.0

T01N R02E S18 NWNE 40.0

T01N R02E S18 SENE 40.0

T01N R02E S18 NENW 40.0

T01N R02E S18 Lot 1 NWNW 40.0

T01N R02E S18 Lot 2 SWNW 40.0

T01N R02E S18 SENW 40.0

T01N R02E S18 NESW 40.0

T01N R02E S18 Lot 3 NWSW 40.0

T01N R02E S18 Lot 4 SWSW 40.0

T01N R02E S18 SESW 40.0

T02N R02E S31 NESW 40.0

T02N R02E S31 Lot 3 NWSW 40.0

T02N R02E S31 Lot 4 SWSW 40.0

T02N R02E S31 SESW 40.0

T02N R02E S31 SWSE 40.0

DOMESTIC within ADA County

T01N R02E S07 Lot 3 NWSW

COMMERCIAL Same As IRRIGATION

1286 ACRES TOTAL

Rights 63-03362, 63-07531, 63-10383 and 63-11347 when combined are limited to the irrigation of 619.0 total acres under the irrigation components of the rights in the 12 acre place of use described above in a single irrigation season. This condition does not limit the acreage upon which wastewater from the industrial and commercial uses under the rights may be land applied for wastewater treatment purposes to satisfy water quality requirements.

Right 63-07531 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall be required to utilize any cold water from the well located in the NENW, S06, T01N, R02E B.M. up to its capacity for irrigation of the place of use under Right 63-11347. The low temperature geothermal well in the NWNE, S06, T01N, R02E B.M. shall only be diverted at the rate equal to the remaining portion of 2.23 cfs not capable of being satisfied by cold water from the well.

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under Right 63-11347 and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

The place of industrial and commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under the industrial and commercial components of Rights 63-7531 and 63-10383 shall not be used for irrigation unless the water is first used in the commercial/industrial purposes as authorized by these water rights.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Wastewater pond is located within Lot 1 (NWNW), S19, T01N, R02E B.M.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

A single new point of diversion is authorized in either the SWSE, S07 or Lot 2 (SWNW), S18, T01N, R02E to provide water that shall not exceed a temperature greater than 85 degrees Fahrenheit.

Prior to diversion of water under this right, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Use of water under Rights 63-7531 and 63-10383 shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.

The right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Failure of the right holder to comply with the conditions of Transfer 5442 is cause for Director to rescind approval of the transfer.

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7531

NAME AND ADDRESS: TYSON FRESH MEATS, INC
ATTN: JOHN MEYER
800 STEVENS PORT DRIVE SUITE 709
DAKOTA DUNES SD 57049

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.600 CFS
744.600 AFY

The total instantaneous diversion of water from all points of diversion under Transfer 5442 shall not exceed 10.77 cfs, nor a total combined annual volume of 4403.1 af.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-07531 and 63-10383 when combined shall not exceed a total diversion rate of 5.87 cfs.

PRIORITY DATE: 12/10/1971

POINT OF DIVERSION:

T01N R02E S6 NWNE Lot 2 Within ADA County
T01N R02E S6 NENW Lot 3 Within ADA County
T01N R02E S7 NWSW Lot 3 Within ADA County
T01N R02E S7 SWSE Within ADA County
T01N R02E S18 SWNW Lot 2 Within ADA County
T02N R02E S31 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.200 CFS 11.20 AFY
STOCKWATER	1/01 12/31	0.200 CFS 13.40 AFY
COMMERCIAL	1/01 12/31	3.200 CFS 720.00 AFY
IRRIGATION	3/15 11/15	3.200 CFS 720.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R02E S06 Lot 1 NENE	35.00	T01N R02E S06 Lot 2 NWNE	40.00
T01N R02E S06 SWNE	40.00	T01N R02E S06 SENE	40.00
T01N R02E S06 Lot 3 NENW	40.00	T01N R02E S06 SENW	40.00
T01N R02E S06 NESW	40.00	T01N R02E S06 SESW	40.00
T01N R02E S06 NWSE	40.00	T01N R02E S06 SWSE	39.00
T01N R02E S07 NENW	40.00	T01N R02E S07 Lot 1 NWNW	40.00
T01N R02E S07 Lot 2 SWNW	40.00	T01N R02E S07 NESW	40.00
T01N R02E S07 Lot 4 SWSW	36.00	T01N R02E S07 SESW	32.00
T01N R02E S07 SWSE	32.00	T01N R02E S18 NENE	32.00
T01N R02E S18 NWNE	40.00	T01N R02E S18 SENE	40.00
T01N R02E S18 NENW	40.00	T01N R02E S18 Lot 1 NWNW	40.00
T01N R02E S18 Lot 2 SWNW	40.00	T01N R02E S18 SENW	40.00
T01N R02E S18 NESW	40.00	T01N R02E S18 Lot 3 NWSW	40.00
T01N R02E S18 Lot 4 SWSW	40.00	T01N R02E S18 SESW	40.00
T02N R02E S31 NESW	40.00	T02N R02E S31 Lot 3 NWSW	40.00
T02N R02E S31 Lot 4 SWSW	40.00	T02N R02E S31 SESW	40.00
T02N R02E S31 SWSE	40.00		

DOMESTIC Within ADA County

T01N R02E S07 Lot 3 NWSW

STOCKWATER same as IRRIGATION

COMMERCIAL same as IRRIGATION

1286 ACRES TOTAL

Rights 63-03362, 63-07531, 63-10383 and 63-11347 when combined are limited to the irrigation of 619.0 total acres under the irrigation components of the rights in the 1286.0 acre place of use described above in a single irrigation season. This condition does not limit the acreage upon which wastewater from the industrial and commercial uses under the rights may be land applied for wastewater treatment purposes to satisfy water quality requirements.

Right 63-07531 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

63-7531

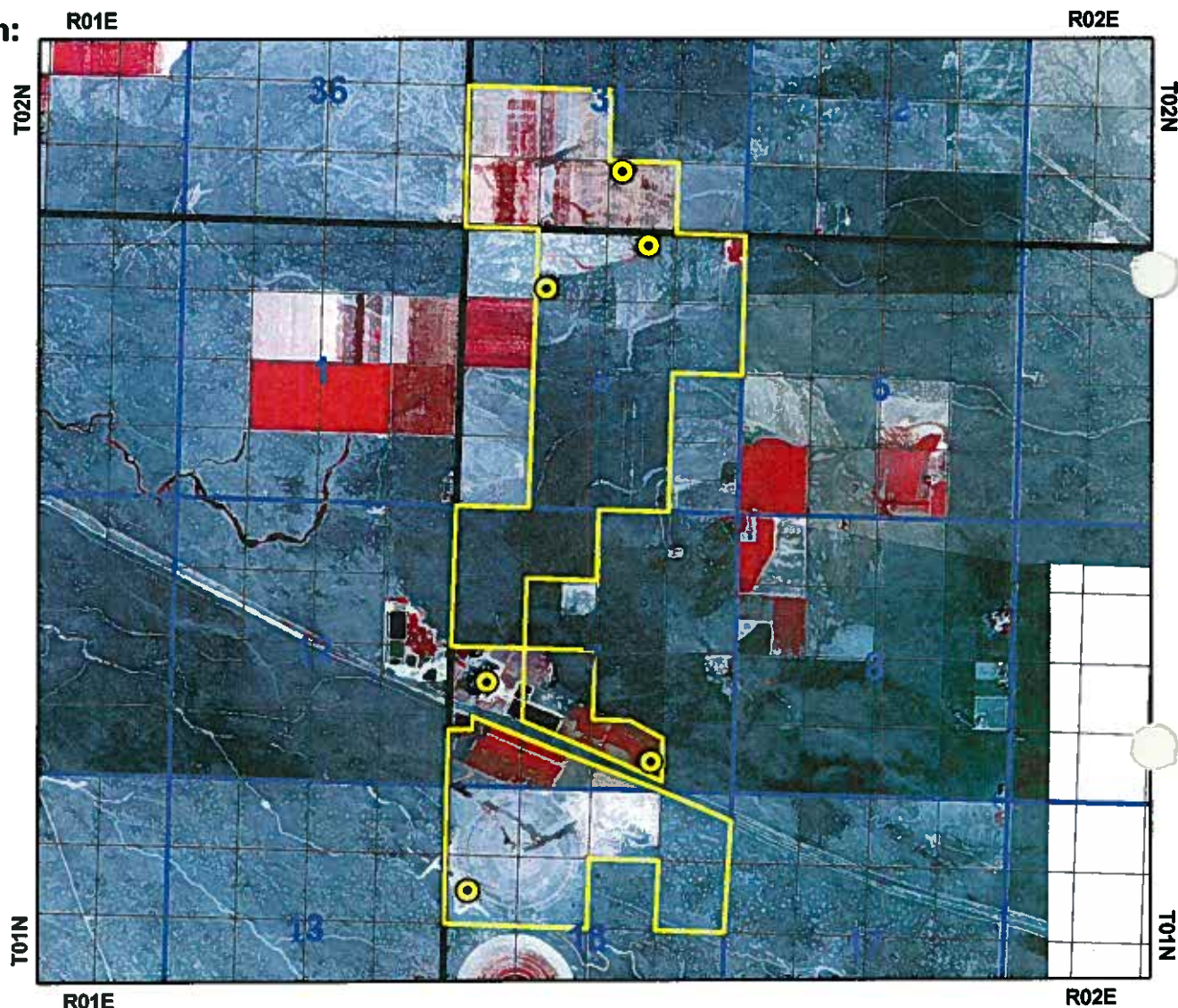
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 1 2 Miles

Prepared by S. Egbert
On Friday, September 15, 2006
1987/88 Aerial Photography

Draft

11/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7531

NAME AND ADDRESS: TYSON FRESH MEATS, INC
ATTN: JOHN MEYER
800 STEVENS PORT DRIVE SUITE 709
DAKOTA DUNES SD 57049

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.600 CFS
744.600 AFY

4, Remove
This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 12/10/1971

POINT OF DIVERSION:

- T01N R02E S6 NWNE Lot 2 Within ADA County
- T01N R02E S6 NENW Lot 3 Within ADA County
- T01N R02E S7 NWSW Lot 3 Within ADA County
- T01N R02E S7 SWSE Within ADA County
- T01N R02E S18 SNNW Lot 2 Within ADA County
- T02N R02E S31 SWSE Within ADA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.200 CFS 11.20 AFY
STOCKWATER	1/01 12/31	0.200 CFS 13.40 AFY
COMMERCIAL	1/01 12/31	3.200 CFS 720.00 AFY
IRRIGATION	3/15 11/15	3.200 CFS 720.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T01N R02E S06 Lot 1 NENE	35.0	T01N R02E S06 Lot 2 NWNE	40.0
T01N R02E S06 SWNE	40.0	T01N R02E S06 SENE	40.0
T01N R02E S06 Lot 3 NENW	40.0	T01N R02E S06 SENW	40.0
T01N R02E S06 NESW	40.0	T01N R02E S06 SESW	40.0
T01N R02E S06 NWSE	40.0	T01N R02E S06 SWSE	39.0
T01N R02E S07 NENW	40.0	T01N R02E S07 Lot 1 NNNW	40.0
T01N R02E S07 Lot 2 SNNW	40.0	T01N R02E S07 NESW	40.0
T01N R02E S07 Lot 4 SWSW	36.0	T01N R02E S07 SESW	32.0
T01N R02E S07 SWSE	32.0	T01N R02E S18 NENE	32.0

Water Right 63-7531

*Must on Rec.
1, 2, 3, 5, 6, 7
OK OK OK
add add add*

11/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R02E S18	NWNE	40.0	T01N R02E S18	SENE	40.0
T01N R02E S18	NENW	40.0	T01N R02E S18 Lot 1	NWNW	40.0
T01N R02E S18 Lot 2	SWNW	40.0	T01N R02E S18	SENE	40.0
T01N R02E S18	NESW	40.0	T01N R02E S18 Lot 3	NWSW	40.0
T01N R02E S18 Lot 4	SWSW	40.0	T01N R02E S18	SENE	40.0
T02N R02E S31	NESW	40.0	T02N R02E S31 Lot 3	NWSW	40.0
T02N R02E S31 Lot 4	SWSW	40.0	T02N R02E S31	SENE	40.0
T02N R02E S31	SWSE	40.0			

DOMESTIC Within ADA County

T01N R02E S07 Lot 3 NWSW

STOCKWATER same as IRRIGATION

COMMERCIAL same as IRRIGATION

1286 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

8. The total instantaneous diversion of water from all points of diversion under Transfer 5442 shall not exceed 10.77 cfs, nor a total combined annual volume of 4403.1 af.
9. Rights 63-07531 and 63-10383 when combined shall not exceed a total diversion rate of 5.87 cfs.
10. Right 63-03362 is limited to the irrigation of 186.0 acres in the place of use described above in a single irrigation season.
11. Right 63-07531 is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
12. Right 63-10383 is limited to the irrigation of 151.0 acres in the place of use described above in a single irrigation season.
13. Right 63-11347 is limited to the irrigation of 122.0 acres in the place of use described above in a single irrigation season.
14. Rights 63-03362, 63-07531, 63-10383 and 63-11347 when combined are limited to the irrigation of 619.0 total acres under the irrigation components of the rights in the 1286.0 acre place of use described above in a single irrigation season. This condition does not limit the acreage upon which wastewater from the industrial and commercial uses under the rights may be land applied for wastewater treatment purposes to satisfy water quality requirements.
15. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/01 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water under Right 63-03362 before 4/1 and after 10/31, and under Rights 63-07531, 63-10383 and 63-11347 before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
16. Use of water under Rights 63-07531 and 63-10383 shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
17. The place of industrial and commercial use authorized by this approval includes land upon which wastewater may be applied for wastewater treatment purposes to satisfy water quality requirements. Water diverted under the industrial and commercial components of Rights 63-07531 and 63-10383 shall not be land applied unless the water is first used for the commercial/industrial purposes as authorized under these rights. A single new point of diversion is authorized in either the SWSE, S07 or Lot 2(SWNW), S18, T01N, R02E to provide water that shall not exceed a temperature greater than 85 degrees Fahrenheit.
18. The right holder shall be required to utilize any cold water from the well located in the NENW, S06, T01N, R02E B.M. up to its capacity for irrigation of the place of use under Right 63-11347. The low temperature geothermal well in the NWNE, S06, T01N, R02E B.M. shall only be diverted at the rate equal to the remaining portion of 2.23 cfs not capable of being satisfied by cold water from the well.
19. Three (3) points of diversion are located
- ✓ This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

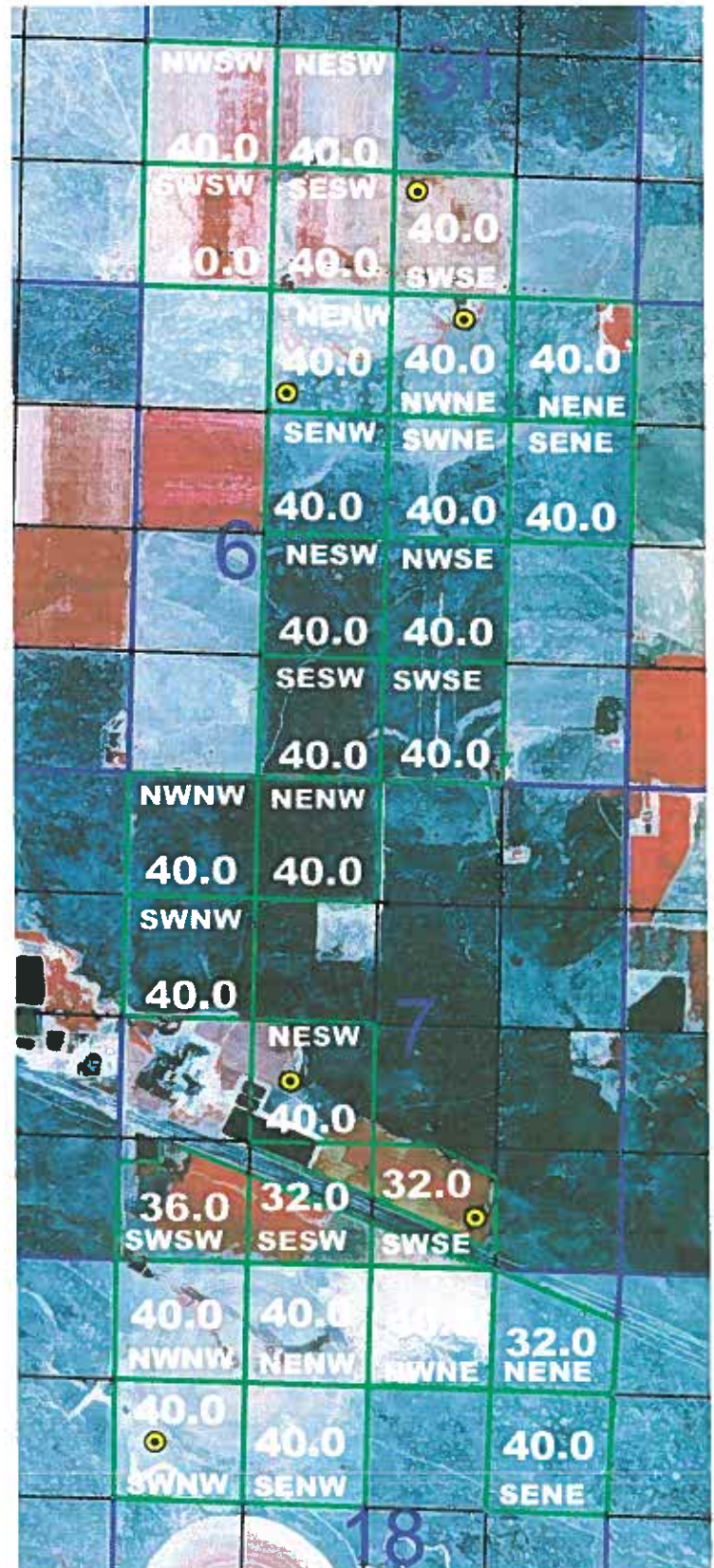
1987 Napp Photo

Claim Number: 63-07531

Legal: T01N, R02E, S6, 7, 18

T02N, R02E, S31

Reviewed By:



● Point of Diversion

□ Place of Use

□ Section Lines

□ Quarter Quarter Lines

0 0.25 0.5 0.75 1 Miles

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IBP INC PO BOX 9346 BOISE ID 83707 (208) 345-6660	12/10/1971	IRRIGATION STOCKWATER COMMERCIAL DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31 01-01 12-31	3.200 CFS 0.200 CFS 3.200 CFS 0.200 CFS	720.00 AFA 13.40 AFA 720.00 AFA 11.20 AFA
TOTAL DIVERSION:					3.600 CFS	744.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02E S06 Lot02(NWNE) Lot03(NENW)
S07 Lot03(NWSW) SWSE
S18 Lot02(SWNW)
T02N R02E S31 SWSE

ADA County
ADA County
ADA County
ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02E	6	:	01-35	02-40	40	40	:	03-40			40		40		40	39			394.0
01N	02E	7	:					:	40	01-40	02-40			40			32			260.0
01N	02E	18	:	32	40		40	:	40	01-40	02-40	40		40	03-40	04-40				432.0
02N	02E	31	:					:				40	03-40	04-40	40		40			200.0
TOTAL ACRES																				1286.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for COMMERCIAL is the same location as described for: IRRIGATION

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	02E	7	:					:				03-D								

POU County: ADA

Non-Irrigation Uses: COMMERCIAL, PACKING HOUSE; STOCK, 1500 CATTLE; DOMESTIC, 200 EMP.

Other Rights: 63-10383, 63-03362 & 63-11347

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-26168 A63-03362 A63-26168

Other Water Rights Listing Overlapping Place(s) of Use:

A63-00329 A63-00329A A63-00329B A63-00330 A63-00330A A63-00330B A63-00331 A63-00331A A63-00331B A63-00332
A63-00379 A63-02200 A63-02615 A63-02615A A63-03362 R63-00329 R63-00330 R63-00331

Remarks: GEN 3 POINTS OF DIVERSION LOCATED IN LOT 3,(NWSW) S7, T01N, R2E.
THIS RIGHT WHEN COMBINED WITH 63-03362, 63-10383 AND 63-11347
SHALL NOT EXCEED 10.77 CFS NOR A COMBINED ANNUAL VOLUME OF 4403.1
ACRE FEET.
THIS RIGHT WHEN COMBINED WITH 63-10383 SHALL NOT EXCEED A TOTAL
COMBINED DIVERSION RATE OF 5.87 CFS.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES IN THE PLACE
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT WHEN COMBINED WITH 63-03362 AND 63-10383 ARE LIMITED
TO THE IRRIGATION OF 619 TOTAL ACRES IN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THE PERIOD OF USE FOR THIS RIGHT MAY BE EXTENDED TO A BEGINNING
DATE OF 3/01 AND AN ENDING DATE OF 11/15 PROVIDED BENEFICIAL USE
OF THE WATER CAN BE SHOWN AND OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER UNDER THIS RIGHT BEFORE 3/15 IS SUBOR-
DINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE OF THIS
APPROVAL.
THE PLACE OF INDUSTRIAL AND COMMERCIAL USE AUTHORIZED BY THIS
RIGHT INCLUDES LAND UPON WHICH WASTEWATER MAY BE APPLIED FOR
IRRIGATION PURPOSES TO SATISFY WATER QUALITY REQUIREMENTS. WATER
DIVERTED UNDER THIS RIGHT SHALL NOT BE USED FOR IRRIGATION UNLESS
THE WATER IS FIRST USED IN THE BEEF SLAUGHTERHOUSE OPERATION AS
AUTHORIZED UNDER THIS RIGHT.
CLAIM AMENDED PER TRANSFER NO. 5442 APPROVED 3/13/2000.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 5442 IN FILE.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	11/01/91 HARRIS	03/30/95 POST-STD	08/14/96 WSRBA 03/20/00 MSCHULTE

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED

WATER RIGHT NO. 63-07531

Priority: December 10, 1971

Maximum Diversion Rate: 3.60 CFS

Maximum Diversion Volume: 744.6 AF

This is to certify, that IOWA BEEF PROCESSORS INC
PO BOX 9346
BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1971; and has submitted Proof of Beneficial Use on October 31, 1981. An examination indicates that the works have a diversion capacity of 4.220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	13.4 AF
COMMERCIAL	01/01 to 12/31	3.20 CFS	720.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	11.2 AF
	Totals	3.60 CFS	744.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NWSW), Sec. 7, Township 01N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02E 7	NESW 10.9	Lot 3(NWSW) 8.4	Lot 4(SWSW) 15.4	
	SESW 23.5	NWSE 1.0	SWSE 20.6	79.8
18	NENW 28.4	Lot 1(NWNW) 26.8	Lot 2(SWNW) 25	80.2
	Total number of acres irrigated:			160

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
01N 02E 7	NESW	Lot 3(NWSW)	Lot 4(SWSW)
	SESW		

PLACE OF USE: DOMESTIC

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
01N 02E 7	NESW	Lot 3(NWSW)	Lot 4(SWSW)
	SESW		

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED
WATER RIGHT NO. 63-07531

CONDITIONS/REMARKS:

- right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
 3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
 4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
 5. Two points of diversion located within NWSW, S07, T01N, R02E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5th day of OCTOBER, 1995.


Acting for KARL J. DREHER, Director



Form 219
6/86

Department of Water Resources STATE OF IDAHO
Western Regional Office DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

A. GENERAL INFORMATION

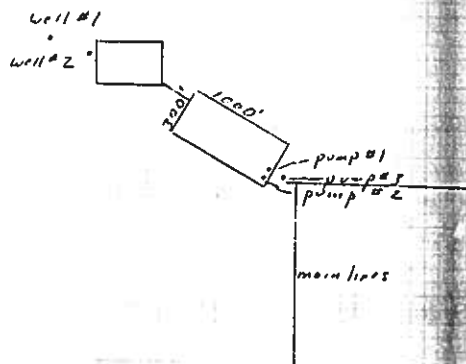
1. Owner: Iowa Beef Processors, Inc. Permit No. 63-7531
Current Address: P. O. Box 9346, Boise, Idaho 83707 Phone No. 345-6660
2. Accompanied by: Darold Gilster/Larry Maurer EXAM. DATE: 9-15-86
Address: Same Phone No. 345-6660
Relationship to Permit Holder: Employees
3. Source: Ground Water tributary to -----

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Wells 1 & 2 are pumped to two 60,000 gallon storage tanks. Water is then used for processing of 1500 cattle per day through the slaughterhouse and domestic usage for 200 employees. Water is then put into a 1000' x 300' lagoon for repumping to agricultural lands for irrigation. Water is distributed using hand lines and two pivot systems. Well #2 is equipped with a 25 HP centrifugal booster pump to increase production, SN #8263080.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	U.S.	150	C2688-01-567	Aurora	U74-01906
Well #2	Franklin	100	None	Berkeley	09-0014
Pump #1 (booster)	Westingh.	50	7706	Well line	T774466
Pump #2 (south)	Westingh.	50	7706	Well line	I77446
Pump #3 (press)	U.S.	30	9304029	Berkeley	7320336

*Code to correspond with No. on map and aerial photo

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination Aerial photo

			Water's Method of Determination																
Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	2E	7										10.9	8.4	15.4	23.5		1.0	20.6	79.8
1N	2E	18					28.4	26.8	25										80.2

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
McCrometer Inline Met	Propel.	McCrometer	MC01400	80-8-660	8"	1-13-86

2. Measurements:

Well #1 producing 825 gpm or 1.84 cfs

Well #2 producing 1071 gpm or 2.38 cfs

Flow produced together totals 1518 gpm or 3.38 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

McCrometer meter cross checked with Collins air/water manometer on 1-13-86

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

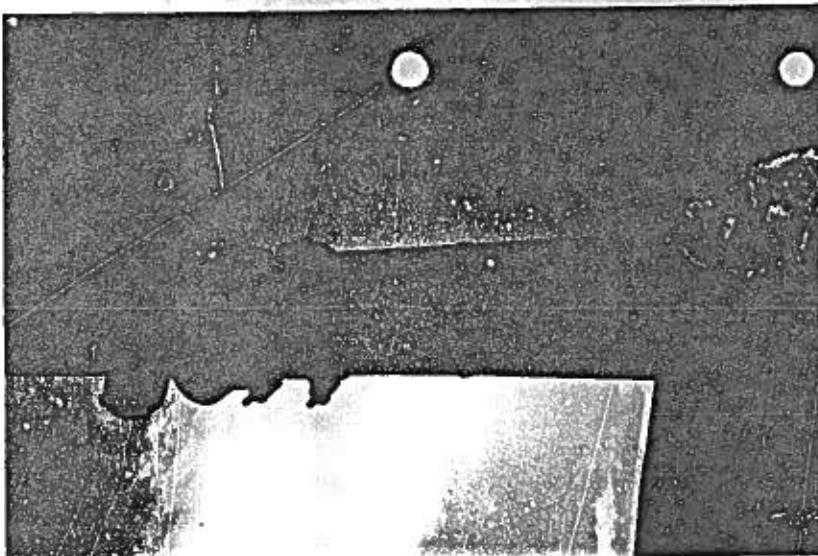
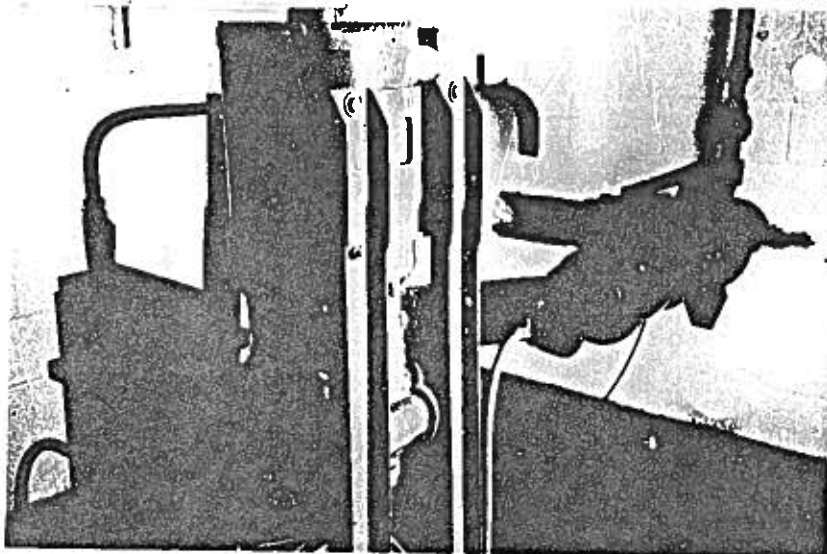
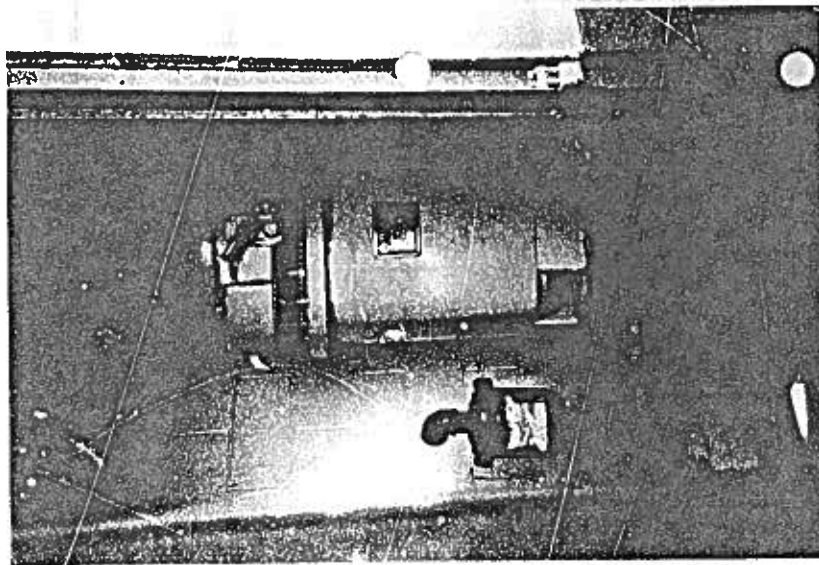
Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .901732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

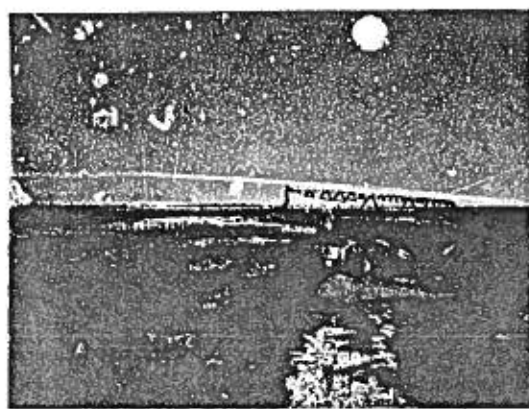
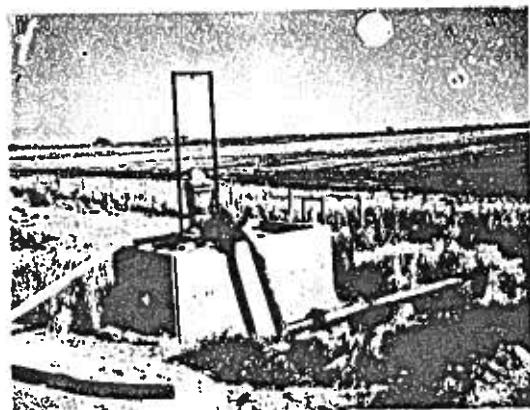
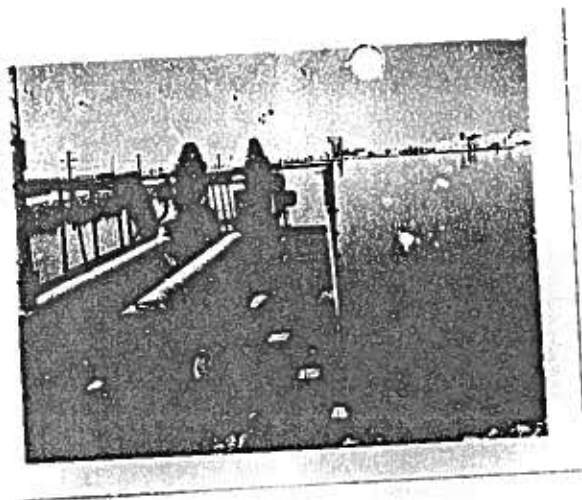
G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 720$
 $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1549$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 720$

2. Volume Calculations for Other Uses:





H. REMARKS AND OVERLAP REVIEW ANALYSIS

Commercial and stock water values are based upon holding and slaughtering of approximately 1500 head of cattle per day. Domestic values are based upon 200 full time employees per day.

I. RECOMMENDATIONS

1. Recommended Amounts

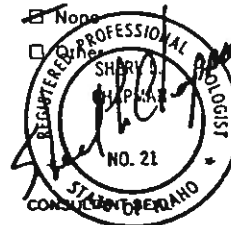
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Irrigation	March 15	Nov. 15	3.20	4.5
Stock water	Jan. 1	Dec. 31	.20	---
Commercial	Jan. 1	Dec. 31	3.20	---
Domestic	Jan. 1	Dec. 31	.20	---
Totals:			3.38	720

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Sheri L. Chapman
Signature Sheri L. Chapman
Certification Date June 5 1986
Field Report Preparation Date 9/15/86



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 11/31/89

WATER RIGHT LICENSE

Maximum Diversion Rate: 5.63 CFS
Maximum Diversion Volume: 2365.2 AF

BOISE ID 83707 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 23, 1986; and has submitted Proof of Beneficial Use on November 13, 1989. An examination indicates that the works have a diversion capacity of 5.870 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NW 1/4 Sec. 7, Township 01N, Range 02E, ADA County)

PLACE OF USE	IRRIGATION	ACRES	ACRES	ACRES	TOTAL
TWN	RGE	SEC			
01N	02S	7	S 3E 20.6		20.6
		18	SE NW 27	Lot 3 (NW SW) 31	
			Lot 4 (SW SW) 31		151
					171.6

PLACE OF USE:
INDUSTRIAL, same as IRRIGATION USE

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 aia, ar acre for the lands above.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10383

CONDITIONS/REMARKS:

6. The total combined rate of diversion under this right and Right 63-07531 shall not exceed 5.87 cfs.
7. Two points of diversion are located within NWSW, S07, T01N, R02E.
8. Industrial use is for a beef slaughterhouse operation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of November, 1975.

Keith Higginson
For R. Keith Higginson, Director



1N, 2E

9.14.2

HEZ
NIV 20HEZ
NIV 10.9HEZ
NIV 3.4HEZ
NIV 9.33HEZ
NIV 4.9HEZ
NIV 9.5HEZ
NIV 5.30
X 1.812.7
13.78

3.0

HEZ
NIV 8.42HEZ
NIV 6.96.2HEZ
NIV 7.124.7

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-07531

Priority: December 10, 1971

Maximum Diversion Rate:
Maximum Diversion Volume:¹

3.38 CFS
744.6 AF

This is to certify, that IOWA BEEF PROCESSORS INC.

P.O. BOX 9346
BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 10, 1971; and has submitted Proof of Beneficial Use on October 31, 1981. An examination indicates that the works have a diversion capacity of 3.380 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	13.4 AF
COMMERCIAL	01/01 to 12/31	3.20 CFS	720.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	11.2 AF
Totals		3.38 CFS	744.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 7, Township 01N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02E	7	NESW 10.9	NWSW 8.4	SWSW 15.4	50.2
			SESW 23.5			
		18	NENW 28.4	NWNW 26.8	SWNW 25	80.2
Total number of acres irrigated:						138.4

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01N	02E	7	NESW	NWSW	SWSW
			SESW		

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N	02E	7	NESW	NWSW	SWSW
			SESW		

PLACE OF USE: STOCKWATER, same as IRRIGATION use

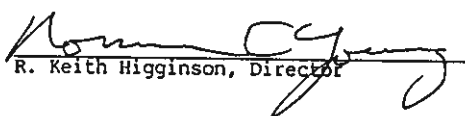
5107

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use. To permit the standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in MWSW, S7, T1N, R2E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED
AUG 16 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07531

Department of Water Resources

Date of Priority: December 10, 1971

Maximum Diversion Rate: 3.38 CFS
Maximum Diversion Volume: 744.6 AF

Comes now
P.O. BOX 9346
BOISE, ID 83707

IOWA BEEF PROCESSORS INC.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-07531, and requests that the permit be changed as follows:

Source: GROUNDWATER

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	13.4 AF
COMMERCIAL	01/01 to 12/31	3.20 CFS	720.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	11.2 AF
Totals		3.38 CFS	744.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 7, Township 01N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
01N	02E	7	NESW 10.9	NWSW 0.4	SWSW 15.4	58.2
			SESW 23.5			
		18	NENW 28.4	NWNW 26.8	SNNW 25	80.2
Total number of acres irrigated:						138.4

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01N	02E	7	NESW	NWSW	SWSW
			SESW		

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N	02E	7	NESW	NWSW	SWSW
			SESW		

PLACE OF USE: STOCKWATER same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at IBP, Inc. Boise, Id., this 2 day of Aug., 19 90.

Charles L. Leavelle
(Signature) (Plant manager)

PAGE 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-07531

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ☒ \$20.00 Receipted by J.D. Date 8/16/90 # CD18052

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-07531 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NWSW, S7, T1N, R2E.

Witness my hand this 23RD day of AUGUST, 1990

R. Keith Higginson
R. Keith Higginson, Director
Acting

Identification No. 63-7537

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant: Thomas M. Bevan &/or Missouri Beef Packers, Inc.
post office address: 3322 Mt. View Drive, Boise, Idaho
2. Source of water supply: Groundwater (2 points) which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 1N
Range 2E B.M. Ada County; additional points of diversion if any:
at NE $\frac{1}{4}$ SW $\frac{1}{4}$, or SW $\frac{1}{4}$ SW $\frac{1}{4}$, &/or SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, 1N, R. 2E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount: 0.20 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount: 0.20 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount: 3.20 for commercial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount: 3.20 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
5. Total quantity to be appropriated:
a. 3.60 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, canals, pumps, headgates, etc.: Drilled wells, pumps, motors, pipe
- b. Height of storage dam: _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity, _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
- c. Proposed depth of well is 20 inches, proposed depth of well is 500 feet
7. a. Time for completion of the works and application of the water to the proposed beneficial use is 5 years
b. Estimated cost of works: \$160,000.00
8. Description of proposed use:
a. If water is not for irrigation:
(1) Give the class of use of water: SW $\frac{1}{4}$ of Section 7 Township 1N
Range 2E B.M. _____
(2) Amount of water to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered: Beef - 1000 head, possibly
pork or sheep
(4) Name of municipality to be served: _____, or number of families to be supplied with domestic water: 180 persons
(5) If water is to be used for other purposes describe: Domestic - showers, restrooms, and
drinking, Commercial - Processing Plant, 1000 head capacity requiring 1000
gal. per head, Stockwater - 1000 head feed lot

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

10. Remarks Commercial water will be run into sewage treatment ponds and water for
irrigation will be pumped out of pond.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas M. Benson
(Applicant)

63 7531

63 7531

Received by D Date 12-10-71 Time 11:30 AM

Preliminary check by D Fee \$ 55.00

Receipted by Lj Date 12-10-71

Publication prepared by cr Date 12-30-71

Published in Idaho Statesman

Publication dates 1-6 & 1-13-72

Publication approved cl Date 1-19-72

Priority reduced to 12-10-71 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by D D DD

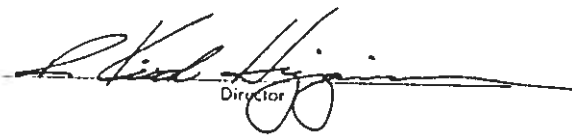
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7531, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1977.
 - c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 31st day of January, 19 72.


Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 16, 1994

SHERYL CHAPMAN
410 S ORCHARD
SUITE 144
BOISE ID 83705

Dear Sheryl;

Enclosed is the Notice of Claim for Iowa Beef Processors, number A63-07531. I did not make any changes to the claim, instead I have enclosed a profile report outlining this right the way it was licensed. I noticed that they also increased the number of irrigated acres.

They can make any changes to the claim copy by writing them in. Be sure to have them sign and notarize. When we receive their amended claim we will data enter it and send them an copy.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

WR5809NP
No. 63-07531

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/14/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IOWA BEEF PROCESSORS INC PO BOX 9346 BOISE ID 83707	12/10/1971	IRRIGATION STOCKWATER COMMERCIAL DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31 01-01 12-31	3.200 CFS 0.200 CFS 3.200 CFS 0.200 CFS	720.00 AFA 13.40 AFA 720.00 AFA 11.20 AFA
TOTAL DIVERSION:					3.600 CFS	744.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.220 CFS

Point(s) of Diversion: T01N R02E S07 Lot 03(NWSW)

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
01N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
01N	02E	18	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
										28 01-26 02-25				:	10 03-08 04-15 23				:	01 20				:	79.8	
														:					:					:	80.2	
														:					:					:	TOTAL ACRES	160.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE													
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
01N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
														:	C 03-C 04-C C				:					:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
01N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
														:	D 03-D 04-D D				:					:	

Pou County: ADA

Remarks: Two points of diversion located within NWSW, S07, T01N, R02E.

Dates:	App. Received:	12/10/1971	Priority Date:	12/10/1971
	Proof Due Date:	01/01/1982	Proof Made Date:	10/31/1981
	Exam Made Date:	09/15/1986	Exam Sent to S.O.:	
	Licensed Date:	08/23/1990		

Misc: Water District Number: Field Exam Fee: R (Received)

WR5809NP
No. 63-07531

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/14/95
PAGE: 2

=====

Audit: 07/23/87 05/01/88 CONVERT 12/05/88 JOHNSON 02/09/89 CURTIS
02/14/89 CURTIS 04/14/89 CURTIS 11/17/94 BCHAPMAN

Page 1

Old (D) Number -

+ Address +

State- ID Zip- 83707

State- ID Zip-

State- ID Zip-

+ - - - Status - - - - +

+ - - - - - Tributary - - - - - +

11-20

01N	02E	7	NE-SW	10-9	01	IRRIGATION	(1)	ADA
01N	02E	7	NW-SW	8-4	01	IRRIGATION	(1)	ADA
01N	02E	7	SW-SW	15-4	01	IRRIGATION	(1)	ADA
01N	02E	7	SE-SW	23-5	01	IRRIGATION	(1)	ADA
01N	02E	7	NW-SE	1-0	01	IRRIGATION	(1)	ADA
01N	02E	7	SW-SE	20-6	01	IRRIGATION	(1)	ADA
01N	02E	18	NE-NW	28-4	01	IRRIGATION	(1)	ADA

Water right number - 63-07531

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	02E	18	NW NW	1	26.8	01	IRRIGATION	(1) ADA
01N	02E	18	SW NW	2	25.0	01	IRRIGATION	(1) ADA
01N	02E	7	NE SW			10	COMMERCIAL	(1) ADA
01N	02E	7	NW SW	3		10	COMMERCIAL	(1) ADA
01N	02E	7	SW SW	4		10	COMMERCIAL	(1) ADA
01N	02E	7	SE SW			10	COMMERCIAL	(1) ADA
01N	02E	7	NE SW			43	DOMESTIC	(1) ADA
01N	02E	7	NW SW	3		43	DOMESTIC	(1) ADA
01N	02E	7	SW SW	4		43	DOMESTIC	(1) ADA
01N	02E	7	SE SW			43	DOMESTIC	(1) ADA

Total Acres: 160.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -
Two points of diversion located within NWSW, S07, T01N, R02E.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 07/23/87 05/01/88 CONVERT 12/05/88 JOHNSON 02/09/89 CURTIS 02/14/89 CURTIS
04/14/89 CURTIS 11/17/94 BCHAPMAN

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 01/01/1982	Field Exam Made - 09/15/1986	Field Exam Fee - R
Approved/Denied - 01/31/1972	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 10/31/1981	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/23/1990	Appl Received - 12/10/1971	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

Water Right Number - A63-07531

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IOWA BEEF PROCESSORS INC

1 - PO BOX 9346

2 -

3 -

City- BOISE

State- ID Zip- 83707

Phone - 208-345-6660

*** O - ORIGINAL OWNER ***
BEVAN

THOMAS M

1 -

2 -

3 -

City- XXX

State- ID Zip- 00000

Phone - 208-000-0000

MISSOURI BEEF PACKERS INC

1 -

2 -

3 -

City- XXX

State- ID Zip- 00000

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/10/1971 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
01N 02E 7 NW SW 3 (1) ADA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.200 720.00
04 - STOCKWATER 01/01 12/31 0.200 13.40
10 - COMMERCIAL 01/01 12/31 3.200 720.00
43 - DOMESTIC 01/01 12/31 0.200 11.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.200 720.00 560.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 02E 7 NE SW 10.9 01 IRRIGATION (1) ADA
01N 02E 7 NW SW 8.4 01 IRRIGATION (1) ADA
01N 02E 7 SW SW 15.4 01 IRRIGATION (1) ADA
01N 02E 7 SE SW 23.5 01 IRRIGATION (1) ADA
01N 02E 7 NW SE 1.0 01 IRRIGATION (1) ADA
01N 02E 7 SW SE 20.6 01 IRRIGATION (1) ADA
01N 02E 18 NE NW 28.4 01 IRRIGATION (1) ADA
01N 02E 18 NW NW 26.8 01 IRRIGATION (1) ADA
01N 02E 18 SW NW 25.0 01 IRRIGATION (1) ADA
01N 02E 7 NW SW 3 10 COMMERCIAL (1) ADA

Water right number - A63-07531

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	02E	7	NW SW	4		43 DOMESTIC		(1) ADA

Total Acres: 160.0

+ - - Diversion Means - 2 WELLS, PUMPS, STORAGE TANKS, LAGOON FOR DISTRIB. TO FARM

+ - - Non-Irrigation Use - COMMERCIAL, PACKING HOUSE; STOCK, 1500 CATTLE; DOMESTIC, 200 EMP.

+ - - Other Rights for Same Use - 63-10383

Remarks
2 points of diversion located in NWSW, S7, T1N, R2E.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

+ - - Audit Fields - 11/01/91 HARRIS 03/30/95 POST-STD

Comments
No Comments Found

+ - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- Y	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/28/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W005105	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-