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**DEPARTMENT OF
WATER RESOURCES**

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Attorneys for Norman A. Batt, Ellen G. Batt, Frederick C. Batt & Ellen B. Batt

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	A. Subcase No. 63-33143
	)	
Case No. 39576	)	OBJECTION
	)	
	)	

B. NAME AND ADDRESS OF PERSON(s) OBJECTING

Name: Norman A. Batt, Ellen G. Batt, Frederick C. Batt, and Ellen B. Batt

Address: 1621 Idaho Avenue, Caldwell, Idaho 83605

Phone: (208) 453-8588
(Daytime)

Name & Address of Attorney:

John R. Hammond, Jr.
BATT FISHER PUSCH & ALDERMAN, LLP
U.S. Bank Plaza, 5th Floor
101 S. Capitol Boulevard, Suite 500
P.O. Box 1308
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

[See Section B above]

D. I object to the following elements as recommended in the Director's Report.

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: _____ (See Section E)
3. ☒ **Quantity**
Should be: _____ (See Section E)
4. ☒ **Priority Date**
Should be: _____ (See Section E)
5. ☒ **Point of Diversion**
Should be: _____ (See Section E)
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: _____ (See Section E)
8. ☒ **Period of Year**
Should be: _____ (See Section E)
9. ☒ **Place of Use**
Should be: _____ (See Section E)
10. ☐ **I object because:**

☐ This water right should not exist.
☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(s)

See Memorandum in Support of Objection to Director's Report Recommendation and Affidavits of Norman A. Batt, Betty Lanum and Howard Binford in Support of Objection to Director's Report Recommendation.

F.

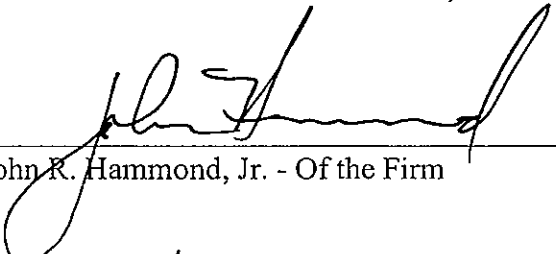
VERIFICATION

STATE OF IDAHO)
) ss.
County of Ada)

JOHN R. HAMMOND, JR., duly sworn, upon oath, deposes and says as follows:

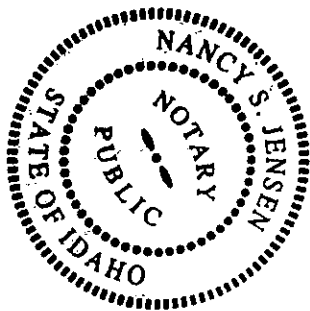
That I am the attorney for the party/claimant objecting and that I have read this objection,
know its contents and believe that the statements are true to the best of my knowledge.

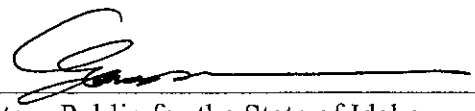
BATT FISHER PUSCH & ALDERMAN, LLP



John R. Hammond, Jr. - Of the Firm

SUBSCRIBED AND SWORN TO BEFORE ME ON: January 20th 2011
(Date)





Notary Public for the State of Idaho
My Commission Expires: 1/25/2012

G.

CERTIFICATE OF MAILING

I CERTIFY That on January **20**, 2011, I mailed the original and copies of this objection, including all attachments, to the following persons, as indicated below:

1. **Original to:**

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. **One copy to the claimant of the water right at the following address:**

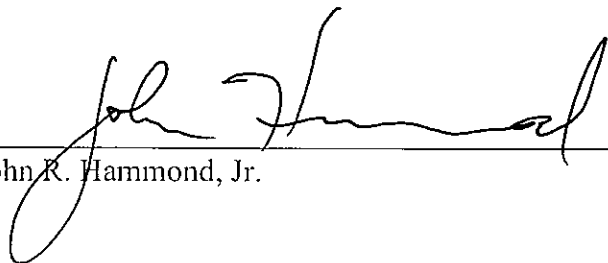
Norman A. Batt, Ellen G. Batt, Frederick C. Batt, and Ellen B. Batt
1621 Idaho Avenue
Caldwell, Idaho 83605

3. **Copies to:**

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Natural Resources Division
550 W. Fort St., MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
P.O. Box 44449
Boise, ID 83711-4449



John R. Hammond, Jr.