

RECEIVED

APR 28 1994

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07149

Date Received: 4/25/1994

Receipt No: 2017419

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NO. 131 208-465-2700
 Address: C/O JON ALLEN
 619 S CANYON
 NAMPA ID 83651

2. Date of Priority: SEP 11, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	10	SW		NW		CANYON

5. Description of diverting works:
 WELL, 25 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.200		45.00
DOMESTIC	01/01	12/31	0.730		10.00

7. Total Quantity Appropriated is:
 0.730 C.F.S. (and/or) 55.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	10	NE	NW		IRR	3.0
			NE	NW		DOMEST	
			NW	NW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02W	10	NW		NW		DOMEST	
			SW		NW		IRR	3.0
			SW		NW		DOMEST	
			SE		NW		IRR	1.0
			SE		NW		DOMEST	

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE IS FOR SUNNY RIDGE ELEMENTARY SCHOOL.
SCHOOL IS LOCATED IN CENTER OF NW1/4, S10, T02N, R02W.
LICENSED 10 ACRES DISTRIBUTED PER USGS QUAD, ASCS PHOTO, AND
FIELD EXAM FOR PERMIT 63-10183.
PERMIT 63-10183 WAS RELINQUISHED DUE TO DUPLICATION WITH LICENSE
63-07149.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am SUPERVISOR OF BUSINESS AFFAIRS of
Title
NAMPA SCHOOL DISTRICT #131, that I have signed the foregoing
Organization
document in the space below as SUPERVISOR OF BUSINESS AFFAIRS of
Title
NAMPA SCHOOL DISTRICT #131 and that the statements contained in the
Organization
foregoing document are true and correct.

Don T. Allen
Signature of Authorized Agent

SUPERVISOR OF BUSINESS AFFAIRS, NSD #
Title and Organization

APRIL 25, 1994
Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of April 19 94

Donald S. Dietrich
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 7/15/94

3
8.8

29.8

9.6

2

10

T3059

10

T3103

T3206

N/NW

T5260

N/NW

6.1

T2502

NW

12.0

2

4.6

T3226

NW

T3209

N/NW

N/NW

T2990

N/NW

2

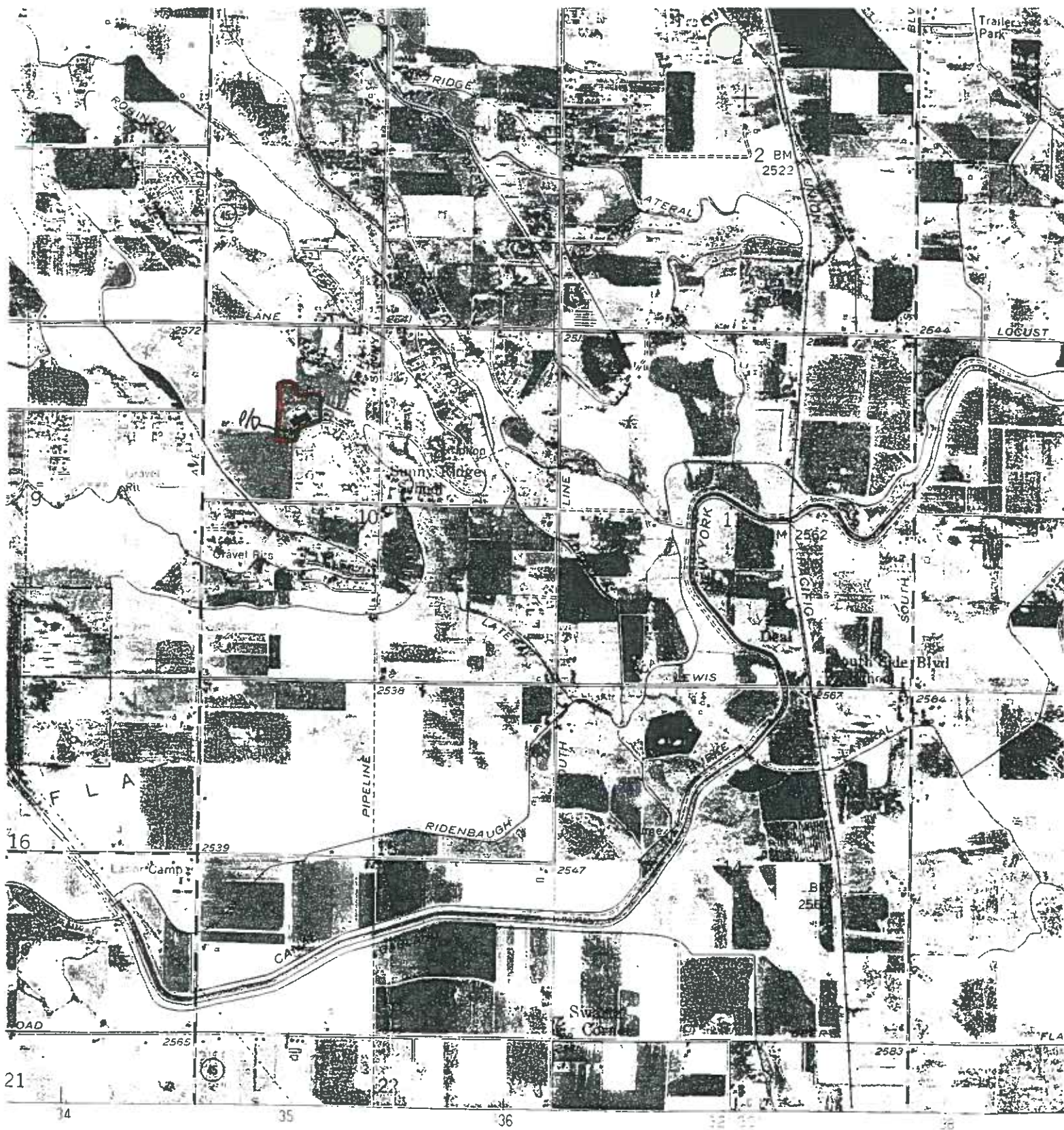
10.9

T3210

N/NW

POOR ORIGINAL

PROFILMED
JUL 25 1994



POOR ORIGINAL

MICROFILMED

JUL 25 1994

WR0749NP
No. 63-07149

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/22/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO. 131 NAMPA ID 83651	09/11/1968	IRRIGATION DOMESTIC	04-01 10-15 01-01 12-31	0.20 CFS 0.73 CFS	45.00 AFA 10.00 AFA
TOTAL DIVERSION:					0.73 CFS	55.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R02W S10 SWNW CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	10	:									05	05							:	10.0
																				TOTAL ACRES	10.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	02W	10	:									D								:

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-07106

Other Water Rights Listing Overlapping Place(s) of use:
63-07106 63-10183

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Dates:	App. Received:	Priority Date:	09/11/1968
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/12/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/01/88 CONVERT 09/22/90 RGNBR

MICROFILMED
JUL 25 1994

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-7149

NAMPA SCHOOL DISTRICT # 131

619 S CANYON ST

NAMPA ID 83686

Telephone Number: (208)568-4601

RECEIVED

OCT 26 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/23/06

SIGNATURE:

Harmon Hurren for NSD 131

Please print your name:

HARMON HURREN

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7149

NAME AND ADDRESS: NAMPA SCHOOL DISTRICT # 131
619 S CANYON ST
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.730 CFS
55.000 AFY

PRIORITY DATE: 09/11/1968

POINT OF DIVERSION:

T02N R02W S10 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/15	0.200 CFS 45.00 AFY
DOMESTIC	01/01 12/31	0.730 CFS 10.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S10	NENW	2.50	T02N R02W S10	NWNW	2.50
T02N R02W S10	SWNW	2.50	T02N R02W S10	SENW	2.50

DOMESTIC Within CANYON County

T02N R02W S10	NENW	T02N R02W S10	NWNW
T02N R02W S10	SWNW	T02N R02W S10	SENW

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DOMESTIC USE IS FOR SUNNY RIDGE ELEMENTARY SCHOOL.
SCHOOL

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

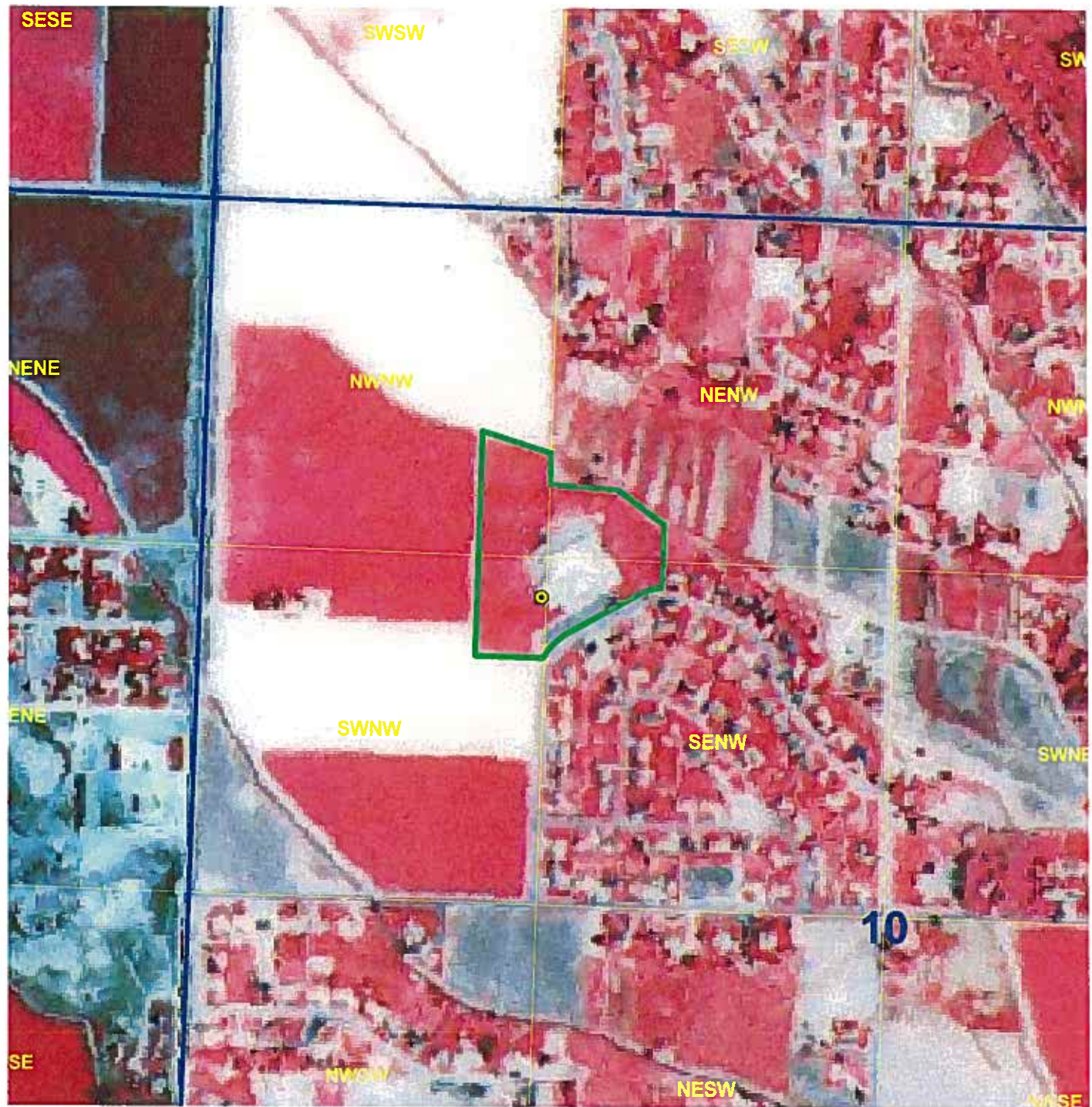
The issuance of this right does not grant any right-of-way or easement across the land of another.



Idaho Department of Water Resources

63-7149

T02N R02W S10



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 10



700 0 700 Feet

IDWR
Prepared by: Sandy Egbert
Date: April 13, 2006
1987 NAAP Photography

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7149**

04/07/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-7149	Claim	02N	02W	10	NE	NW		IRRIGATION	3/10	NAMPA SCHOOL DISTRICT # 131
63-7117	Claim	02N	02W	10	NE	NW		IRRIGATION	10/10	SUNNYRIDGE SUB WELL LOT #2 ASSN
63-20693	Claim	02N	02W	10	NE	NW		IRRIGATION	1/1	KENNETH R POLLARD
63-7147	Water Right	02N	02W	10	NE	NW		IRRIGATION	10/10	LEONARD FLETCHER
63-7149	Claim	02N	02W	10	NE	NW		DOMESTIC		NAMPA SCHOOL DISTRICT # 131
63-20693	Claim	02N	02W	10	NE	NW		DOMESTIC		KENNETH R POLLARD
63-21203	Water Right	02N	02W	10	NE	NW		DOMESTIC		MARY LEE OPP
63-7106	Claim	02N	02W	10	NW	NW		IRRIGATION	22/56	WESLEY R SCHOBBER
63-7149	Claim	02N	02W	10	NW	NW		IRRIGATION	3/10	NAMPA SCHOOL DISTRICT # 131
63-10600	Claim	02N	02W	10	NW	NW		IRRIGATION	28/28	DONALD J SEITZ
63-7106	Water Right	02N	02W	10	NW	NW		IRRIGATION	22/56	WESLEY R SCHOBBER
63-25814	Water Right	02N	02W	10	NW	NW		STOCKWATER		LELAND R BARNES
63-7149	Claim	02N	02W	10	NW	NW		DOMESTIC		NAMPA SCHOOL DISTRICT # 131
63-25814	Water Right	02N	02W	10	NW	NW		DOMESTIC		LELAND R BARNES
63-7106	Claim	02N	02W	10	SW	NW		IRRIGATION	34/56	WESLEY R SCHOBBER
63-7149	Claim	02N	02W	10	SW	NW		IRRIGATION	3/10	NAMPA SCHOOL DISTRICT # 131
63-7106	Water Right	02N	02W	10	SW	NW		IRRIGATION	34/56	WESLEY R SCHOBBER
63-7149	Water Right	02N	02W	10	SW	NW		IRRIGATION	5/10	NAMPA SCHOOL DISTRICT # 131
63-7149	Claim	02N	02W	10	SW	NW		DOMESTIC		NAMPA SCHOOL DISTRICT # 131
63-7149	Water Right	02N	02W	10	SW	NW		DOMESTIC		NAMPA SCHOOL DISTRICT # 131
63-21209	Water Right	02N	02W	10	SW	NW		DOMESTIC		WESLEY R SCHOBBER
63-7149	Claim	02N	02W	10	SE	NW		IRRIGATION	1/10	NAMPA SCHOOL DISTRICT # 131
63-7149	Water Right	02N	02W	10	SE	NW		IRRIGATION	5/10	NAMPA SCHOOL DISTRICT # 131

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A63-07149

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						DATA ENTRY COMPLETE BY _____ DATE _____
PL. OF USE	<u>Y</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>X</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:11:08
Page 1

Water Right Number - 63-07149 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCHOOL DISTRICT NO 131 ✓

1 -
2 -
3 -

City- NAMPA

Phone - 208-000-0000

State- ID Zip- 83651

+ - - Priority Date - - +
09/11/1968 ✓

+ - - - Region - - - +
14 WESTERN

+ - - - Stage - - - +
L - LICENSE ✓

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER ✓

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02N ✓ 02W ✓ 10 ✓ SW NW ✓ (27) CANYON ✓

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 04/01 ✓ 10/15 ✓ 0.200 ✓ 45.00 ✓
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.730 ✓ 10.00 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.730 ✓ 55.00 ✓

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N ✓ 02W ✓ 10 ✓ ~~SW NW~~ NENW 5.0 3 01 IRRIGATION ✓ (27) CANYON
02N 02W 10 ~~SE NW~~ NWNW 5.0 3 01 IRRIGATION ✓ (27) CANYON
02N 02W 10 ~~SW NW~~ SWNW 3 43 DOMESTIC ✓ (27) CANYON

Total Acres: 10.0

SENW

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.
004 - The issuance of this right in no way grants any right-of-way

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:11:08
Page 2

Water right number - 63-07149

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- or easement across the land of another.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/26/85 RGNBR 05/01/88 RGNBR 09/22/90 RGNBR 10/06/94 RGNBR

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 03/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7149 Priority Sept. 11, 1968 Amount 0.73 cfs

THIS IS TO CERTIFY, that SCHOOL DISTRICT NO. 131
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7149 issued pursuant to Application for Permit dated September 11, 1968,
and has submitted proof to the Department of Water Administration on November 26, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.73 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.73</u> cfs and <u>10 acre feet</u>			
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 15</u> at <u>0.20</u> cfs and <u>45 acre feet or</u>			
_____ from _____ to _____ at _____ cfs and <u>4.5 af per acre</u>			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.73 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
55 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 10,
Twp. 2 N, Rge. 2 W, B. M. in the County of Canyon

Description and location of place of use: (Sunny Ridge Elementary School)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	2 W	10							5	5									10
		10							X	(domestic)									

Total number of acres irrigated 10

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
November, 19 73.


Director

Department of Water Administration

Nampa, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7149, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10 Twp. 2 N
Rge. 2 W, B. M., County of Canyon. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated: (Sunny Ridge Elementary School)

[illegible]

10

63 7149

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this 2nd day of October, 19 23.

Key: Signature
Supt of Schools

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 63-7149.

Witness my hand this 19 day of October, 19 73


Director

Identification No. 63-7149
Application No. _____

LICENSE ISSUED FOR 73 SEC. FT.
LICENSE PAG NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant School District No. 131
post office address 1215 5th Street South, Nampa, Idaho
2. Source of water supply Underground which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into cesspool & drainfield at a point in NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2N Range 2W B.M.
4. Quantity to be appropriated:
 - a. 1.0 cubic feet per second and/or
 - b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
Irrigation purpose from April 1 to Oct. 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
 - c. Proposed well diameter is 10 inches; proposed depth of well is 220 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$10,000.
8. Description of proposed uses:
 - a. If water is **not** for irrigation:
 - (1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2 N Range 2W B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____
 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: Water supply for Sunny Ridge School including domestic and sanitary requirements and irrigation at school grounds

63-7149

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	3											5	5					10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes. None

9. a. Who owns the property at the point of diversion School District No. 131
 b. Who owns the land to be irrigated or place of use School District No. 131
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well to be drilled by A. E. Hosack, Nampa

AN EFFORT WAS MADE TO DETERMINE WHETHER OR NOT THIS APPLICATION IS FOR AN EXCESSIVE AMOUNT. - ALL SOURCES INDICATE THAT THE Q MAY VERY WELL BE EXCESSIVE - HOWEVER I WAS NOT ABLE TO CONTACT ANYONE WHO COULD ADVISE THE DEPT AS TO THE EXACT WATER NEED. PEOPLE CONTACTED INCLUDE MR. KEYS, THE ARCHITECT, MR. KEITH ANDERSON, ENGINEER & THE SCHOOL DIST. TREASURER & Supt.

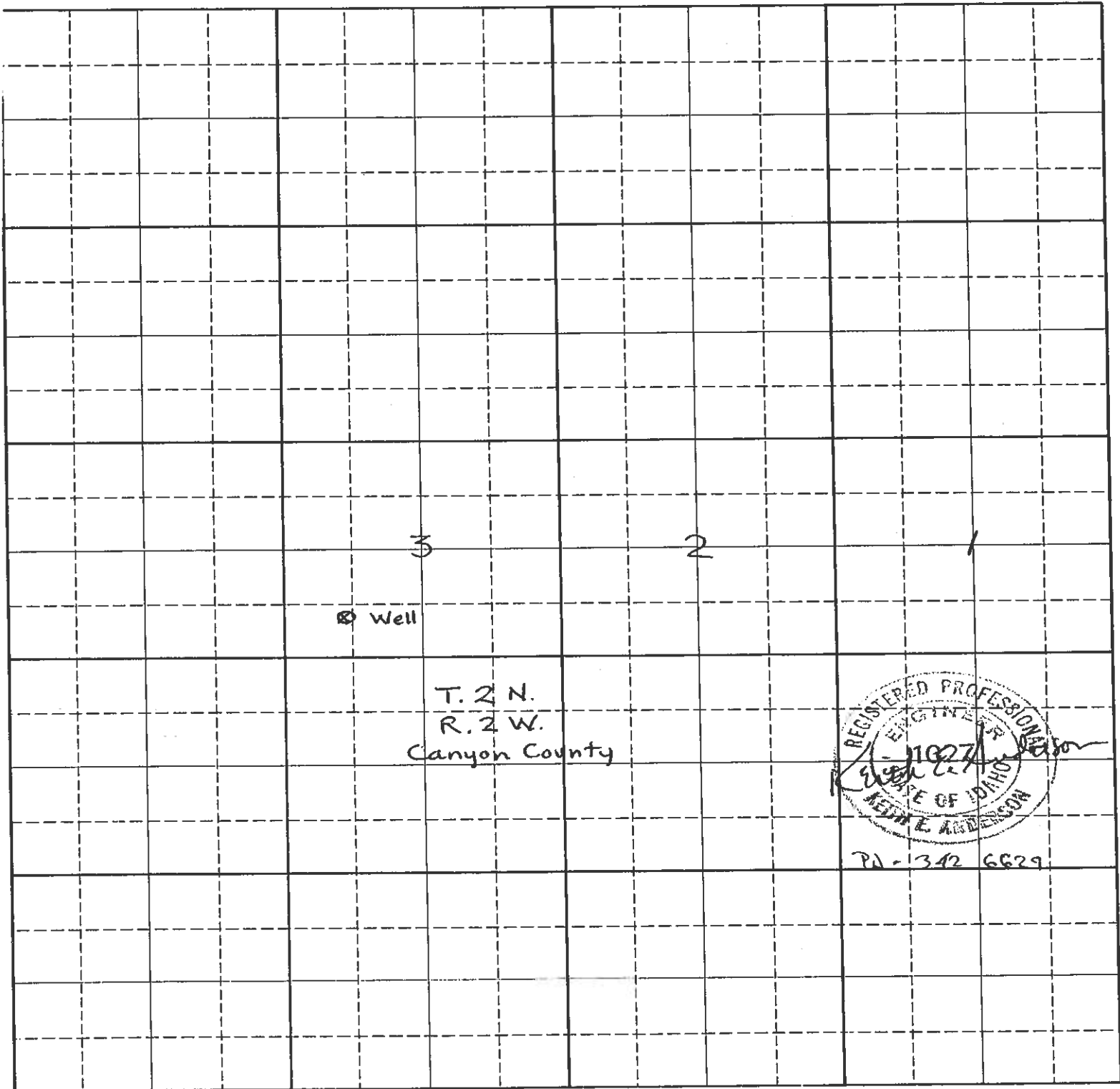
NOTE: AS EQUIPPED - THE WELL PRODUCES 335 g.p.m.

RECOMMENDED APPROVAL FOR 1.0 cfs AS Applied for (School anticipates additional facilities within near future)

1-24-68

Dean [Signature]

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

School District No. 131

Carroll Casler, Measure
(Applicant)

466-8453

466 4960 SUNNYSIDE

466-1-1027

Received by 4 Date 9-11-68 Time 9:00 AM
Preliminary check by DUM Fee \$ 20.00 9-11-68
Receipted by ef Date 9-11-68
Publication prepared by BS Date 10-11-68
Published in Ordnance Survey
Publication dates 10-17-68 to 10-24-68
Publication approved W Date 9-22-68
Priority reduced to _____ Reason _____

Protests filed by: DUM
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SA R.H. HC

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7149, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 72.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December 19 68.

R. Keith Higgins
State Reclamation Engineer

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder SCHOOL DISTRICT # 131
 Post office address 1215 5th Street South, Nampa, Idaho Phone _____
 Person to contact Rex Engelking, Superintendent Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.5 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount 0.5 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to September 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7149
 Examination for Beneficial Use

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 2W E/W, B.M., Section 3, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Canyon
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County

Other Points of Diversions: _____

Description of diverting works: 25 HP 3 ph 6" submersible pump; 10" casing; pump is at 95' level, total depth approximately 205'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	3											5	5					10

63-7149

TOTAL ACREAGE 10

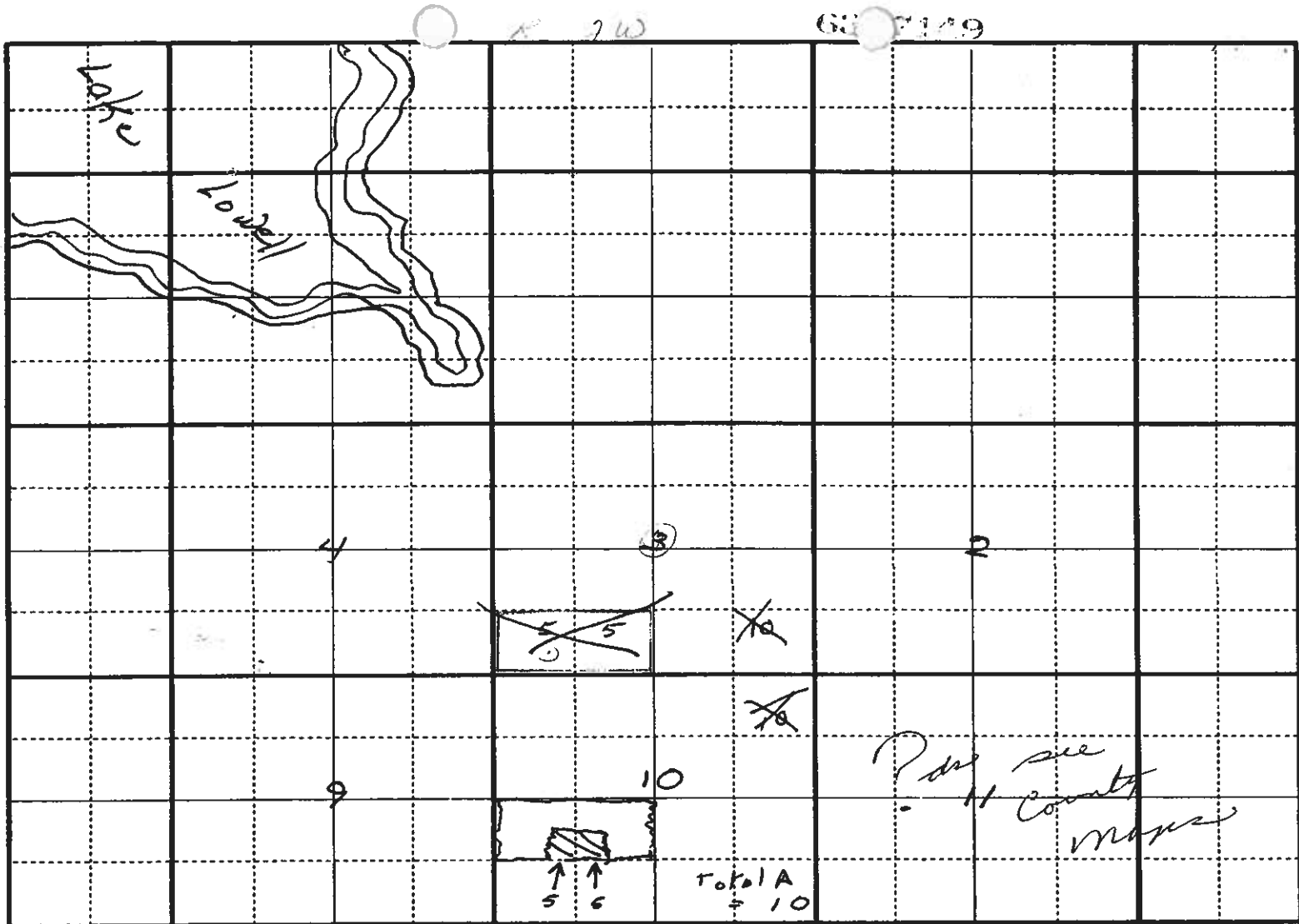


Diagram of System

DATE

EXAMINATION RECORDS

by: _____

by: _____

by: _____

by: _____

DATE OF EXAM 6 June 72

ACREAGE
Found 10
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .5 c.f.s. V = 45 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .5 c.f.s. V = 15 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 2 NS, Rge 2 EW, B.M., Sec. 10, Sub. SW $\frac{1}{4}$ NW $\frac{1}{4}$ Canyon County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured .73 CFS Method of measurement: Installed Sparking meter

Total Q recommended .73 CFS Meter No. _____ Type _____ Condition _____

Total V recommended 60 Ac Ft/Ann

Recommended Amendments:

PD Should read SW NW Sec 10 2 N 2 W
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 500 gals / 91 acres Sparking Meter installed
in system
Domestic system supplies water for 425 students + faculty
 $\frac{1}{4} (10 \times 4.5) = 45$ Ac Ft/Ann $\frac{1}{4} = 15$ Ac Ft/Ann

SYSTEM DESCRIPTION:

8" Well Sanitary Seal Installed Submerged pump
Approximately 25 HP
Sprinkler system with 3 lines operating

REMARKS:

PD Amendment Land was donated by two
neighboring farmers. They
each gave 5 Acres. I don't
know how the school district
folded up the description?

Examiner's Signature James Booher Date 6 June 72

Checked by _____ Date _____

Approved by _____ Date _____

assume

$$\begin{array}{r} 450 \text{ people} \\ \times 20 \text{ gpd} \\ \hline \end{array}$$

$$9000 \text{ gpd}$$

$$1000 \text{ gpd} = 1.13 \text{ AF/gal}$$

$$\cancel{1.13(9)} =$$

$$1.13 \left(\frac{9000}{1000} \right) = 10 \text{ AF/gal}$$

$$+ 45 \text{ in/gal}$$

$$\text{LLS } 55$$

63 7149