

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7061
Date Received: 3/9/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STUBBLEFIELD CONSTRUCTION CO Phone: (208)888-1202
PO BOX 327
641 FRANKLIN RD
MERIDIAN ID USA 83680

2. Date of Priority: 04/02/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	15	SW SE	CANYON	
05N	02W	22	SW NE	CANYON	
05N	02W	22	NE SW	CANYON	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	4.1	1230

7. Total Quantity Appropriated is:
4.1 C.F.S. and/or 1230 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	15	NE	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
Section Acres						80
05N	02W	22	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	39
			NE	SE	IRRIGATION	34
Section Acres						193
Total Acres						273

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

63-7061A & 63-7061B have been recombined into 63-7061 per the approved license issued 1/12/04.

Rights 63-03062 and 63-08807 are also diverted through the points of diversion described above.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This right is appurtenant to land designated as DLE I-17144.

15. Basis of Claim: License

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-07061

Priority: April 02, 1968

Maximum Diversion Rate: 4.10 CFS
Maximum Diversion Volume: 1,230.0 AF

It is hereby certified that STUBBLEFIELD CONSTRUCTION CO
PO BOX 327
641 FRANKLIN RD
MERIDIAN ID 83680

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 30, 1968; and has submitted Proof of Beneficial Use on May 02, 1973. An examination indicates that the works have a diversion capacity of 12.18 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/01 to 11/15	4.10 CFS	1,230.0 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER	SW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 15, Twp 05N, Rge 02W, B.M., CANYON County
GROUND WATER	NE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 22, Twp 05N, Rge 02W, B.M., CANYON County
GROUND WATER	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 22, Twp 05N, Rge 02W, B.M., CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02W 15													40.0			40.0	80.0
05N 02W 22	40.0	40.0	40.0	39.0									34.0				193.0
Total Acres: 273																	

CONDITIONS OF APPROVAL

1. Rights 63-03062 and 63-08807 are also diverted through the points of diversion described above.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. This right is appurtenant to land designated as DLE I-17144.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12th day of January, 2004.


for **KARL J. DREHER**
Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7061A
Date Received: 3/9/1990
Receipt No: C015414
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STUBBLEFIELD CONSTRUCTION Phone:

PO BOX 327
641 FRANKLIN RD
MERIDIAN ID USA 83642

2. Date of Priority: 04/02/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
05N	02W	15	SW	SE	CANYON	
05N	02W	22	SW	NE	CANYON	
05N	02W	22	NE	SW	CANYON	

5. Description of diverting works:

THREE WELLS TO A COMMON MAIN LINE SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	15	NE	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/20/2001.

CLAIM AMENDED TO REFLECT THE BU FIELD EXAM INFORMATION. COMPANION CLAIM A63-7061B AND THIS CLAIM CAN BE COMBINED IN THE FINAL RECOMMENDATION IF THE OWNERSHIP IS STILL THE SAME.

15. Basis of Claim: Permit

16. Signature(s)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7061A
Date Received: 3/9/90
Receipt No: C015414
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): STUBBLEFIELD CONSTRUCTION Phone: (208) 888-1202
PO BOX 327
641 FRANKLIN RD
MERIDIAN ID USA 83642

2. Date of Priority: 04/02/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	15	NE SW SE	CANYON	

5. Description of diverting works:

WELL, 350 HP PUMP, 16" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.52	

7. Total Quantity Appropriated is:
1.52 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	15	NE SE SE SE		IRRIGATION IRRIGATION	40
						40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 2/20/2001.

15. Basis of Claim: License

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u> A63-7061 </u>	<u> A </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> A63-8807 </u>	<u> A </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>63-23640 A63-23640</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Stubblefield Construction

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O.B. 327 (641 Franklin Rd.)

City, State and ZIP Code

Meridian, Idaho, 83680

New Telephone Number

(208) 888-1202

5. Date you acquired the property

MODE:F ACTION:

PR {01 RETURN} TO VIEW ANOTHER A UNIT

TRQK101

REAL PROPERTY INQUIRY

+++++
01 1R37393-010- -0 031-00 SCH134+ 01 7,900 20.00
+++++
STUBBLEFIELD CONSTRUCTION CO +
+
+
+
+
2258 BRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
W 1/2 NESE +
+ SURVEY INST 9907861
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W157350 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-010- -0
+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393010 0 UNIT 001 TOTAL UNITS

SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

A63-07061A
-08807A

PC28868

INSTRUMENT NO. 9907861

WARRANTY DEED

FOR VALUE RECEIVED J. Kirtley Miller and Lynne Miller, husband and wife

the Grantors, does hereby grant, bargain, sell and convey unto Stubblefield Construction Company, a California Corporation

the Grantee, whose address is 2258 Bradford Highland CA 92346

the following described premises, to-wit:

The West One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, the heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 1, 1999

J. Kirtley Miller
J. Kirtley Miller

Lynne Miller by J. Kirtley Miller her attorney
in fact. Lynne Miller

STATE OF IDAHO

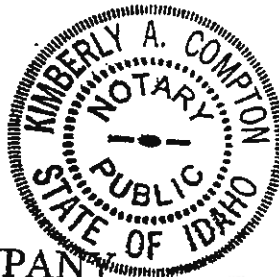
COUNTY OF CANYON

On this 1st day of March in the year 1999, before me, a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Kimberly A. Compton
Notary Public

Residing at Boise

My commission expires 12-7-05



PIONEER TITLE COMPANY
OF CANYON COUNTY

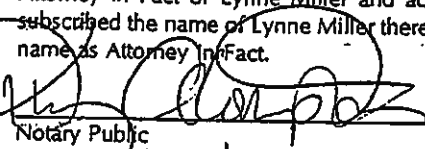
100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

STATE OF IDAHO

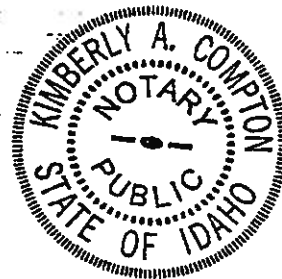
COUNTY OF CANYON

On this 1st day of March in the year 1999, before me a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney In Fact of Lynne Miller and acknowledged to me that he subscribed the name of Lynne Miller thereto as principal, and his own name as Attorney In Fact.


Notary Public

Residing at U.S. 100

My commission expires 1-27-05



9907861

RECORDED

99 MAR 2 AM 11 44

G NOEL HALES

CANYON CNTY RECORDER

BY CHAS

REQUEST PIONEER — CALDWELL
TYPE Real 6-00

MODE:F ACTION:

PRE {01 RETURN} TO VIEW ANOTHER AC

NT

TRQK101

REAL PROPERTY INQUIRY

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+++++
01 1R37393-011- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, J KIRTLEY +
& MILLER, LYNNE-H/W +
% STUBBLEFIELD CONSTRUCTION CO +
+
+
2258 BRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
E 1/2 SESE +
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W159000 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-011- -0
+ 02 MH on Property NO

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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393011 0 UNIT 001 TOTAL UNITS

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SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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COMMENTS

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MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

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MODE:F ACTION:

PRF {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

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+++++
01 1R37393-012- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, SCOTT M +
% STUBBLEFIELD CONSTRUCTION CO +
+
+
+
2258 BRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
W 1/2 SESE +
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W159250 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-012- -0
+ 02 MH on Property NO

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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393012 0 UNIT 001 TOTAL UNITS

```

SITE LANSING LN MI SEC/TWN/RNG 15-5N-2W
ASSESSED VALUE 7,900 ACREAGE 20.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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COMMENTS

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MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

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MODE:F ACTION:

PRE {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

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+++++
01 1R37393-000- -0 031-00 SCH134+ 01 7,900 20.00
+++++
MILLER, J KIRTLEY +
& MILLER, LYNNE-H/W +
% STUBBLEFIELD CONSTRUCTION CO +
+
+
2258 FRADFORD +
HIGHLAND CA 92346 +
+++++
15-5N-2W SE + TOTAL 7,900 20.00
E 1/2 NESE +
+ SURVEY INST 9907862
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 1R05N02W157201 H/O N C/B N
+ PRIOR ACCOUNT 0R37393-000- -0
+ 02 MH on Property NO
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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37393000 0

UNIT 001

TOTAL UNITS

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SITE LANSING LN MI
ASSESSED VALUE 7,900
SUB/PARK NAME
CLASS NO BUILDING CLASS
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
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COMMENTS

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+++++
MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

PCZ886

MEMORANDUM OF CONTRACT

BY C. H. HALE
CANYON CITY RECORDER
G NOEL HALE

'99 MAR 2 AM 11 44

RECORDED

9907862

Seller:

J. KIRTLEY MILLER and LYNNE MILLER

J. Kirtley Miller

SCOTT M. MILLER

Scott M. Miller

REQUEST PIONEER - CALDWELL
TYPE *Misc* *15.00*

Buyer:

STUBBLEFIELD CONSTRUCTION COMPANY

AA Stubblefield Pres

2258 Bradford, Highland
CA. 92346

Property:

See Exhibit A which is attached hereto and incorporated herein
by reference as if set out in full.

NOTICE IS HEREBY GIVEN that the Seller named herein has entered into a Real Estate Purchase Agreement with the Buyer named herein for the sale of the above-described real property. Completion of the Real Estate Purchase Agreement by the Buyer shall result in the property being conveyed to the Buyer. The recording of a quitclaim deed from Buyer to Seller shall be conclusive proof that the Buyer's interest has been forfeited, that the real estate purchase agreement has been terminated and that the Buyer no longer has any interest in the described property.

DATED this 1 day of March, 1999.

SELLER:

BUYERS:

STUBBLEFIELD CONSTRUCTION
COMPANY

J. Kirtley Miller
J. KIRTLEY MILLER
Lynne Miller by J. Kirtley Miller
her attorney in fact.
LYNNE MILLER

By: AS Stubblefield

Title: Pres

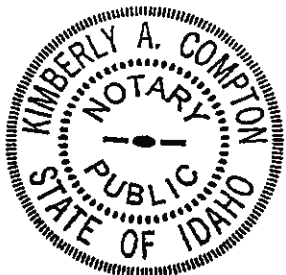
Scott M. Miller
SCOTT M. MILLER

STATE OF IDAHO

County of Canyon) ss.

On this 1st day of March, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared J. KIRTLEY MILLER and ~~LYNNE~~ MILLER, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

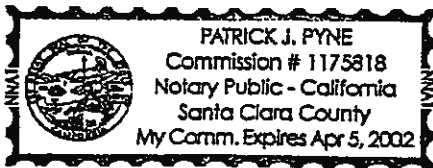


[Signature]
Notary Public for Idaho
Residing at Wilder
My Commission Expires 1-27-05

STATE OF CALIFORNIA)
IDAHO)
 County of Santa Clara) ss.

On this 26th day of February, 1999, before me, the undersigned, a Notary Public for Idaho, personally appeared SCOTT M. MILLER, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

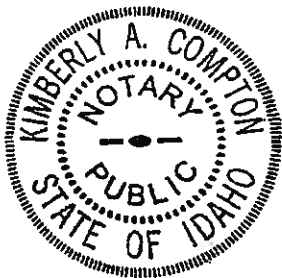


Patrick J. Pyne
 Notary Public for Idaho CALIFORNIA
 Residing at 380 Castro St. M.V. CA. 94042
 My Commission Expires April 5-2002

STATE OF IDAHO)
 County of Condon) ss.

On this 1st day of march, 1999, before me, the undersigned, a Notary Public for said State, personally appeared A.H. Stubblefield, known to me to be the President of STUBBLEFIELD CONSTRUCTION COMPANY, and acknowledged to me that he executed the same on behalf of said STUBBLEFIELD CONSTRUCTION COMPANY.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

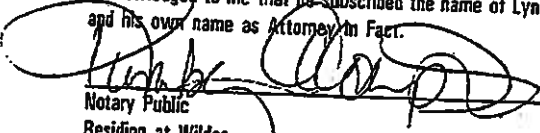


Kimberly A. Compton
 Notary Public for Idaho
 Residing at Wilder
 My Commission Expires 1-27-05

STATE OF IDAHO

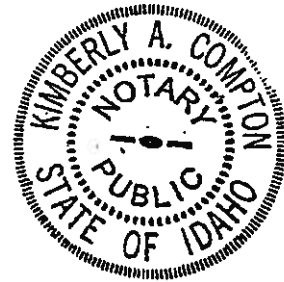
COUNTY OF CANYON

On this 1st day of March in the year 1999, before me a Notary Public, personally appeared J. Kirtley Miller known or identified to me to be the person whose name is subscribed to the within instrument as the Attorney In Fact of Lynne Miller and acknowledged to me that he subscribed the name of Lynne Miller thereto as principal, and his own name as Attorney In Fact.


Notary Public

Residing at Wilder

My commission expires 1-27-05



PC 28868

Exhibit "A"

PARCEL I

The East One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

AND

The West One-Half (1/2) of the Northeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

AND

The East One-Half (1/2) of the Southeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an Ingress-Egress and Utility Easement, more particularly described as follows:

An easement fifty feet (50') in width running along the Westerly boundary of the North One-Half (1/2) of the South One-Half (1/2) of Section 22, and the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and twenty-five feet (25') in width running along the Northerly boundary of the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho and likewise twenty-five feet (25') in width running along the Southerly boundary of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II

The West One-Half (1/2) of the Southeast Quarter of the Southeast Quarter of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH an Ingress-Egress and Utility Easement, more particularly described as follows:

An easement fifty feet (50') in width running along the Westerly boundary of the North One-Half (1/2) of the South One-Half (1/2) of Section 22, and the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and twenty-five feet (25') in width running along the Northerly boundary of the North One-Half (1/2) of Section 22, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and likewise twenty-five feet (25') in width running along the Southerly boundary of Section 15, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

REAL PROPERTY INQUIRY

 01 1R37506-010- -0 031-00 SCH134+ 01 6,700 7.58

 19 1.00
 STUBBLEFIELD COMPANIES

2258 BRADFORD

HIGHLAND CA 92346

27-5N-2W NW

TX 96605 IN SENW

+ TOTAL 6,700 8.58

+ SURVEY INST 9634132

+ DRAIN DR VALUE APPR MKB

+ CLASS REAP 97 MAN UNIT 0

+ PARCEL 1R05N02W274205 H/O N C/B N

+ PRIOR ACCOUNT 0R37506-010- -0

+ 02 MH on Property NO

EDNA LN. MI

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER

UNIT

TOTAL UNITS

SITE

ASSESSED VALUE

SUB/PARK NAME

CLASS

SEC/TWN/RNG

ACREAGE

YEAR/MAKE

SPACE

LOT

BLOCK

YR BUILT

AIR COND

CARPORT

STORY

HEATING

CARPORT SQ FT

FIRST SQ FT

EXTERIOR

DECK/PATIO?

SECOND SQ FT

ROOF

POOL?

BEDS

BSMT SQ FT

SPA?

BATHS

% BSMT FIN

LOT SIZE

FRPLC

GARAGE

NEIGHBORHOOD

GARAGE SQ FT

 COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

No records were found matching index/selection values.

Martin

MOT OCT. 2. 2000, 11:39AM

PIONEER TITLE

NO.343 P.3/6

9R37506010 0

0. 2W274205

1999 TAX INQUIRY as of 10/02/20

11:31

TRQK701

0000

031-00

* * CHECK FOR DELINQUENCIES * *

STUBBLEFIELD COMPANIES

Original Tax

78.82

2258 BRADFORD

HIGHLAND

CA 92346

Total Due

78.82

27-5N-2W NW

TX 96605 IN SENW

39.41 + 39.41

EDNA LN. MI

Outstanding Tax

.00

FCV / QTV

6.700 / 8.58

Information on this screen is subject to change without notice

INSTRUMENT NO. 9634132

WARRANTY DEED

1. DATE, NAMES OF PARTIES AND ADDRESSES

- 1.1 Date. This warranty deed is executed and delivered by Grantor to Grantee on September 30, 1996.
- 1.2 Name of Grantor and Address. The name of the Grantor is LeRoy W. Martinek, whose address is 8575 Edna Lane, Middleton, Idaho 83644 ("Grantor").
- 1.3 Name of Grantee and Address. The name of the Grantee is Stubblesfield Companies, whose address is 2258 Bradford, Highland, California 92346 ("Grantee").

2. CONVEYANCES

- 2.1 Grant. For value received, Grantor grants, bargains, sells and conveys to Grantee all of his right, title and interest in and to certain real property located in Canyon County, Idaho, and more particularly described on Exhibit "A" which is attached to this warranty deed.
- 2.2 Covenants. Grantee, its successors and assigns, shall have and hold the property. The Grantor covenants to and with the Grantee that he is the owner in fee simple of the property, that it is free from encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

3. SIGNATURE

LeRoy W. Martinek
LEROY W. MARTINEK

WARRANTY DEED

12242-001HATGWAMARTINEK WARRANTY DEED 09/30/96

4. ACKNOWLEDGMENT

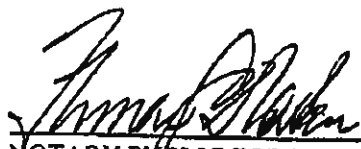
STATE OF IDAHO)
) ss.
County of Ada)

On September 24, 1996, before me, the undersigned, a notary public in and for said county and state, personally appeared LeRoy W. Martinek, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certifiat first above written.



THOMAS G. WALKER
NOTARY PUBLIC — STATE OF
IDAHO
Residing at Boise, Idaho
Commission expires on April 1, 2001


NOTARY PUBLIC FOR IDAHO

WARRANTY DEED

12242-001H-TOWN OF MARINEK WARRANTY DEED 09/20/96

EXHIBIT "A"

A portion of the Southeast Quarter of the Northwest Quarter of Section 27, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho more particularly described as follows:

Commencing from the POINT OF BEGINNING being a found GLO Brass Cap Monument at the CN 1/16 Corner of said Section 27 thence:

South 00°09'03" West along the East boundary of said Northwest Quarter a distance of 1128.29 feet to a 5/8" iron pin and plastic cap marked LS 7876 located on the centerline of Edna Lane; Thence South 86°31'32" West a distance of 329.27 feet along said centerline to a 5/8" iron pin and plastic cap marked LS 4108; thence North 00°09'26" East a distance of 1146.89 feet to a point in the Willow Creek Drain; thence North 89°45'40" East a distance of 328.50 feet to the POINT OF BEGINNING

This parcel contains 8.58 Acres, more or less.

9634132

RECORDED

'96 OCT 18 PM 3 32

H. J. J. J.

CANYON COUNTY RECORDER

C. M. J. J.

REQUEST

TYPE

DOED

FOR

9-00

8

WILL

WILL

WILL

WILL

WARRANTY DEED

10013-001HATGWNJARTINEK WARRANTY.DBD 09/20/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 14 1990

Ident. Number: A63-07061A
Date Received: 3/09/1990
Receipt No: 005414
Received By: har

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. KIRTLEY MILLER 208-585-3421
Address: 28201 CEMETERY RD.
MIDDLETON, ID 83644
AND/OR
Name: LYNNE MILLER 208-585-3421
Address: 28201 CEMETERY RD.
MIDDLETON, ID 83644

2. Date of Priority: APR 02, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
05N	02W	15	NE	SW	SE		CANYON

5. Description of diverting works:
WELL, 350 HP PUMP, 16" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.520		

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	02W	15	NE	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 80.0

Total Acres 80.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08807A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x J. Kistley Miller Date: x 3/9/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of March 19 90

Helen Harrington
Notary Public

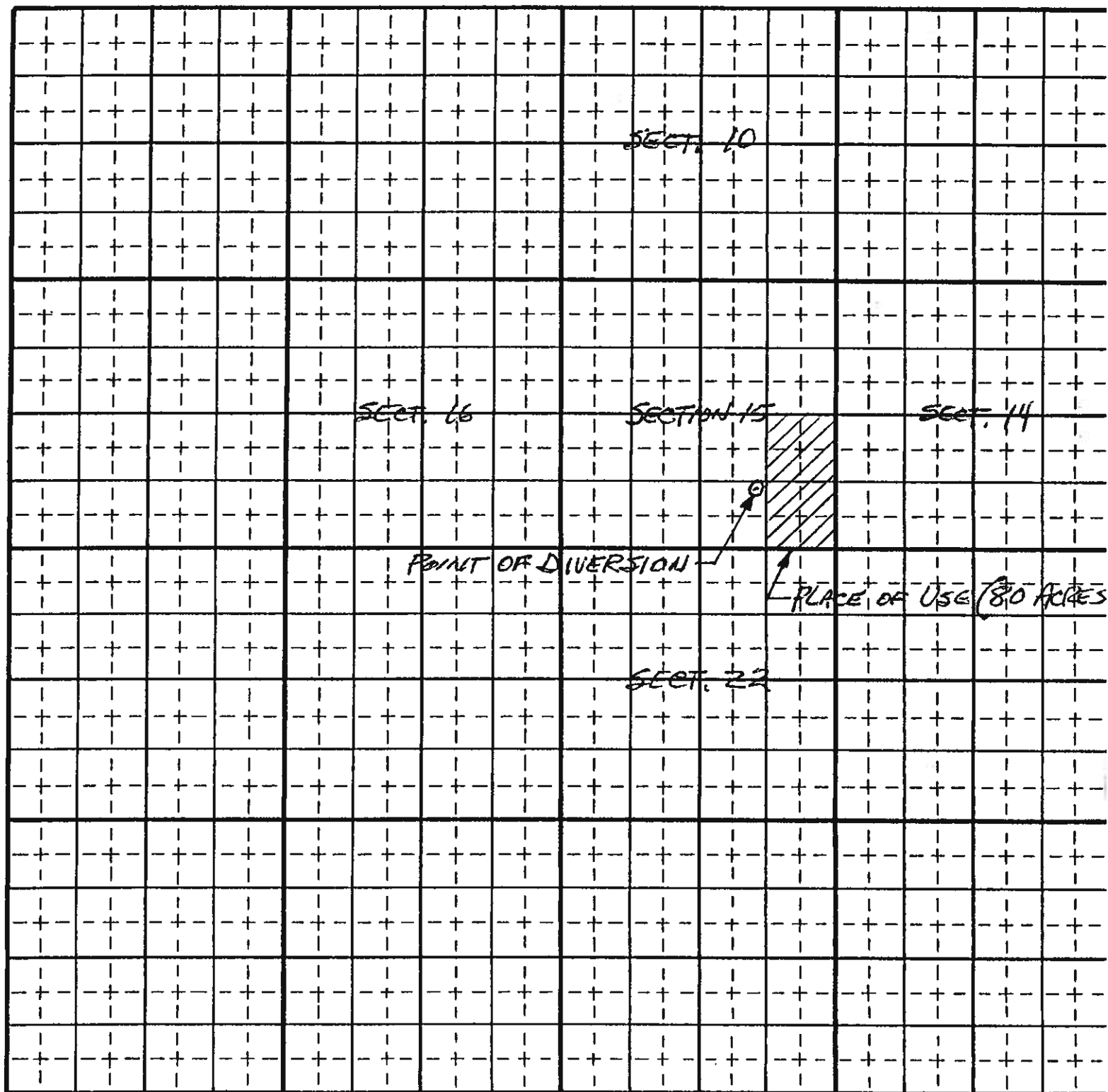
Seal

Residing at Helen Harrington, Notary Public
Residing in Boise, Idaho
My Commission Expires December 1, 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SECT. 15, T5N, R2W



MICROFILMED

AUG 21 1992

Last Name Miller Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 28 2001

WATER RESOURCES
WESTERN REGION

Ident. Number 63-7061B
Date Received: 2/20/2001
Receipt No: W088233
Received By: MTS

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STUBBLEFIELD CONSTRUCTION CO. Phone:

PO BOX 327
641 FRANKLIN RD
MERIDIAN ID USA 83680

2. Date of Priority: 04/02/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	15	SW SE	CANYON	
05N	02W	22	SW NE	CANYON	
05N	02W	22	NE SW	CANYON	

5. Description of diverting works:

THREE WELLS DIVERT TO A COMMON MAIN LINE SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	03/01	11/15	2.9	868.5
STOCKWATER	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
2.9 C.F.S. and/or 868.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	02W	22	NE	NE		STOCKWATER	40
			NW	NE		STOCKWATER	40
			SW	NE		STOCKWATER	40
			NE	SE		STOCKWATER	34
			SE	NE		STOCKWATER	39
						Section Acres	193
						Total Acres	193

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE PRIOR OWNERS FAILED TO FILE THIS CLAIM. THIS IS A COMPANION CLAIM TO A63-07061A, A63-08807A, A63-08807B AND A63-3062 ALSO OWNED BY STUBBLEFIELD CONSTRUCTION CO.

THIS CLAIM CAN BE COMBINED WITH COMBANION CLAIM 63-7061A IN THE FINAL RECOMMENDATION IF THE OWNERSHIP REMAINS THE SAME.

15. Basis of Claim: Permit

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT of
Title
Stubblefield Const. Co., that I have signed the foregoing
Organization
document in the space below as VICE PRESIDENT of
Title
Stubblefield Const. Co. and that the statements contained in the
Organization
foregoing document are true and correct. [Signature]
Signature of Authorized Agent
V.P. - Stubblefield Const. Co.
Title and Organization
8-28-01
Date

State of Idaho)
County of Ada) SS.

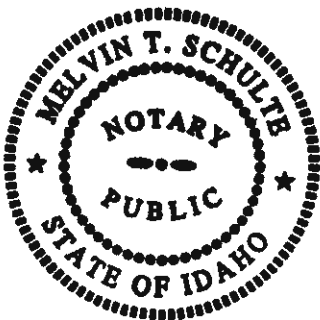
Subscribed and sworn (or affirmed) before me this
of August 2001

28th
Melvin T. Schulte

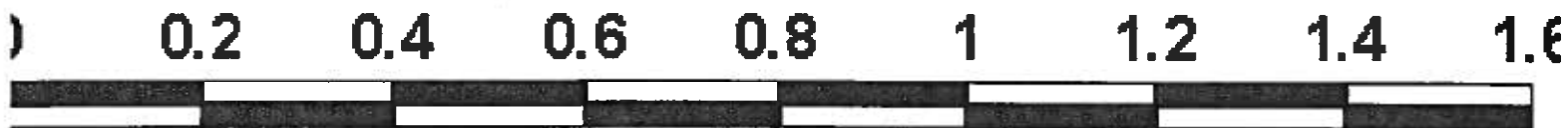
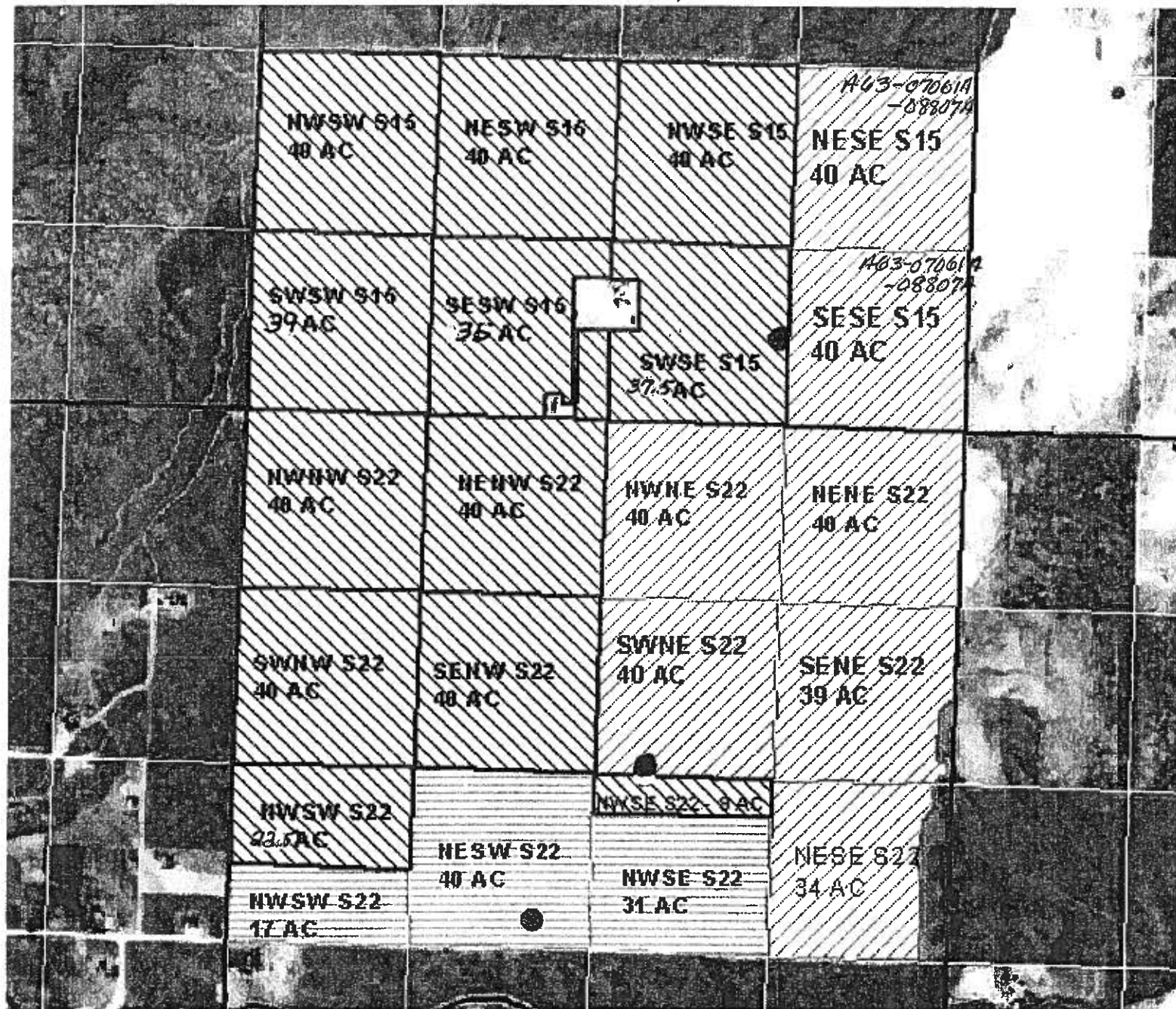
Notary Public

Residing at Bosse, Idaho

My commission Expires 7-24-2001



5N, 2W



LICENSE 63-03062 88 TOTAL ACRES

LICENSE 63-07061 273 TOTAL ACRES

LICENSE 63-08807 423.0 TOTAL ACRES

T05N, R02W

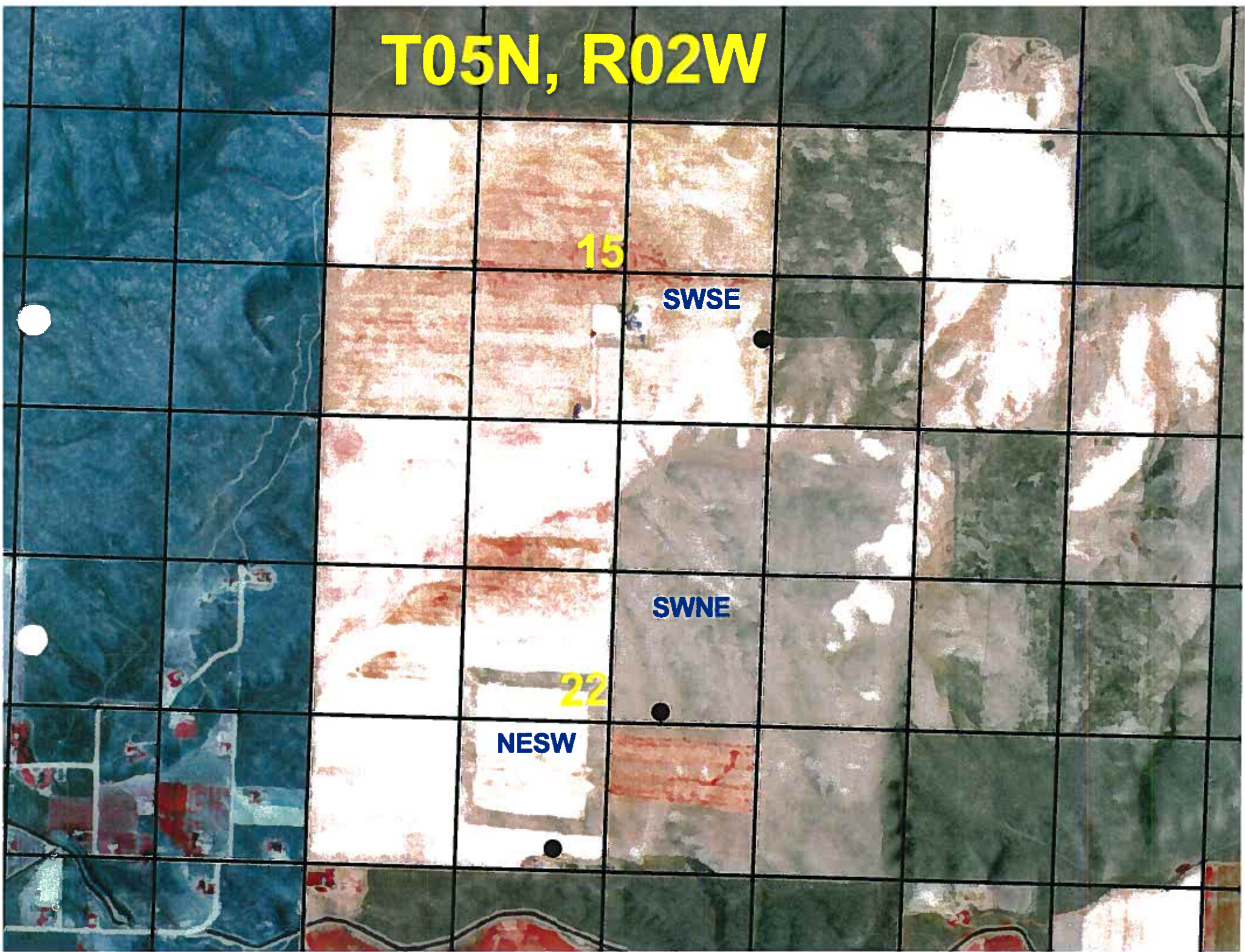
15

SWSE

SWNE

22

NESW



MEMORANDUM

TO: FILE

FROM: DANIEL A NELSON

DATE: 1/10/2001

SUBJECT: INFORMATION NEEDED FOR FIELD EXAM 63-07061 & 63-08807

ACRE RECOMMENDATIONS:

Permit 63-08807 is for all of the acres being irrigated. However, I recommended to Mr. Stubblefield that it would probably be in his best interest to keep the water rights separated. I have made the calculations below to show the splits.

3 wells measured @ 12.18 cfs
Total acres irrigated @ 781 acres

63-03062 already licensed @ 1.32 cfs (.015 cfs/acre) for 88 acres
63-07061 permit recommended @ 4.10 cfs (.015 cfs/acre) for 273 acres
63-08807 permit recommended @ 6.76 cfs (.016 cfs/acre) for 426 acres

This would cover all of the acres irrigated at the time of the field exam and allow $\frac{3}{4}$ of inch of water on all of the acres. If we covered all of the acres with 63-08807 it would greatly reduce the rate per acre for the 426 acres of ground not covered by 63-03062 and 63-07061.

ASSIGNMENT OF PERMITS:

Permits 63-07061 and 63-08807 are currently in the name Connecticut General Life Insurance Co. and are the property of this insurance company. Mr. Stubblefield will need to have them assign the permits to his ownership. He will to provide the supporting documentation that shows that he is the owner of the permits.

CHANGE OF OWNERSHIP:

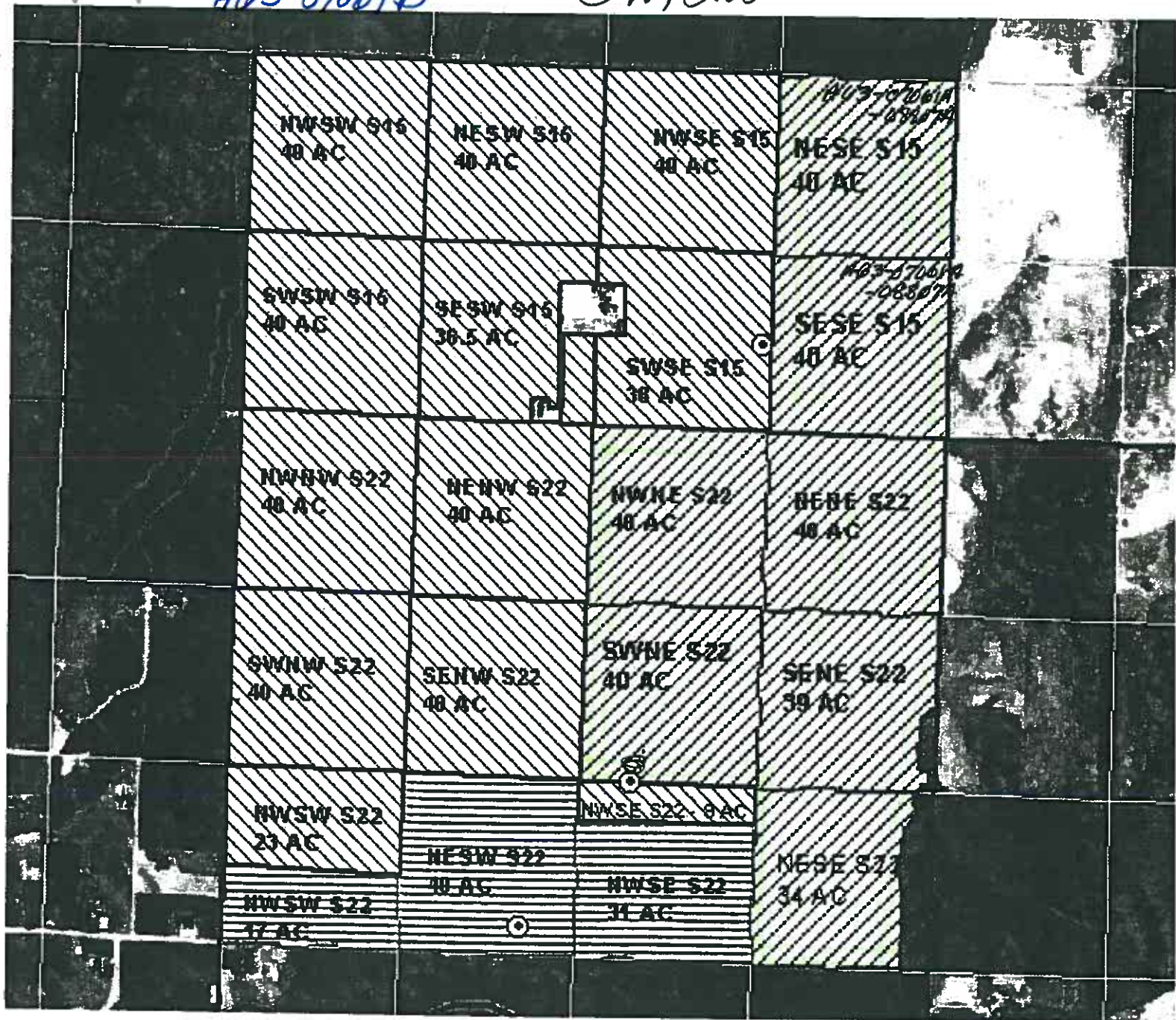
Water right 63-03062 is in the name of ASC Industries and not in the name of Mr. Stubblefield. He will need to file a change of ownership on this right as well.

ADJUDICATION SPLITS:

At one time 63-07061 and 63-08807 were split into an A and B portion in the adjudication. This situation will need to be resolved as well.

A63-07061B

5N, 2W



0.2

0.4

0.6

0.8

1

1.2

1.4

1.6

LICENSE 63-03062 88 TOTAL ACRES

LICENSE 63-07061 273 TOTAL ACRES

LICENSE 63-08807 426.5 TOTAL ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-07061

1. Owner: STUBBLEFIELD CONSTRUCTION CO. Phone No. (208) 888-1202

Current Address: PO BOX 327, 641 FRANKLIN RD, MERIDIAN, ID 83642

2. Accompanied by: HARLEY ROTT EXAM DATE: 7/14/1988

Address: NOT KNOWN Phone No. (208) 888-5999

Relationship to Permit Holder: LEASE HOLDER

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-3062, 63-08807, AND 63-19767

2. Other water rights with the same point of diversion: 63-3062, 63-8807, AND 63-19767

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
P/D #1			NE	SW	22	5N	2W	ADA	VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO
P/D #2			SW	SE	15	5N	2W	ADA	VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO
P/D #3			SW	NE	22	5N	2W	ADA	VISUAL INSPECTION AND USE 1987 AND 1994 AERIAL PHOTO

2. Place(s) of Use:

Indicate Method of Determination SAME AS POINT OF DIVERSION

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/pipe i.d. as applicable.

size/di

SEE ATTACHED SHEET.

YES Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (Required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D #1 WELL	GENERAL ELECTRIC	75 Hp	RSJ327112	LANEBOWLER	26145
P/D #1 BOOSTER	US ELECTRIC	40 Hp	9404852-440 BR22036	PACIFIC PUMPING CO	D1MNP29905A
P/D #2 WELL	HOLLO SHAFT	350 Hp	HJ-1421535	VERTILINE	D23532
P/D #3 WELL	GENERAL ELECTRIC	300 Hp	KEJ1008178	LAYNE BOWLER	D31238

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** Measurements on these wells were made by Kelly Christensen in 1988 using an annubar measurement device. The data regarding the measurement device was not recorded during the field exam. Please see measurement notes for diversion rates and available information.

E. NARRATIVE/REMARKS/COMMENTS: This application was field examined on 7/14/1988 by Kelly Christensen. The report was not completed due to ownership issues and adjudication claims that needed to be verified. Dan Nelson completed the report and has cleared up the adjudication issues with the Help of Mel Schulte of the adjudication staff. This right irrigates 273 acres of 784 acres that are being irrigated under this permit, permit 63-8807, and license 63-3062. A permissible place of use will not be used for this permit, because all of the acres are currently covered. The water for all three of these rights is diverted from the three common wells that are described above. Two mainlines for this system run north and south along the entire length of farm. The mainlines are located 1/4 mile from the west and east borders of sections 15 and 22. All three wells are tied into this mainline system by buried mainline into the 2 main delivery lines. Hand lines and/or wheel lines are used to irrigate the farm.

OVERLAP:

Water rights 63-8807 and 63-3062 are the only significant overlapping rights. These rights use the same wells as this application, but are used on different lands. Please see map for irrigation overlap. Water right 63-19767 also overlaps the place of use and point of diversion, but it is for domestic use for the home.

RECOMMENDATIONS:

I recommend that this right be licensed for 4.10 cfs and 1229 afa for 273 acres. This right when combined with water rights 63-08807 and 63-03062 should not exceed 12.18 cfs total diversion rate or .02 cfs per acre. When these rights are combined the total diversion volume should not exceed 4.5 afa per acre.

Have conditions of permit approval been met? XX yes ___ no

F. FLOW CALCULATIONSYES Additional Computation Sheets Attached

Measured Method:

The three wells for this permit were measured at 12.18cfs (see attached sheets)

63-03062 already licensed @ 1.32 cfs (0.015 cfs/acre for 88 acres)

63-07061 permit recommended @ 4.10 cfs (0.015 cfs/acre for 273 acres)

63-08807 permit recommended @ 6.76 cfs (0.016 cfs/acre for 423 acres)

TOTAL RECOMMENDED DIVERSION RATE FOR THIS PERMIT IS 4.10 CFS.**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 273 \times 4.5 = 1228.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.10 \times 260 \times 1.9835 = 2114.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1229 \text{ AFA}$$

B**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

BENEFICIAL USE	PERIOD OF USE		RATE OF DIVERSION	ANNUAL VOLUME
	FROM	TO	Q (cfs)	V (afa)
IRRIGATION	3/1	11/15	4.10	1229

Totals: 4.10 CFS 1229 AFA**2. Recommended Amendments**☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**I. AUTHENTICATION****DANIEL A. NELSON – SENIOR AGENT**

Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7061

NAME AND ADDRESS: STUBBLEFIELD CONSTRUCTION CO
PO BOX 327
641 FRANKLIN RD
MERIDIAN ID 83680

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.100 CFS
1,230.000 AFY

PRIORITY DATE: 04/02/1968

POINT OF DIVERSION:

T05N R02W S15 SWSE Within CANYON County

T05N R02W S22 SWNE Within CANYON County

T05N R02W S22 NESW Within CANYON County

Rights 63-03062 and 63-08807 are also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

4.100 CFS
1,230.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S15	NESE	40.00	T05N R02W S15	SESE	40.00
T05N R02W S22	NENE	40.00	T05N R02W S22	NWNE	40.00
T05N R02W S22	SWNE	40.00	T05N R02W S22	SENE	39.00
T05N R02W S22	NESE	34.00			

273 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is appurtenant to land designated as DLE I-17144.

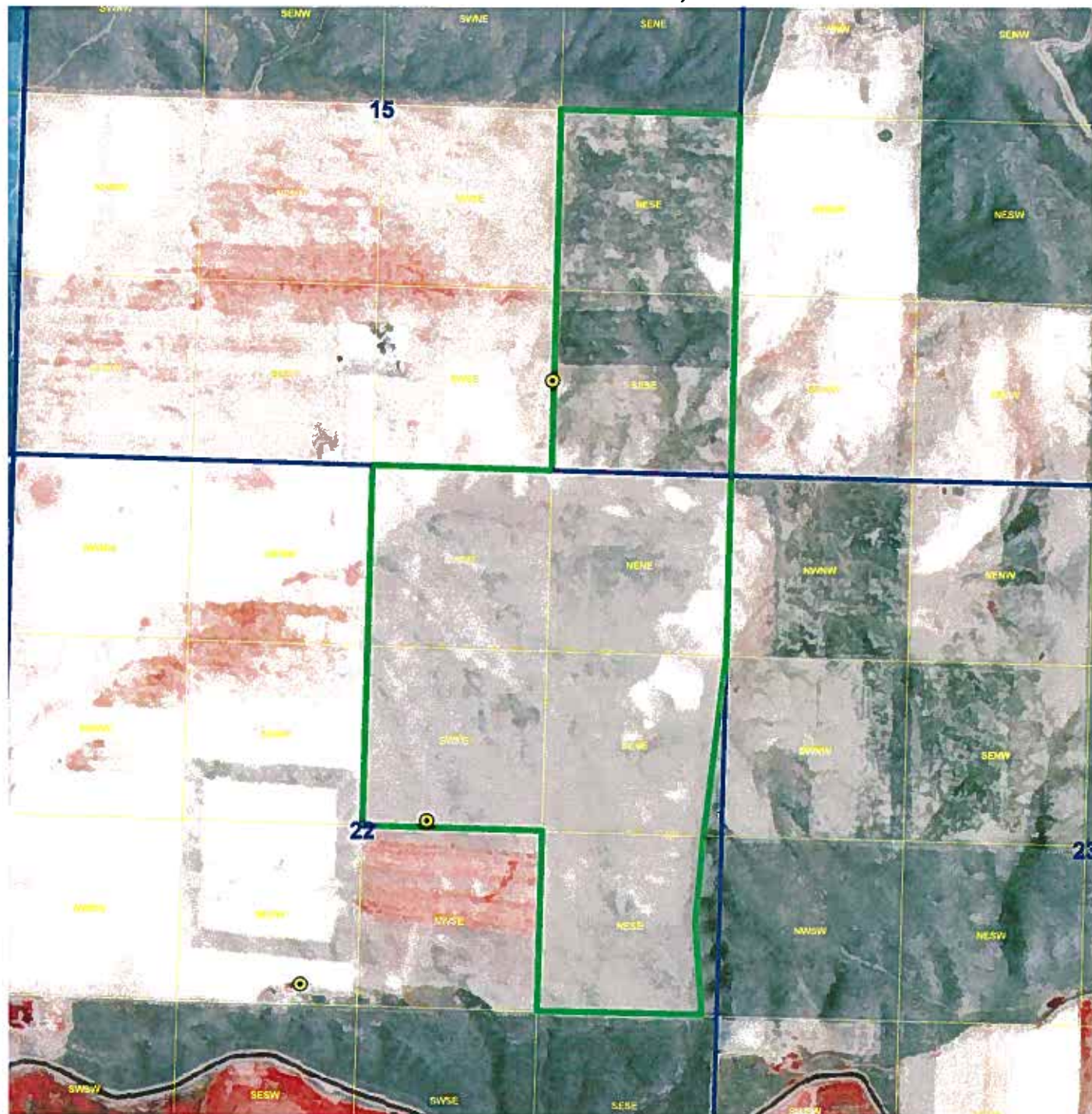
This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

63-7061

T05N R02W S15, 22



⊙ Point of Diversion

▭ Place of Use

▭ Sections

▭ Quarter Quarter

Total irrigated
acres = 273



800 0 800 1600 Feet



IDWR

Prepared by: Sandy Egbert

Date: June 28, 2006

1987 NAAP Photography

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	63 123B	JACOBS CANAL CO,	BOISE RIVER	05N02W22											X	X				X	0
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	05N02W22											X	X			X	X	0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	05N02W22											X	X			X	X	0
Claim	63 3062	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22									40	17				31			88
Claim	63 3062	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22									X								0
Claim	63 7061	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22	40	40	40	39									34				193
Claim	63 8807	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22					40	40	40	40		22.5				9			191.5
Rec	63 3062	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22									40	17				31			88
Rec	63 3062	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22									X								0
Rec	63 7061	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22	40	40	40	39									34				193
Rec	63 8807	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22					40	40	40	40		22.5				9			191.5
Right	63 28126	LINDA QUENZER, JERRY QUENZER,	GROUND WATER	05N02W22											X						0
Right	63 28126	LINDA QUENZER, JERRY QUENZER,	GROUND WATER	05N02W22											X						0
Right	63 3062	ASC INDUSTRIES,	GROUND WATER	05N02W22									40	17				31			0
Right	63 3062	ASC INDUSTRIES,	GROUND WATER	05N02W22									X								0
Right	63 7061	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22	40	40	40	39									34				193
Right	63 8807	STUBBLEFIELD CONSTRUCTION CO,	GROUND WATER	05N02W22					40	40	40	40		22.5				9			191.5
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N02W22											X	X			X	X	0
Claim	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N02W22											X	X			X	X	0

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Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N02W22											X	X			X	X	0
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Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 7061	STUBBLEFIELD CONSTRUCTION CO.,	GROUND WATER	05N02W15													40			40	80
Claim	63 8807	STUBBLEFIELD CONSTRUCTION CO.,	GROUND WATER	05N02W15									40	40	39	35		40	37.5		231.5
Rec	63 7061	STUBBLEFIELD CONSTRUCTION CO.,	GROUND WATER	05N02W15													40			40	80
Rec	63 8807	STUBBLEFIELD CONSTRUCTION CO.,	GROUND WATER	05N02W15									40	40	39	35		40	37.5		231.5
Right	63 19767	LORETTA S CLARIDGE, ROBERT J CLARIDGE,	GROUND WATER	05N02W15															X		
Right	63 7061	STUBBLEFIELD CONSTRUCTION CO.,	GROUND WATER	05N02W15													40			40	80
Right	63 8807	STUBBLEFIELD CONSTRUCTION CO.,	GROUND WATER	05N02W15									40	40	39	35		40	37.5		231.5