

100~~EE~~ 114
Dwe

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 29 1990

Ident. Number: A63-05364
Date Received: 1/23/1990
Receipt No: 6008098
Received By: _____

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT**
Western Regional Office **ACQUIRED UNDER STATE LAW**

1. Name: MUNGUM HEIGHTS PROPERTY OWNERS ASSOC INC 208-323-7150
Address: C/O TERRY BALL
127 RUTH LANE
NAMPA, ID 83686

2. Date of Priority: JAN 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	10	SW	NW	SW		CANYON

5. Description of diverting works:
PUMP, PIPELINE & HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.160		
DOMESTIC	01/01	12/31	0.640		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 24.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/16 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	10	NE	SW		IRR	4.0

A63-05364

Page 1

Date: 01/23/90

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	10	NW SW		IRR	4.0
Section Acres						8.0
Total Acres						8.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

Denance Ball
Signature of Authorized Agent
Secretary Margaret Height Hoxe Owens
Title and Organization
1/23/90
Date

e this 23 day
Bruce G. Shuf
Notary Public

Residing at _____
My Commission Expires _____

5/11



PLAT
OF
MANGUM HEIGHTS
SUBDIVISION
OF A PORTION
OF THE NORTH HALF OF THE SOUTHWEST QUARTER
SECTION TEN
TOWNSHIP 2 NORTH AND RANGE 2 WEST
FROM THE
BOISE MERIDIAN
CANYON COUNTY, IDAHO
SCALE
1 INCH = 100 FEET

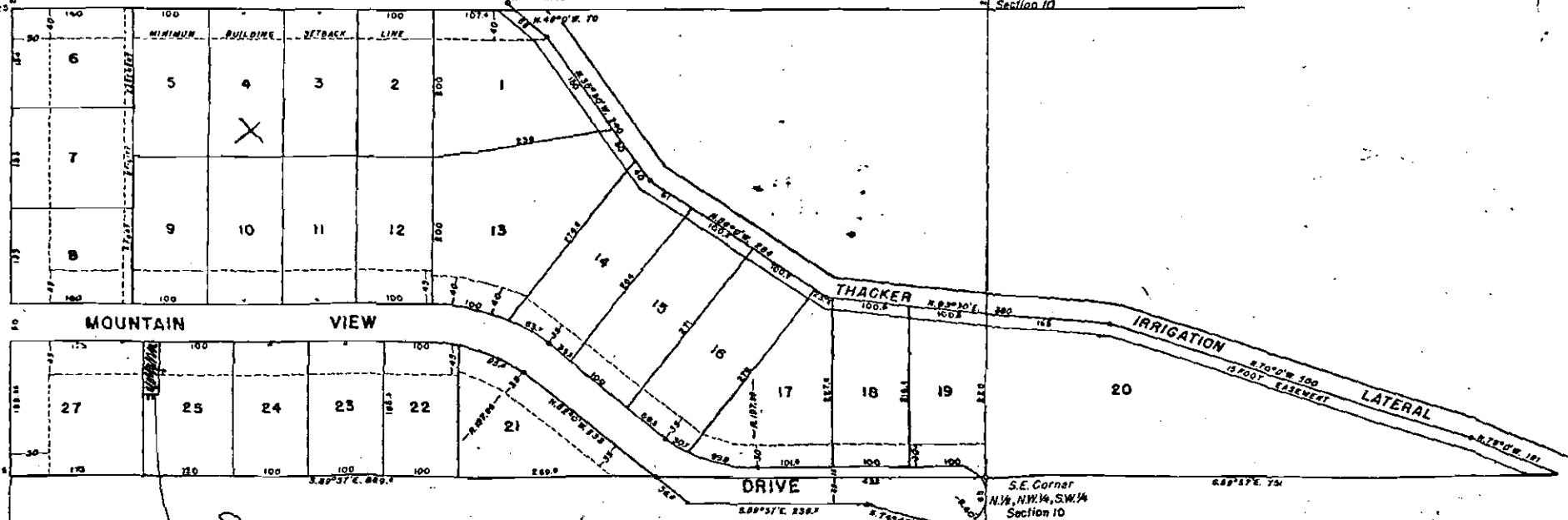
HIGHWAY

N.W. Corner
S.W. 1/4
Section 10
T.2N. R.2W.
S.N.

PUBLIC

HIGHWAY

N.E. Corner
N.W. 1/4, S.W. 1/4
Section 10



STATE

S.W. Corner
N.W. 1/4, S.W. 1/4
Section 10

S.E. Corner
N.W. 1/4, S.W. 1/4
Section 10

MICROFILMED

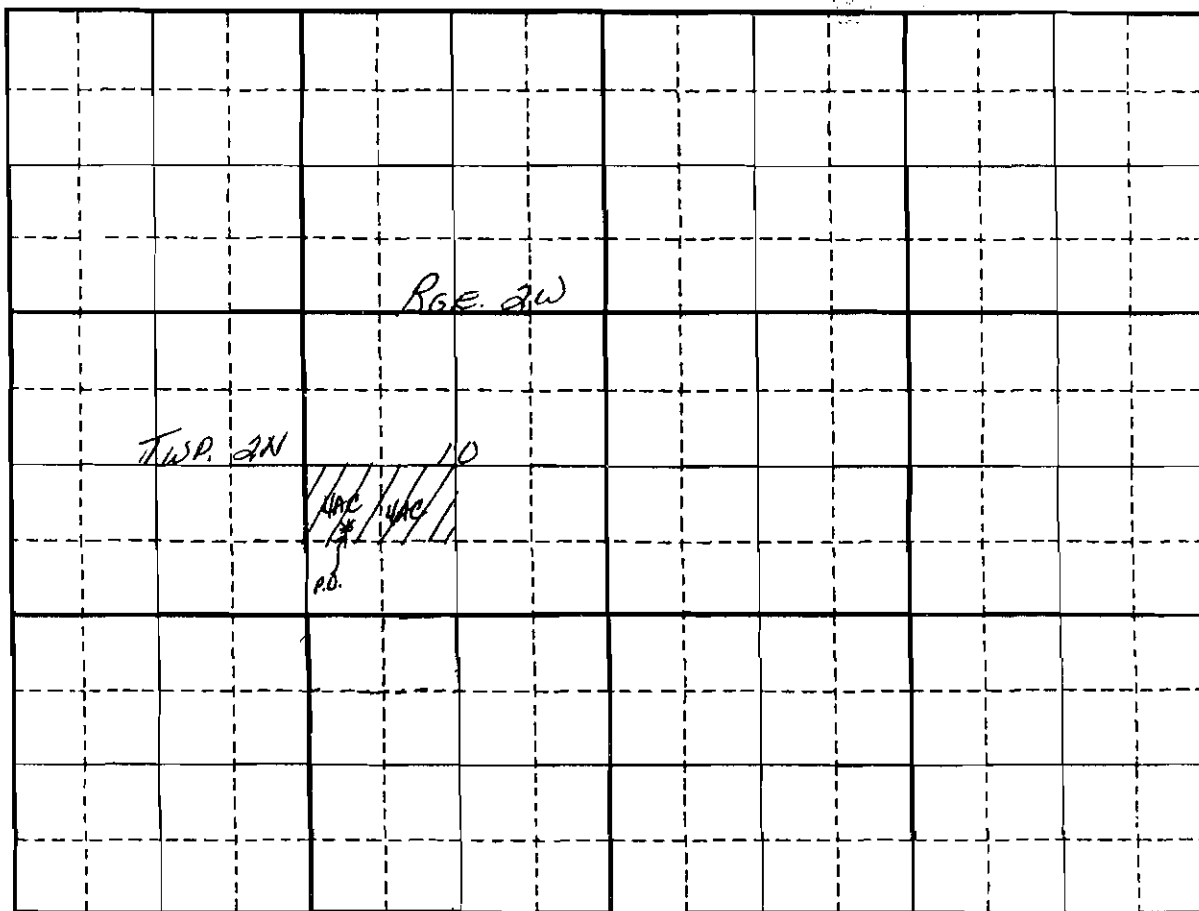
AUG 21 1992

POD

63-5364
WOB

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(3) Remarks _____



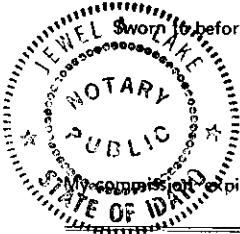
Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, ~~she~~ subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Edgar D. Johnson
(Claimant)
1984



Sworn before me this 26th day of June

Jewel A. Drake
Notary Public
Residing at Idaho

My commission expires April 11, 1987

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 6-28-84 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date 7-23-84 claimant by: _____
\$90.00 fee received by SP Date 6/28/84 34500
Published in Press-Tribune
Dates 8/26 & 9/6/84

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5364

NAME AND ADDRESS: MANGUM HEIGHTS PROPERTY OWNERS ASSOC INC
C/O BOYD CLARK
204 MOUNTAIN VIEW DR
NAMPA ID 83686

~~C/O SHARON HAUDER~~
~~100 MOUNTAIN VIEW DR~~
~~NAMPA ID 83686~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.640 CFS
50.400 AFY

PRIORITY DATE: 01/01/1953

POINT OF DIVERSION:

T02N R02W S10 SWNWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.160 CFS 36.00 AFY
DOMESTIC	01/01 12/31	0.480 CFS 14.40 AFY

Domestic use is for 24 home.

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S10 NWSW 8.00

DOMESTIC same as IRRIGATION

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-5364

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 31, 2008


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 31, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Mangum Heights Property Owners Assoc	☐ overnight mail
c/o Boyd Clark	☒ regular mail
204 Mountain View Dr	☐ hand-delivered
Nampa ID 83686	☐ facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 31, 2008

MANGUM HEIGHTS PROPERTY OWNERS ASSOC INC
C/O BOYD CLARK
204 MOUNTAIN VIEW DR
NAMPA ID 83686

Re: Water Right No. 63-5364

Dear Mr. Clark:

Enclosed is a copy of the above referenced water right which reflects your change of address and contact information. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

WR #63-5364

RECEIVED

JUL 30 2008

WATER RESOURCES
WESTERN REGION

July 15, 2008

Western Regional Office of Department of Water Resources

P.O. Box 83720

Boise, Idaho 83720-0098

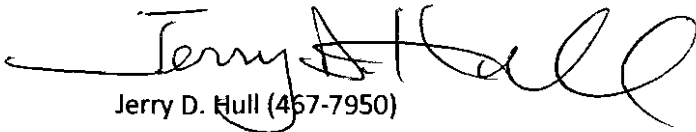
Ladies and Gentlemen:

Re: Mangum Heights Water Association of Nampa

Please change the name of the person to contact for our Water Association. Please contact the following person with future correspondence: Mr. Boyd Clark at 204 Mountain View Drive, Nampa, Idaho 83686.

Mr. Clark will replace me as the Volunteer Coordinator of our small group. Please contact me if there are other details needing my attention during this transition period.

Sincerely,

A handwritten signature in black ink, appearing to read "Jerry D. Hull". The signature is fluid and cursive, with the first name "Jerry" and last name "Hull" clearly distinguishable.

Jerry D. Hull (467-7950)

126 Mountain View Drive

Nampa, Idaho 83686

08/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5364

NAME AND ADDRESS: MANGUM HEIGHTS PROPERTY OWNERS ASSOC INC
C/O SHARON HAUDER
100 MOUNTAIN VIEW DR
Nampa ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.640 CFS
50.400 AFY

PRIORITY DATE: 01/01/1953

POINT OF DIVERSION:

T02N R02W S10 SWNWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.160 CFS 36.00 AFY
DOMESTIC	01/01 12/31	0.480 CFS 14.40 AFY

Domestic use is for 24 home.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S10 NWSW 8.00

DOMESTIC same as IRRIGATION

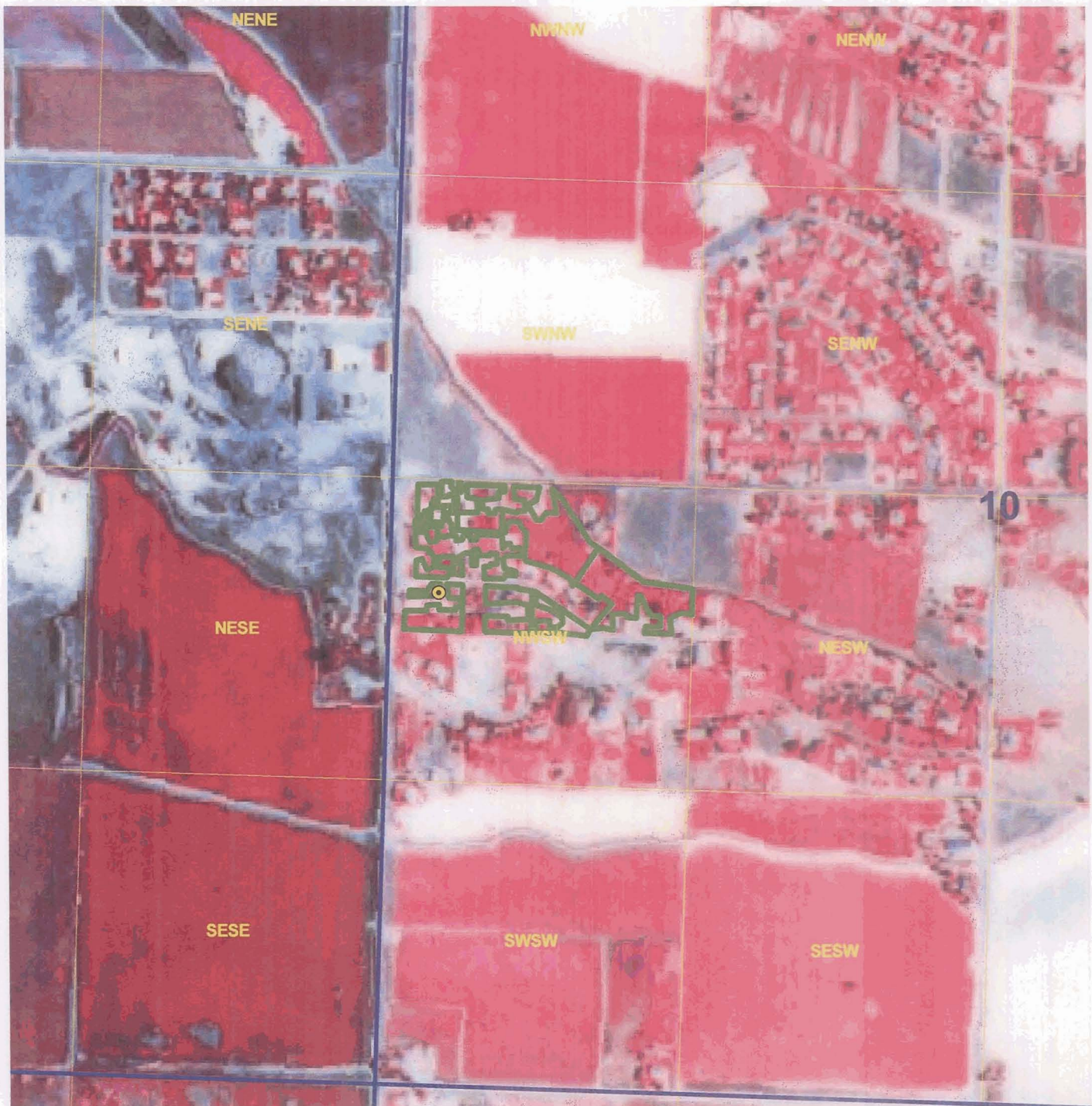
8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

T02N R02W S10



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter

Total irrigated
acres = 8.0



IDWR

Prepared by: Sandy Egbert

Date: August 15, 2006

1987 NAAP Photography



SWNW

SEN



NWSW

NESW

SWSW

SESW

1987 photography
shows 24 homes

Field Exam Date 7/13/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

RECEIVED

AUG 14 2006

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

WATER RESOURCES
WESTERN REGION

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-5364

Mangum Heights Property Owners Assoc. Inc. cell (208) 761-7317
Owner: Sharon Haider Phone No. (208) 466-4171

Current Address: 100 Mountain View Dr., Nampa, Id 83656

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER

- ☒ No change Address
- ☐ NEW ADDRESS

- ☒ How long owned property? Sharon's house was built in 1965, subdivision there prior to that

Accompanied by: Sharon Haider / Administrative Contact

PRIORITY DATE

cell (208) 761-7317 home (208) 466-4171

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1-1-1953

(If priority date, based on your exam, seems questionable, explain below.)

well drilled 1953

(Tom Mangum's grandfather had well drilled)

Source: groundwater Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM
Points of Diversion:

Block 1, Lot 26 (* see attached ^{plat} map)

E0006660

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	26	SW	NW	SW	10	2N	2W	Casper	N43° 31.397'
									W 116° 34.324'

Description of diverting works 280' deep, 65' static
8" casing, 13" above concrete, 3 1/2" steel discharge, 25 Hp variable submersible pump, 59 psi, (4) 119.7 gallon well water pressure tanks, (2) 50 gallon well x troll pressure tanks
OVERLAP REVIEW Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☒ Different Uses

D24 = 0.23 cfs (internal use only)
Irrigation 13.44 acres x 0.02 cfs = 0.30 cfs
Use Domestic From 01/01 To 12/31 Amount 0.23 CFS AFA
Use Irrigation From 3/15 To 11/15 Amount 0.30 CFS 60.5 AFA
Use From To Amount CFS AFA

TOTAL VOLUME - Groundwater only system capacity

☒ Incomplete on claim, the total is, Amount 0.73 CFS AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes 24 Stock #

Types Additional comments: original acreage included more property. Originally flood irrigated via dirt ditches + gravity flow. 1982, 18 lots with houses completed, Within 5 years all 24 lots had homes built on them.

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	10										D24							
2N	2W	10																	
2N	2W	10																	
																			13.44

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: —

Delivery System Narrative: ⁽²⁾ 2 1/2" steel lines out of pump house convert to 2" PVC. One main north crossing Mtn View going north along property line on east side of lot # 6-8. At lot # 7 it branches going east along the property line separating residents on Ruth + Mtn View ending between lot # 1 + 13. The other main comes out of the pump house + follows Mtn View going east to the end of the street + ending in front of lot # 19. 1" - 3/4" come off of the 2" PVC main to each lot. Each resident irrigates their yard + garden areas by either sprinkler system or hoses + generic sprinklers. Pressure taken at 100 Mtn View Kitchen was 48 psi

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
E0006660		25			3 1/2" steel
		submersible			

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- Mangum Heights Property Owners Assn., Inc is a regulated public water system PWS# 3140068, under the jurisdiction of Gmire Delmore / SWDHD (208) 455-5403.
- The homeowner association owns the well lot.
- Prior to homes on lots, ground was flooded irrigated well → dirt ditch + gully.
- Contacts for location of main are: Pete Sarvascan 466-8313, + Tom Mangum 467-3660. Also for # houses 1987, + dates other houses were built. 1982 there were 18 lots, within 5 yrs 24 lots.
- New pump installed by Davis Pump in 1997 (466-5765)
- No other water rights or supplemental water utilized.
- No booster pumps.
- Lot size 1/4 - 1/2 acre; houses 1300 - 4000 sq. ft. (2650 sq. ft. average lot 0.62 Acre (total land 14.9 acres))

POU List of residents w/ phone #'s attached.
POU = Block 1 Lots # 1-19, 21-23, + 25, 27 (see attached plat map)
POD = Block 1 Lot # 26 (lot immediately east of
100 Mtn View)

- Other contacts for system: Wanda Blomquist/treasurer
127 Ruth Ln, Nampa Id 83686 (208) 466-6345, +
Carl D "Corky" Davis 415 N. Pitt Ln, Nampa, Id 83687
(208) 466-5765 / (208) 466-7983, Carl is the certified water operator.
Gerry Hull 126 Mtn View Nampa Id 83651 (208) 467-7950 (president)
- Directions: 184, South on 12th Ave, East on Ruth,
immediately turn south on Mtn. View, POD on south,
side east of 100 Mtn View (looks like a garage it's
so close to 100 Mtn View),

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

7/24/2006

FIELD EXAMINER:

Judy Hernerway

63-5364

Mangum Heights Property Owners Assn. Inc.

Date of Inspection: 7/18/2006

Inspector: Sandy Hemerway

Irrigation:

- ① Dimensions from individual lots = $649258.7 / 43,560 = 14.9$ acres
House sizes 1300 - 4000 sqft = 2650 sqft average house size
 $2650 \times 24 = 63600 / 43,560 = 1.46$ acres homes
 14.9 acres - 1.46 acres homes = 13.44 acres irrigated
 13.44×0.02 cfs = $0.2688 = 0.30$ cfs

Irrigation season: 3/15 - 11/15 = 246 days

$$V_{dr} = \frac{(\text{days in season}) \times (1.98) \times (Q)}{(\# \text{ acres found})} = \frac{246 \times 1.98 \times 0.73}{13.44} = 355.6 \text{ afa}$$

$$V_{ir} = 13.44 \times 4.5 = 60.48 = 60.5 \text{ afa}$$

- ② Tom Mangum (200s) 467-3660 built his home in 1982 and at that time there were 18 lots with houses completed. Within 5 years all 24 lots had homes built on them. Prior to homes being built on this subdivision, it was irrigated from the well, direct flow to a dirt ditch running east & west on the ridge with gravity flow capability running south to north & north to south off of the same ditch. Tarps used to dam up areas. Previously there was more acreage with original property, but Tom's ~~dad~~ grandfather traded lot #20 for a horse.

Theoretical Rate of Flow for Groundwater:

$Q =$ cfs

$H_p = 25$

$\text{Eff} = 0.70$

$\text{TDH} = \text{total dynamic head} = (\text{lift}) + (\text{psi} \times 2.31)$

$\text{Lift} = \text{static} + 10' = 75'$

$\text{psi} = 59$

$$Q = (8.8) \times (H_p) \times (\text{eff}) / \text{TDH}$$

$$Q = \frac{(8.8) \times (25) \times (0.70)}{(75') + (59 \times 2.31)} = \frac{154}{211.79} = 0.728 = 0.73 \text{ cfs}$$

Maximum Instantaneous Water Requirements for Domestic Internal Use Only Exhibit 12

$$24 \text{ house} = 0.23 \text{ cfs}$$

Pipe Flow UofT Chart:

$$(2) 2" \text{ PVC mains} = (2) \times (0.11) = 0.22 \text{ cfs}$$



POD:

→
pump
house
east of
100
Mtn. View

18/07/2006

July 18, 2006 S.H.



POD
280' deep
8" casing
13' above
concrete
3 1/2" steel
discharge
to (2) 2 1/2"
steel mains
65' static
25 Hp
Variable
submersible
pump

18/07/2006

63-5364 Mangum Height
Property Owners Assn. Inc.

July 18, 2006 S.H.



59 psi

(4)
Well Mate
WM35-WB
bladder
hydropneumatic
119.7 gallon
tanks;
(2)
Well X tral
WX252
50 gallon
bladder
hydropneumatic
tanks

July 18, 2006 S.H.



to 2 1/2"
steel main
going north
across
Mtn View between Lot 849
then east along property line

to 2 1/2"
steel main
running
east on
Mtn. View

18/07/2006

July 18, 2006 S.H.



POU:
Ruth Ln. +
Mtn View
(see plat
map)

July 18, 2006 SH



POU
Ruth Ln +
Mtn View
(see plat
map)
24 connection
mise.
irrigation
methods +
sprinkler
types

63-5364
Mangum Heights Property Owners Assn. Inc. July 18, 2006 SH.



63-5364 Mangum Heights Property Owners Assn, Inc. 7/18/2006 SH

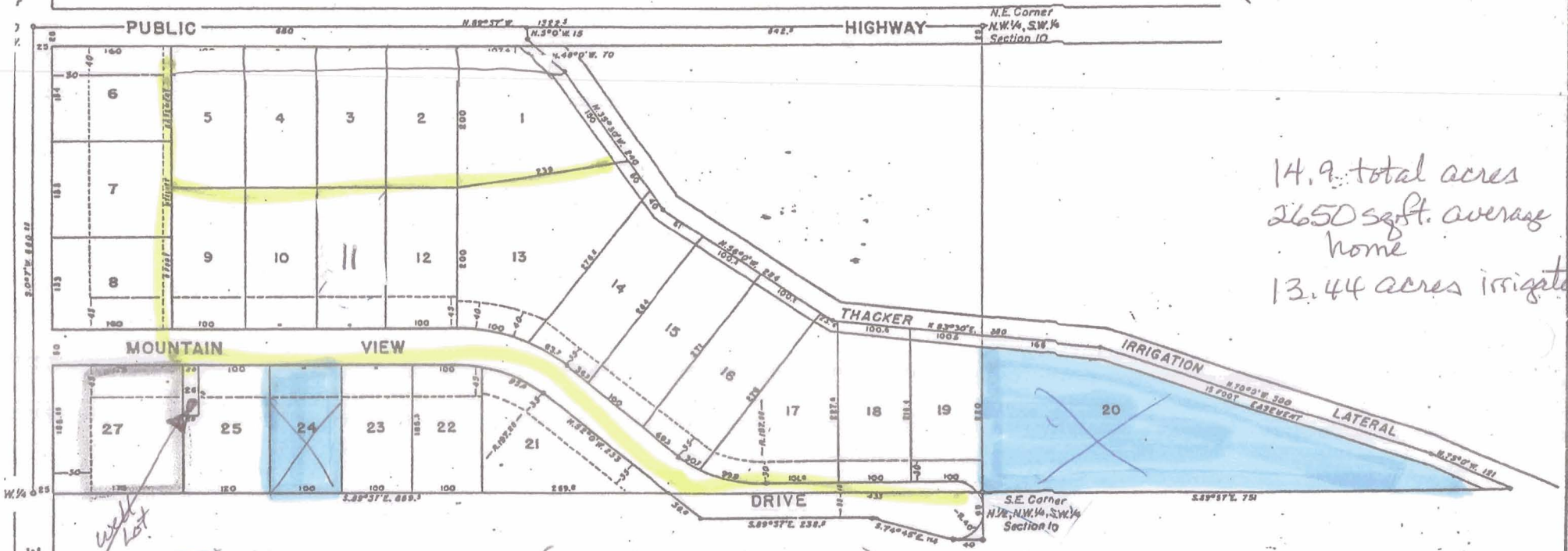
5/11

Block 1
lot 27

PLAT
OF
MANGUM HEIGHTS
SUBDIVISION
OF A PORTION
OF THE NORTH HALF OF THE SOUTHWEST QUARTER
SECTION TEN
TOWNSHIP 2 NORTH AND RANGE 2 WEST
FROM THE
BOISE MERIDIAN
CANYON COUNTY, IDAHO
SCALE
1 INCH = 100 FEET



HIGHWAY



14.9 total acres
2650 sqft. average
home
13.44 acres irrigated

POD X = Not on system (drilled private wells)

POU = 24 connections
 = Main (2 1/2 steel) converts to 2" PVC

A63-5364 Mangum Heights Property Owners
7/18/2006 Sitt.

231 #1216

2005

2005 MANGUM HEIGHTS WATER PMTS

IDWR # 463-5364

Mangum Height
Property Owners
Assn. Inc.

7/18/2006 S.H

1 Luthman, Ronald & Joyce 215 M.V. 463-8640

2 Bloomquist, Marv 127 Ruth 466-6345

3 Hauder, Sharon 100 M. V. 466-4171

4 Cleveland, Doug & Anne 312 M. V. 466-3129

5 Cooley, Doug 114 M. V. 465-0098

6 Coordes, Kevin & Nancy 102 M. V. 467-4368

7 Hartig, Rod & Maxine 212 M. V. 466-2053

8 Hull, Jerry & Barbara 126 M. V. 467-7950

9 [REDACTED] 100 M. V. 467-5926

10 Kim & [REDACTED] 100 M. V. 466-3493

11 Mangum, Tom & Marvella 420 M. V. 467-3660

12 Wilhelm, Bob & Shirley 109 Ruth 463-0523

13 Moore, Bruce - Rental 121 M. V. 467-4563

Owner - 2929 Pascoe Ln., Nampa, 83686

14 Hauder, Marie 108 M. V. 467-3926

15 Readmond, Wm. & Adona 204 M. V.

Rental - Owners

16 Halbert - James 100 M. V. 465-7023

17 Nobbs, Verlyn & John 205 Ruth 465-5950

18 Sauvageau, Pete 227 M. V. 466-8313

19 Shaver, Vic & Sylvania 224 M. V. 466-6776

20 Krajnek, Daryl & Cheryl 218 Ruth

21 Tiller, Dr. Daniel 324 M. V. 465-0460

22 Rose, [REDACTED] 115 Ruth

23 Ybarquen, Mike 302 M. V. 465-3533

24 Burcham, Glen & Kathryn 410 M. V. 442-9696

25 [REDACTED] 207 M. V.

213 R
Krajnek

FIELD EXAM REQUEST

Water Right No. 63-5364

Claimant: Mangum Heights

POD: Sharon Haider^c 761-7317, # 466-4173 7/3/06 4M

- ✓ Verify location of POD – mark any corrections on map
- ✓ What is the capacity of the system? 0.73 cfs

POU:

- ✓ Verify POU – mark any corrections on map
 - ✓ Verify irrigated acres 13.44 acres
 - ✓ How many homes are included? (they claimed 16) should be 24 connections
 - ✓ Where are they located? Mark the homes on the map or outline the subdivision. (see attached plat map)
- The pink lines are tax lots.

PONDS:

None

- ✓ EVIDENCE OF PRIORITY:
I have evidence in file

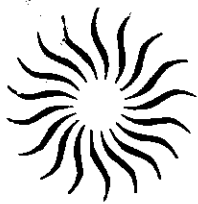
OTHER QUESTIONS:

- ✓ Are they using any surface water No
- if there are more than 16 homes on the system now, find out when they were added. 24 homes
- 1982 there were 18 lots; within 5 years 24 houses built on 24 lots on this water system

RETURN TO SANDY E.

S. 12th, 1st Ruth, quick H, @ top 1st house on it
100 Mt View (not brick house)

Exam 7/18/06 3:30



Southwest District Health

920 Main St. • Caldwell, Idaho 83605 • (208) 455-5300 • Fax (208) 454-7722

1008 E. Locust
Emmett, ID 83617
208/365-6371

824 S. Diamond
Nampa, ID 83686
208/442-2806

1155 3rd. Ave. N.
Payette, ID 83661
208/642-9321

46 W. Court St.
Weiser, ID 83672
208/549-2370

Administration
455-5317

Environmental
Health
455-5400

Family Health
455-5395

General Support
455-5307

Nutrition and
Health Promotion
455-5343

April 26, 2006

Sharon Hauder
Mangum Heights PWS 3140068
100 Mountain View Drive
Nampa, ID 83686

Subject: Enhanced Sanitary Survey conducted on April 20, 2006

Dear Ms. Hauder:

A copy of the Enhanced Sanitary Survey form, the photo log and photos for Public Water System ID3140068 is enclosed with this mailing for your records. Attached, you will find a list of the required and/or recommended improvements for your system.

Pursuant to IDAPA 58.01.08.302.03, the water system must respond in writing not later than forty-five (45) days after receipt of the sanitary survey report describing how and on what schedule the system will address significant deficiencies identified in the survey.

For all new water systems or modifications to existing water systems, an engineering report shall be submitted for the Department's review and approval prior to or concurrent with the submittal of plans and specifications as required in Subsection 551.04, pursuant to IDAPA 58.01.08.551.01.

Prior to construction of new public water supply systems or modifications or existing public water supply systems, plans and specifications must be submitted to the Department for review, and approved, pursuant to IDAPA 58.01.08.551.04.a.

This system will be in substantial compliance with regulations if the requirements of this survey are implemented. Thank you for your time and cooperation in the completion of this survey. If you have any questions, please contact Jami Delmore at the SWDH at (208) 455-5403.

Sincerely,

Jami Delmore
REHS/RS

Enclosures: Enhanced Sanitary Survey Inspection Forms
Photo Log and Photos

cc: Steve Stauffer, DEQ-BRO

720-9608

April 26, 2006

Mangum Heights

PWS 3140068

Enhanced Sanitary Survey conducted on April 20, 2006

You will find a list of the significant deficiencies and/or recommendations for your system summarized below:

Significant

Groundwater:

#18: The pump distribution line for groundwater source "Well 1 E0006660" does not provide an instantaneous and totalizing flow meter pursuant to IDAPA 58.01.08.550.06.c. The Department has deemed a flow meter to be unnecessary for the groundwater source "Well 1 E0006660" at this time. The requirement of a flow meter will be reevaluated every time an ESS is conducted.

Note: No further response is needed at this time.

#20: The pump distribution line for groundwater source "Well 1 E0006660" does not provide the necessary valves and appurtenances to allow the well to be pumped to waste at the design capacity of the well via an approved air gap at a location prior to the first service connection, as required by IDAPA 58.01.08.550.03.h. A pump to waste that will discharge water at the design capacity of the well via an approved air gap at a location prior to the first service connection must be installed the next time work is conducted on the system or within 5 years, whichever comes first.

#26: An electrical fan or automated air flow system is not provided in the well house to remove excess heat and moisture during peak summer temperatures, as required by IDAPA 58.01.08.550.03.m.i. At the time of the inspection there was no evidence of excessive heat and/or moisture. The requirement of ventilation will be reevaluated every time an ESS is conducted.

Note: No further response is needed at this time.

#27: A thermostatically regulated heater is not installed in the wellhouse to prevent moisture buildup during cold weather, as required by IDAPA 58.01.08.550.03.m.i. At the time of the inspection there was no evidence of moisture buildup. The requirement of a thermostatically regulated heater will be reevaluated every time an ESS is conducted.

Note: No further response is needed at this time.

Pumping:

#11: There is no auxiliary power on-site for the pump, as required by IDAPA 58.01.08.550.01 which incorporates by reference the Recommended Standards for Water Works 2.6. and 6.6.6. According to the operator, the power outages experienced by the system are of minimal frequency and duration that auxiliary power will not be required. The need for auxiliary power on-site will be reevaluated every time an ESS is conducted.

Note: No further response is needed at this time.

Managerial Capacity:

#10: There is no total coliform rule (TCR) sample site plan, as required by IDAPA 58.01.08.002.02.a. which incorporates by reference Federal Regulation 40 CFR 141.21

Note: There should be at least 5 sites listed on the plan. The plan can be a map or a list of houses that the samples are routinely taken from.

#11: The total coliform rule (TCR) sample site plan does not meet the minimum requirements, as required by IDAPA 58.01.08.002.02.a. which incorporates by reference Federal Regulation 40 CFR 141.21.

Note: The samples should be routinely taken at different connections.

Recommendations

Groundwater:

* There is no well log on file for the Well #(1) - E0006660. The pump capacity, date drilled, well depth, casing depth, grout depth, static water depth, screen and/or perforation depth are all unknown for this well. DEQ recommends the operators identify and record this information the next time maintenance is conducted on this well.

Distribution:

* **Water Line Materials:** It is unknown what type of material the water lines are made of. DEQ recommends this information be identified and kept on record.

11
2 1/2
steel

#8: DEQ recommends that a leak detection program be put in place and utilized.

* #11: DEQ recommends that an adequate map of the distribution system be produced and placed on file for reference.

#12: DEQ recommends that all main lines be flushed annually.

Financial Capacity:

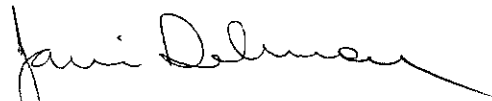
#4: DEQ recommends the PWS provide and use an annual budget.

#8: DEQ recommends that an independent financial audit be completed of the PWS.

#14: DEQ recommends the PWS provide and use a capital budget.

#15: DEQ recommends the PWS produce and utilize a capital improvement plan.

Sincerely,



Jami Delmore
Public Drinking Water Coordinator

720-9608

State of Idaho Public Water System Enhanced Sanitary Survey

WATER SYSTEM INVENTORY INFORMATION

SURVEY DATE

PWS #

4/20/2006

(mm/dd/yyyy)

3140068

Name of Public Water System:

Mangum Heights Property Owners Association, Inc

of Groundwater Sources: 1

of Storage Facilities: 0

of Surface Water Sources: 0

Total Storage (gal): N/A

Date of Last Survey:

04/17/2002

Health District:

PHD 3

☐ N/A

DEQ Region: ☒ N/A

County:

Canyon

Number of Service Connections:

25

Residential Population:

75

Status:

☒ Approved

☐ Disapproved

Water Purchased From: ☒ N/A

Name:

PWS #:

Water Sold To: ☒ N/A

Name:

PWS #:

Owner Type:

Private

Legal Entity:

Homeowner's Association

Water System Classification:

☒ Community Water System

☐ Nontransient Noncommunity

☐ Transient Noncommunity - TNC

Combined Source?

☐ Yes ☒ No

If yes, ☐ Well Fields

☐ Manifolds

Sources Manifoldd:

System Certification Class:

VSWS

Seasonal Operation

Dates: ☒ N/A

Date Open:

Date Closed:

Responsible Person In Charge (RIC):

(Identify Operator here for TNC PWS)

☒ Mr. ☐ Ms. Carl D. "Corky" Davis

Legal Owner's Name:

Mangum Heights Property Owners Association, Inc.

RIC Properly Certified? ☒ Yes ☐ No ☐ N/A-GW-TNC

Certification Level: VSWS

☐ N/A

Mailing Address:

Mailing Address:

415 North Pitt Lane

City, State, Zip Code:

Nampa ID 83687

Telephone

Day: 208-466-5765

Night: 208-466-7988

Fax: 208-466-6119

City, State, Zip Code:

Nampa, ID 83686

Telephone

Day: 208-466-6345

Night:

Fax:

E-mail:

E-mail:

Substitute (RIC): ☐ No Sub. RIC Identified

☐ N/A

(N/A for GW-TNC PWS)

☒ Mr. ☐ Ms. Chris W. Davis

Individuals present during inspection:

Sub RIC Certified? ☒ Yes ☐ No ☐ N/A-GW-TNC

Certification Level: VSWS

☐ N/A

Name: Sharon Hauder

Title: Administrative Cont.

Mailing Address:

415 North Pitt Lane

City, State, Zip Code:

Nampa ID 83687

Telephone

Day: 208-466-5765

Night: 208-465-7393

Name: Wanda Bloomquist

Title: Treasurer

Name:

Title:

E-mail:

Physical location of the PWS (Township, Range, Section):

Samples taken at the time of survey by inspector?

☐ Yes ☒ No

If yes, what:

Survey performed by:

Name: Jami Delmore

Title: REHS/RS

Phone #: 208-455-5403

Agency:

☐ IDEQ

☒ Health Dept.

☐ Other:

yes no n/a unk note **General Information**

☒ ☐ ☐ ☐ ☐ 1. Have modifications been made to the PWS since the last ESS?

☐ ☒ ☐ ☐ ☐ 2. If yes, are the modifications considered to be significant?

☐ ☐ ☒ ☐ ☐ 3. If yes, were plans and specs submitted to and approved by DEQ?

Comments:

The administrative contact is Sharon Hauder. The contact numbers have 466-4171 and 731-6685. The address is 100 Mountain View Dr. Nampa ID 83686.

Sanitary Survey Index

Modules used:	#
☒ General Information	1
☒ Groundwater Source	1
☐ Storage	
☒ Hydropneumatic Tanks	1
☒ Distribution	1
☒ Pumping	1
☒ Financial Capacity	1
☒ Managerial Capacity	1
☐ Treatment Application	
☐ Disinfection	
☒ Notes	1
☒ Photo Log	1
Total Modules	9

GROUNDWATER SOURCE

SURVEY DATE

PWS #

A separate sources form must be filled out for each groundwater source in the PWS.

4/20/2006

(mm/dd/yyyy)

3140068

Tag #: E0006660	Common Name of Source: Well 1	Source: ☒ Well ☐ Spring ☐ Infiltration Gallery	Is this Source Treated? ☐ Yes ☒ No
Physical Location: [REDACTED]			Treatment Objective: ☒ N/A
			Treatment Types: ☒ N/A (Identify Treatment Train in Comments)
Is there a well log for the groundwater source? ☐ Yes ☒ No ☐ N/A ☐ Unk			
Pump Capacity (GPM) ☒ Unk	Casing Size (in) 8 ☒ Unk	Date Drilled: 1953 ☒ Unk	Well Depth (Ft) ☒ Unk
		Casing Depth (Ft) ☒ Unk	Grout Depth (Ft) ☒ Unk
			Static Water Depth ☒ Unk
Is the Casing Screened? ☐ Yes ☐ No ☒ Unk	Screen Depth (Ft): ☒ N/A ☐ Unk	Is the Casing Perforated? ☐ Yes ☐ No ☒ Unk	Perforation Depth (Ft): ☒ N/A ☐ Unk
	From: To:		From: To:

Latitude (Decimal): [REDACTED]

Longitude (Decimal): [REDACTED]

(+) IF A GROUNDWATER SOURCE HAS BEEN DETERMINED TO FALL UNDER THE DIRECT INFLUENCE OF SURFACE WATER, THE SURFACE WATER SYSTEM INSPECTION RESULTS AND TURBIDITY SECTIONS MUST BE FILLED OUT IN ADDITION TO THE GROUNDWATER SYSTEM INSPECTION RESULTS SECTION.

GROUNDWATER SOURCE

1. This source is:

- ☒ Active ☐ Proposed
☐ Inactive ☐ Emergency (<60 days per year)

yes no n/a unk note
☒ ☐ ☐ ☐ ☐

2. Has there been a Source Water Assessment conducted for the source?

Date: 8/22/2002

☒ ☐ ☐ ☐ ☐

3. Has a final GWUDI determination been done for this source?

Date: 7/27/1995

☐ ☐ ☒ ☐ ☐

4. Is the well on a separate lot that is large enough to provide a minimum distance of 50 feet between the well and the nearest property line? (applicable if constructed after 11/1/77)

☐ ☐ ☒ ☐ ☐

5. Is the well lot owned in fee simple by the supplier of water or controlled by lease with a term of not less than the useful life of the well?

☐ ☐ ☒ ☐ ☐

6. Are the following minimum distances from the PWS well being met?

☒ ☐ ☐ ☐ ☐
☒ ☐ ☐ ☐ ☐
☒ ☐ ☐ ☐ ☐
☒ ☐ ☐ ☐ ☐
☒ ☐ ☐ ☐ ☐
☒ ☐ ☐ ☐ ☐
☒ ☐ ☐ ☐ ☐
☒ ☐ ☐ ☐ ☐

- Sewer line.....50 Ft.
- Individual home septic tank.....100 Ft.
- Individual home disposal field.....100 Ft.
- Individual home seepage pit.....100 Ft.
- Privies.....100 Ft.
- Livestock.....50 Ft.
- Canals, streams, ditches, lakes, ponds and tanks used to store nonpotable substances.....50 Ft.
- Any other potential source of contamination observed at time of inspection.....50 Ft.

☐ ☒ ☐ ☐ ☐

7. Are pesticides, herbicides, fertilizers, portable containers of petroleum products, or other toxic or hazardous materials stored on the well lot?

☐ ☒ ☐ ☐ ☐

8. Are pesticides, herbicides, or fertilizers applied to the well lot?

☐ ☒ ☐ ☐ ☐

9. Is the well in a pit? If yes, Date constructed:

☐ ☐ ☒ ☐ ☐

10. Was the well that is located in a pit installed after 11/5/64?

☐ ☐ ☒ ☐ ☐

11. If pit was installed prior to 11/5/64 - Does the pit have water tight construction of pit walls and floor, a floor drain & an acceptable pit cover?

☒ ☐ ☐ ☐ ☐

12. Is the source protected from unauthorized entry? (Recommended)

☒ ☐ ☐ ☐ ☐

13. Does the casing extend a minimum of 18 inches above the final ground surface and/ or 12 inches above the well house floor?

☒ ☐ ☐ ☐ ☐

14. Is the well vented with the open end of the vent screened and terminated downward at least 18 inches above the final ground surface?

☒ ☐ ☐ ☐ ☐

15. Is the well cap sanitary seal properly installed and maintained?

☒ ☐ ☐ ☐ ☐

16. Is the well cased and sealed in such a manner that surface water cannot enter the well?

☒ ☐ ☐ ☐ ☐

COMMENTS:

(Please indicate question number)

GROUNDWATER SOURCES PG. 2					Common Name Well 1	SURVEY D. 4/20/2006	PWS # 3140068
yes	no	n/a	unk	note	GROUNDWATER SOURCE (cont.)		
☒	☐	☐	☐	☐	17. Is there a smooth nosed sample tap provided on the well discharge pipe prior to treatment? (Threaded tap is approved with backflow preventer)		
☐	☒	☐	☐	☐	18. Is an instantaneous and totalizing flow meter installed on pump distribution line of the well and is it maintained and working properly? _____ gal.		
☒	☐	☐	☐	☐	19. Is a pressure gauge provided at all installations and is it maintained and working properly? _____ 52 psi.		
☐	☒	☐	☐	☐	20. Can the well be pumped to waste at the design capacity of the well via an approved air gap at a location prior to the first service connection?		
☐	☒	☐	☐	☐	21. Has the source been known to have caving or sand problems?		
yes	no	n/a	unk	note	WELL HOUSE (Any structure containing important water system components)		
☒	☐	☐	☐	☐	22. Is the source located in a well house?		
☒	☐	☐	☐	☐	23. Is the well house kept clean and in good repair? (Floor cracks?)		
☒	☐	☐	☐	☐	24. Is the well house protected from unauthorized personnel?		
☐	☐	☒	☐	☐	25. Are all non-sample taps installed in the well house equipped with an appropriate backflow prevention device?		
☐	☒	☐	☐	☐	26. Is an electrical fan or automated air flow system provided in the well house to remove excess heat and moisture during peak summer temperatures?		
☐	☒	☐	☐	☐	27. Is a thermostatically regulated heater installed in the well house to prevent moisture buildup during cold weather?		
☒	☐	☐	☐	☐	28. Is the well house protected from flooding, have adequate drainage and is the floor surface at least six (6) inches above the final ground surface?		
☐	☐	☒	☐	☐	29. Is the sump for well house floor drains closer than 30 feet from the well?		
☐	☒	☐	☐	☐	30. Is the floor drain connected to sewer, storm drains, chlorination room drains, or any other source of contamination?		
yes	no	n/a	unk	note	SPRING INFORMATION		
☐	☐	☒	☐	☐	31. Is the entire area within one hundred (100) feet of the spring owned by the supplier or controlled by a long term lease?		
☐	☐	☒	☐	☐	32. Is the entire area within a one hundred (100) foot radius of the spring box fenced to prevent trespassing of livestock and void of buildings, dwellings and sources of contamination?		
☐	☐	☒	☐	☐	33. Is surface water and drainage ditches diverted from the 100 foot protection zone around the spring?		
☐	☐	☒	☐	☐	34. Is the spring housed in a permanent structure and protected from contamination including the entry of surface water, animals and dust?		
☐	☐	☒	☐	☐	35. Is a sample tap provided?		
☐	☐	☒	☐	☐	36. Is a flow meter or other flow measuring device provided?		
☐	☐	☒	☐	☐	37. Is there a screened overflow?		
☐	☐	☒	☐	☐	38. Is the supply intake located above the floor of the collection chamber?		
yes	no	n/a	unk	note	INFILTRATION GALLERY INFORMATION		
☐	☐	☒	☐	☐	39. Is there a lid over the gallery?		
☐	☐	☒	☐	☐	40. Is the lid watertight and locked?		
☐	☐	☒	☐	☐	41. Is the manhole elevated at least 24 inches above the top of the tank or covering sod?		
☐	☐	☒	☐	☐	42. Is the collector in sound condition and maintained as necessary?		
					COMMENTS: (Please indicate question number)		

One form for all Hydropneumatic Tanks.

PWS #

(mm/dd/yyyy)

3140068

[illegible][illegible]

HYDROPNEUMATIC TANKS

1. Do the tank(s) maintain adequate distribution system pressures?
2. Is the tank(s) located above normal ground surface and completely housed?
3. Can the hydropneumatic tank(s) be isolated from the system?
4. Are the interior and/or exterior surfaces in good condition?
5. Are tank supports structurally sound and adequate?
6. Is the recharge air free of pollutants such as oil from an air compressor?
7. Are instruments and controls adequate and operational?
8. Does the PWS using the hydropneumatic (pressure) tank(s) serve less than 150 homes?

Non-bladder Tanks Only

- | | | | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
| ☐ | ☐ | ☒ | ☐ | ☐ | 9. Do all non-bladder hydropneumatic tank(s) have the following? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - A drain? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - Means to add air? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - Automatic or manual air blow-off? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - An access manhole (24 inches in diameter where practical)? |
| ☐ | ☐ | ☒ | ☐ | ☐ | - Water sight glass? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 10. Is the outside hatch in good physical condition? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 11. Has the non-bladder pressure tank(s) been tested for structural integrity in the past 5 years? (<i>Recommended</i>) |

COMMENTS:

(Please indicate the question number)

DISTRIBUTION DATA

SURVEY DATE

PWS #

One form for all distribution systems in the PWS.

4/20/2006

(mm/dd/yyyy)

3140068

What are water lines made of:

Material(s): ☒ Unk

Size(s): ☒ Unk

COMMENTS:

(Please indicate the question number)

☐ Steel ☐ HDPE (black) ☐ Asbestos/Cement

☐ PVC ☐ Ductile Iron ☐ Other: _____

How many services are metered?

0 out of 25

Number of Fire Hydrants:

0

1. Power went out, but the system didn't de-pressurize.

8. There are no meters that would help the system detect leaks.
11. There is an old map in the file, but it is unknown if the president has updated the information since 2002.
17. There is a limited program in place.

yes no n/a unk note

DISTRIBUTION

☒ ☐ ☐ ☐ ☒

1. Have there been any interruptions in service during the past year? (including pressure loss)

☐ ☐ ☒ ☐ ☐

2. If a loss of pressure occurred (>20 psi), did the PWS provide public notice and disinfect the system? (Reminder)

☒ ☐ ☐ ☐ ☐

3. Is the PWS able to maintain a minimum pressure of twenty (20) psi throughout the distribution system (including fire flow), or forty (40) psi for PWSs constructed after 7/1/1985 (excluding fire flow), during maximum hourly demand conditions?

☒ ☐ ☐ ☐ ☐

4. Was the pressure observed at a service connection?

5. If yes, psi: 48

Location: 100 Mnt View Drive Kitchen

Time: 3:38 ☐ A.M. ☒ P.M.

yes no n/a unk note

☐ ☐ ☒ ☐ ☐

6. Do all water mains that provide fire flow have a diameter of at least 6 inches?

☒ ☐ ☐ ☐ ☐

7. Are valves exercised regularly? (Recommended)

If yes, how often? _____

☐ ☒ ☐ ☐ ☐

8. Is there a leak detection program? (Recommended)

☐ ☐ ☐ ☒ ☐

9. Is 15% or more of the water unaccounted for?

☒ ☐ ☐ ☐ ☐

10. Is a water conservation program in effect? (Recommended)

☐ ☒ ☐ ☐ ☐

11. Is an adequate map of the distribution system maintained? (Recommended)

☐ ☒ ☐ ☐ ☐

12. Does the system flush all main lines annually? (Recommended)

☐ ☐ ☐ ☒ ☐

13. Are all dead end water mains equipped with a means to flush

☐ ☐ ☒ ☐ ☐

14. If yes, are the deadends flushed at least semiannually?

☐ ☒ ☐ ☐ ☐

15. Are there any distribution materials used that should not be in contact with the drinking water? If yes, explain in comments section.

☒ ☐ ☐ ☐ ☐

16. Is the system adequately protected from freezing?

☒ ☐ ☐ ☐ ☒

17. Is there a cross connection control program? (Community PWSs Only)

☒ ☐ ☐ ☐ ☐

18. Is the operator trained in cross connection control? (Recommended)

☐ ☒ ☐ ☐ ☐

19. Is the operator aware of any cross connections or were any cross connections observed during the course of the survey?

☐ ☐ ☒ ☐ ☐

20. If a separate non-potable irrigation system is provided for the consumer, are all mains, hydrants, and appurtenances easily identified as non-potable? (Purple Tape or other) (Recommended)

Air/Vacuum Relief Valves - Placed at high points in water mains.

☐ ☐ ☒ ☐ ☐

21. Is the open end of the automatic air relief valve(s) extended to at least one foot above grade and provided with a screened, downward-facing elbow?

☐ ☐ ☒ ☐ ☐

22. Is the discharge pipe from the air relief valve(s) connected directly to any storm sewer, or sanitary sewer? (manual or automatic)

PUMPING DATA PG. 2

SURVEY DATE

PWS #

4/20/2006

(mm/dd/yyyy)

3140068

yes no n/a unk note

BOOSTER PUMPS

- | | | | | | |
|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| ☐ | ☐ | ☒ | ☐ | ☐ | 17. Is the pump facility properly protected against unauthorized entry? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 18. Does the booster pump maintain an operating pressure of 20 psi or greater (>40 psi for systems built after 7/1/1985)? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 19. Is a standard pressure gauge installed on the discharge line? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 20. Are all in-line booster pumps supplied with an automatic cutoff that activates when intake pressure is less than or equal to 5 psi ? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 21. Is the booster pump located on a suction line that is directly connected to any storage reservoir? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 22. If yes, are all booster pumps protected by an automatic cutoff to prevent pump damage and avoid excessive reservoir drawdown? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 23. Is a water pressure relief valve installed where the pump is directly connected to the distribution system? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 24. Is an instantaneous and totalizing flow meter installed where the booster pump is directly connected to the distribution system? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 25. Is the building that encloses the booster pump provided with an electric ventilation fan or an automated air flow system that will remove heat and moisture during peak summer temperatures? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 26. Is a thermostatically regulated heater installed in the booster pump house to prevent moisture buildup during cold weather? |
| ☐ | ☐ | ☒ | ☐ | ☐ | 27. Is proper drainage provided? (Outside the pumphouse) |
| ☐ | ☐ | ☒ | ☐ | ☐ | 28. Is the pump station properly protected from flooding? (Inside the pumphouse) |

COMMENTS:

(Please indicate the question number)

Page ____ Of ____

FINANCIAL CAPACITY

SURVEY DATE

4/20/2006

(mm/dd/yyyy)

PWS #

3140068

yes	no	n/a	unk	note	FINANCIAL CAPACITY
☒	☐	☐	☐	☐	1. Is the PWS current with the payment of drinking water fees?
☒	☐	☐	☐	☐	2. Does the PWS charge a drinking water fee to the user? If yes, what is the fee: \$ <u>200/year</u>
☒	☐	☐	☐	☐	3. Is the PWS in the business of selling water? - If no, identify why in the comments section and mark "N/A" on questions 4 - 21.
☐	☒	☐	☐	☐	4. Does the PWS provide and use an annual budget? (Recommended)
☐	☐	☒	☐	☐	5. If applicable, is the PWS fund separate from the waste water/sewer utility fund? (Recommended)
☒	☐	☐	☐	☐	6. Do water system revenues exceed expenditures? (Recommended)
☒	☐	☐	☐	☐	7. Are controls established to prevent expenditures from exceeding revenues? If yes, describe in the comments section.
☐	☒	☐	☐	☐	8. Has an independent financial audit been completed? (Recommended)
☐	☐	☒	☐	☐	9. If yes, is a copy of the most recent balance sheet for the water system available? (Recommended)
☒	☐	☐	☐	☐	10. Does the water system include a cash budget within its annual budget for cash flow? (Recommended)
☒	☐	☐	☐	☐	11. Does the water system management review the user fee, user charge, or rate system at least annually? (Recommended)
					12. When was the last user fee, user charge, or rate system adjustment? mm/dd/yyyy
☒	☐	☐	☐	☐	13. Does the water system management review financial reports at least monthly? (Recommended)
☐	☒	☐	☐	☐	14. Does the PWS provide and use a capital budget? (Recommended)
☐	☒	☐	☐	☐	15. Has this PWS produced and does it currently utilize a capital improvements plan? (Recommended)
					16. If yes, when was the capital improvements budget produced? mm/dd/yyyy
☐	☒	☐	☐	☐	17. Has the capital improvement budget been updated in the last 18 months? (Recommended)
☐	☒	☐	☐	☐	18. Does the water system budget provide funding for depreciation of existing plant in service and/or for the funding of reserves for system replacement?
☐	☐	☒	☐	☐	19. Are there sufficient funds for training personnel?

COMMENTS:

(Please indicate the question number)

MANAGERIAL CAPACITY

SURVEY DATE

04/20/2006

(mm/dd/yyyy)

PWS #

3140068

yes no n/a unk note

MANAGERIAL CAPACITY

- ☒ ☐ ☐ ☐ ☐ 1. Is a licensed operator available at all times? (N/A for TNC PWS)
- ☐ ☒ ☐ ☐ ☐ 2. Is there a Certified Drinking Water Protection Plan developed for this system?
Date: _____
- ☒ ☐ ☐ ☐ ☐ 3. Does this PWS have a governing body or board of directors? If no, please indicate:
☐ Sole Proprietorship
☐ Partnership
☐ Limited Liability Corp.
☐ Other: _____
- ☐ ☐ ☐ ☐ ☐ 4. How often does the board meet? ☐ N/A
☐ weekly ☐ semi-annually ☐ never
☐ monthly ☐ annually ☐ other: _____
☐ bimonthly ☒ as necessary ☐ unknown
- ☒ ☐ ☐ ☐ ☐ 5. Are the following records maintained onsite or located near by?
- Bacteriological Analysis - **5 years retention.**
- Chemical Analysis - **10 years retention.**
- Records of actions taken to correct violations - **3 years retention.**
- Copies of reports, summaries or communication related to sanitary surveys - **10 years retention.**
- Reports concerning variances or exemptions - **5 years retention.**
- Copies of public notices issued - **3 years retention.**
- Daily free chlorine residuals (*required disinfection*) - **1 year retention.**
- ☒ ☐ ☐ ☐ ☐ 6. Are routine maintenance schedules established? (*Recommended*)
- ☒ ☐ ☐ ☐ ☐ 7. Are routine operation and maintenance records kept? (*Recommended*)
- ☒ ☐ ☐ ☐ ☐ 8. Is there a clear plan of organization and control among the people responsible for management and operations of the water system? (*Recommended*)
- ☐ ☐ ☐ ☐ ☐ 9. Are any samples of the following parameters past due?
Coliform
Nitrates
Nitrites
Lead and Copper
IOC's
VOC's
SOC's
Disinfection Byproducts
Radionuclide
- ☐ ☒ ☐ ☐ ☐ 10. Is a written total coliform rule (TCR) sample site plan available for review?
- ☐ ☒ ☐ ☐ ☐ 11. Does the (TCR) sample site plan meet the minimum requirements?
- ☒ ☐ ☐ ☐ ☐ 12. Does the system have a sufficient supply of approved sampling bottles properly stored? (*Recommended*)
- ☒ ☐ ☐ ☐ ☐ 13. Does the PWS provide stairways, ladders and handrails where needed?
- ☒ ☐ ☐ ☐ ☐ 14. Are treads of non-slip material provided where needed?
- ☐ ☒ ☐ ☐ ☐ 15. Is a health hazard produced from inadequately protected electrical wiring?
- ☒ ☐ ☐ ☐ ☐ 16. Are all confined space entry requirements considered? (*Recommended*)
- ☐ ☒ ☐ ☐ ☐ 17. Are there any unused subsurface water storage tanks that need to be abandoned?
- ☐ ☒ ☐ ☐ ☐ 18. Are there any water supply wells that are no longer being used that need to be abandoned?

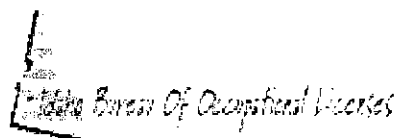
COMMENTS:

(Please indicate the question number)

State of Idaho
Department of Environmental Quality

Inspection Continuation

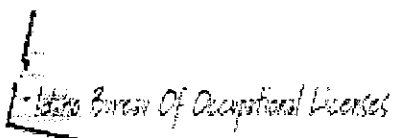
SURVEY DATE		PWS #
4/20/2006		3140068
(mm/dd/yyyy)		
Name of Public Water System:		
Mangum Heights		
The well house appears to be in good condition. The system does not have a pump to waste valve or a flow meter.		
Inspected by: Jami Delmore	Date:	20-Apr-06
Title: REHS/RS		

**Public Record Information**

Date: 4/25/2006

Record Inquiry - Browsing	
Name	CHRIS W DAVIS
Profession	DRINKING WATER & WASTEWATER PROFESSIONALS
Type	DISTRIBUTION - VERY SMALL SYSTEM
Number	DWDVSWS - 12993
Address of Record	
City/State/Zip	NAMPA ID 83687
Country	USA
Date of Record	5/18/2004
Registered/Licensed By	
Status	Current
Discipline Status	
Expiration Date	11/25/2006
Disciplinary Action	
<u>Action Date Action</u>	

NOTE: This document is a copy of the electronic record of the person named above and constitutes a verification of that record. If official certification of this record is required, a written request must be submitted together with a \$10.00 fee to the Bureau of Occupational Licenses, 1109 Main St., Suite 220, Boise, ID 83702.

**Public Record Information**

Date: 4/25/2006

Record Inquiry - Browsing	
Name	CARL D DAVIS
Profession	DRINKING WATER & WASTEWATER PROFESSIONALS
Type	DISTRIBUTION - VERY SMALL SYSTEM
Number	DWDVSW - 10428
Address of Record	
City/State/Zip	NAMPA ID 83687
Country	USA
Date of Record	1/6/2004
Registered/Licensed By	
Status	Current
Discipline Status	
Expiration Date	5/13/2007
Disciplinary Action	
<u>Action Date Action</u>	

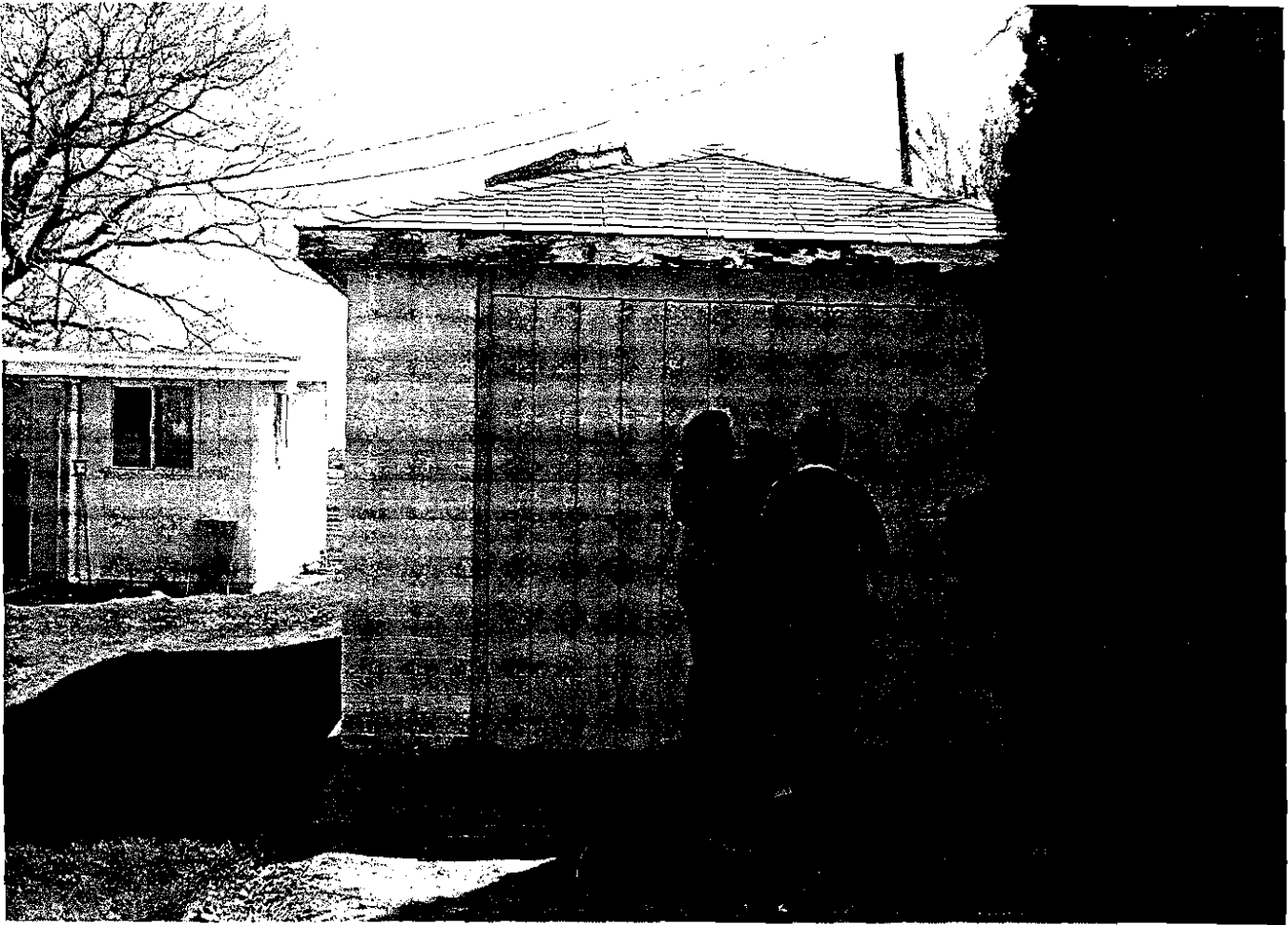
NOTE: This document is a copy of the electronic record of the person named above and constitutes a verification of that record. If official certification of this record is required, a written request must be submitted together with a \$10.00 fee to the Bureau of Occupational Licenses, 1109 Main St., Suite 220, Boise, ID 83702.

Photo Log

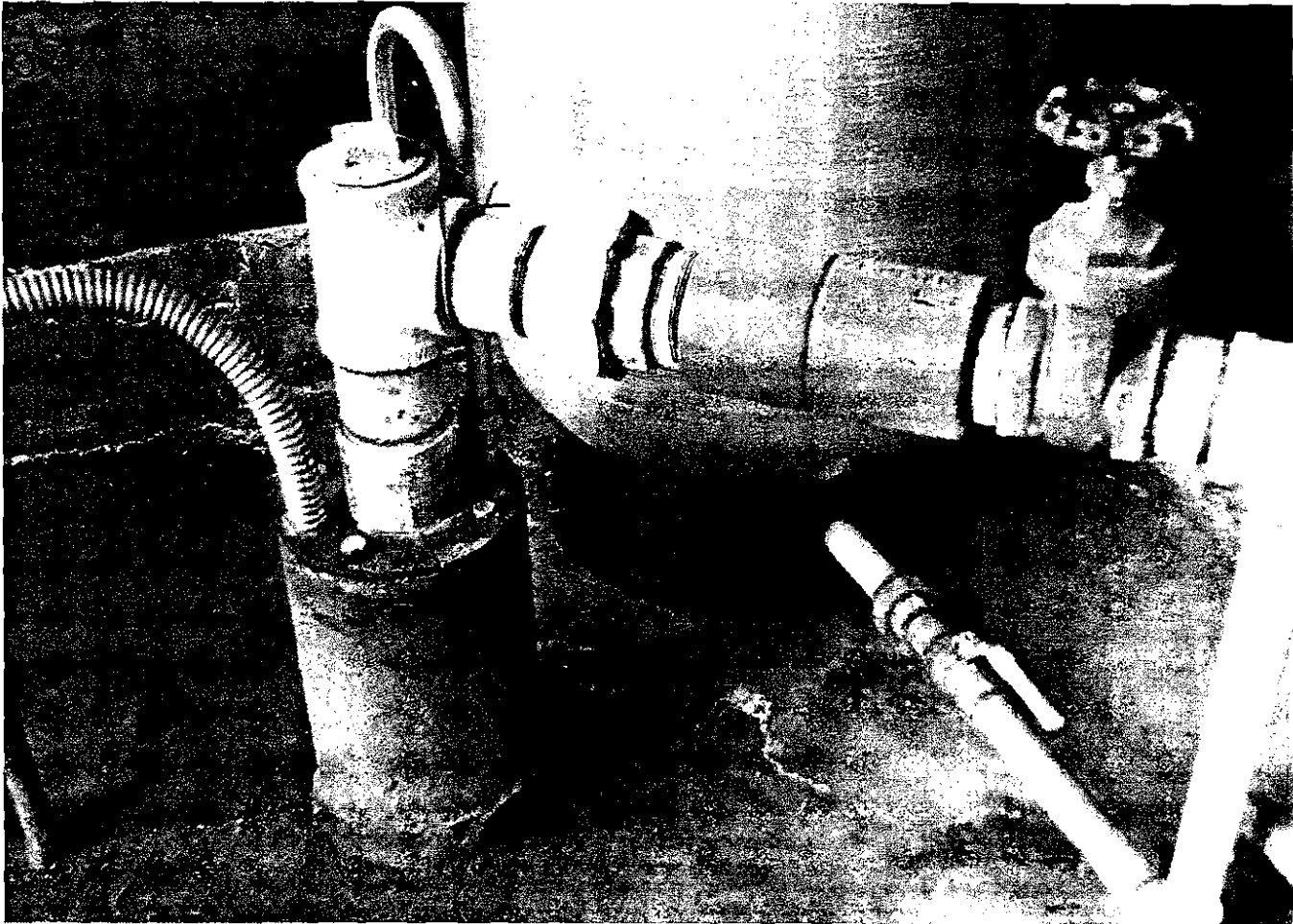
Photo:	Date:	By: (initials)	Direction: (N,S,E,W, etc.)	File Name:	Description:
1	4/20/2006	JKD	S	DSCF0569	Well house
2	4/20/2006	JKD	SE	DSCF0570	Well 1, check valve, pressure tank 28802164
3	4/20/2006	JKD	SSE	DSCF0571	Pressure tank (l to r) 22199241, 28802171, 15599385; discharge to two mains
4	4/20/2006	JKD	SSE	DSCF0572	Pressure relief valve, pressure gauge and switch, sample tap, WX1, WX2
5	4/20/2006	JKD	S	DSCF0573	Pressure tanks 15599385, WX 1, WX2
6	4/20/2006	JKD	ESE	DSCF0574	Pressure tanks 22802164, 22199241, 28802171
7	4/20/2006	JKD	E	DSCF0575	Pump regulator
8	4/20/2006	JKD	W	DSCF0576	Electrical panels
9	4/20/2006	JKD	E	DSCF0577	Pressure Vacuum Breaker for irrigation system

Date: 20-Apr-06

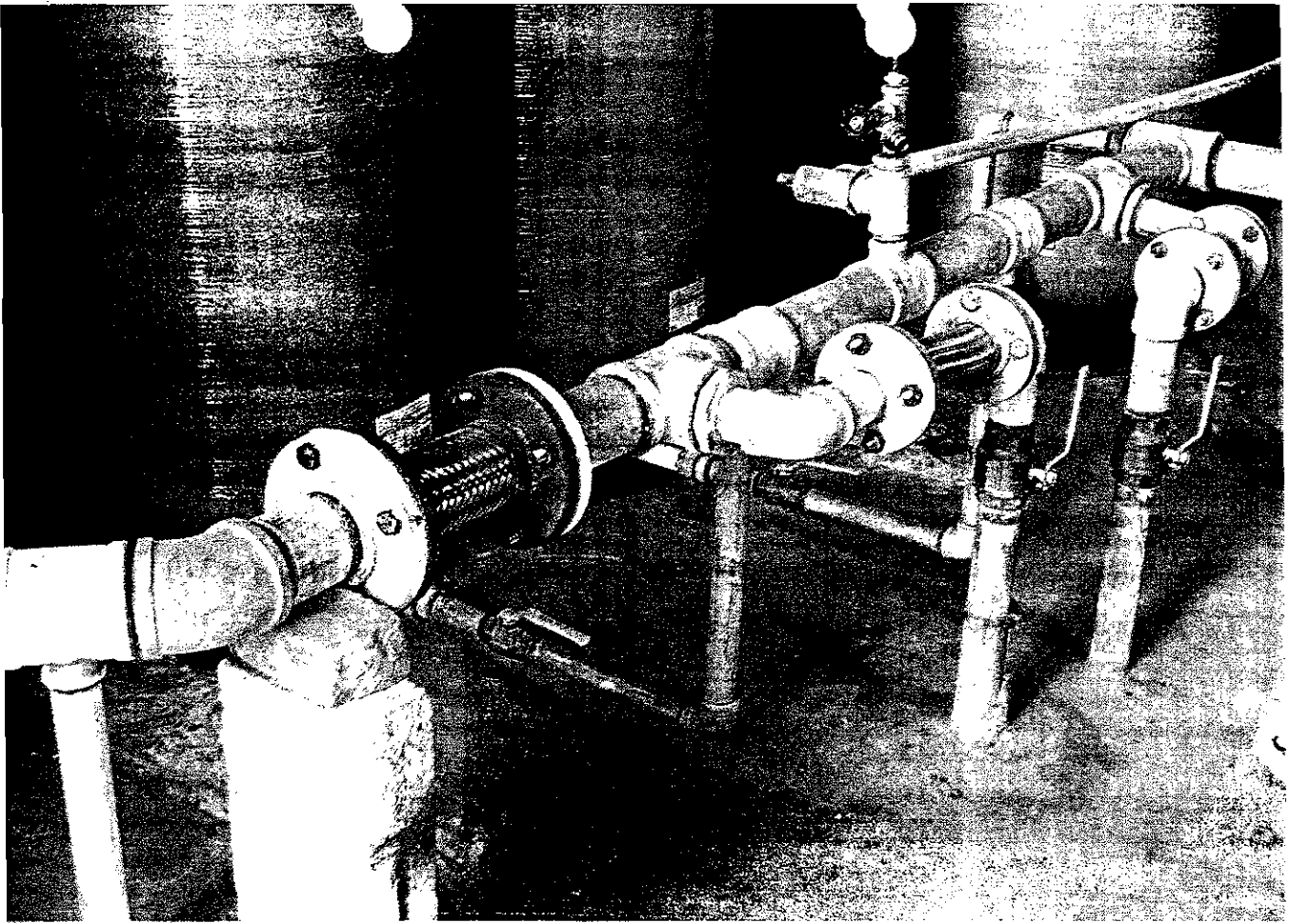
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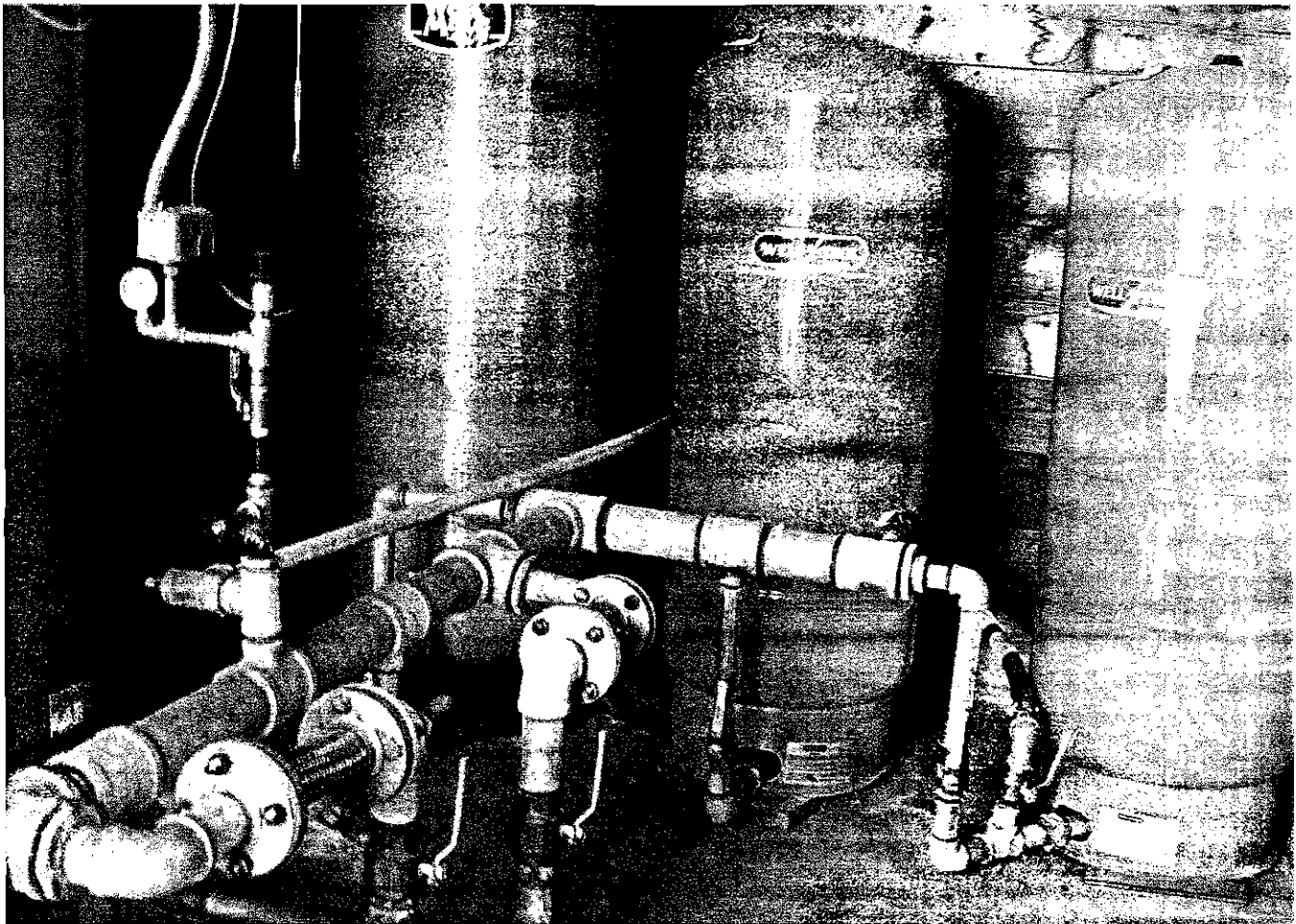
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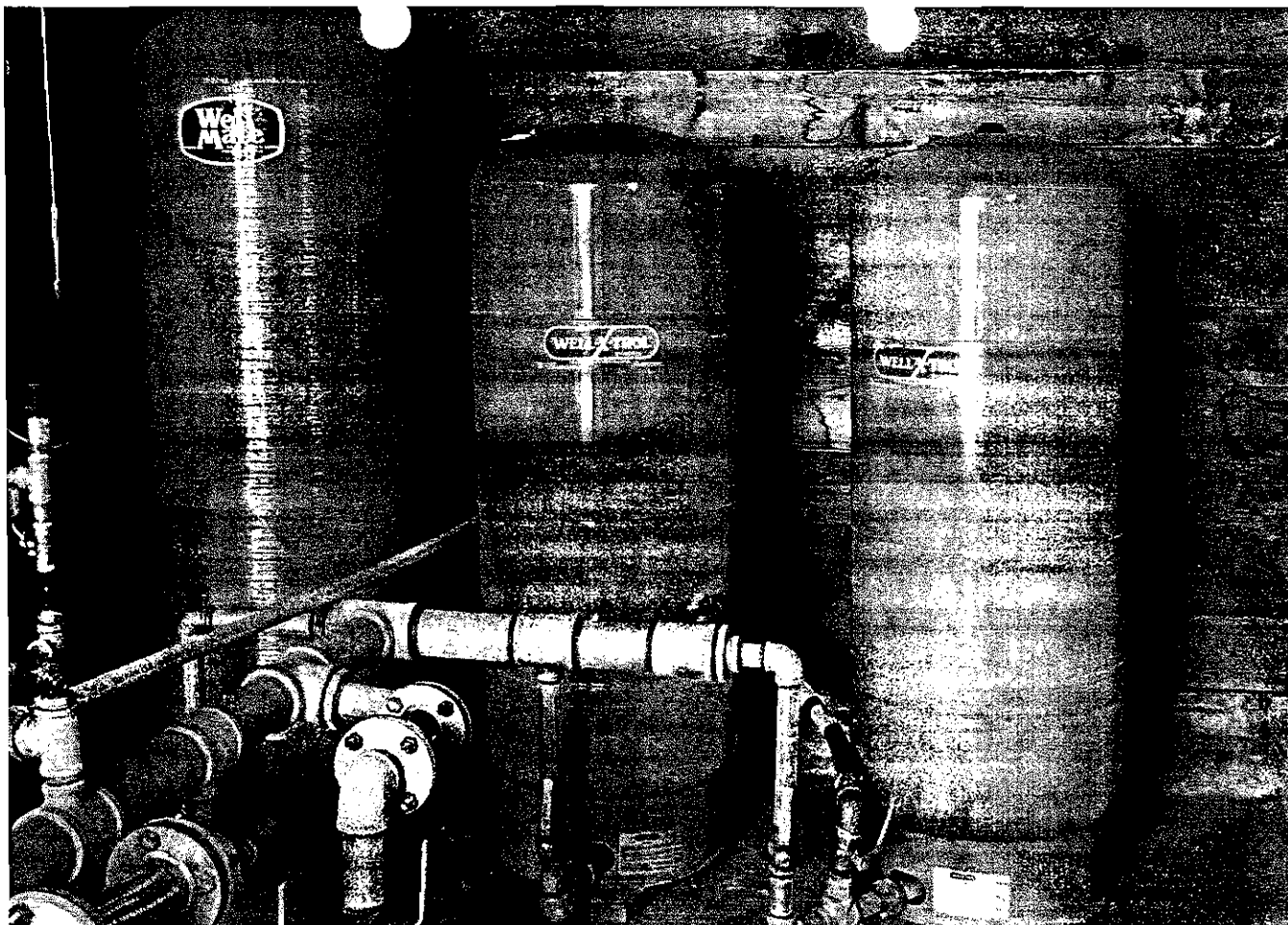
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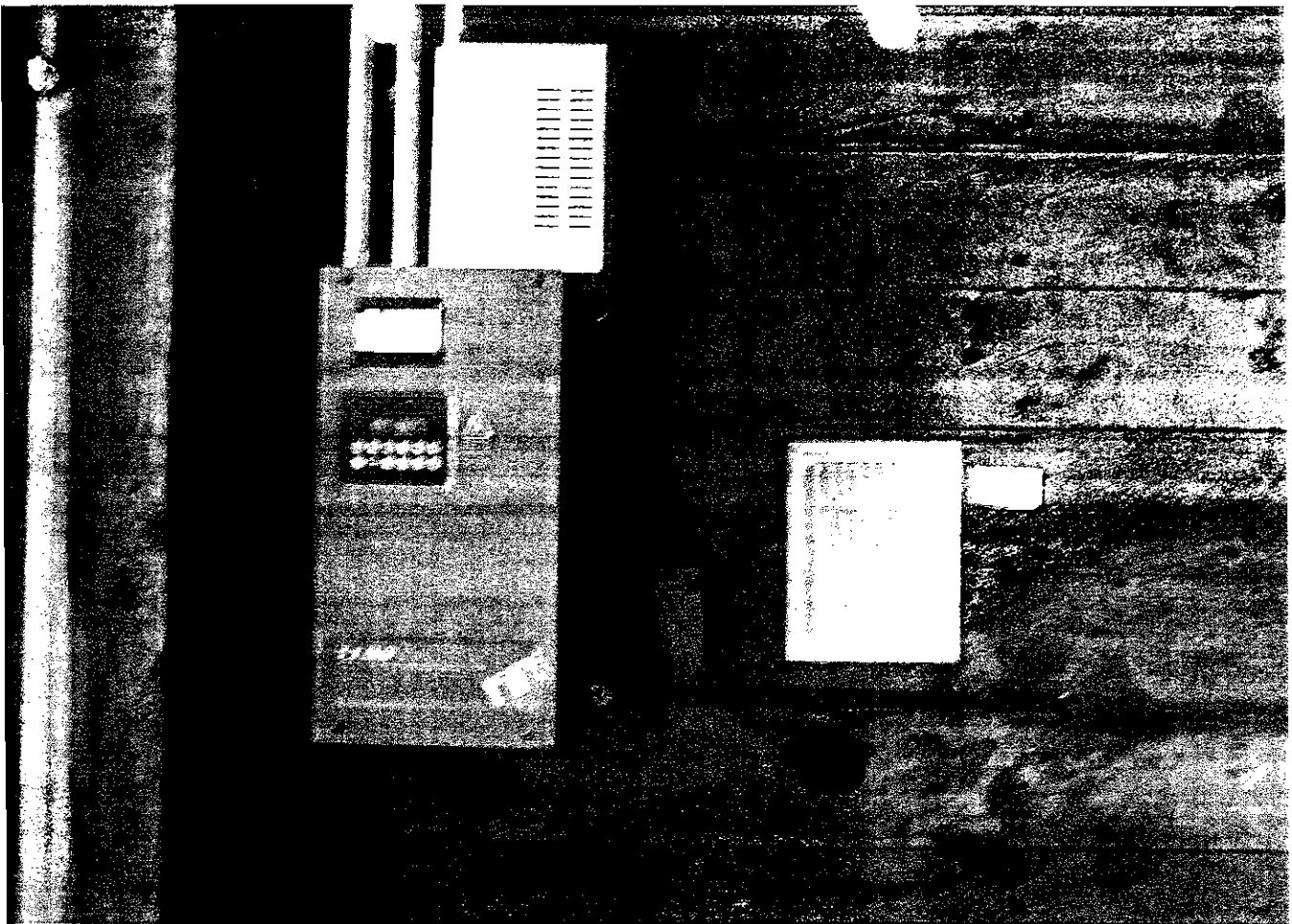
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6



7



8



9



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5364

03/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5364	Claim	02N	02W	10	NE	SW		IRRIGATION	4/8	MANGUM HEIGHTS PROPERTY OWNER ASSOC INC
31536	Claim	02N	02W	10	NE	SW		IRRIGATION	1/1	REESE VERNER
5364	Water Right	02N	02W	10	NE	SW		IRRIGATION	4/8	MANGUM HEIGHTS PROPERTY OWNER ASSN
26072	Water Right	02N	02W	10	NE	SW		STOCKWATER		TIMOTHY T STRICKLER
26641	Water Right	02N	02W	10	NE	SW		STOCKWATER		MARGARET R BASS
28131	Water Right	02N	02W	10	NE	SW		STOCKWATER		DONALD A DAHL
31536	Claim	02N	02W	10	NE	SW		DOMESTIC		REESE VERNER
20550	Water Right	02N	02W	10	NE	SW		DOMESTIC		ETHEL C DONOVAN
21267	Water Right	02N	02W	10	NE	SW		DOMESTIC		M L CLEMENTS
23752	Water Right	02N	02W	10	NE	SW		DOMESTIC		MARGARET J PARKS
23939	Water Right	02N	02W	10	NE	SW		DOMESTIC		MAX WALKER
26072	Water Right	02N	02W	10	NE	SW		DOMESTIC		TIMOTHY T STRICKLER
26641	Water Right	02N	02W	10	NE	SW		DOMESTIC		MARGARET R BASS
28131	Water Right	02N	02W	10	NE	SW		DOMESTIC		DONALD A DAHL
28330	Water Right	02N	02W	10	NE	SW		DOMESTIC		LUCY A KERR
28545	Water Right	02N	02W	10	NE	SW		DOMESTIC		RAYONA C RUSSELL
5364	Claim	02N	02W	10	NW	SW		IRRIGATION	4/8	MANGUM HEIGHTS PROPERTY OWNER ASSOC INC
5364	Water Right	02N	02W	10	NW	SW		IRRIGATION	4/8	MANGUM HEIGHTS PROPERTY OWNER ASSN
10000	Claim	02N	02W	10	NW	SW		HEATING		RICHARD A KLEIN
10000	Water Right	02N	02W	10	NW	SW		HEATING		RICHARD A KLEIN
10000	Claim	02N	02W	10	NW	SW		COOLING		RICHARD A KLEIN
10000	Claim	02N	02W	10	NW	SW		DOMESTIC		RICHARD A KLEIN
22105	Water Right	02N	02W	10	NW	SW		DOMESTIC		LOUISE BOREN
23984	Water Right	02N	02W	10	NW	SW		DOMESTIC		ADRIANNE E YODER
26041	Water Right	02N	02W	10	NW	SW		DOMESTIC		ELMO E STRICKLER
26191	Water Right	02N	02W	10	NW	SW		DOMESTIC		ROBIN BRUNEEL
26725	Water Right	02N	02W	10	NW	SW		DOMESTIC		JAMES M WATKINS
27027	Water Right	02N	02W	10	NW	SW		DOMESTIC		PATRICIA T STRICKLER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5364

03/30/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
28167	Water Right	02N	02W	10	NW	SW		DOMESTIC		GEORGE G ASADOURIAN JR

PROPERTY INQUIRY

```
+++++
01 6R24250-000- -0 208-00 N SCH131+ 25 .03
+++++
MANGUM HGTS PROP OWNERS ASSN +
+
+
+
% HAUDER, SHARON % +
100 MOUNTAIN VIEW DR +
NAMPA ID 83686 +
+++++
10-2N-2W SW MANGUM HEIGHTS SUB 5450 + TOTAL .03
LT 26-WELL LOT-
+ SURVEY INST
+ DRAIN DR VALUE APPR SAM
+ CLASS REAP 01 MAN UNIT 0
MOUNTAIN VIEW DR, NA Pg 176D + PARCEL 6R054500000260 H/O N C/B N
+ PRIOR ACCOUNT 5R24250-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet
```



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

RECEIVED

APR 10 2006

WATER RESOURCE
WESTERN REGION

4/4/2006

MANGUM HEIGHTS PROPERTY OWNERS ASSOC
C/O SHARON HAUDER
100 MOUNTAIN VIEW DR
NAMPA ID 83686

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-5364

RECEIVED

APR 10 2006

WATER RESOURCES
WESTERN REGION

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled **"Evidence of Priority"** which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by APRIL 28, 2005.

Please let me know if you have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures

5/11

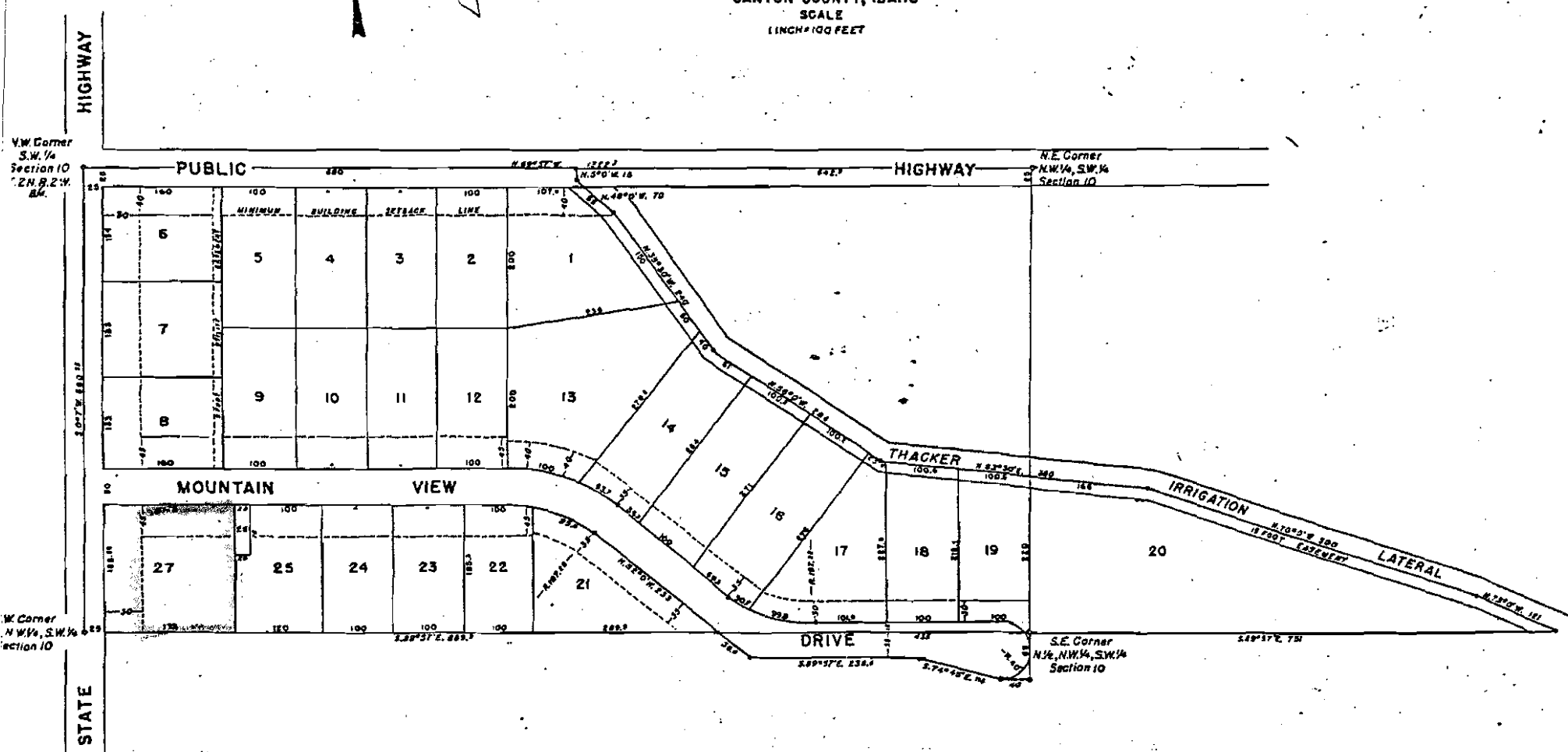
Block 1
lot 27



PLAT OF MANGUM HEIGHTS

SUBDIVISION
OF A PORTION
OF THE NORTH HALF OF THE SOUTHWEST QUARTER
SECTION TEN
TOWNSHIP 2 NORTH AND RANGE 2 WEST

FROM THE
BOISE MERIDIAN
CANYON COUNTY, IDAHO
SCALE
1 INCH = 100 FEET



Thos. E. Mangum and Emily R.
Mangum, husband and wife
to
First Security Bank of Idaho,
National Association, a
corporation, the Trustee

TRUST DEED

Dated August 6, 1953
Rec. Aug. 18, 1953, 9:28 A.M.
Book 224 Deeds, page 269
Instrument No. 402195

THAT WHEREAS said Grantors are now the owners of the following described real property located, situated and being in Canyon County, Idaho, more particularly described as follows, to-wit:

All of Mangum Heights Subdivision, as the same appears on the plat thereof on file and of record at the office of the recorder for Canyon County, Idaho, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, which said real property may become security for mortgages covering upon separate lots or tracts of said Subdivision sold or to be sold to individuals which have or may desire to construct homes in said Subdivision, together with the improvements, thereon, which mortgages may be insured under the National Housing Act and acts amendatory thereto;

WHEREAS said Grantors own Lot 26 of said Subdivision, on which there is located a well and a plant, together with distribution facilities throughout said Subdivision for the purpose of supplying domestic and irrigation water to the dwellings and lots of said subdivision; and

WHEREAS, it is the intention and purpose of the Grantors that such water system shall be used and operated to provide an adequate supply of water for each of the dwellings and lots located on the property in said Subdivision, regardless of the present or future ownership of the individual proportion, and properly to maintain an adequate water supply for irrigation and domestic consumption for the occupants of said dwellings and to assure the continuance of the operation and maintenance of such water supply systems for the benefit of the present and future owners of the individual properties, the mortgagees holding mortgages covering such property and the Federal Housing Administration or other insurers or guarantors of such mortgages.

NOW, THEREFORE, for and in consideration of the undertakings of the Grantors to provide and assure the maintenance and operation of the water system as aforesaid and the further sum of One Dollar (\$1.00), lawful money of the United States of America, cash in hand to Grantors by Trustee, the receipt whereof is hereby acknowledged, the Grantors do hereby grant and convey to the party of the second part, as Trustee, the following property, to-wit:

(A) All of Lot 26 of Mangum Heights Subdivision, as the same appear on the plat thereof on file and of record at the office of the recorder of Canyon County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

(B) The well, plant, chemical facilities, storage and distribution facilities located upon said Lot 26, together with and including all water mains, lateral lines and ditches heretofore constructed or to be constructed, including easements over, under and along the streets, roads and avenues of said Subdivision and easements as shown on said plat.

This conveyance is upon the trusts and for the purposes following, to-wit:

1. This grant is for the benefit of the present and future owners of all

and each of the houses and lots in the subdivision, as well as the holders of the mortgages covering each of said dwellings and lots and insured by the Federal Housing Administration or other insurers or guarantor and Trustee shall hold the title to the property granted by this indenture, for the benefit and protection of all owners of properties located within Mangum Heights Subdivision, until either, (a) the trustee herein named shall resign, (b) the said water plant and the water system connected therewith are taken over by a Governmental authority for maintenance and operation, or (c) other adequate water supply system is provided by a Governmental authority through means other than the operation of the well, plant and facilities now transferred to the Trustee herein.

7590
The Trustee herein named may resign at any time by giving thirty (30) days notice in writing to the grantors, and in the event the Trustee shall resign or for any reason become incapable of acting as Trustee, a successor trustee may be appointed by an instrument in writing executed by the owners of seventy-five percent (75%) of the lots of said Mangum Heights Subdivision; provided, however, that in the event the owners of seventy-five per cent (75%) of the lots of said Subdivision cannot agree upon a successor Trustee, or fail to appoint a successor trustee within sixty (60) days after the resignation or incapacity of Trustee herein named, then in that event, or in either of such events, a successor trustee shall be appointed by a court of competent jurisdiction and the Trustee herein named shall forthwith convey the trust property, for the uses and purposes herein set forth, to any successor trustee so named or appointed, as herein provided.

Upon the happening of either of the conditions numbered (b) and (c) of this paragraph 1, this indenture shall be of no further effect and Trustee shall thereupon immediately reconvey the property to the Grantors, their successors or assigns.

2. Notwithstanding the fact that the trustee holds the legal title to the real and personal property herein conveyed, as trustee, for the uses and purposes herein provided, it shall be the duty and responsibility of the Grantors and they shall and hereby agree to create and maintain said real and personal property, including the well, plant, and all other facilities hereinbefore and in paragraph (b) hereof described, and shall supply at all times for the use of each of the dwellings constructed in said Subdivision a minimum quantity of 400 cubic feet per month of water satisfactory for domestic use under adequate pressure for domestic use at the lot lines. Such water shall be of such quality and purity as shall meet the standards recommended by the "Public Health Service Drinking Water Standards," promulgated by the United States Public Health Service, Federal Security Agency, February 5, 1946, and the water shall be treated in the manner necessary to assure its being of the quality and purity recommended in the above-mentioned Standards and also so as to produce water without excessive hardness, corrosive properties, or other objectionable characteristics making it unsafe or unsuitable for domestic use or harmful to any or all pipes within and/or without the dwellings. Records of any and all chemical tests conducted in connection with said system shall be kept as permanent records by the Grantors and said records shall be open to inspection by the State Board of Health of the State of Idaho, and the owners of the properties in the Subdivision. The said Board of Health and/or its agents shall at all times have access to the plant of the Grantors to conduct any and all tests as said Board shall determine necessary to determine compliance with the said Standards and characteristics. In any event, the Grantors shall have said Board make such analyses at least yearly and shall pay all costs in connection therewith. In the event said Board shall determine that the purity of the water does not meet the said Standards, the Grantors shall immediately at their sole costs make any adjustment, repair, installation or improvement that shall be necessary or required by said Board to bring the purity of the water up to said Standards.

The Grantors shall supply to each lot of said Subdivision one miner's inch of water per acre during each irrigation season through the gravity flow in open ditches for the purpose of irrigation.

3. The Grantors shall maintain said well, plant and distribution facilities at all times in good order and repair so that satisfactory water as aforesaid may be supplied to each of said dwellings in the minimum quantity as provided in paragraph 2 above. The well and plant shall be open for inspection by the agents or the Idaho State Board of Health.

4. Should Grantor fail to operate and manage the water system in the manner and under the conditions specified in paragraphs numbered 2 and 3 above until the happening of one of the events set forth under (b) and (c) of paragraph numbered 1 above, or collects or attempts to collect from the consumers of water a charge in excess of the rates specified in paragraph 6 herein, whichever of such events shall first occur, then Trustee shall have the right to immediate possession of the water system for the purpose of operating and maintaining the same, and the right to hold, use, operate, manage, and control the same either itself or by or through any of the agencies of parties for whose benefit this trust is created and it may take possession thereof for the purpose of operating the same, and in that event the Trustee or the entity operating the water system in its behalf or in the behalf of any of the beneficiaries of this trust, shall be subrogated to all rights of the Grantors to levy and collect a charge against each consumer at rates not in excess of those specified in paragraph number 6 herein.

5. Prior to the happening of any of the events, numerated as (b) and (c) in paragraph 1 above, the Grantees shall not transfer the plant or property to any person, firm or corporation whatsoever, except a Governmental authority which is empowered to take over the water system and operate it, or except a private corporation or property owners association, organized by all the owners of lots in said Subdivision for the purpose of owning and operating the said water system, and such transfer shall be made subject to this Trust Deed and the Grantees in such transfer shall own, hold and operate said water system subject to the provisions of this Trust Deed, and such transfer to such a corporation or association shall not be made until evidence of its perpetual nature satisfactory to the trustee herein has been presented to said trustee and said trustee has consented in writing to the transfer, and the trustee shall have no power to execute a conveyance for the plant and property except to Grantors or to another trustee under the provisions of paragraph numbered 1, or to such Governmental authority.

6. The Grantors reserve the right to levy and collect a charge for domestic water furnished to the occupants of each of the properties in said Subdivision in the amount of \$6.50 per month until such time as water meters may be installed and thereafter levy and collect a monthly charge for domestic water according to the following schedule:

up to	400 cubic feet at 60¢ per 100 cubic feet
for the next	350 cubic feet at 50¢ per 100 cubic feet
for the next	500 cubic feet at 40¢ per 100 cubic feet
for the next	1250 cubic feet at 30¢ per 100 cubic feet
for the next	2500 cubic feet at 25¢ per 100 cubic feet
for the next	3500 cubic feet at 20¢ per 100 cubic feet
for the next	8500 cubic feet at 15¢ per 100 cubic feet

The term domestic water shall include water for flower beds and for such parts of lawns as are not readily accessible to flooding.

The Grantors reserve the right to levy and collect a charge of \$42.00 per year per lot for irrigation water, payable as follows: \$6.00 per month on or before the first day of each and every month during the irrigation season commencing with April 1, and ending with October 1, of each year.

7. If it should become necessary at any future time for the Trustee or any

entity acting in its behalf or any beneficiary under this trust indenture, to take over, operate and manage the water system under the provisions of this trust, then and in that event, the operator of such system shall be entitled to a Trustee's fee payable from the income of the water system.

IN WITNESS WHEREOF the Grantors have hereunto subscribed their names and the Trustee has caused these presents to be executed by J. L. Driscoll, its President and attested by C. D. Rankin, its Secretary and has caused its corporate seal to be affixed the day and year first hereinabove written. In entering into the agreement the Trustee acts for itself as Trustee and as representative and by authority of all persons, firms, corporations or entities which are or may become beneficiaries under the trust hereby created.

Thos. E. Mangum, M.D.
Emily R. Mangum, Grantors
FIRST SECURITY BANK OF IDAHO,
NATIONAL ASSOCIATION, A CORPORATION
By J. L. Driscoll, President

(CCRP. SEAL)

Attest: C. D. Rankin

Acknowledged State of Idaho, County of Canyon on August 6, 1953, by Thos. E. Mangum, M.D. and Emily R. Mangum, husband and wife, before G. R. BALTZOR, Notary Public for Idaho, Residing at Nampa, Idaho. (SEAL)

Acknowledged State of Idaho, County of Ada, on August 13, 1953, personally appeared J. L. Driscoll, known to me to be the President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same, before John D. Davis, Notary Public for Idaho, Residing at Boise, Idaho. (SEAL)

IDWR.
Mel Schulte
2735 Airport Way
Boise, ID 83705

11-5-99

RECEIVED

NOV 08 1999

WATER RESOURCES
DIVISION

Dear Mel:

Enclosed is our fee of \$114.00 for
our Water Rights Claim # A63-05364.

We are sorry we overlooked this fee
payment and hope it did not inconvenience you.

We now have several new people in
charge of our water association. I am your
new contact person so please change any
correspondence accordingly.

Thank you.

Sharon Hauser
Mangum Heights Water Ass.
100 Mountain View Drive
Nampa, ID 83686

466-4171

Water Right Claim # A63-05364

Water Right Number - R63-05364

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSOC INC

1 - C/O SHARON HAUDER

2 - 100 MOUNTAIN VIEW DRIVE

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-4171

*** O - ORIGINAL OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSN.

1 - C/O HOLLAND D. JOHNSON, PRES.

2 - RT. 4 BOX 4453

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
01/01/1953 14 WESTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

02N 02W 10 SW NW SW (27) CANYON

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.160

43 - DOMESTIC

01/01

12/31

0.640

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 24.0+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N

02W

10

NE SW

4.0

01

IRRIGATION

(27) CANYON

02N

02W

10

NW SW

4.0

01

IRRIGATION

(27) CANYON

Total Acres: 8.0

+ - - Diversion Means - PUMP, PIPELINE & HOLDING TANK

+ - - Non-Irrigation Use - D/16 HOMES

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

GEN FEES PAID IN FULL 11/9/1999.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/09/99 13:49:32
Page 2

Water right number - R63-05364

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
A6305364

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 07/19/1995 User Id: MSCHULTE Subject: CLAIM REJECTED
THE ORIGINAL CLAIM WAS REJECTED DUE TO INSUFFICIENT FEES AFTER CL

+ - - Audit Fields - - +
11/09/99 MSCHULTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W025902	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - R63-05364

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSOC INC

1 - C/O TERRY BALL

2 - 127 RUTH LANE

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-323-7150

*** O - ORIGINAL OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSN.

1 - C/O HOLLAND D. JOHNSON, PRES.

2 - RT, 4 BOX 4453

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/01/1953 14 WESTERN X - REJECTED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

02N 02W 10 SW NW SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.160
43 - DOMESTIC 01/01 12/31 0.640+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.800 24.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 10 NE SW 4.0 01 IRRIGATION (27) CANYON
02N 02W 10 NW SW 4.0 01 IRRIGATION (27) CANYON

Total Acres: 8.0

+ - - Diversion Means - PUMP, PIPELINE & HOLDING TANK

+ - - Non-Irrigation Use - D/16 HOMES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
INSUFFICIENT FEES.MICROFILMED
OCT 24 1998

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-05364

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*		<u>7-19-95</u> <u>MTS</u>				<u>7-19-95</u> <u>MTS</u>	
PT. OF DIV.							DATA ENTRY COMPLETED BY <u>MTS</u> DATE <u>7-19-95</u>
SOURCE							
PL. OF USE							FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF							BY <u>MTS</u> DATE <u>7-19-95</u>
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☐ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claim rejected due to Insufficient fees - see file for communication
documents with claimant.

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OCT 24 1996

14:36:38
07/13/95
18

CLAIM NUMBER: A63-05364

Stage: BENEFICIAL USE

CANYON County

Field Inspection Flag:
Presumption Flag:

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OCT 24 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:28:26
07/13/95

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A63-05364

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y					7-19-83 MTS		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MICROFILMED
OCT 24 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:28:26
07/13/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-05364

LAST: MANGUM HEIGHTS PROPERTY OWNERS ASSN FIRST:
ADDRESS: C/O HOLLAND D JOHNSON PRES
RT 4 BOX 4453
CITY: NAMPA STATE: ID ZIP: 83651
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: MANGUM HEIGHTS PROPERTY OWNERS ASSOC INC FIRST:
ADDRESS: C/O TERRY BALL
127 RUTH LANE
CITY: NAMPA STATE: ID ZIP: 83686
PHONE NUMBER: 208-323-7150

OWNER CODE: C

FIELD EXAM REQUIRED? *No* DATABASE FIELD
VERIFICATION REQUIRED DUE TO REMARKS? Y EXAMINER
Y() N()
CLAIM REMARKS: INSUFFICIENT FEES.

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OCT 24 1998

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A63-05364

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
OCT 24 1998

A. AJ CLAIM: # A63-05364 PRIORITY DATE: 01-01-1953 STAGE: J

B. WR RECORD: # 63-05364 PRIORITY DATE: 01-01-1953 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: *Rejected due to Insufficient fees - see communication
in file*

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY MTS

DATE 7-19-95

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OCT 24 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-05364	02N	02W	10	SW	NW	SW			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A63-10000	R63-23984
A63-22105	R63-26041
A63-23984	R63-26191
A63-26041	R63-26725
A63-26191	R63-27027
A63-26725	R63-28167
A63-27027	
A63-28167	

WR RECORDS IN SAME 40 ACRE TRACT

63-10000

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-05364	02N	02W	10		NW	SW			CANYON		

OTHER WR RECORDS WITH SAME WR POD

63-10000

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A63-10000	R63-23984
A63-22105	R63-26041
A63-23984	R63-26191
A63-26041	R63-26725
A63-26191	R63-27027
A63-26725	R63-28167
A63-27027	
A63-28167	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

MICROFILMED
OCT 24 1998

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

Rejected due to Insufficient fees - see communication in file

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 02N	RGE. 02W	SEC. 10	1/4 SW	1/4 NW	1/4 SW	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

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OCT 24 1999

A. ROOT WATER RIGHT NUMBERS: R63-05364
A63-05364

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02W	10	NE	SW		MANGUM HEIGHTS PROPERTY OWNERS	A63-05364 /	4.0	63-05364 /	4.0	42.0
			NE	SW		RUSSELL, WAYNE L	R63-28545 /	-	/		
			NE	SW		WALKER, MAX	A63-23939 /	-	/		
			NE	SW		PARKS, MARGARET J	R63-23752 /	-	/		
			NE	SW		WALKER, SHARON	R63-23939 /	-	/		
			NE	SW		DAHL, DONALD A	R63-28131 /	-	/		
			NE	SW		DONOVAN, MATTSO E	A63-20550 /	-	/		
			NE	SW		CLEMENTS, ML	A63-21267 /	-	/		
			NE	SW		PARKS, CLAUDE A	A63-23752 /	-	/		
			NE	SW		KERR, NED J	A63-28330 /	-	/		
			NE	SW		RUSSELL, WAYNE L	A63-28545 /	-	/		
			NE	SW		DAHL, DONALD A	A63-28131 /	-	/		
			NE	SW		STRICKLER, TIMOTHY T	R63-26072 /	-	/		
			NE	SW		STRICKLER, TIMOTHY T	A63-26072 /	-	/		
			NE	SW		BASS, HERBERT W	A63-26641 /	-	/		
			NE	SW		BASS, HERBERT W	R63-26641 /	-	/		
			NE	SW		KERR, NED J	R63-28330 /	-	/		
02N	02W	10	NW	SW		MANGUM HEIGHTS PROPERTY OWNERS	A63-05364 /	4.0	63-05364 /	4.0	39.0
			NW	SW		YODER, KENNETH L	A63-23984 /	-	/		
			NW	SW		KLEIN, ALAN D	R63-28167 /	-	/		
			NW	SW		YODER, KENNETH L	R63-23984 /	-	/		
			NW	SW		KLEIN, RICHARD A	A63-10000 /	63-10000	/		
			NW	SW		WATKINS, JAMES M	R63-26725 /	-	/		
			NW	SW		BORN, ARDONALD	A63-22105 /	-	/		
			NW	SW		WATKINS, JAMES M	A63-26725 /	-	/		
			NW	SW		BRUNEEL, J U	R63-26191 /	-	/		
			NW	SW		STRICKLER, ELMO E	A63-26041 /	-	/		
			NW	SW		STRICKLER, ELMO E	A63-27027 /	-	/		
			NW	SW		BRUNEEL, J U	A63-26191 /	-	/		
			NW	SW		KLEIN, ALAN D	A63-28167 /	-	/		
			NW	SW		STRICKLER, ELMO E	R63-26041 /	-	/		
			NW	SW		STRICKLER, ELMO E	R63-27027 /	-	/		

ADDITIONAL POU FOUND

TOTAL ACRES	A63-05364	8.00	8.00	81.00
-------------	-----------	------	------	-------

MICROFILMED
OCT 24 1996

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-05364	DOMESTIC	MANGUM HEIGHTS PROPERTY OWNERS	FROM 01-01 TO 12-31	0.640 CFS	
R63-28545	DOMESTIC	RUSSELL, WAYNE L	FROM 01-01 TO 12-31	0.040 CFS	
A63-23939	DOMESTIC	WALKER, MAX	FROM 01-01 TO 12-31	0.040 CFS	
R63-23752	DOMESTIC	PARKS, MARGARET J	FROM 01-01 TO 12-31	0.040 CFS	
R63-23939	DOMESTIC	WALKER, SHARON	FROM 01-01 TO 12-31	0.040 CFS	
R63-28131	DOMESTIC	DAHL, DONALD A	FROM 01-01 TO 12-31	0.040 CFS	
R63-28131	STOCKWATER	DAHL, DONALD A	FROM 01-01 TO 12-31	0.020 CFS	
A63-20550	DOMESTIC	DONOVAN, MATTHEW E	FROM 01-01 TO 12-31	0.040 CFS	
A63-21267	DOMESTIC	CLEMENTS, ML	FROM 01-01 TO 12-31	0.040 CFS	
A63-23752	DOMESTIC	PARKS, CLAUDE A	FROM 01-01 TO 12-31	0.040 CFS	
A63-28330	DOMESTIC	KERR, NED J	FROM 01-01 TO 12-31	0.120 CFS	
A63-28545	DOMESTIC	RUSSELL, WAYNE L	FROM 01-01 TO 12-31	0.040 CFS	
A63-28131	DOMESTIC	DAHL, DONALD A	FROM 01-01 TO 12-31	0.040 CFS	
A63-28131	STOCKWATER	DAHL, DONALD A	FROM 01-01 TO 12-31	0.020 CFS	
R63-26072	DOMESTIC	STRICKLER, TIMOTHY T	FROM 01-01 TO 12-31	0.100 CFS	
R63-26072	STOCKWATER	STRICKLER, TIMOTHY T	FROM 01-01 TO 12-31	0.050 CFS	
A63-26072	DOMESTIC	STRICKLER, TIMOTHY T	FROM 01-01 TO 12-31	0.100 CFS	
A63-26072	STOCKWATER	STRICKLER, TIMOTHY T	FROM 01-01 TO 12-31	0.050 CFS	
A63-26641	DOMESTIC	BASS, HERBERT W	FROM 01-01 TO 12-31	0.040 CFS	
A63-26641	STOCKWATER	BASS, HERBERT W	FROM 01-01 TO 12-31	0.020 CFS	
R63-26641	DOMESTIC	BASS, HERBERT W	FROM 01-01 TO 12-31	0.040 CFS	
R63-26641	STOCKWATER	BASS, HERBERT W	FROM 01-01 TO 12-31	0.020 CFS	
R63-28330	DOMESTIC	KERR, NED J	FROM 01-01 TO 12-31	0.120 CFS	
A63-23984	DOMESTIC	YODER, KENNETH L	FROM 01-01 TO 12-31	0.040 CFS	
R63-28167	DOMESTIC	KLEIN, ALAN D	FROM 01-01 TO 12-31	0.040 CFS	
R63-23984	DOMESTIC	YODER, KENNETH L	FROM 01-01 TO 12-31	0.040 CFS	
A63-10000	STOCKWATER	KLEIN, RICHARD A	FROM 01-01 TO 12-31	0.120 CFS	
A63-10000	DOMESTIC	KLEIN, RICHARD A	FROM 01-01 TO 12-31	0.120 CFS	
R63-26725	DOMESTIC	WATKINS, JAMES M	FROM 01-01 TO 12-31	0.040 CFS	
A63-22105	DOMESTIC	BORN, ARDONALD	FROM 01-01 TO 12-31	0.040 CFS	
A63-26725	DOMESTIC	WATKINS, JAMES M	FROM 01-01 TO 12-31	0.040 CFS	
R63-26191	DOMESTIC	BRUNEEL, J U	FROM 01-01 TO 12-31	0.060 CFS	

MICROFILMED
OCT 24 1983

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-26041	DOMESTIC	STRICKLER, ELMO E	FROM 01-01 TO 12-31	0.070 CFS	
A63-27027	DOMESTIC	STRICKLER, ELMO E	FROM 01-01 TO 12-31	0.090 CFS	
A63-26191	DOMESTIC	BRUNEEL, J U	FROM 01-01 TO 12-31	0.060 CFS	
A63-28167	DOMESTIC	KLEIN, ALAN D	FROM 01-01 TO 12-31	0.040 CFS	
R63-26041	DOMESTIC	STRICKLER, ELMO E	FROM 01-01 TO 12-31	0.070 CFS	
R63-27027	DOMESTIC	STRICKLER, ELMO E	FROM 01-01 TO 12-31	0.090 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

MICROFILMED
OCT 24 1993

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: *Claim rejected due to Insufficient fees.*

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: *MTS*

DATE: *7-19-95*

MICROFILMED
OCT 24 1996

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-05364 IRRIGATION	FROM 03-15 TO 11-15	0.160 CFS	
A63-05364 DOMESTIC	FROM 01-01 TO 12-31	0.640 CFS	
TOTAL DIVERSION RATE/VOLUME		0.800 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-05364 IRRIGATION	FROM 03-15 TO 11-15	0.160 CFS	
63-05364 DOMESTIC	FROM 01-01 TO 12-31	0.190 CFS	
TOTAL DIVERSION RATE/VOLUME		0.350 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

MICROFILMED
OCT 24 1996

NOTES:

Claim rejected due to Insufficient fees

MICROFILMED
OCT 24 1996

AJ CLAIM TOTAL DIVERSION RATE: 0.800 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.350 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS)
REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE
OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM
IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 24.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

MICROFILMED
OCT 24 1998

NOTES: *Claim rejected due to Insufficient fees.*

WR RECORD CONDITIONS/REMARKS:

MICROFILMED
OCT 24 1996

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION DOMESTIC	03-15	11-15	DATABASE 0.160	EXAMINER	DATABASE	EXAMINER	DATABASE 24.0	EXAMINER
	01-01	12-31	0.640				24.0	
TOTAL FOR THIS RIGHT			0.800				24.0	

NON-IRRIGATION USES CLAIMED: D/16 HOMES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: MTS

DATE: 7-19-95

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

MICROFILMED
OCT 24 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-05364

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	0.350		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-		-		63-05364	0.350
TOTAL CFS						0.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

Claim rejected

AUTHENTICATION:

SIGNATURE: *Mel Schulte* DATE: *7-19-95*

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
OCT 26 1995

NA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

MICROFILMED
OCT 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-05364
MANGUM HEIGHTS PROPERTY OWNERS
C/O TERRY BALL
127 RUTH LANE
NAMPA ID 83686

Re: Claim No(s) - A63-05364

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

MICROFILMED
OCT 24 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 28, 1993

Mangum Heights Property
Owners Association
c/o Terry Ball
127 Ruth Ln.
Nampa, ID 83686

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Receipt #W008098

Dear Claimant:

In our letter to you of March 17, 1993, you were offered some options to record your water right. Since we have not received anything further from you, the refund process has been initiated with the State Auditor's Office for the fees you paid. You should receive your check in the near future.

Your claim has gone into a rejected status and you will receive no further notice about your claim until \$114 in fees including late fees are paid.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED

JUL 25 1994

Water Right Number - R63-05364

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSOC INC

1 - C/O TERRY BALL

2 - 127 RUTH LANE

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-323-7150

*** O - ORIGINAL OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSN.

1 - C/O HOLLAND D. JOHNSON, PRES.

2 - RT. 4 BOX 4453

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1953 14 WESTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 02W 10 SW NW SW (27) CANYON

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.160	
43 - DOMESTIC		01/01	12/31	0.640	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 24.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	10	NE SW		4.0	01	IRRIGATION	(27) CANYON
02N	02W	10	NW SW		4.0	01	IRRIGATION	(27) CANYON

Total Acres: 8.0

+ - - Diversion Means - PUMP, PIPELINE & HOLDING TANK

+ - - Non-Irrigation Use - D/16 HOMES

+ - - Other Rights for Same Use -

MICROFILMED

JUL 25 1994

Water right number - R63-05364

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
INSUFFICIENT FEES.

+ - - - - Old Water Right Numbers - - - - -
A6305364

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
00/00/00 HARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W008098	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

JUL 25 1994

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 04/26/93
Time: 10:19:34

Rec/No - W008098 AR/No -
From: - BALL, KAREN

Receipt Type - CK Doc/No - 114
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 01/29/1990

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		58.00

Total Due - 58.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
	58.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
JUL 25 1994

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/26/93 10:58:32
Page 1

Water Right Number - A63-05364

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSOC INC

1 - C/O TERRY BALL

2 - 127 RUTH LANE

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-323-7150

*** D - ORIGINAL OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSN.

1 - C/O HOLLAND D. JOHNSON, PRES.

2 - RT. 4 BOX 4453

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1953 14 WESTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

02N 02W 10 SW NW SW (27) CANYON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.160	
43 - DOMESTIC		01/01	12/31	0.640	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 24.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	02W	10	NE SW		4.0	01	IRRIGATION	(27) CANYON
02N	02W	10	NW SW		4.0	01	IRRIGATION	(27) CANYON

Total Acres: 8.0

+ - - Diversion Means - PUMP, PIPELINE & HOLDING TANK

+ - - Non-Irrigation Use - D/16 HOMES

+ - - Other Rights for Same Use -

MICROFILMED
JUL 25 1994

Water right number - A63-05364

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +
INSUFFICIENT FEES.

+ - - - - - Old Water Right Numbers - - - - - +
A6305364

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
04/26/93 HARRIS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 01/23/1990	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - W008098	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - OR	Presumption Flag -
		Notice of Error Flag -

MICROFILMED

JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 17, 1993

Rec'd 4-19-93

Terry Ball
Mangum Heights Property
Owners Association, Inc.
127 Ruth Lane
Nampa, ID 83686

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-05364 for
Mangum Heights Property Owners Association, Inc.

Dear Mr. Ball:

In reviewing the Notice of Claim referenced above, I noticed the fees paid on receipt #W008098 had been miscalculated when the claim was filed in January, 1990. Karen Ball paid \$58.00 (\$50.00 flat fee plus \$8.00 for irrigated acres claimed). This fee did not include multiple domestic use, which requires a \$64.00 fee at \$100.00 per 1 cfs claimed. The total fees should have been \$122.00.

Please remit \$64.00 within 30 days, or the Notice of Claim will be returned. Please contact this office if you have any questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf

Where is the claim? w.o.

*Did Don plan to
refund when he wrote ltr?*

*If I send ltr, I'll initiate refund
with 2 wk hold. (must have claim 1st)
If w.o. sends ltr returning claim, they
should write refund form.*

MICROFILMED

JUL 25 1994

Water Right Number - A63-05364

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MUNGUM HEIGHTS PROPERTY OWNERS ASSOC INC

or?

1 - C/O TERRY BALL
2 - 127 RUTH LANE
3 -
City- NAMPA
Phone - 208-323-7150

State- ID Zip- 83686

*** O - ORIGINAL OWNER ***

MANGUM HEIGHTS PROPERTY OWNERS ASSN.

1 - C/O HOLLAND D. JOHNSON, PRES.
2 - RT. 4 BOX 4453
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1953 14 WESTERN S - STATUTORY CLAIM+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
02N 02W 10 SW NW SW (27) CANYON+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.160
43 - DOMESTIC 01/01 12/31 0.640+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.800 24.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 10 NE SW 4.0 01 IRRIGATION (27) CANYON
02N 02W 10 NW SW 4.0 01 IRRIGATION (27) CANYON

Total Acres: 8.0

+ - - Diversion Means - PUMP, PIPELINE & HOLDING TANK

+ - - Non-Irrigation Use - D/16 HOMES

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.TEMP
HOST DELETED

Karen Ball paid

\$58 underpayment

\$64 Due

122

MICROFILMED

JUL 25 1994

Water right number - A63-05364

Prefix Translation: ADJUDICATION CLAIM

```
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
      A6305364
+ - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                         00/00/0000
+ - - Audit Fields - 01/23/90 SCHULD
+ - - - - -Comments- - - - - +
      No Comments Found
+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Case Number -
      Claim Received Date - 01/23/1990   Last Amended Date - 00/00/0000   Old Judicial District -
      Proof Due Date - 00/00/0000   Proof Made Date - 00/00/0000   Temporary Right - P
      Licensed Date - 00/00/0000   Receipt Number -
      Claims Tape Error Flg -
      Fee Exempt Flag -
      POU Ownership Flag - Y
      Name Connector - OR
      Federal/State Indicator - S
      Presumption Flag -
      Notice of Error Flag -
```

44 25 1994
MICROFILMED