

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01S R02W S15	NESW	T01S R02W S15	NWSW
T01S R02W S15	SWSW	T01S R02W S15	SESW
T01S R02W S16	NENE	T01S R02W S16	NWNE
T01S R02W S16	SWNE	T01S R02W S16	SENE
T01S R02W S16	NENW	T01S R02W S16	NWNW
T01S R02W S16	SWNW	T01S R02W S16	SENW
T01S R02W S16	NESW	T01S R02W S16	NWSW
T01S R02W S16	SWSW	T01S R02W S16	SESW
T01S R02W S16	NESE	T01S R02W S16	NWSE
T01S R02W S16	SWSE	T01S R02W S16	SESE
T01S R02W S21	NENE	T01S R02W S21	NWNE
T01S R02W S21	SWNE	T01S R02W S21	SENE
T01S R02W S21	NENW	T01S R02W S21	NWNW
T01S R02W S21	SENW	T01S R02W S21	NESE

T01S R02W S22	NENE	T01S R02W S22	NWNE
T01S R02W S22	SWNE	T01S R02W S22	SENE
T01S R02W S22	NENW	T01S R02W S22	NWNW
T01S R02W S22	SWNW	T01S R02W S22	SENW
T01S R02W S22	NESW	T01S R02W S22	NWSW
T01S R02W S22	SWSW	T01S R02W S22	SESW
T01S R02W S22	NESE	T01S R02W S22	NWSE
T01S R02W S22	SWSE	T01S R02W S22	SESE
T01S R02W S26	NWNW	T01S R02W S26	SWNW
T01S R02W S27	NENE	T01S R02W S27	NWNE
T01S R02W S27	SENE	T01S R02W S27	NENW
T01S R02W S27	NWNW		

DOMESTIC Within CANYON County

T01S R02W S16	SWSW	T01S R02W S22	SWNE
T01S R02W S27	NENE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Stockwater use is for 950 range cattle.

Rights 63-18001, 63-18002, 63-18003, 63-18015 and 63-18025 combined are limited to stockwater use for 2,800 cattle.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

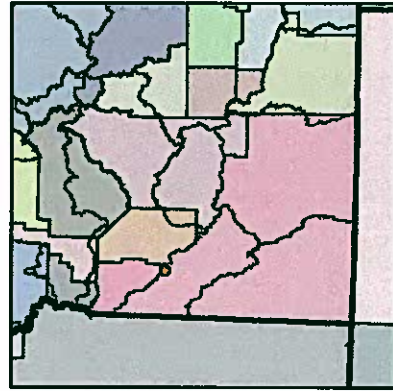
SRBA Recommendation:

63-18015

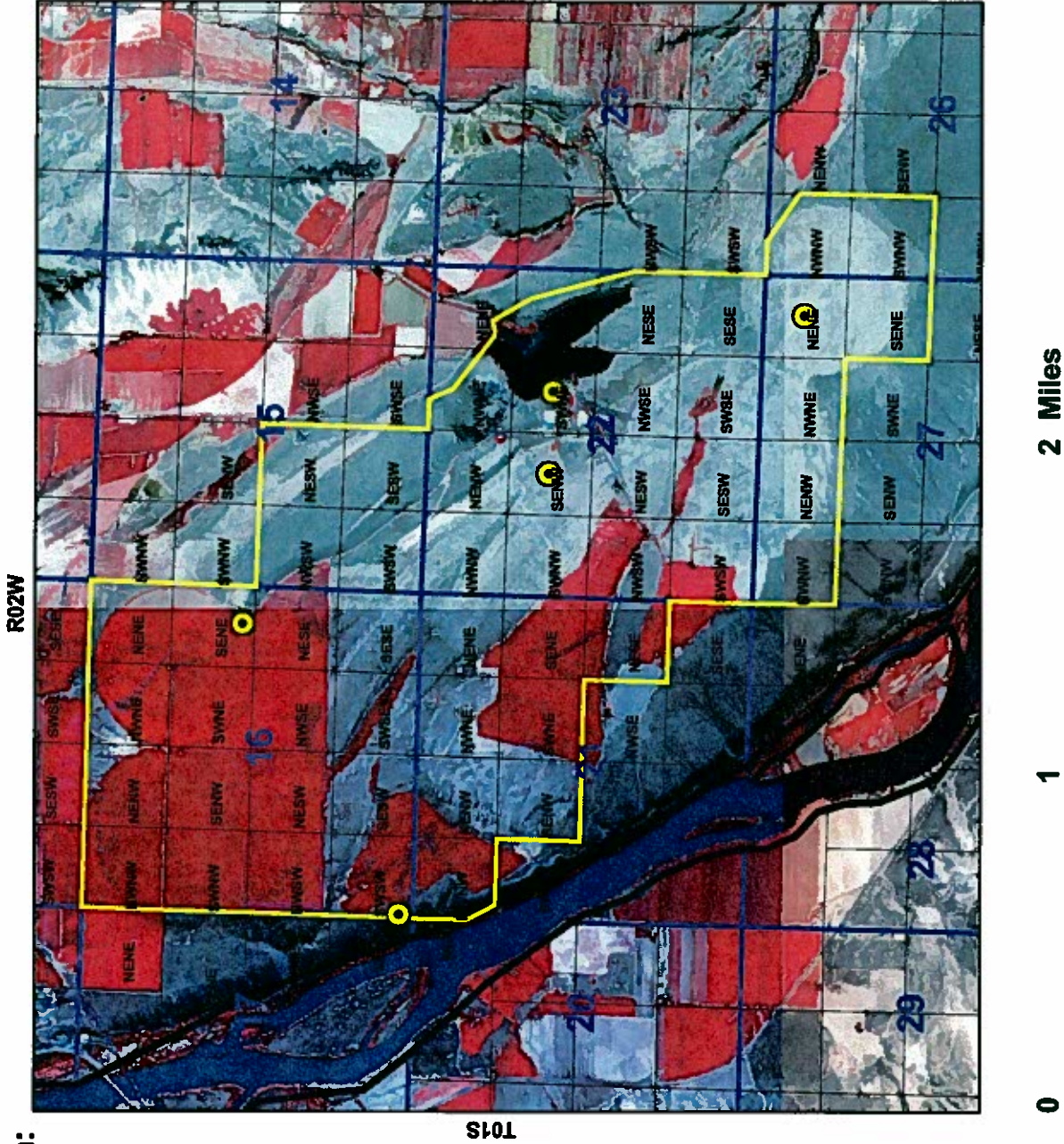
(Stockwater)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon, Owyhee Counties
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

RECEIVED

AUG 23 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18015
Date Received: 9/11/1989
Receipt No: C011508
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TOM KASPER
Address: 5254 BLUE GUM
MODESTO CA

95351

2. Date of Priority: JUL 8, 1947

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	16		SE	NE		CANYON
				SW	SW		CANYON
		22		SW	NE		CANYON
				SE	NW		CANYON
		27		NE	NE		CANYON

5. Description of diverting works:

8" DIAMETER WELL, 675' DEEP, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.230		12.70

7. Total Quantity Appropriated is:

0.230 C.F.S. (and/or) 13.90 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 950 CATTLE.

MICROFILMED
OCT 09 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	02W	15	NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
		16	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SW		SW		DOMEST	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		21	SE		SE		STOCK	
			NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SE		NW		STOCK	
			NE		SE		STOCK	
		22	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SW		NE		DOMEST	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		26	NW		NW		STOCK	

MICROFILMED
OCT 09 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	26	SW	NW		STOCK	
		27	NE	NE		STOCK	
			NE	NE		DOMEST	
			NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-18001, A63-18002, A63-18003, A63-18025.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4634 APPROVED 07-31-95.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4634 IN FILE.

CLAIM NO. A63-18015 STOCKWATER USE IS FOR 950 CATTLE AND
DOMESTIC USE IS FOR 1 HOME.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

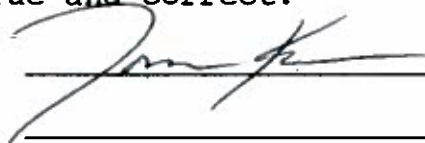
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: 7-25-96

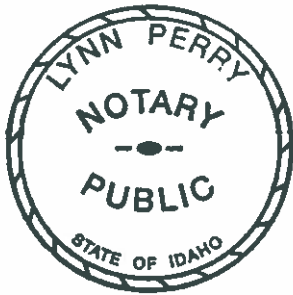
Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of July 19 96

Seal



Lynn Perry
Notary Public

Residing at Melba

My Commission Expires 11-12-98

MEMO TO FILE

CLAIM/WR NO: A63-18015
AGENT: RON HOWERTON
DATE: August 28, 1996
REF: RECEIVED AMENDED CLAIM:

1. Claim was amended to 0.23 CFS from 0.27 CFS for D & S total.
2. This was done to alleviate actual field measurements.
3. Also, no requirement to submit evidence of priority.

MICROFILMED
OCT 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18015**
Date Received: 9/11/1989
Receipt No: C011508
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TOM KASPER
Address: 5254 BLUE GUM
MODESTO CA 95351
2. Date of Priority: JUL 8, 1947
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	16		SE	NE		CANYON
				SW	SW		CANYON
		22		SW	NE		CANYON
				SE	NW		CANYON
		27		NE	NE		CANYON

5. Description of diverting works:
8" DIAMETER WELL, 675' DEEP, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.230		12.70

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) 13.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 950 CATTLE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	02W	15	NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
		16	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SW		SW		DOMEST	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		21	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SE		NW		STOCK	
			NE		SE		STOCK	
		22	NE		NE		STOCK	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SW		NE		DOMEST	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
			SE		SE		STOCK	
		26	NW		NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	02W	26	SW		NW		STOCK	
		27	NE		NE		STOCK	
			NE		NE		DOMEST	
			NW		NE		STOCK	
			SW		NE		STOCK	
			SE		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-18001, A63-18002, A63-18003, A63-18025.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4634 APPROVED 07-31-95.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4634 IN FILE.

CLAIM NO. A63-18015 STOCKWATER USE IS FOR 950 CATTLE AND DOMESTIC USE IS FOR 1 HOME.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 09 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF A CLAIM TO A WATER RIGHT

TRANSFER NO. 4634
CLAIM NOS. A63-18001/A63-18002/A63-18003
A63-18015/A63-18025

This is to certify that: TOM KASPER
5254 BLUE GUM
MODESTO CA 95351

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-18001 :			
Priority: 04/01/1979			
STOCKWATER	01/01 to 12/31	0.14 CFS	8.0 AF
SUBTOTAL:		0.14 CFS	8.0 AF
Right No. 63-18002 :			
Priority: 07/24/1979			
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
SUBTOTAL:		0.09 CFS	3.9 AF
Right No. 63-18003 :			
Priority: 04/01/1957			
STOCKWATER	01/01 to 12/31	0.23 CFS	13.4 AF
SUBTOTAL:		0.23 CFS	13.4 AF
Right No. 63-18015 :			
Priority: 07/08/1947			
STOCKWATER	01/01 to 12/31	0.23 CFS	12.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
SUBTOTAL:		0.27 CFS	13.9 AF
Right No. 63-18025 :			
Priority: 04/01/1968			
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
SUBTOTAL:		0.06 CFS	1.9 AF
TOTAL:		* 0.75 CFS	41.1 AF

TRANSFER NO. 4634
CLAIM NOS. A63-18001/A63-18002/A63-18003
A63-18015/A63-18025

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 16, Township 01S, Range 02W
SWSW , Sec. 16, Township 01S, Range 02W
SWNE , Sec. 22, Township 01S, Range 02W
SENE , Sec. 22, Township 01S, Range 02W
NENE , Sec. 27, Township 01S, Range 02W
CANYON County

PLACE OF USE: STOCKWATERTWN RGE SEC

01S 02W 15	NESW	NWSW	SWSW
	SESW		
16	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENE	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
21	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SENE	NESE	
22	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENE	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		
26	NWNW	SWNW	
27	NENE	NWNE	SWNE
	SENE	NENW	NWNW

PLACE OF USE: DOMESTICTWN RGE SEC

01S 02W 16	SWSW
22	SWNE
27	NENE

TRANSFER NO. 4634
CLAIM NOS. A63-18001/A63-18002/A63-18003
A63-18015/A63-18025

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4634 shall not exceed 0.75 cfs, nor total combined annual diversion volume of 41.1 af.
9. Combined Claim Nos. A63-18001, A63-18002, A63-18003, A63-18015 and A63-18025 are limited to stockwater use for 2,800 cattle and domestic use for 3 homes.
10. Claim No. A63-18001 stockwater use is for 600 cattle.
11. Claim No. A63-18002 stockwater use is for 200 cattle and domestic use is for 1 home.
12. Claim No. A63-18003 stockwater use is for 1,000 cattle.
13. Claim No. A63-18015 stockwater use is for 950 cattle and domestic use is for 1 home.
14. Claim No. A63-18025 stockwater use is for 50 cattle and domestic use is for 1 home.

Dated this 31st day of

July

, 1995.


Chief, Water Alloc. Bureau

should questions arise during
the processing of this applica-
tion please contact:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4634

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

MAY 18 1995

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83706
344-6690

PART 1

Name of applicant Tom Kasper Phone 209-528-5866
Post Office address 5254 Blue Gum, Modesto, CA 95351

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To merge points of diversion and place of use for all stockwater uses and to reflect modernization of the stockwater system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|---------------|
| 63-18001 | 4/1/79 | 0.14 | Stockwater | 1/1 to 12/31 |
| 63-18002 | 7/24/79 | 0.09 | Dom. & Stock | 1/1 to 12/31 |
| 63-18003 | 4/1/57 | 0.23 | Stockwater | 1/1 to 12/31 |
| 63-18015 | 7/8/47 | 0.27 | Stock/Dom | 1/1 to 12/31 |
| 63-18025 | 4/1/68 | 0.06 | Stock/Dom | 1/1 to 12/31 |
2. Total amount of water being transferred 0.79 cubic feet per second and/or --- acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	27	1S	2W	Canyon	NENE S.27 new well
		SE	NE	16	1S	2W	Canyon	
		SE	NW	22	1S	2W	Canyon	SENE S.16 converted location (from SENE) *
		SW	NE	22	1S	2W	Canyon	
		SW	SW	16	1S	2W	Canyon	for existing well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	2W	15									S	S	S	S					
1S	2W	16	S	S	S	S	S	S	S	S	S	S	D/S	S	S	S	S	S	
1S	2W	21	S	S	S	S	S	S		S				S					
1S	2W	22	S	S	D/S	S	S	S	S	S	S	S	S	S	S	S	S	S	
1S	2W	26						S	S										
1S	2W	27	D/S	S	S	S	S	S											

Total acres -0-

MICROFILMED
OCT 09 1996

PART 1**6. General Information:**

- a. Description of diversion system 5 drilled wells, partially connected system for stockwater useage.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
Over 3,000 head of cattle have been watered from these wells in the past. One additional well will be drilled to offset pressures on the others and to allow redistribution of the useage.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Appllcation for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-18001 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Bill of Sale

3. Source of water Ground water tributary to N/A

4. Date or priority 4/1/79

5. Water is used for the following purpose:

amount 0.140 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.140 cubic feet per second and/or --- acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	22	1S	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15	2W	22								S									

Total acres

9. Describe any other water rights used for the same purpose as described above None

MICROFILMED
OCT 09 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ In _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-18002 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Bill of sale

3. Source of water Ground water tributary to N/A

4. Date or priority 7/24/79

5. Water is used for the following purpose:

amount 0.04 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.05 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .09 cubic feet per second and/or --- acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	16	1S	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	2W	16											D						
1S	2W	16											S						

MICROFILMED
OCT 09 1996

Total acres -0-

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-18003 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Bill of sale

3. Source of water Ground water tributary to N/A

4. Date or priority 4/1/57

5. Water is used for the following purpose:

amount 0.23 cfs for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .023 cubic feet per second and/or --- acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE W	16	1S	2W	Canyon	As Recorded in ZONE

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	2W	16	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S	---

MICROFILMED
OCT 09 1996

Total acres -0-

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-18015 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Bill of sale

3. Source of water Ground water tributary to N/A

4. Date or priority 7/8/47

5. Water is used for the following purpose:

amount 0.04 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.23 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.27 cubic feet per second and/or --- acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	22	1S	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	2W	22			D														
1S	2W	22			S						S								

MICROFILMED
OCT 8 9 1996

Total acres -0-

9. Describe any other water rights used for the same purpose as described above 63-18025; combined to
provide stockwater for 1,000 head of cattle and two residences.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-18025 (SRBA) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Bill of sale

3. Source of water Groundwater tributary to N/A

4. Date or priority 4/1/68

5. Water is used for the following purpose:

amount 0.04 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount 0.02 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.060 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	22	1S	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	2W	22			D														
1S	2W	22			S							S							

MICROFILMED
OCT 09 1996

Total acres -0-

9. Describe any other water rights used for the same purpose as described above 63-18015; combined with

63-18015 to provide stockwater for 1,000 head of cattle and two residences.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

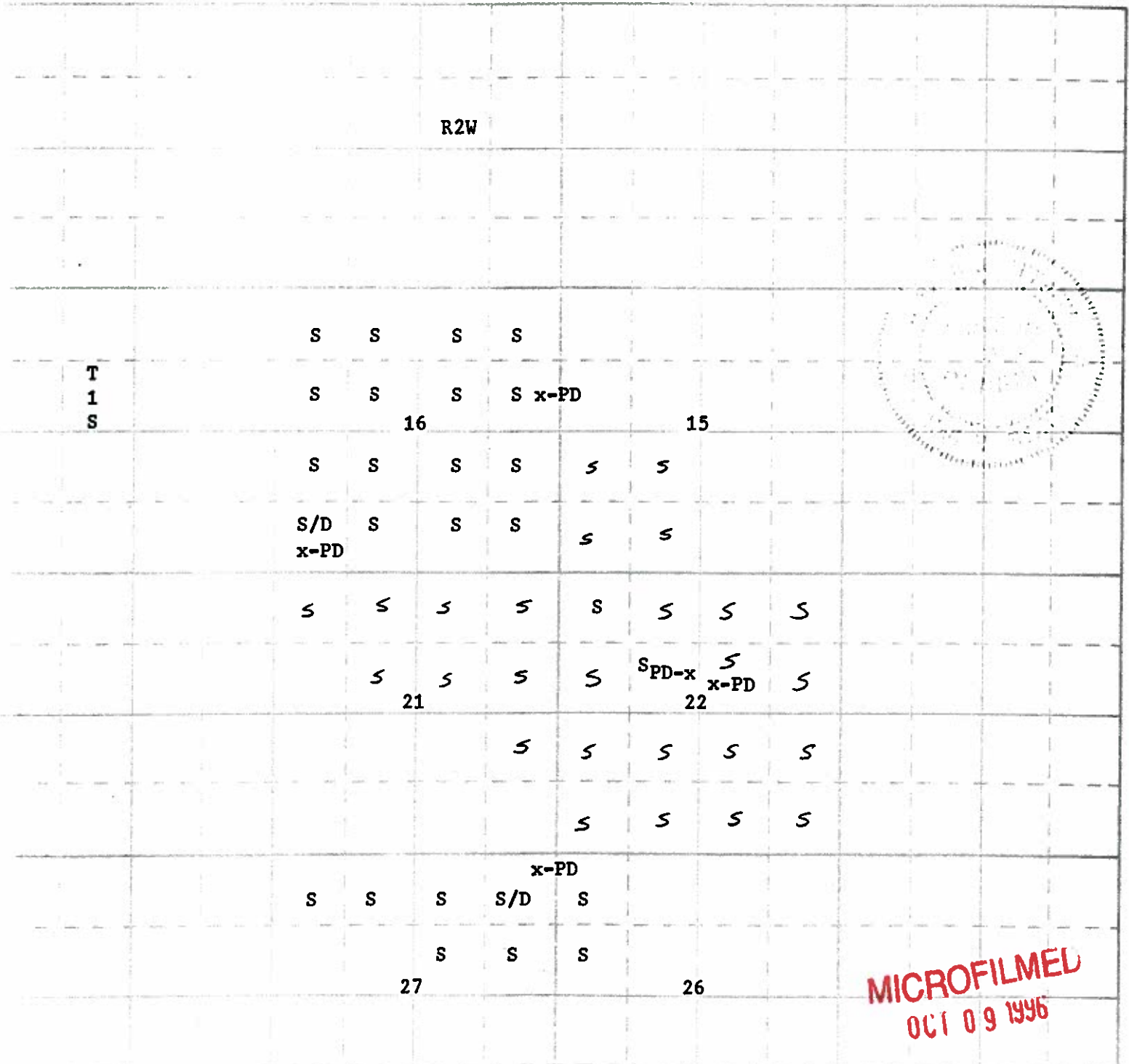
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



MICROFILMED
OCT 09 1996

NOTE - SENE 5.16 corrected location (not 5ENW)

- N6N6 S.27 new well proposed

Re: Thompson 5/31/45 - JZ

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27th day of April, 19 95

(Signature of Applicant)

Virginia B. Conger
(Notary Public)

My commission expires 12-31-98

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and _____ attachments

Received by SL Date 5/18/95 Protest filed by _____

Prelim. check by SL Fee \$100

Receipted by SL Date 5/18/95 # W019182

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

NOTICE OF PROPOSED CHANGE OF WATER
RIGHT NOS. A63-18001, A63-18002,
A63-18003, A63-18015, A63-18025
TRANSFER NO. 4634

Notice is hereby given that Tom Kasper of Modesto, CA has applied to the Department of Water Resources for a Change in Point of Diversion and Place of Use of the following described water rights to be changed pursuant to Section 42-222 of Idaho Code:

WATER RIGHTS AS RECORDED:

All are Snake River Basin Adjudication Claims based on beneficial use in the name of Eastern Western Corp., now sold to Tom Kasper - all are wells for stockwater &/or domestic use all year. Total use includes .79 cfs, 4 wells, 2800 range cattle and 3 homes within T1S, R2W, Canyon County.

<u>Claim Number</u>	<u>Priority Date</u>	<u>Amount (cfs)</u>	<u>Point of Diversion</u>	<u>Place of Use</u>
A63-18001	4-1-1979	.14	SENE S22	SENE S22
A63-18002	7-24-1979	.09	SWSW S16	SWSW S16
A63-18003	4-1-1957	.23	SENE S16	All of S16
A63-18015	7-8-1947	.27	SWNE S22	SWNE & NWSW S22
A63-18025	4-1-1968	.06	SWNE S22	SWNE & NWSW S22

(18025 is same well & use location as 18015 but other stock & domestic)

TO BE CHANGED AS FOLLOWS:

Correct the well location of A63-18003 from SENE S16 to actual well site in SENE S16. Add new well in NENE S27, integrate entire 5-well system to allow 3006 range cattle & horses and 3 homes to use .79 cfs throughout entire service area as follows:

SW 1/4 S15; All of S16; NE 1/4, N 1/2 NW 1/4, SENE, NESE S21; All of S22; W 1/2 NW 1/4 S26; NE 1/4, N 1/2 NW 1/4 S27, T1S, R2W. This merges the diversion points & places of use of all 5 claims to reflect modernization of stockwater system.

Any protest against approval of the proposed water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705, together with a protest fee of \$25 on or before JUNE 26, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Press-Telegram on June 7 and 14, 1995.

MICROFILMED
OCT 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18015
Date Received: 9/11/1989
Receipt No: C011508
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EASTERN WESTERN CORP. 503-236-1978
Address: C/O MIKE MC GINLEY, PRESIDENT
1505 S.W. GIDEON ST.
P.O. BOX 3228
PORTLAND, OR 97208-3228

2. Date of Priority: JUL 8, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	22	SW	NE			CANYON

5. Description of diverting works:
8" DIAMETER WELL, 675' DEEP, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1, S/950 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	22	SW	NE		DOMEST	

A63-18015

Page 1

Date: 05/16/91

MICROFILMED
AUG 28 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	22	SW	NE		STOCK	
			NW	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-18025

14. Remarks:
THIS WELL AND WELL UNDER 63-18025 HAVE BEEN CONNECTED TO MAKE
ONE DIVERSION SYSTEM; AND ARE USED TOGETHER FOR TWO DOMESTICS AND
1000 HEAD OF RANGE CATTLE.

15. Basis of Claim: BENEFICIAL USE

MAR 21 1991

CHANGE IN ADDRESS

HOLLAND
& HART

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A02-00082, A02-07109, A63-02631A,
A63-02631C, A63-02632A, A63-02632C, A63-02712, A63-02955,
A63-03099, A63-07814, A63-17988, A63-18001, A63-18002,
A63-18003, A63-18015 A63-18025

[] Old Mailing Address: c/o Jim Hipwell
3349 Hill Road South
Melba, ID 83641

[] New Mailing Address: Attn: Mike McGinley, President
1505 S.W. Gideon Street
P.O. Box 3228
Portland, Oregon 97208-3228

New Telephone Number: (503) 236-1978

[] Signature of Claimant: *Dixie Smith*
Dixie Smith, Ranch Manager,
Eastern Western Corporation

Date: 19 March 91

FOR IDRW USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED
MAR 21 1991

Department of Water Resources

MICROFILMED

AUG 28 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18015
Date Received: 8/25/1989
Receipt No: CO11508
Received By: WMS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN WESTERN CORP.
Address: C/O JIM HIPWELL
3349 HILL ROAD SOUTH
MELBA, ID

208-495-1134

83641

RECEIVED

2. Date of Priority: JUL 08, 1947

3. Source: GROUNDWATER

Trib. to:

SEP 11 1989

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	22	SW	NE			CANYON

5. Description of diverting works:
8" DIAMETER WELL, 675' DEEP, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1, S/950 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	22	SW	NE		DOMEST	

A63-18015

Page 1

Date: 09/11/89

MICROFILMED

AUG 28 1992

#3 well

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	02W	22	SW NE		STOCK STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-18025

14. Remarks:
THIS WELL AND WELL UNDER 63-18025 HAVE BEEN CONNECTED TO MAKE
ONE DIVERSION SYSTEM; AND ARE USED TOGETHER FOR TWO DOMESTICS AND
1000 HEAD OF RANGE CATTLE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Manager of Eastern Western Corporation, that I have signed the foregoing document in the space below as Manager of Eastern Western Corporation and that the statements contained in the foregoing document are true and correct.

James B. Dupue
Signature of Authorized Agent

Manager Eastern Western Corp.
Title and Organization

Sept 11, 1989
Date

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this 11th day of Sept. 19 89

Seal

Danni Smith
Notary Public

Danni Smith, Notary Public

Residing at Boise, Idaho

Residing at My Commission Expires December 5, 1994

My Commission Expires

DATE: D6/17/98

(REGIONAL)

DIVERSION
VOLUME

12.70 AFA
1.20 AFA

13.90 AFA

Stage: BENEFICIAL USE

CANYON County

CANYON County

5

SESE	SESE
SMSE	SMSE
Lt Ac	Lt Ac

.....

...

◀

§
§

24

SESE

Ac Lt Ac Lt Ac

• • • • •

AJ0749NP
No. R63-18015

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/17/98
PAGE: 2

Remarks: EXP STOCKWATER, 950 CATTLE.

PARCEL NO. 8R01S02M22900
PROPERTY ALSO KNOWN AS 3349 FERRY RD

Dates: Exam Made Date: Verified Date: 06/17/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/17/1998 User-10: SEGBERT Subject: COPIED FROM REMARKS
CLAIM AMENDED PER TRANSFER NO. 4634 APPROVED 07-31-95.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4634 IN FILE.
CLAIM NO. A63-18015 STOCKWATER USE IS FOR 950 CATTLE AND
DOMESTIC USE IS FOR 1 HOME.

Audit: 06/17/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-23

RIGHT NUMBER: 63-18015

NAME & ADDRESS: TOM KASPER /
5254 BLUE GUM /
MODESTO CA 95351 /

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS
13.9 AFY

PRIORITY DATE: 07/08/1947

POINT OF DIVERSION:	T01S R02W S16	SENE	Within CANYON County
		SWSW	
	S22	SWNE	
		SENE	
	S27	NENE	

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
			12.7 AFY
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE:	STOCKWATER	Within CANYON County			
	T01S R02W S15	NESW	NWSW	SWSW	SESW
	S16	NENE	NWNE	SWNE	SENE
		NENW	NWNW	SWNW	SENE
		NESW	NWSW	SWSW	SESW
		NESE	NWSE	SWSE	SESE
	S21	NENE	NWNE	SWNE	SENE
		NENW	NWNW	SWNW	SENE
	S22	NENE	NWNE	SWNE	SENE
		NENW	NWNW	SWNW	SENE
		NESW	NWSW	SWSW	SESW
		NESE	NWSE	SWSE	SESE
	S26	NWNW	SWNW		
	S27	NENE	NWNE	SWNE	SENE
		NENW	NWNW		

8 R01S02W229000 home - NENW ✓

DOMESTIC	Within CANYON County	
T01S R02W S16	SWSW	
S22	SWNE	
S27 ✓	NENE ✓	

RIGHT NUMBER: 63-18015 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Approval of this transfer in no way confirms the right(s) claimed.

The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

CLAIM AMENDED PER TRANSFER NO. 4634 APPROVED 07-31-95.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4634 IN FILE.

CLAIM NO. A63-18015 STOCKWATER USE IS FOR 950 CATTLE AND DOMESTIC USE IS FOR 1 HOME.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Transfer No. 8A01502W22900
1 home

AKA 3349 farm RD ME

Verified by IC Date: 3/30/98Verification Source: Computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 1, 1995

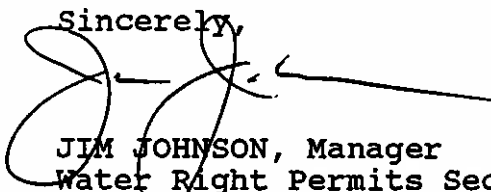
TOM KASPER
5254 BLUE GUM
MODESTA CA 95351

Transfer of Water Right Nos. A63-18001/A63-18002/A63-18003
A63-18015/A63-18025

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right of the above referenced water rights (Transfer No. 4634). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1991

Eastern Western Corp.
c/o Mike McGinley, President
P.O. Box 3228
Portland, OR 97208-3228

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Claims #A02-00082, A02-07109, A063-02631A,
A63-02631C, A63-02632A, A63-02632C, A63-02712, A63-02955,
A63-03099, A63-07814, A63-17988, A63-18001, A63-18002,
A63-18003, A63-18015 and A63-18025

Dear Mr. McGinley:

Thank you for having your attorney send us the Resolution stating that Dixie Smith is authorized to represent your firm. The Claim to Water Rights records of the Department have been changed to reflect your new address.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:west

Enclosures:

Claims Referenced Above

MICROFILMED
OCT 09 1990

HOLLAND & HART
ATTORNEYS AT LAW

DENVER • ASPEN
BOULDER • COLORADO SPRINGS
DENVER TECH CENTER
BILLINGS • BOISE
CHEYENNE • JACKSON HOLE
SALT LAKE CITY
WASHINGTON, D.C.

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
FACSIMILE (208) 343-8869

Dana L. Hofstetter

RECEIVED

AUG 08 1995

**WATER RESOURCES
WESTERN REGION**

August 7, 1995
DELIVERY VIA TELECOPY: 334-2348

NUMBER OF PAGES BEING TRANSMITTED - 3
IF ALL PAGES ARE NOT RECEIVED, PLEASE CALL (208) 342-5000
TELECOPY OPERATOR: MD TIME SENT: A.M. 1:30 P.M.

PLEASE DELIVER THE FOLLOWING PAGES TO:

Adjudication Section
Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, Idaho 83705-5082

Re: SRBA Claim No. A63-18015

Dear Sir/Madam:

On July 7, 1995, the Idaho Department of Water Resources ("IDWR") sent Eastern Western Corporation the enclosed letter regarding evidence of priority for SRBA Claim No. A63-18015. Eastern Western Corporation no longer owns the property associated with that water right, having sold the property to Tom Kasper. At the time of the property sale, Mr. Kasper was represented by Bruce Smith of Rosholt, Robertson & Tucker. Therefore, I recommend that you contact Bruce Smith concerning this matter.

Thank you for your attention to this matter. Please contact me if you have any further questions.

Sincerely,

HOLLAND & HART



Dana L. Hofstetter

DLH:mg

encl.

cc: Bruce Smith, Esq. via fax (w/encl.)
Michael E. McGinley-Eastern Western Corporation (w/encl.)

56095/31956 3001
MICROFILMED
OCT 09 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s). A63-18015

A63-18015
EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
1505 SE GIDEON ST
PORTLAND OR 97208-3228

RECEIVED

AUG 08 1995

WATER RESOURCES
WESTERN REGION

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

CC: DANA HOFSTETTER

MICROFILMED
OCT 09 1995

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 07/07/95
PAGE: 26

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD	FROM	TO
1	1/1/78	12/31/78
2	1/1/79	12/31/79
3	1/1/80	12/31/80
4	1/1/81	12/31/81
5	1/1/82	12/31/82
6	1/1/83	12/31/83
7	1/1/84	12/31/84
8	1/1/85	12/31/85
9	1/1/86	12/31/86
10	1/1/87	12/31/87
11	1/1/88	12/31/88
12	1/1/89	12/31/89
13	1/1/90	12/31/90
14	1/1/91	12/31/91
15	1/1/92	12/31/92
16	1/1/93	12/31/93
17	1/1/94	12/31/94
18	1/1/95	12/31/95
19	1/1/96	12/31/96
20	1/1/97	12/31/97
21	1/1/98	12/31/98
22	1/1/99	12/31/99
23	1/1/00	12/31/00
24	1/1/01	12/31/01
25	1/1/02	12/31/02
26	1/1/03	12/31/03
27	1/1/04	12/31/04
28	1/1/05	12/31/05
29	1/1/06	12/31/06
30	1/1/07	12/31/07
31	1/1/08	12/31/08
32	1/1/09	12/31/09
33	1/1/10	12/31/10
34	1/1/11	12/31/11
35	1/1/12	12/31/12
36	1/1/13	12/31/13
37	1/1/14	12/31/14
38	1/1/15	12/31/15
39	1/1/16	12/31/16
40	1/1/17	12/31/17
41	1/1/18	12/31/18
42	1/1/19	12/31/19
43	1/1/20	12/31/20
44	1/1/21	12/31/21
45	1/1/22	12/31/22
46	1/1/23	12/31/23
47	1/1/24	12/31/24
48	1/1/25	12/31/25
49	1/1/26	12/31/26
50	1/1/27	12/31/27
51	1/1/28	12/31/28
52	1/1/29	12/31/29
53	1/1/30	12/31/30
54	1/1/31	12/31/31
55	1/1/32	12/31/32
56	1/1/33	12/31/33
57	1/1/34	12/31/34
58	1/1/35	12/31/35
59	1/1/36	12/31/36
60	1/1/37	12/31/37
61	1/1/38	12/31/38
62	1/1/39	12/31/39
63	1/1/40	12/31/40
64	1/1/41	12/31/41
65	1/1/42	12/31/42
66	1/1/43	12/31/43
67	1/1/44	12/31/44
68	1/1/45	12/31/45
69	1/1/46	12/31/46
70	1/1/47	12/31/47
71	1/1/48	12/31/48
72	1/1/49	12/31/49
73	1/1/50	12/31/50
74	1/1/51	12/31/51
75	1/1/52	12/31/52
76	1/1/53	12/31/53
77	1/1/54	12/31/54
78	1/1/55	12/31/55
79	1/1/56	12/31/56
80	1/1/57	12/31/57
81	1/1/58	12/31/58
82	1/1/59	12/31/59
83	1/1/60	12/31/60
84	1/1/61	12/31/61
85	1/1/62	12/31/62
86	1/1/63	12/31/63
87	1/1/64	12/31/64
88	1/1/65	12/31/65
89	1/1/66	12/31/66
90	1/1/67	12/31/67
91	1/1/68	12/31/68
92	1/1/69	12/31/69
93	1/1/70	12/31/70
94	1/1/71	12/31/71
95	1/1/72	12/31/72
96	1/1/73	12/31/73
97	1/1/74	12/31/74
98	1/1/75	12/31/75
99	1/1/76	12/31/76

DIVERSION
VOLUME

**C EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
1505 SE GIOEON ST
PO BOX 3228
PORTLAND OR 972083228
(503) 236-1978**

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R02W S22

ENMS

CANYON County

Place of use Legal Description for: STOCKWATER

3.2

FS

[illegible]

Place of use Legal Description for: DOMESTIC

五

5

[illegible]

POU County: CANYON

Non-Irrigation Uses: D/1, S/950 RANGE CATTLE

Other Rights: 63-18025

Remarks: THIS WELL AND WELL UNDER 63-18025 HAVE BEEN CONNECTED TO MAKE ONE DIVERSION SYSTEM; AND ARE USED TOGETHER FOR TWO DOMESTICS AND 1000 HEAD OF RANGE CATTLE.

Dates: **Exam Made Date:**

Verified Date:

Misc:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 09 1996

RECEIVED
AUG 08 1995
WATER RESOURCES
WESTERN REGION

HOLLAND & HART
ATTORNEYS AT LAW

DENVER • ASPEN
BOULDER • COLORADO SPRINGS
DENVER TECH CENTER
BILLINGS • BOISE
CHEYENNE • JACKSON HOLE
SALT LAKE CITY
WASHINGTON, D.C.

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
FACSIMILE (208) 343-8869

Dana L. Hofstetter

August 7, 1995

DELIVERY VIA TELECOPY: 334-2348

NUMBER OF PAGES BEING TRANSMITTED = 3
IF ALL PAGES ARE NOT RECEIVED, PLEASE CALL (208) 342-5000
TELECOPY OPERATOR: mg TIME SENT: _____ A.M. 1:30 P.M.

PLEASE DELIVER THE FOLLOWING PAGES TO:

Adjudication Section
Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, Idaho 83705-5082

Re: SRBA Claim No. A63-18015

Dear Sir/Madam:

On July 7, 1995, the Idaho Department of Water Resources ("IDWR") sent Eastern Western Corporation the enclosed letter regarding evidence of priority for SRBA Claim No. A63-18015. Eastern Western Corporation no longer owns the property associated with that water right, having sold the property to Tom Kasper. At the time of the property sale, Mr. Kasper was represented by Bruce Smith of Rosholt, Robertson & Tucker. Therefore, I recommend that you contact Bruce Smith concerning this matter.

Thank you for your attention to this matter. Please contact me if you have any further questions.

Sincerely,

HOLLAND & HART


Dana L. Hofstetter

DLH:mg

encl.

cc: Bruce Smith, Esq. via fax (w/encl.)
Michael E. McGinley-Eastern Western Corporation (w/encl.)

56095/31956.3001

MICROFILMED
OCT 09 1996

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 7, 1995

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTORRe: Claim No(s). AL63-18015A63-18015
EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
1505 SE GIDEON ST
PORTLAND OR 97208-3228

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Officelh
Enclosures
CC: DANA HOFSTETTER**MICROFILMED**
OCT 09 1996

POOR ORIGINAL

33/34

33/34

483
700

700
T 497

3 1978 VHEL

10.4 VHEL

10.5 VHEL

9.6 VHEL

9.6 VHEL

9.6 VHEL

10.4 VHEL

701
470

001 00 mm
MICROFILM

AJ5809NP
No. A63-18015

TOTAL P.03.

Date 8-7-96

From: Elmore County CFSA Office
280 South 3 West
Mountain Home, Id 83467

Phone - 208-587-3303
Fax - 208-587-9609

To:

Walter S. Sauer

attn:

Sauer

Comments

MICROFILMED
OCT 09 1996



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s). A63-18015

A63-18015
EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
1505 SE GIDEON ST
PORTLAND OR 97208-3228

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

MICROFILMED
OCT 09 1996

Dana L. Hofstetter
 Murray D. Feldman
 HOLLAND & HART
 Suite 1400, West One Plaza
 Post Office Box 2527
 Boise, Idaho 83701
 Telephone: (208) 342-5000

Attorneys for Northwest Pipeline Corporation,
 Eastern Western Corporation and other parties

~~COPY~~

1992 JAN -9 AM 10:02

DISTRICT COURT - SRBA
 TWIN FALLS CO., IDAHO

FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
 of Rights to the Use of Water
 from the Snake River Basin
 Water System

Case No. 39576

NOTICE OF APPEARANCE

The State of Idaho, ex rel.
 R. Keith Higginson in his
 official capacity as Director
 of the Idaho Department of
 Water Resources,

Document No.
 92-01-020

Petitioner,

vs.

The United States; the State
 of Idaho; and all Claimants to
 the use of water from the Snake
 River Basin Water System

DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Dana L. Hofstetter and
 Murray D. Feldman of the law firm of Holland & Hart as attorneys
 for Northwest Pipeline Corporation, Eastern Western Corporation
 and other parties pursuant to the Court's December 17, 1991, SRBA

NOTICE OF APPEARANCE - 1

MICROFILMED
 JUL 26 1994

Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

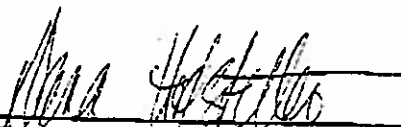
NOTICE OF APPEARANCE

Dana L. Hofstetter and Murray D. Feldman of the law firm of
Holland & Hart hereby enter their appearance as attorneys for
Northwest Pipeline Corporation, Eastern Western Corporation and
other parties pursuant to the Court's December 17, 1991, SRBA
Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

DATED this 6 day of January, 1992.

HOLLAND & HART

By


Dana L. Hofstetter, for the firm
Attorneys for Northwest Pipeline
Corporation, Eastern Western
Corporation and other parties

NOTICE OF APPEARANCE - 2

MICROFILMED

JUL 26 1994

CERTIFICATE OF SERVICE

I hereby certify that on this 8 day of January, 1992, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse Mail, Room 210
Boise, ID 83720

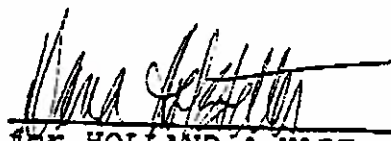
☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter G. Monson
Trial Attorney
United States Department
of Justice
Land and Natural Resources
Division
Indian Resources Section
P.O. Box 44378
Washington, DC 20026-4378

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David B. Shaw (6 copies)
Chief
Adjudication Bureau
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)



for HOLLAND & HART

17187



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1992

Dana L. Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)
Eastern Western Corp.

Dear Dana,

I have modified the addresses on the claims for your client referenced above as directed in your letter dated April 1, 1992. Enclosed are the print-screens you requested for your files.

Thank you for your patience, Dana. If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Prazee
Secretary, Adjudication Section

sf:west
Enclosures:
Eastern Western Corp. Print-Screens

MICROFILMED
AUG 28 1992

MEMORANDUM

DATE: 04/14/92
TO: DON SHARP, JAN SHURTE
FROM: SALLY FRAZEE
RE: EASTERN WESTERN CORP

(gave copy to Rox to Jan)
Ad

TODAY I UPDATED EACH CLAIM ON FILE FOR EASTERN WESTERN CORP AS FOLLOWS ON THE SAMPLE D.E. SCREEN:

ADDRESS: EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
PO BOX 3228
OR 37208-3228
C

1505 SE GIDEON ST
PORTLAND
503 236-1978

OR

HOLLAND & HART
DANA HOFSTETTER

ID 83701-2527
A

PO BOX 2527
BOISE
208 342-5000

I ASKED DANA THIS MORNING WHEN SHE WAS HERE WHETHER SHE CARED IF HER MIDDLE INITIAL WAS ON THE CLAIMS OR NOT. SHE DOESN'T CARE, SO I DELETED IT ON THE FEW WHERE IT SHOWED TO SAVE KEYSTROKES.

SAVING KEYSTROKES WAS MY REASON FOR SHORTENING "CORPORATION" TO "CORP".

EASTERN WESTERN CORP IS NOW ENTERED AS EASTERN WESTERN CORP (WITHOUT THE PERIOD AFTER CORP).

BEFORE MODIFYING BASIN 63 RECORDS, I VERIFIED THERE WERE NO "R" RECORDS VIA AJ5.

PER DANA'S REQUEST, I HAVE MAILED HER THE PRINT SCREENS FOR EASTERN WESTERN CORP FOR HER FILES. I HAVE ATTACHED A COPY OF THE AJQ1 EASTERN WESTERN SCREENS FOR THE WESTERN REGION OFFICE.

A63-18015

MICROFILMED

AUG 28 1992

HOLLAND & HART
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
WASHINGTON, D.C.

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
TELECOPIER (208) 343-8869

April 1, 1992

RECEIVED
APR 2 1992

Department of Water Resources

Sally Frazee
Secretary, Adjudication Section
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Re: Snake River Basin Adjudication/
Eastern Western Corporation

Dear Sally:

This letter is in response to your February 21, 1992 letter.

With respect to SRBA claim A65-19598, you indicate that Eastern Western Corporation may file a claim for a second water right from the well since a trailer was added in 1989. Eastern Western Corporation did not claim the water right associated with the trailer in the SRBA because it is my understanding that water rights post-dating the commencement of the SRBA on November 19, 1987 are not covered by the SRBA. Please let me know if I have misunderstood IDWR policy on this matter.

With respect to the instream stock water beginning and ending diversion points for SRBA claim A03-02000, I have prepared a revised SRBA claim and forwarded it to Eastern Western for signature. Once it has been signed and notarized, we will submit it to you.

With respect to your inquiry regarding the appropriate name and address and for Eastern Western's water rights, SRBA records should indicate that Eastern Western Corporation is the owner of the water rights. To ensure delivery of correspondence to the appropriate person in charge, correspondence should be sent to Eastern Western Corporation, Attention: Michael E. McGinley, President. Eastern Western Corporation's mailing address is P.O. Box 3228, Portland, Oregon 97208-3228. Eastern Western's street address is 1505 Southeast Gideon Street, Portland, Oregon 97207. Eastern

MICROFILMED
AUG 28 1992

Sally Frazee
April 1, 1992
Page 2

Western Corporation's telephone number is (503)236-1978. Please input this information for all of Eastern Western's water rights according to usual Idaho Department of Water Resources procedures. I enclose two change in address forms that Eastern Western formerly filed with the Department concerning some of Eastern Western Corporation's water rights that were formerly claimed with a different address in the SRBA. Currently, all of Eastern Western Corporation's SRBA claims should reflect the addresses provided in this letter. Please provide me address screens for all of Eastern Western's SRBA claims so that I can confirm the addresses.

Thank you for your attention to these matters. Please do not hesitate to contact me if you have any further questions or suggestions.

Sincerely,

HOLLAND & HART


Dana L. Hofstetter

DLH/md
Enclosures

cc: Michael E. McGinley
Curt Ingle

MICROFILMED

AUG 28 1992

RECEIVED

NOV 26 1991

SPECIAL MEETING OF THE BOARD OF DIRECTORS

OF

Department of Water Resources

EASTERN WESTERN CORPORATION

The Board of Directors of Eastern Western Corporation, an Oregon corporation, after waiving notice, held a special meeting on the 15th day of October, 1991, at corporation headquarters at 1505 SE Gideon Street, Portland, Oregon, at 9:00 o'clock a.m. Present were Michael McGinley and Nancy Robison.

The President called the meeting to order and indicated that the purpose for the meeting was to authorize the appointment of Curt Ingle to represent the corporation in any and all dealings with the Idaho Department of Water Resources pertaining to Idaho water rights and/or the Snake River Adjudication. Upon motion duly made, seconded and unanimously passed, it was resolved:

R E S O L U T I O N

That Curt Ingle is authorized to represent Eastern Western Corporation in connection with any and all dealings with the Idaho Department of Water Resources pertaining to Idaho water rights and/or the Snake River Adjudication. This authority to represent the corporation includes the right to vote, file claims and make decisions on behalf of Eastern Western Corporation regarding policy as affects water rights within the State of Idaho.

There being no further business to come before the meeting, it was moved, seconded and unanimously passed that the meeting be adjourned.

DATED This 15th day of October, 1991.


Michael E. McGinley
President


Nancy Robison
Assistant Secretary

MICROFILMED

AUG 28 1992

THARP & VAN ATTA
ATTORNEYS AT LAW
DRAWER 610
7 SOUTHWEST THIRD STREET
ONTARIO, OREGON 97914
(503) 889-7603
FAX (503) 889-2402

WILLIAM C. THARP*
WILLIAM E. VAN ATTA
*ADMITTED TO PRACTICE
IN IDAHO AND OREGON

RECEIVED
MAY 3 1991

May 2, 1991

STATE OF IDAHO
Department of Water Resources
Attn: John D. Carlson
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RE Snake River Basin Adjudication (SRBA)
Canyon County - Claims A02-00082, A02-07109, A63-
02631A, A63-02631C, A63-02632A, A63-02632C, A63-
02955, A63-03099, A63-07814, A63-17988, A63-18001,
A63-18002, A63-18003, A63-18015 and A63-18025

Dear Mr. Carlson:

Our office represents Eastern Western Corporation. This letter is in response to your letter to Mike McGinley, President, dated April 2, 1991, concerning the above-referenced claims.

Pursuant to my telephone conversation with Sally of your office on April 2, 1991, the enclosed Resolution authorizes Dixie Smith, the current manager of Eastern Western Corporation's Canyon and Valley County properties, to execute any and all documents with the Idaho Department of Water Resources, including the notices of address change previously provided to your office in connection with the claims delineated above.

If you have any questions concerning this matter, please do not hesitate to contact our office.

Very truly yours,

THARP & VAN ATTA

Mary H. Turner

Mary H. Turner
Secretary to William C. Tharp

/mt

Enclosure

cc: Mike McGinley (w/enclosure)
Dixie Smith (w/enclosure)
Dana Hofstetter (w/enclosure) ✓

MICROFILMED

AUG 28 1992

SPECIAL MEETING OF THE BOARD OF DIRECTORS

OF

EASTERN WESTERN CORPORATION

The Board of Directors of Eastern Western Corporation, an Oregon corporation, after waiving notice, held a special meeting on the 10th day of April, 1991, at corporation headquarters at 1505 SE Gideon Street, Portland, Oregon, at 9:00 o'clock a.m. Present were Michael McGinley and Nancy Robison.

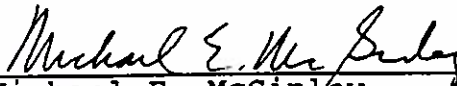
The Chairman called the meeting to order and indicated that the purpose for the meeting was to authorize the appointment of Dixie Smith to represent the corporation in dealings with all irrigation districts within the State of Idaho and the Department of Water Resources of the State of Idaho. Upon motion duly made, seconded and unanimously passed, it was resolved:

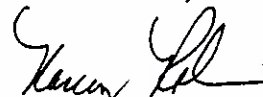
R E S O L U T I O N

That Dixie Smith is authorized to represent Eastern Western Corporation in connection with any and all dealings with all irrigation districts within the State of Idaho and the Department of Water Resources of the State of Idaho. This duty to represent the corporation includes the right to vote and make decisions on behalf of Eastern Western Corporation regarding policy as affects water rights within the State of Idaho; and further includes the right to execute any and all documents necessary to effectuate claims pertaining to the Snake River Adjudication and transfer water shares as may, from time to time, become necessary to effectively represent the interests of the Corporation.

There being no further business to come before the meeting, it was moved, seconded and unanimously passed that the meeting be adjourned.

DATED This 10th day of April, 1991.


Michael E. McGinley
President/Secretary


Nancy Robison
Assistant Secretary

MICROFILMED

AUG 28 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 2, 1991

Mike McGinley, President
P.O. Box 3228
Portland, OR 97208-3228

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Claims #A02-00082, A02-07109,
A63-02631A, A63-02631C, A63-02632A, A63-02632C,
A63-02955, A63-03099, A63-07814, A63-17988, A63-18001,
A63-18002, A63-18003, A63-18015 & A63-18025

Dear Mr. McGinley:

Notice of the address change of the above-referenced water rights has been received. Since each of the rights shown above was signed by Jim Hipwell, we cannot change our records based on the signature of Dixie Smith, but will need corporate documents showing the name change.

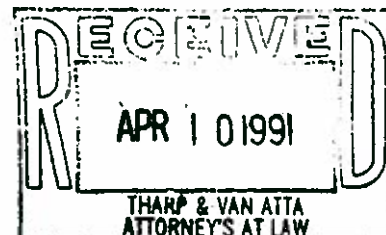
Upon receipt of these documents, Notices of Claim will be prepared from the Agency's computer and sent to you for your review and records.

Please contact me if you have any questions.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf



MICROFILMED

AUG 28 1992