

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-05111

Date Received: 1/31/1990

Receipt No: W0081974

Received By: _____

RECEIVED
JUL 21 1992

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

1. Name: PAUL J WINTHER

208-466-4194

Address: 511 RIDGE DR

NAMPA ID

83651

AND/OR

Name: DELLA M WINTHER

208-466-4194

Address: 511 RIDGE DR

NAMPA ID

83651

2. Date of Priority: JUL 1, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	9	SW	NE			CANYON

5. Description of diverting works:

WELL, 6" CASING, 167' DEEP, PIPED TO HOUSE, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

A63-05111

Page 1

Date: 05/18/92

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	9	SW	NE		IRR	
			SW	NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOT 5, LAKERIDGE SUBDIVISION, SEC. 9-2-2.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Paul J. Kurokawa
Debra M. Winter

Date: 7-17-92
Date: July 17, 1992

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 17th day

of July 19 92

Roxanne McCarthy
Notary Public

Seal

Residing at Roxanne McCarthy, Notary Public
Residing at Boise, Idaho
My Commission Expires May 16, 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-05111
Date Received 1/31/90
Receipt Number W008197**RECEIVED** NOTICE OF CLAIM
TO A
WATER RIGHT

JAN 31 1990

Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Paul J. and/or Della M. Winter Phone (208) 466-4194Mailing Address 511 Ridge Dr Nampa, Id Zip 836862. Date of Priority (Only one per claim) 7-1-57 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 2N Range 2W
Section 9, SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing, 16.7 feet deep, piped to place of use, house, sprinkler system

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For irrigation purposes from 3-15 to 11-15 amount .037. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE Home

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AUG 20 1992

10. Place of use is: Township: 2N Range 2W
Section 9, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: Lake Ridge Subdivision Lot 5
Sec. 9-2-2, Canyon Co, Idaho

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-5111

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Paul J. Winter Date 1-29-90

Della M. Winter Date 1-29-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho ss)

County of Canyon)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 90

SEAL

Notary Public Norma K. Massey

Residing at Nampa, Canyon Co, Idaho

My Commission Expires 1-26-1993

Last Name MASSEY Ident No. AG3-05111

WINTER

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that PAUL J. AND/OR DELLA M. WINTHER

(Name of Claimant)

511 Ridge Dr., Nampa, ID 83651

(Mailing Address)

Telephone No. 466-4194

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 7/1/57

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.04</u>		Use <u>domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity <u>.03</u>		Use <u>irrigation</u>		Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity <u>.04</u>		TOTAL QUANTITY USED.			

- (4) _____
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4, Sec. 9 Twp. 2N Rge. 2W B.M., County of Canyon

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" casing, 167 ft. deep; piped to place of use; sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	2W	9			1														1

No. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

None

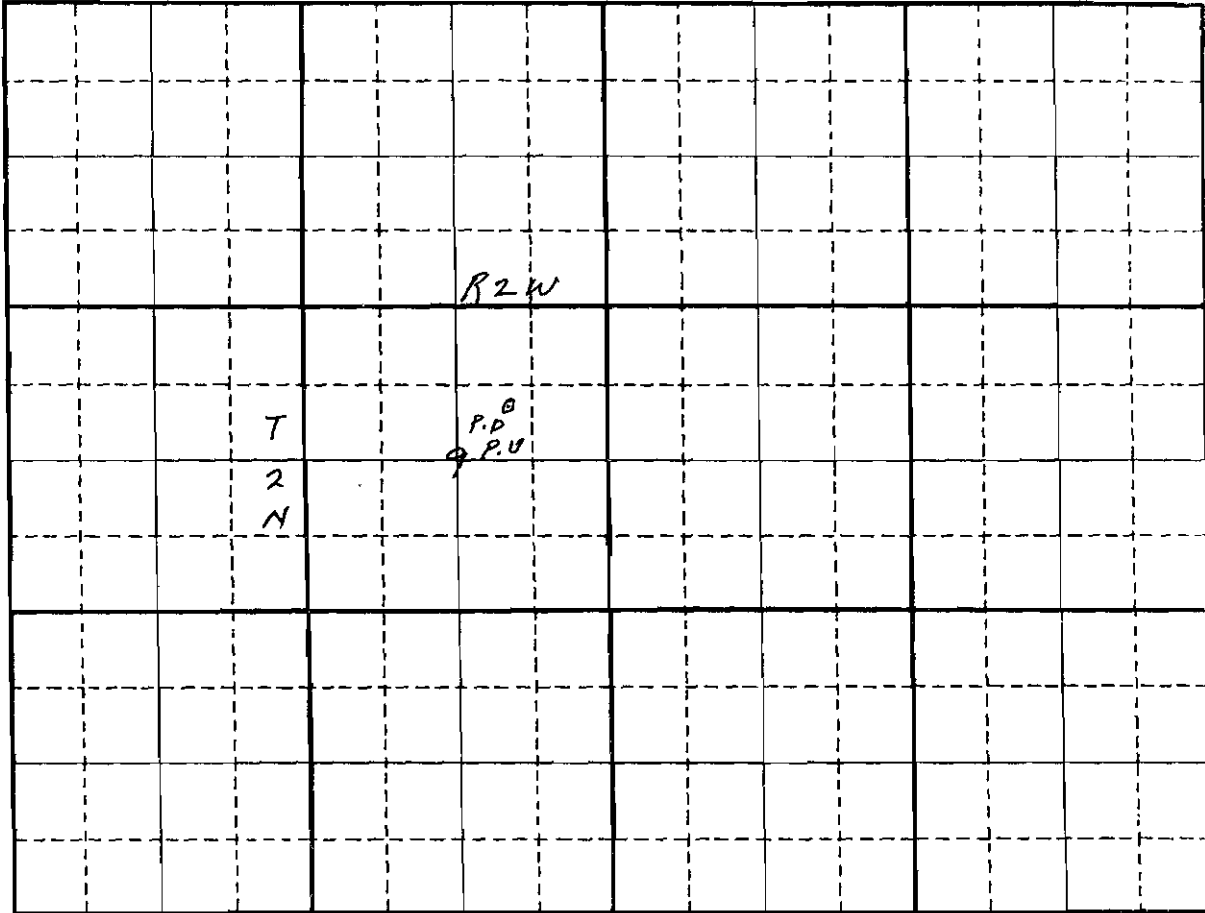
NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

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UNRECORDED

(8) Remarks Lot 5, Lake Ridge Sub.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of June

Paul J. Kinch
(Claimant)

19 83

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by JKV Date 6/13/83 Exception filed by: _____ Date _____
Prelim. check by RS Date 6/24/83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by JKV Date 6/13/83 # 28985
Published in Boise Tribune
Dates 9/25 9/11



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 23, 2006

PAUL AND DELLA WINTHER
511 RIDGE DR
NAMPA, ID 83686

Dear Paul and Della,

We received a Notice of Error from you stating that you wished to change the place of use from 1 acre to 1 1/3 acres. There are several reasons why we cannot do that. First, in 1983 you filed a claim for only 1 acre. We cannot give you more than you claimed. Second, the Canyon County tax lot data shows your parcel as being 1 acre. We also drew around your parcel using computer mapping software and aerial photography showing irrigation and that shape also came out to be 1 acre.

We have changed you zip code and telephone numbers per the Notice of Error. If you have any questions please call me at 334-2190.

Sincerely,

Sandy Egbert
GIS Specialist
Western Region

10/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5111

NAME AND ADDRESS: PAUL J WINTHER
511 RIDGE DR
NAMPA ID 83686

DELLA M WINTHER
511 RIDGE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
4.500 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 07/01/1957

POINT OF DIVERSION:

T02N R02W S9 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S09 SWNE 1.00

DOMESTIC Within CANYON County

T02N R02W S09 SWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

LOT 5, LAKERIDGE SUBDIVISION.



Idaho Department of Water Resources

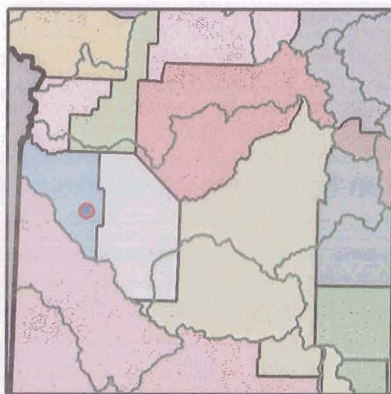
SRBA Recommendation:

63-5111

(Irrigation)

Legend

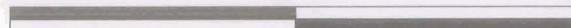
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Monday, October 23, 2006
1987/88 Aerial Photography

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-5111

PAUL J WINTHER

511 RIDGE DR

NAMPA ID 83651

Telephone Number: (208) 466-4194

DELLA M WINTHER

511 RIDGE DR

NAMPA ID 83651

Telephone Number: (208) 466-4194

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Average should be $1\frac{1}{2}$

According to the tax lot data, their lot is only 1 acre. Our photo-graphy & shapes also show only 1 acre

2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation. No changes need to be made.

DATE:

10-18-06

SIGNATURE:

Paul J. Winther

Please print your name:

Paul J. Winther

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5111

NAME AND ADDRESS: PAUL J WINTHER
511 RIDGE DR
NAMPA ID 83651

DELLA M WINTHER
511 RIDGE DR
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
4.500 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 07/01/1957

POINT OF DIVERSION:

T02N R02W S9 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 4.50 AFY
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S09 SWNE 1.00

DOMESTIC Within CANYON County

T02N R02W S09 SWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

LOT 5, LAKERIDGE SUBDIVISION.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-5111**

03/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3461	Claim	02N	02W	9	SW	NE		IRRIGATION	2/2	LAKERIDGE WATER ASSN
5111	Claim	02N	02W	9	SW	NE		IRRIGATION		PAUL J WINTHER
3461	Water Right	02N	02W	9	SW	NE		IRRIGATION	2/2	EARL D GESELLE
5111	Water Right	02N	02W	9	SW	NE		IRRIGATION	1/1	PAUL J WINTHER
11110	Water Right	02N	02W	9	SW	NE		IRRIGATION	4.6/4.6	LAKERIDGE WATER ASSN
3461	Claim	02N	02W	9	SW	NE		DOMESTIC		LAKERIDGE WATER ASSN
5111	Claim	02N	02W	9	SW	NE		DOMESTIC		PAUL J WINTHER
26458	Water Right	02N	02W	9	SW	NE		DOMESTIC		DEAN FRANCES MAINE

J PROPERTY INQUIRY

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+++++
01 6R23549-000- -0 208-00 N SCH131+ 15 27,000 1.00
+++++
37 127,500
WINTHER, P&D FAM LTD PARTNSHP + 5A 3,000 .50
+
+
+
+
511 RIDGE DR +
NAMPA ID 83686 +
+++++
09-2N-2W NE LAKERIDGE SUB 5130 + TOTAL 157,500 1.50
LT 5 ++++++
+ SURVEY INST 200261958
+ DRAIN DR VALUE APPR SAM
+ CLASS +2 REAP 01 MAN 00 UNIT 1
511 RIDGE DR, NA Pg 176F + PARCEL 6R051300000050 H/O N C/B N
+ PRIOR ACCOUNT 5R23549-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R23549000 0 UNIT 001 TOTAL UNITS 1

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SITE 511 RIDGE DR NA SEC/TWN/RNG 09-2N-2W
ASSESSED VALUE 157,500 ACREAGE 1.50
SUB/PARK NAME LAKERIDGE SUB YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
+++++
YR BUILT 1957 AIR COND CENTRAL AIR CARPORT A1
STORY 1 STORY HEATING OIL CARPORT SQ FT 192
FIRST SQ FT 1508 EXTERIOR WOOD SIDING DECK/PATIO? Y
SECOND SQ FT ROOF BLT-UP ROCK POOL? N
BEDS 6 BSMT SQ FT 1616 SPA? N
BATHS 2.50 % BSMT FIN 100 LOT SIZE
FRPLC 1 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS GP 30X36/POOL 16X32 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Della & Paul Winpher

PHONE NUMBER 466-4194 ADJ. AGENT TTTWINICUCCS

DATE SET FOR EXAM _____

LOCATION/DIRECTIONS _____

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 6/28/1995: 9:30 a.m. N/A

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-05111

CLAIM ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
ST. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ✓ NO .

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 08/28/1995: Evidence submitted 08/25/1995.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-05111)
)
)
)

State of Idaho)
County of Canyon)

AFFIDAVIT

RECEIVED

AUG 25 1995

WATER RESOURCES
WESTERN REGION

Paul J. Winther being first duly sworn,

deposes and says: Our Well was Drilled on Lot #5 of
Lakewood Subdivision and Finished March 5, 1957.

Our Home was newly constructed and we moved
in on July 1, 1957. The Idaho Power put in our
meter in September 1957 replacing our power
used during construction. Our well is used for
domestic use and to Sprinkle (irrigate) approximately
1 1/4 acres. We lived continuously at this address and
still reside there. I've enclosed the Idaho Power
Records.

Leonard Davis was the Well driller - his son now
runs the Business called Davis Well & Pump Co. Nampa Id.
I've enclosed the Well drilling Report from 1957

Paul J. Winther
(Signature)

Subscribed and sworn to before me this
day 25th of August, 1995.

R. Butler

(Notary Public)

Residing at Nampa Idaho.

My Commission Expires 5/18/98.



WELL DRILLING

LEONARD DAVIS
DOMESTIC AND IRRIGATION PUMP INSTALLATION
273 DAVIS AVENUE

Nampa, Idaho, Mar. 5, 1957

Name Paul Wenter
Address Nampa, Idaho License No. 100
Casing 158 ft Total Depth 170 ft Water Level 123 ft
Open Hole 12 ft Diameter 6 in Water Depth 47 ft

FROM	TO	TYPE OF MATERIAL	
Surface	1 ft	top soil	1 ft
1 ft	75 ft	Hard pan - sand - gravel	74 ft
75 ft	102 ft	fine sand	27 ft
102 ft	113 ft	Hard yellow clay	11 ft
113 ft	35 ft	Sandy clay	22 ft
135 ft	154 ft	Fine sand (first water)	19 ft
154 ft	167 ft	yellow clay	13 ft
167 ft	170 ft	Fine sand (water)	3 ft

DAVIS WELL & PUMP CO.
415 N. PITT LANE
NAMPA, IDAHO 83687

Carole M. Davis

RECEIVED

AUG 25 1955

WATER RESOURCES

IACCT NO-- 1732-000377-B NAME-- WINTNER*PAUL J
IACCT ST-- ACTIVE LOCT-- 511 RIDGE RD
ICOM/DIS-- 09/00/57 CITY-- NAMPA ID 83666

ICUST: PHONE- 208-466-4194 H EMPLOYER-
ICO-APP: PHONE- EMPLOYER-
IEMAIL LINE 1- MAIL LINE 2-
IEMAIL CITY- ST- ZIP-

NOTES:

REMARKS: DT-

BY-

IAREA CODE-- 120 SIC CODE-- 0000 THIRD PARTY N ONN/RENT--
IPREMISE CD- 2 PEARL BILL-- 0 GUARANTOR-- 0
ILANGUAGE-- TEMP BILL-- 0 LANDLORD-- 0

SSN/TAX-
SSN/TAX-

IDUE DATE ACCT BAL CURRENT 30 DAYS 60 DAYS 90 DAYS
101/10/95 57.96 57.96 .00 .00 .00
IUBNE- .00 MELC- .00 .00 .00 .00
ICRDT CODE-- 00 CRDT ACTION- 0 1 0 0 1 0 0 1 1 1 0 MTRM- M TAX DIST-
ST DATE ACT AMOUNT ST DATE ACT TYPE AMOUNT

ICOMM-DATE BY-
ILEVEL PAY AMOUNT-----
ILEVEL PAY RECEIVABLE-
IUAR ELEC-----
IUAR N-ELEC--
IUAR CONTR--
IUAR COMMENT-

START DATE
AVERAGE KWH
UAR DATE--
COLL AGNT-

CHANGE DATE
LEVEL PAY STATUS---
BNKR AMT---
BNKR CONTR-
BNKR NUMBER

TRM ID	BATCH/ ORDER	PROCESS DATE	TRANS AMOUNT	DESCRIPTIVE INFORMATION	ACCOUNT BALANCE
850 00	92287	12/23/94	57.96	READ DATE 12/16	57.96
850 00		12/14/94	39.69		0.00
850 00		11/22/94	39.69	READ DATE 11/17	39.69
850 00	92125	10/31/94	57.04		0.00
850 00		10/20/94	57.04	READ DATE 10/18	57.04
850 00	92359	10/03/94	86.70		0.00
850 00		09/21/94	86.70	READ DATE 09/19	86.70
850 00	92823	09/13/94	66.20		0.00
850 00		08/22/94	66.20	READ DATE 08/18	66.20
850 00	92752	08/02/94	78.13		0.00
850 00		07/22/94	78.13	READ DATE 07/20	78.13
850 00	92835	06/28/94	69.64		0.00
850 00		06/22/94	69.64	READ DATE 06/20	69.64
850 00	92099	05/31/94	54.86		0.00

METER NO S U D T P F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ RC
187196664G A 1 5 1 1 00001 01/23/91 59818 58622 09/57 40 1860 1

IRATE.....91 AREACD.....120
IELEC HT..... LOC CODE.....MO
IMIN VLT.....0 INS CODE.....00
IIRG USE..... UNGRD.....
ILG POWER..... LANDLD.....0
IMULT FAN...1 APTMOB.....
ICONN LD..... N APTMOB...
IMNTH MIN... T A/C.....
IPAC CHG..... DN EST.....0
IESTCNT.....0 CHG ST.....0
IKWH EST..... WCHGS..... 0

HEADER #.....
19 CONT KW....
CONT RATE....
CONT RATE....
STANDBY.....
+5% AMT.....
CAP CHG.....
MILEAGE CHG..
46 FACCHG....
BLC START....

METER NO S U D T P F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ RC
187196664G A 1 5 1 1 00001 01/23/91 59818 58622 09/57 40 1860 1

MRC	RCC	READ	DAYS	DEM-KW	BLC-KW	ENERGY-KWH	BILL AMT
00	0	12/16/94	30			1,196	57.96
00	0	11/17/94	30			819	39.69
00	0	10/18/94	30			1,177	57.04
00	0	09/19/94	30			1,789	86.70
0	0	08/18/94	30			1,366	66.20
0	0	07/20/94	30			1,612	78.13
0	0	06/20/94	30			1,437	69.64
0	0	05/19/94	30			1,152	54.86
0	0	04/19/94	30			788	37.43
0	0	03/18/94	30			1,390	66.03
0	0	02/16/94	30			2,080	98.81
0	0	01/18/94	30			2,506	119.04
0	0	12/18/93	30			1,226	58.24

Idaho Power

RECEIVED

AUG 25 1995

WATER RESOURCES
WESTERN REGION

CYCLE 01				DIST 32		CENTRAL		TOWN NAMPA		BILLING DATE 10/31/78	
TRANSACTION				READ		BILLING		EL HEAT		METER # 114054	
CD	ID	ORNO	MODA	YR	AMT / OSC	OM-KW	ENERGY-KWH	AMOUNT	IR USE	CON/DIS RT	SEQ
50000	92942	10	11	78	52.49		1400	29.19	APT/MOB	11000071	1000
							1330	2791	MULT FM	11000071	1000
							2670	5249	UDG	11000071	1000
							2280	4534	HI VOLT	11000071	1000
							1970	3965	EST CNT	11000071	1000
							1740	3543	EMP	11000071	1000
							1370	2864	GUAR	11000071	1000
							1630	3341	LNDLRD	11000071	1000
							1640	2994	LG PWR	11000071	1000
							1910	3357	# BILL	11000071	1000
							1650	2957	OWN/RNT	11000071	1000
							1530	2772	PB/CODE	11000071	1000
							1240	2326	TB/CODE	11000071	1000
DEP #				DATE	D P AMT	T	INT PD	DATE	RATE	ADV #	DATE
										ADV AMT	TRANS ACT #
										FWS	ACRES
										LIFT	KVA
										HP	# MOT
										0A01442676 RATE 91	

RECEIVED

AUG 25 1995

STATE OF IDAHO
COUNTY OF CANYON S.S.WATER RESOURCES
WESTERN REGION

Know all men by these presents

That Paul J. Winther

and Della M. Winther his wife are the owners of the following described real estate to wit:-

Beginning at an iron pipe at the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, Township 2 North, Range 2 West, B.M. Canyon County, Idaho; thence South on the West line of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9, a distance of 528 feet; thence East at right angles 660 feet; thence North at right angles 528 feet more or less to the North line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9; thence West 660 feet to the point of beginning.

In and for the consideration of the filing of this Plat in the office of the Recorder of Deeds of Canyon County, Idaho and the acceptance thereof by the Commissioners of Canyon County, We the Owners dedicate all the Streets in the tract now designated as LAKERIDGE SUBDIVISION in Canyon County, Idaho, to the use of the public forever.

Paul J. Winther
Della M. Winther

STATE OF IDAHO
COUNTY OF CANYON S.S.

On this 27th day of March A.D. 1957, before me Larry B. Gates a Notary Public in and for said County and State, personally appeared Paul J. Winther and Della M. Winther his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same of their own free will.

In Witness Whereof, I have hereunto set my hand and affixed the official seal of my office this 27th day of March A.D. 1957.

Larry B. Gates
Notary Public residing at Nampa, Idaho
My Commission Expires

STATE OF IDAHO
COUNTY OF CANYON S.S.

I, John W. Fothergill, a licensed Civil Engineer in and for the State of Idaho do hereby certify that the PLAT OF LAKERIDGE SUBDIVISION in Canyon County, IDAHO was made by me from an actual survey and this Plat clearly shows the exterior boundaries and subdivision lines of a tract of land described as follows, to wit:-

Beginning at an iron pipe at the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, Township 2 North, Range 2 West, B.M. Canyon County, Idaho; thence South on the West line of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9, a distance of 528 feet; thence East at right angles 660 feet; thence North at right angles 528 feet more or less to the North line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9; thence West 660 feet to the point of beginning.

In Witness Whereof, I have hereunto set my hand and seal this 27th day of March A.D. 1957.

STATE OF IDAHO
COUNTY OF CANYON S.S.

Registered Professional Engineer

On this 27th day of March A.D. 1957, before me Larry B. Gates a Notary Public in and for said County and State, personally appeared John W. Fothergill known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as his own free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 27th day of March A.D. 1957.

STATE OF IDAHO
COUNTY OF CANYON S.S.

I, Melvin V. Davenport, County Surveyor for Canyon County, Idaho, do hereby certify that I have checked the Plat of LAKERIDGE SUBDIVISION in Canyon County, Idaho as shown on this plat and find that it complies with the requirements of the laws relating thereto.

In Witness Whereof, I have hereunto set my hand this 27th day of March A.D. 1957

Melvin V. Davenport
County Surveyor

STATE OF IDAHO
COUNTY OF CANYON S.S.

We the County Commissioners of Canyon County do hereby accept and approve this Plat of LAKERIDGE SUBDIVISION in Canyon County, Idaho.

In Witness Whereof, We have caused it to be signed by the Chairman and Clerk of the County Commissioners, this 27th day of March A.D. 1957.

C. M. Taylor
Chairman

Ray H. Powell
Clerk
By H. Powell, Deputy

PLAT OF LAKERIDGE SUBDIVISION

Located in NW Corner of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 9,
Township 2 North, Range 2 West, Boise Meridian.

INSTRUMENT NO. 442599

STATE OF IDAHO
COUNTY OF CANYON S.S.

I hereby certify that this instrument was filed
for record at the request of *John W. Fothergill*

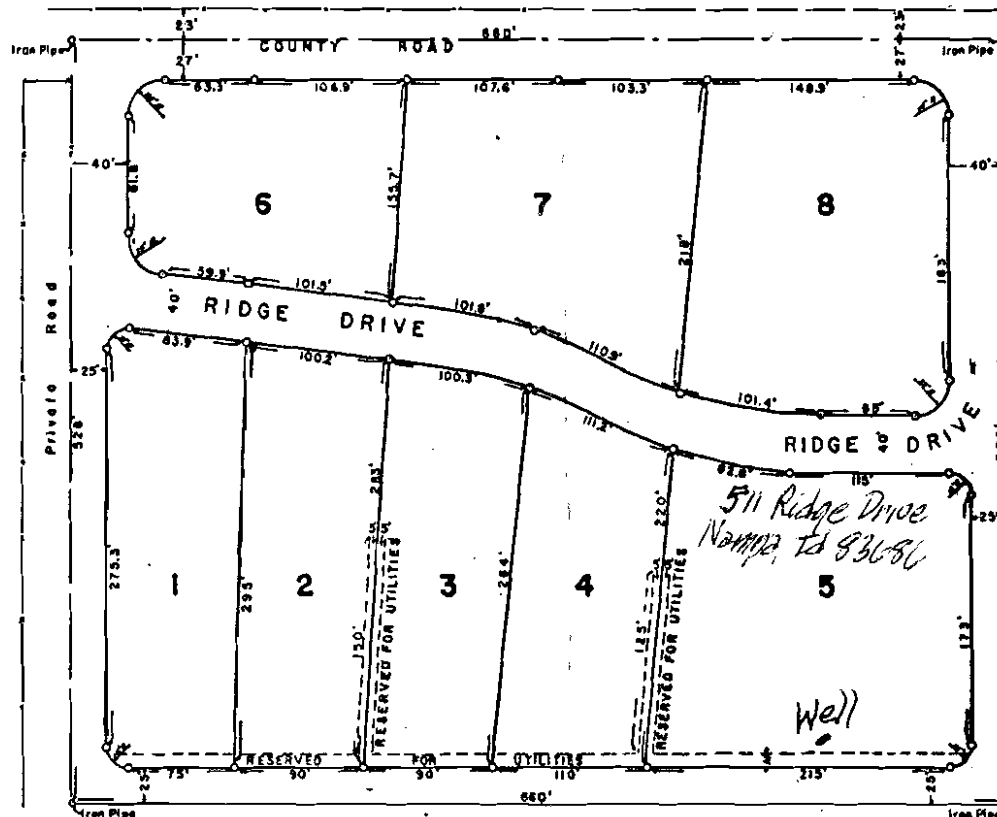
March 27th 1957 at 12 minutes past 1

o'clock P.M. in my office, and duly recorded

in Book of of Page

Fee \$5.00
S.S. FOOTE
Ex Officio Recorder
By *H. Powell* Deputy

Scale 1" = 80'



The Lots in this LAKERIDGE SUBDIVISION are Subject to the Restrictions contained in Affidavit recorded as instrument No. _____ with the Recorder of Deeds, Canyon County, Idaho.

AJ5809NP
No. A63-05111

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/07/95
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL J WINTHER	07/01/1957	IRRIGATION	03-15 11-15	0.03 CFS	
C	DELLA M WINTHER		DOMESTIC	01-01 12-31	0.04 CFS	
	511 RIDGE DR					
	NAMPA ID 83651					
	(208) 466-4194			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R02W S09

SWNE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
02N	02W	9	:			I		:					:					:					:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02N	02W	9	:			D		:					:					:					:	

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 1 HOME

Remarks: LOT 5, LAKERIDGE SUBDIVISION, SEC. 9-2-2.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

RECEIVED

AUG 25 1995

WATER RESOURCES
WESTERN REGION

5/37

PLAT OF
LAKERIDGE SUBDIVISION
Located in NW Corner of SW⁴ of NE⁴ of Sec. 9,
Township 2 North, Range 2 West, Boise Meridian.

CANYON COUNTY IDAHO

INSTRUMENT NO. 442591

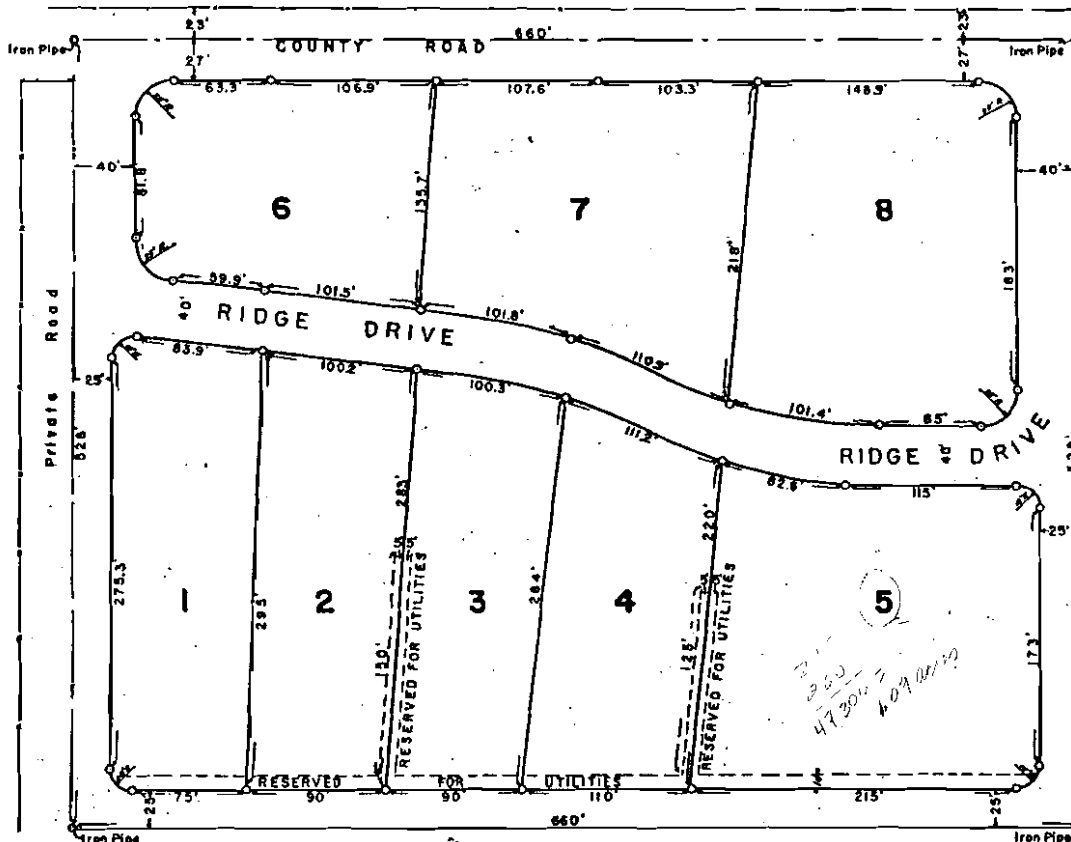
STATE OF IDAHO
COUNTY OF CANYON S.S.

I hereby certify that this instrument was filed
for record at the request of John W. Fothergill
March 27th 1957 at 29 minutes past 1
o'clock P.M. in my office, and duly recorded
in Book of at Page

S.S. FOOTE
Ex Officio Recorder
By G. Powell Deputy

Fee \$5.00

Scale 1" = 60'



The Lots in this LAKERIDGE SUBDIVISION are Subject to the Restrictions contained in Affidavit recorded as Instrument No. with the Recorder of Deeds, Canyon County, Idaho.

STATE OF IDAHO
COUNTY OF CANYON S.S.

Know all men by these Presents:-

That Paul J. Winther and Della M. Winther his wife are the owners of the following described real estate to wit:-

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Paul J. Winther
Della M. Winther

STATE OF IDAHO
COUNTY OF CANYON S.S.

On this 27th day of March A.D. 1957, before me Larry B. Gates a Notary Public in and for said County and State, personally appeared Paul J. Winther and Della M. Winther his wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same of their own free will.

In Witness Whereof, I have hereunto set my hand and affixed the official seal of my office this 27th day of March A.D. 1957.

Larry B. Gates
Notary Public residing at Nampa, Idaho
My Commission Expires

STATE OF IDAHO
COUNTY OF CANYON S.S.

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STATE OF IDAHO
COUNTY OF CANYON S.S.

On this 27th day of March A.D. 1957, before me Larry B. Gates a Notary Public in and for said County and State, personally appeared John W. Fothergill known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as his own free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 27th day of March A.D. 1957.

John W. Fothergill
Registered Professional Engineer
Notary Public residing at Nampa, Idaho
My Commission Expires

STATE OF IDAHO
COUNTY OF CANYON S.S.

I, Melvin V. Davenport, County Surveyor for Canyon County, Idaho, do hereby certify that I have checked the Plat of LAKERIDGE SUBDIVISION in Canyon County, Idaho as shown on this plat and find that it complies with the requirements of the laws relating thereto.

In Witness Whereof, I have hereunto set my hand this 27th day of March A.D. 1957

Melvin V. Davenport
County Surveyor

STATE OF IDAHO
COUNTY OF CANYON S.S.

We the County Commissioners of Canyon County do hereby accept and approve this Plat of LAKERIDGE SUBDIVISION in Canyon County, Idaho.

In Witness Whereof, We have caused it to be signed by the Chairman and Clerk of the County Commissioners, this 27th day of March A.D. 1957.

C. M. Tom, Ryker
Chairman

G. A. Luster
Clerk

G. Powell
Deputy



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-05111
PAUL J WINTHER
DELLA M WINTHER
511 RIDGE DR
NAMPA

ID 83651

Re: Claim No(s) - A63-05111

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 18, 1992

Paul J. & Della M. Winther
511 Ridge Dr.
Nampa, ID 83686

RE: Snake River Basin Adjudication (SRBA)
Canyon County, Notice of Claim #A63-05111

Dear Mr. and Mrs. Winther:

We are returning your Notice of Claim to a Water Right filed for your property in Canyon County. We are also enclosing Receipt #W008197 in the amount of \$25.00 for the filing fees. We have noted a problem with your claim which requires clarification.

It appears that this claim may seek to identify a right previously filed by you for domestic and irrigation use (Claim No. A63-05111, copy enclosed). Is this correct? If so, you may choose to:

- (1) Sign, have notarized and return the computer-generated claim (you may make changes to this claim by lining through information and initialing the changes) or
- (2) The original claim form you have used is limited to single family domestic and small stock water rights. Generally, this includes the water used by a single family residence with up to ½ acre of lawn and/or garden irrigation and livestock associated with the household. At Item #6 you have indicated irrigation use. If you irrigate more than ½ acre of lawn and/or garden you will need to complete the enclosed form [Form #42-1409(2a)], sign the form, having your signature notarized. The fee for filing this claim would be \$50.00 plus \$1.00 per irrigated acre. For example, if you irrigate one acre your filing fee would be \$51.00. Since you previously submitted \$25.00 for filing fees the resulting balance would be \$26.00 to file this claim. If you irrigate ½ acre or less please cross out irrigation use at Item #6, initial the change and return the amended claim form.

Please return these documents and possible remaining filing fee to this office to my attention by July 20, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue the filing process and will begin the

MICROFILMED

AUG 20 1992

Mr. and Mrs. Winther
June 18, 1992
Page 2

refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:js:state:tf

Enclosures:

Claim No. A63-05111
Receipt #W008197
Handwritten claim form
Long Form w/Instructions

MICROFILMED

AUG 20 1992