

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

RIGHT NUMBER: 63-7912
NAME AND ADDRESS: SCOTT R NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690

SHERRI C NICHOLSON
PO BOX 690
MERIDIAN ID 83680-0690

SOURCE: WASTE WATER TRIBUTARY: WARM SPRINGS CREEK
QUANTITY: 0.730 CFS
252.00 AFY

Right Nos. 63-353A, 63-360A, 63-7911, 63-7912, 63-21348A, 63-21348B
and 21608 are limited to a total combined diversion rate of 3.42 cfs.

PRIORITY DATE: 01/14/1974
POINT OF
DIVERSION: T01S R02W S8 SESE Within CANYON County
T01S R02W S9 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 10/31	0.730 CFS 252.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County
T01S R02W S08 SENE 3.00 T01S R02W S08 NESE 35.00
T01S R02W S09 SWNW 1.00 T01S R02W S09 NWSW 17.00

56 ACRES TOTAL

Right Nos. 63-353A, 63-360A, 63-7911, 63-7912, 63-21348A, 63-21348B
and 21608 are limited to the irrigation of a combined total of 171 acres in a
single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

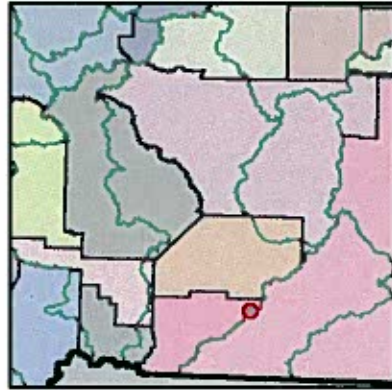
SRBA Recommendation:

63-7912

(Irrigation)

Legend

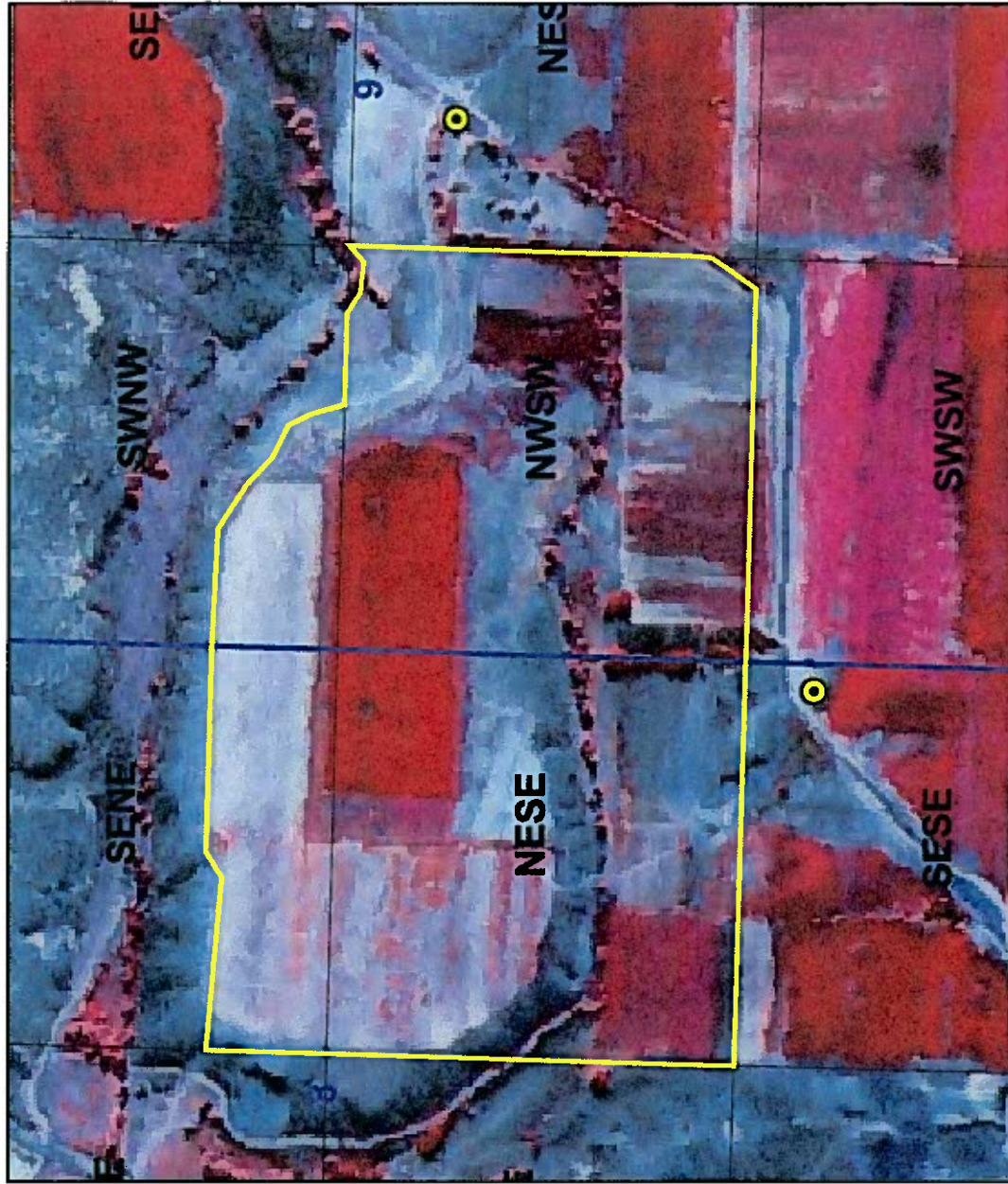
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

R02W



0 0.2 0.4 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07912
Date Received: 2/20/1990
Receipt No: W000759
Received By: REL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E.K. ALLEN
Address: HC 71, BOX 2025
CASCADE, ID 83611
208-382-4122

2. Date of Priority: JAN 14, 1974

3. Source: WASTE WATER Trib. to: WARM SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	8		SE	SE		CANYON
		9		NE	SW		CANYON

5. Description of diverting works:
GRAVITY DIVERSION, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.730		252.00

7. Total Quantity Appropriated is:
0.730 C.F.S. (and/or) 252.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	02W	8	SE	NE		IRR	3.0
			NE	SE		IRR	35.0

Section Acres 38.0

A63-07912

Page 1

Date: 02/20/90

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	9	SW	NW		IRR	1.0
			NW	SW		IRR	17.0
					Section Acres		18.0
					Total Acres		56.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07911, A63-00360A, A63-00353A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x _____ Date: x _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

x _____
Notary Public

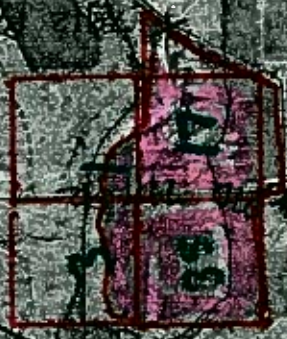
Seal

Residing at _____

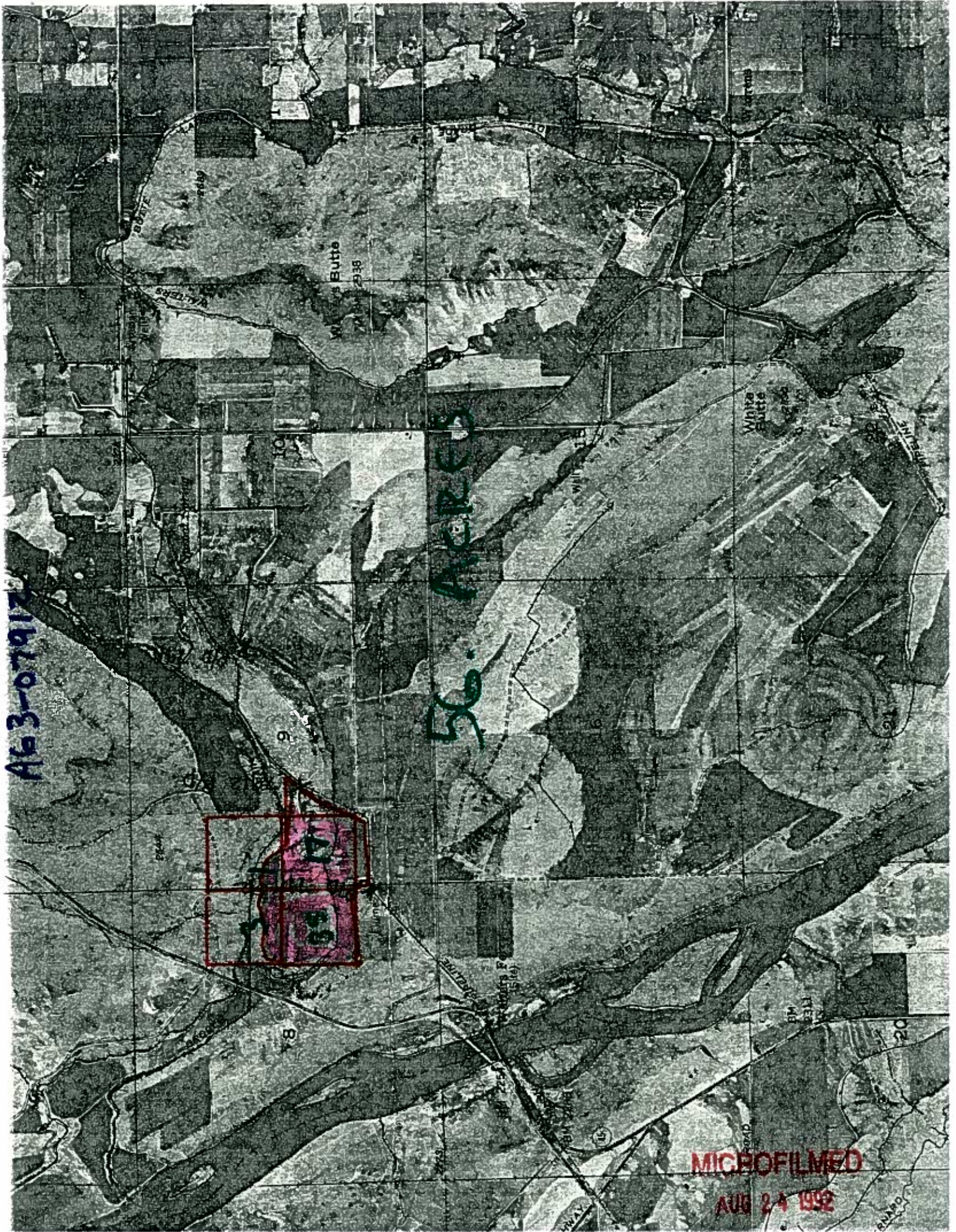
My Commission Expires _____

AG 3-07912

56. ACRES



MICROFILMED
AUG 24 1992



Description and location of place of use:

MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7912 Priority January 14, 1974 Amount 0.73 cfs

THIS IS TO CERTIFY, that Frank L. &/or Frances D. Engle
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 63-7912 Issued pursuant to Application for Permit dated January 14, 1974
and has submitted proof to the Department of Water Resources on January 30, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.73 cfs of water from wastewater
tributary to Warm Springs Creek and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to October 31</u>	<u>0.73 cfs</u>	<u>and 252.0 acre feet</u>
	<u>from</u>	<u>cfs</u>	<u>and</u>
	<u>from</u>	<u>cfs</u>	<u>and</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.73 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
252.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 8; Twp. 1S, Rge. 2W in the County of Canyon SE, SE $\frac{1}{4}$

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	2W	8				3									35				38
		9							1				17						18

Total number of acres irrigated 56

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

MICROFILMED
AUG 24 1992

Date Received

RECEIVED

State of Idaho
Department of Water Resources

RECEIVED

APR 1 1990
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

MAR 29 1990

Department of Water Resources
Regional Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

E. K. ALLEN (208) 382-4122
Name of Claimant Phone Number
HC 71, Box 2025 CASCADE 10 83611
Mailing Address City State Zip
CANYON MAR 22nd 1990
County(s) where place of use is located Date claim originally due
A63-00353A, A63-07911, A63-07912, A63-00360A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

CLAIMS WERE done at western by son on the 20th of Feb.
he took from home for father to sign but he's father thought
they were just copies. After receiving a call from Ron Hwerton
on the 22nd of March we found that we hadn't sent in.
the confusion was between my father and son on who should or did
complete the claims.

Claimant requests an extension to APRIL 29 19 90

Signature [Signature] MAR 29 19 90
Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to March 29 19 90

Signed this 7 day of April 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
AUG 24 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-07912

MR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

**IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
 SUBMITTED - YES NO .

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
 CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

COMMENTS: _____

DATA ENTRY COMPLETED
 BY _____ DATE _____

FINAL RECOMMENDATION
 BY _____ DATE _____

WRS808NP
(CD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:13:52
Page 1

Water Right Number - 63-07912

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
ENGLE

FRANK L.

1 - STAR RT.
2 -
3 -

ENGLE

FRANCES D.

City- MELBA
Phone -
1 - STAR RT.
2 -
3 -

State- ID Zip- 83641

City- MELBA
Phone -

State- ID Zip- 83641

Priority Date -
01/14/1974

Region -
14 WESTERN

Stage -
L - LICENSE

Status -

Source -
WASTE WATER

Tributary -
WASH SPRINGS CREEK

Twn	Ring	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01S	02W	8	NE SE	SE SE	(27)	CANYON	(27) CANYON			
		9	NE SW		(27)	CANYON				

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	10/31		0.730	252.00
Total Div. Rate		0.730				
Total Div. Volume						252.00
Total Div. Capacity						

Twn	Ring	Sec	Tract	Lot	Acres	Place of Use	Description	County
01S	02W	8	SE NE		3.0	01	IRRIGATION	(27) CANYON
01S	02W	8	NE SE		35.0	01	IRRIGATION	(27) CANYON
01S	02W	9	SW NW		1.0	01	IRRIGATION	(27) CANYON
01S	02W	9	NW SW		17.0	01	IRRIGATION	(27) CANYON
Total Acres:					56.0			

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

Water right number - 63-07912

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 MILLER 05/01/88 MILLER 09/24/91 MILLER

+ - - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 03/01/1979 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 03/26/1974 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 01/30/1979 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date- 00/00/0000 Verified Date - 06/03/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 07/05/1983 Appl Received - 01/14/1974 Transfer/Amended -
Decree Date - 00/00/0000 Name Connector - POU Ownership Flag-
Presumption Flag -

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7912 Priority January 14, 1974 Amount 0.73 cfs

THIS IS TO CERTIFY, that Frank L. &/or Frances D. Engle
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 63-7912 issued pursuant to Application for Permit dated January 14, 1974,
and has submitted proof to the Department of Water Resources on January 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.73 cfs of water from wastewater,
tributary to Warm Springs Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>October 31</u> at <u>0.73</u> cfs and <u>252.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.73 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
252.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9; NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 8; Twp. 1S, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	2W	8				3									35				38
		9							1			17							18

Total number of acres irrigated 56

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

Norm C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

LICENSING

JUN 30 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Frank L. &/or Frances D. Engleof (address) Star Route, Melba, Idaho, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7912, and requests that the permit and permit map be changed as follows:

- NO CHANGE
1. Point of diversion: NO CHANGE 1/4 1/4, Section 3, Township 35N, Range 17E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.73 for irrigation purposes from 3/15 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	2W	8				3									35				38
		9						1				17							18

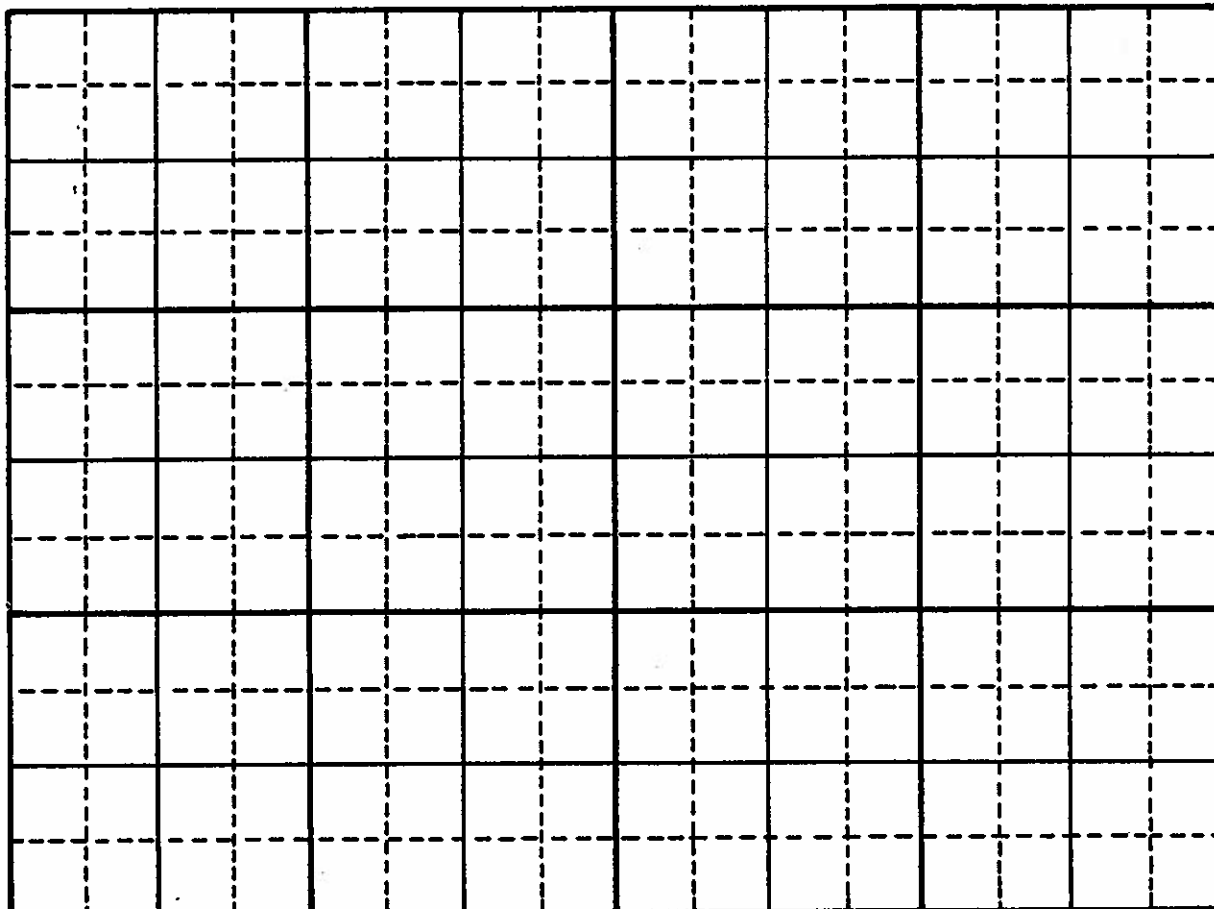
Total number of acres to be irrigated = 56

4. a. Who owns the property at the point of diversion? Frank Engle
- b. Who owns the land to be irrigated or the place of use? same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, towns, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Mella, this 29 day of June, 19 82.
Frank E. [Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by [Signature] Fee = \$20.00 Received by [Signature] Date 7-15-82 # 24473
Publication prepared by [Signature] Date _____ Published in _____
Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-7912.

Witness my hand this 29th day of July, 19 82.

[Signature]
For the Director

Der

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank L. &/or Frances D. Engle
post office address Star Route, Melba, Idaho Phone: 495-2701
(2) Reynolds Creek Irr.
2. Source of water supply Dist. wasteways which is a tributary of Warm Springs Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 1 S
Range 2 W B.M. Canyon County; additional points of diversion if any: _____
NE $\frac{1}{4}$ Sec. 8, T. 1 S, R. 2 W
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from March 15 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Gravity diversion and pumping system
and sprinkler
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	2W	8				40									36				76
		9							40		5								45

Total number of acres to be irrigated 121.0

c. Describe any other water rights used for the same purposes as described above.

Companion permit

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Eagle
(Applicant)

63 7912

Proposed Priority 1-14-1974

63 7912

Received by W. L. Date 1-14-74 Time 3:00 PM

Preliminary check by W. L. Fee \$ 35.00

Received by W. L. Date 1-14-74 # 13551

Publication prepared by W. L. Date 1-14-74 # 13551

Published in Idaho Star Press

Publication dates 1-24-74 & 1-31-74

Publication approved W. L. Date 2-4-74 # 2004

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W. L. SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7912, and said application is hereby APPROVED.

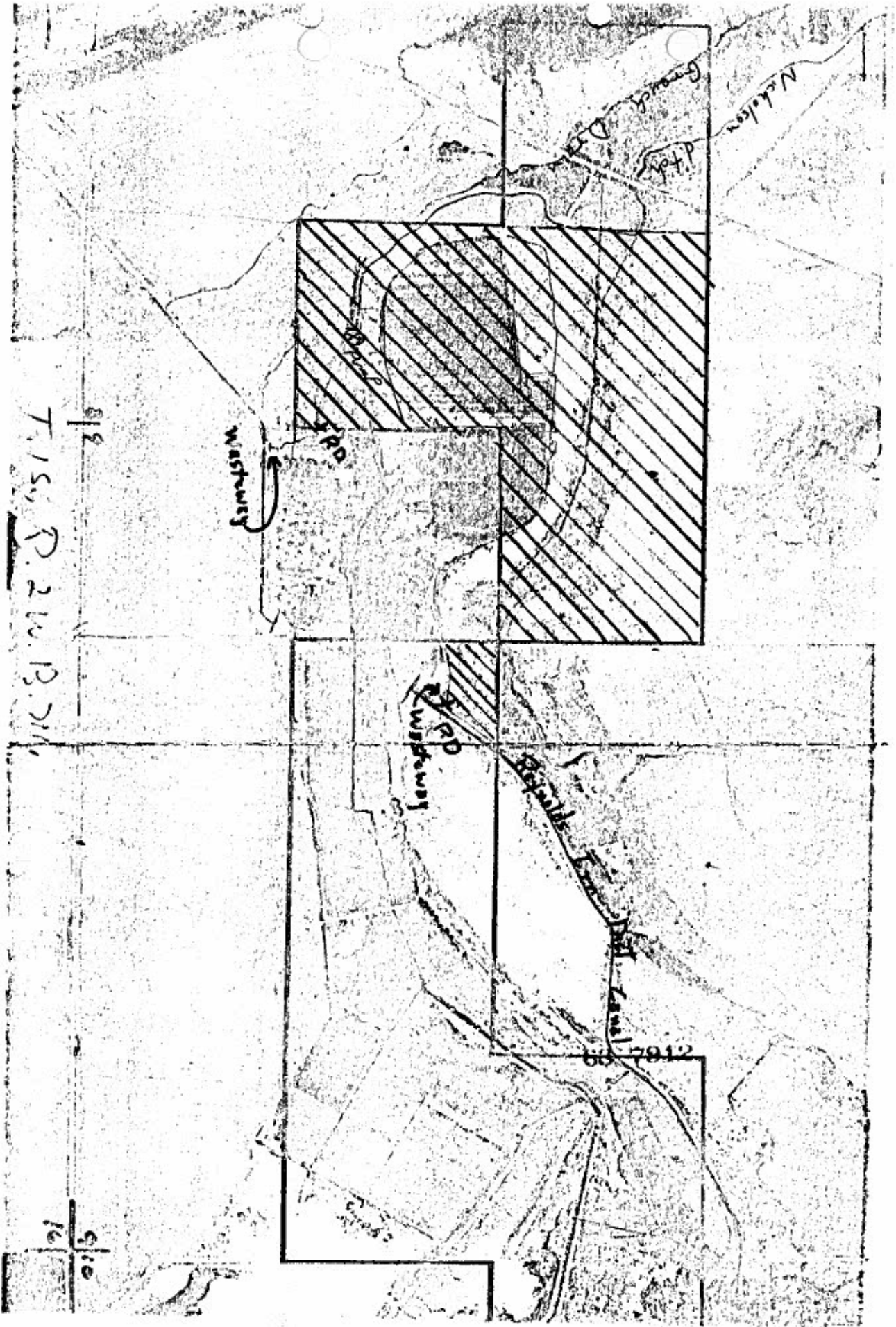
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1979.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63 T, Warm Springs Creek.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of March, 1974.


Director



T. 15. R. 2 W. 13 N.

1/2

9/10
16

FIELD REPORT

1. Name of permit holder Frank & Frances D. Gingle
Post office address Star Rt, Melba Phone 495-2701
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Reynolds Creek, Oregon Dist.
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 20 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 3-15 to 10-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Mox Rate of Diversion 2.0 cubic feet per second and annul volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 N/S, Range 24 E/W, B.M., Section 9, Subdivision NE 1/4 SW 1/4 Canyon County

Township N/S, Range E/W, B.M., Section 8, Subdivision NE 1/4 SE 1/4, County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: gravity irrigation & pumping system

Measuring device required: yes ☐ no ☒

6. Londs to be irrigated or ploce of use.

[illegible]

Department of Water Resources
Western Regional Office

TOTAL ACREAGE 121

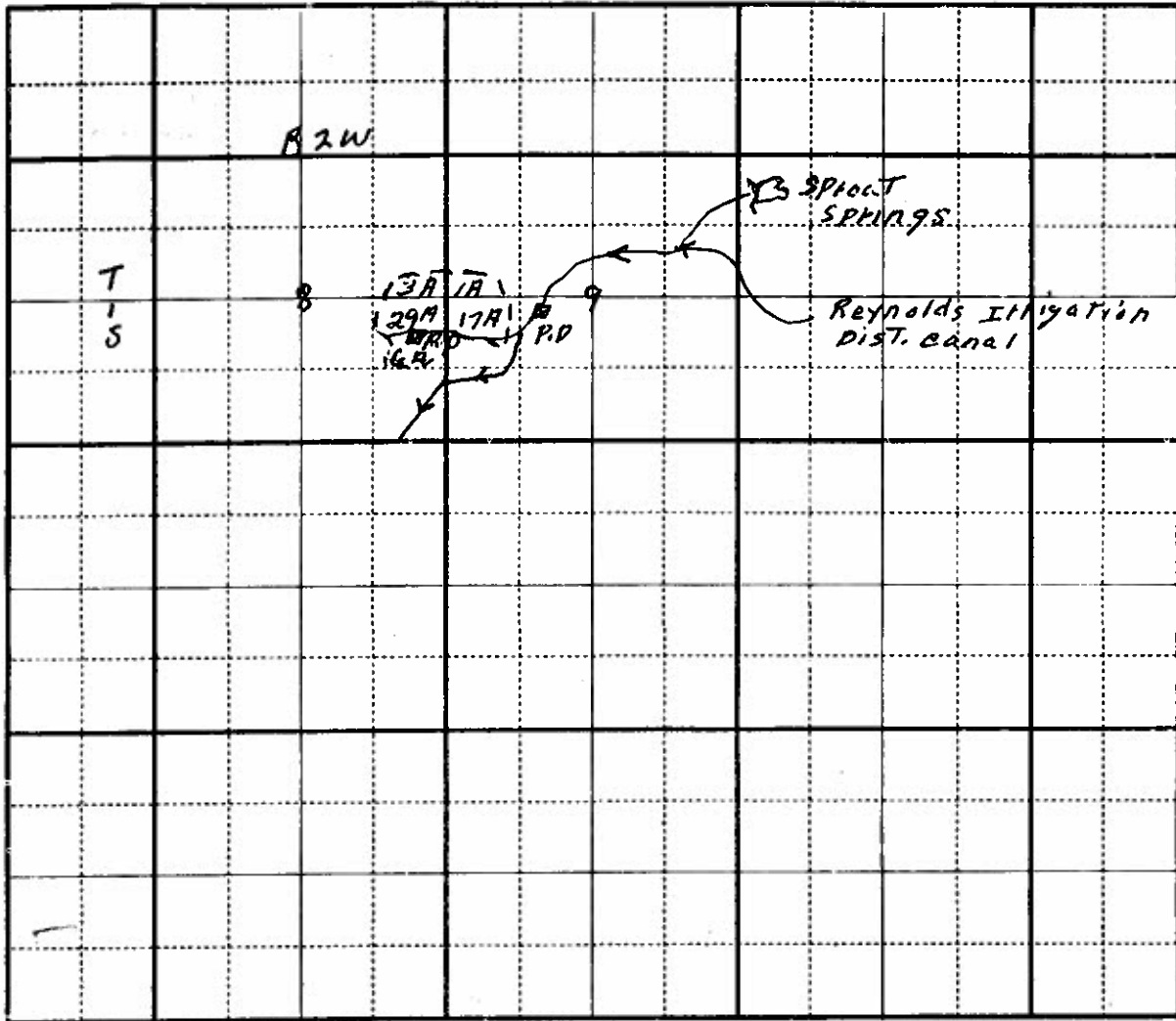


Diagram of System

DATE OF EXAM 8/23/80

ACREAGE
Found 56
Recommended 56

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .73 c.f.s. V = 252 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

*days limited
by permit
10/31*

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .73 Method of measurement Sprinkler system calibration

Total Q recommended .73 Meter No. _____ Type _____ Condition _____

Total V recommended 252

Recommended Amendments:

P.D. _____
Place of Use add - 17 acres NWSW Sec 9 T15 R2W
Other _____
None _____

MEASUREMENT CALCULATION:

73 - 9/64 Ada x 3.63 GPM = 265 x .002228 = 59655 (over)
Gravity flow 7000
x .02 = .14

15 HP motor

$\sqrt{56 \times 4.5} = 252.0$ or $.73 \times 1.9835 \times 230 = 333.0$
capacity

SYSTEM DESCRIPTION:

15 HP motor - pumps - 3-3" laterals North of creek - 1-3"
North of creek - 1-3" laterals South of creek - 6 inch mainline

REMARKS:

This s.t. when combined with 63-7911
shall provide no more than 4.5 AF per
acre. No possible way to measure water -
irrigation district spill excess water into warm
spring creek.

Examiner's Signature John Z. Meyer Date 3/9/81

Checked by DBS Date 3/17/81

Approved by [Signature] Date 6/2/82

Overlap Review attached