

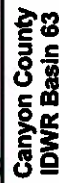
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



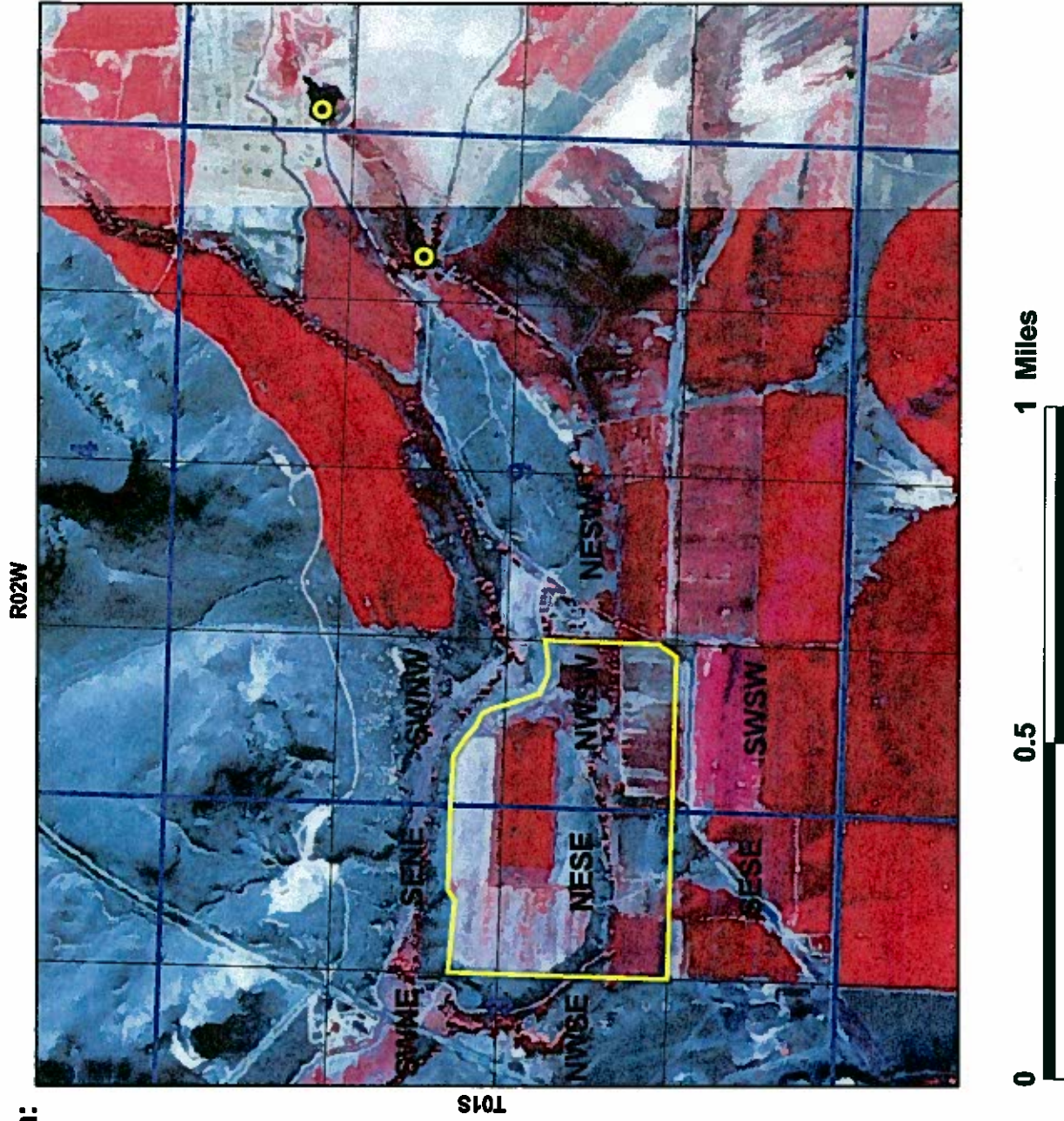
63-7911

Legend

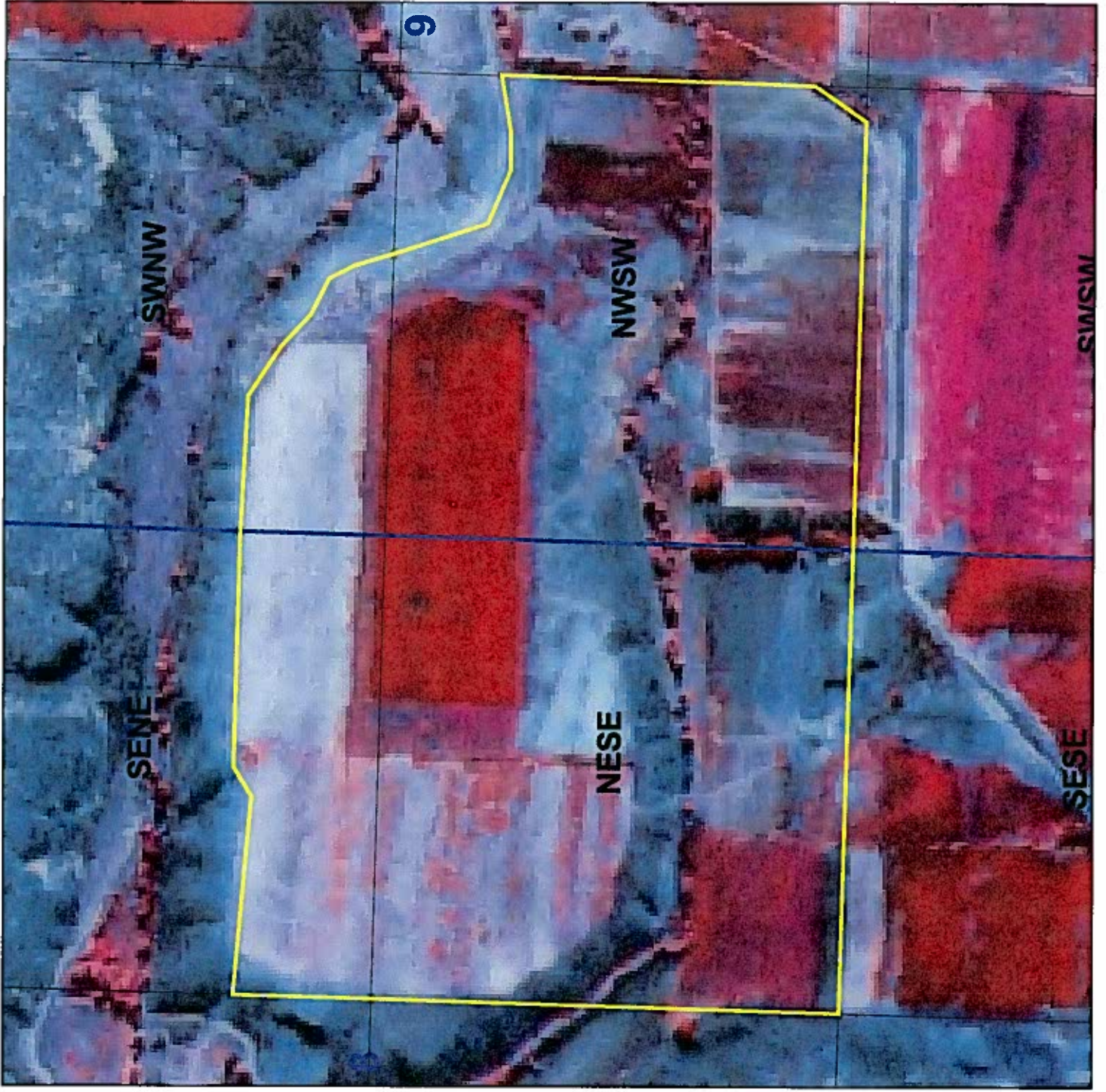
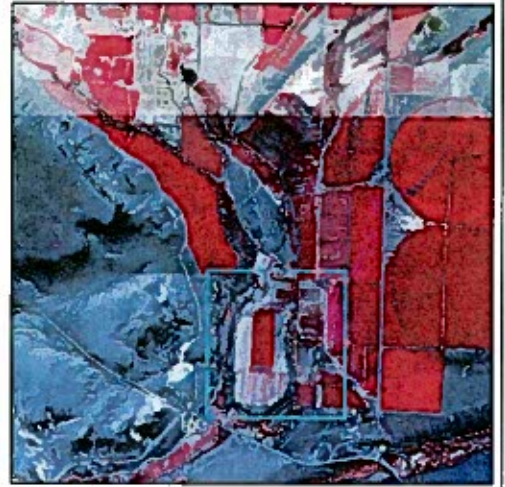
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**Prepared by M. Ciselli
On Tuesday, October 17, 2006
1987/88 Aerial Photography**



63-7911



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07911

Date Received: 2/20/1990

Receipt No: W011759

Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E.K. ALLEN 208-382-4122
Address: HC 71, BOX 2025
CASCADE, ID 83611

2. Date of Priority: JAN 14, 1974

3. Source: SPRINGS Trib. to: WARM SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	8		NE	SE		CANYON
		9		SE	SE		CANYON

5. Description of diverting works:
WEIRS, PUMP & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	0.390		177.90

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or) 177.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	8	SE	NE		IRR	3.0
			NE	SE		IRR	29.0

Section Acres 32.0

A63-07911

Page 1

Date: 02/20/90

MICROFILMED

APR 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	02W	9	SW	NW	IRR	1.0
			NW	SW	IRR	10.0
					Section Acres	11.0
					Total Acres	43.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07912,A63-00360A,A63-00353A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

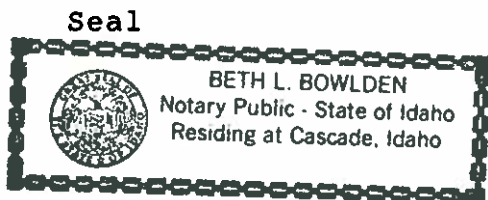
Signature of Claimant(s): Emmett Allen Date: Mar 23-90

Date: _____

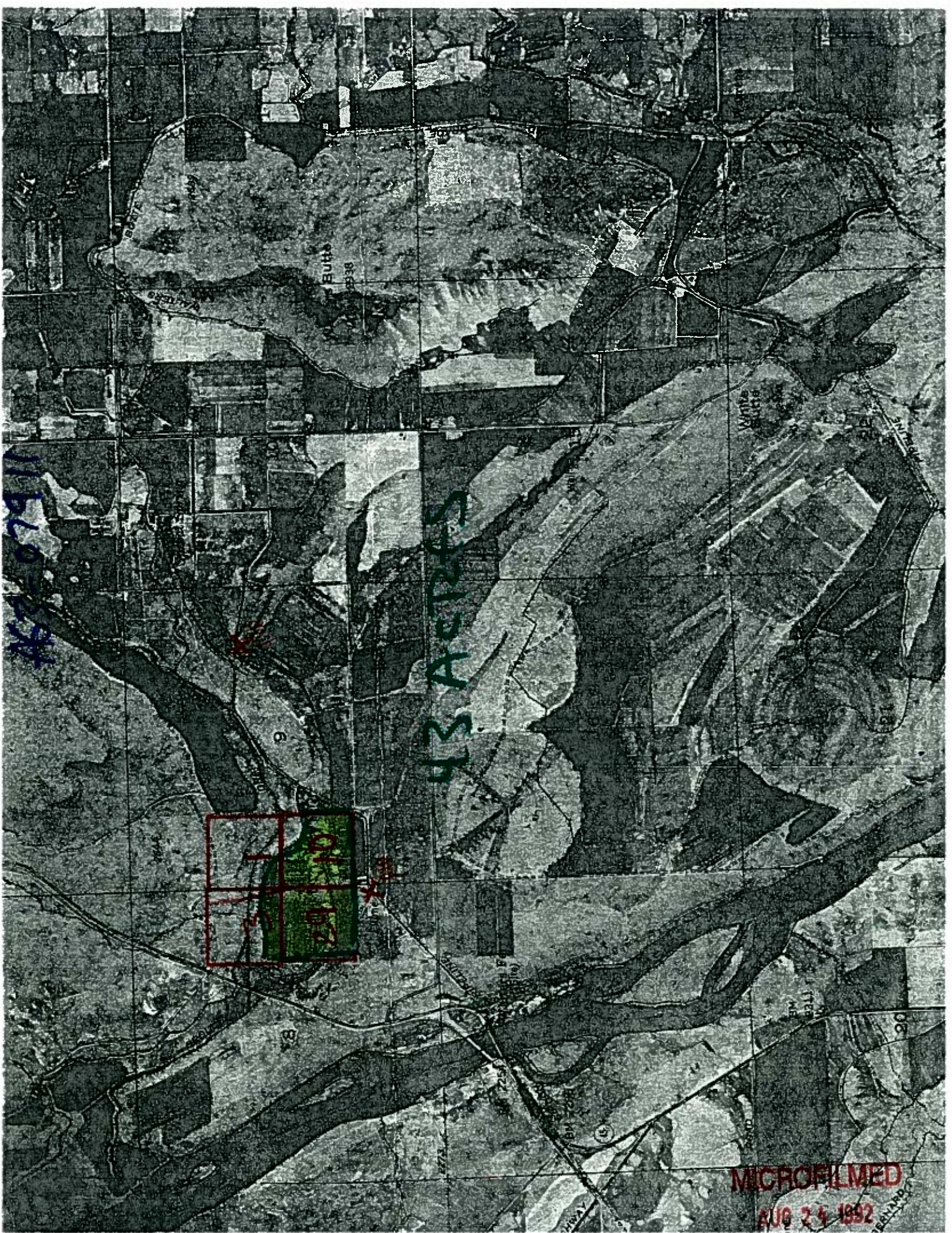
State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of March 19 90

Notary Public



Residing at Beth L. Bowlden
My Commission Expires 2-11-94



11660-27X

43 Acres

1
2
3
4
5
6
7
8
9
10

MICROFILMED
AUG 24 1992

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7911 Priority January 14, 1974 Amount 0.39 cfs

THIS IS TO CERTIFY, that Frank L. &/or Frances D. Engle
of Idaho, has complied with the terms and conditions of Permit
No. 63-7911 issued pursuant to Application for Permit dated January 14, 1974
and has submitted proof to the Department of Water Resources on January 30, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.49 cfs of water from springs
tributary to Warm Springs Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to October 31</u>	<u>0.39 cfs</u>	<u>and 177.9 acre feet</u>
from		cfs and	
from		cfs and	

Subject, however, to the condition that no more than 0.39 cfs of water be diverted at any one time, and
that the amount of water to be diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
177.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 8; Twp. 1S, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	2W	8				3													32
		9							1				10						11

Total number of acres irrigated 43

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

[Signature]

De MICROFILMED
AUG 24 1992

Date Received

RECEIVED

Approved

APR 1 1990

State of Idaho

Department of Water Resources

RECEIVED

MAR 29 1990

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Regional Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant E.K. ALLEN (208) 382-4122
Phone Number
Mailing Address HC 71, Box 2025 CASCADE 10 83611
City State Zip
CANYON MAR 22nd 1990
County(s) where place of use is located Date claim originally due
A63-00353A, A63-07911, A63-07912, A63-00360A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

CLAIMS WERE done at western by son on the 20th of Feb.
he took from home for father to sign but he's father thought
they were just copies. After receiving a call from Ron Hwerton
on the 22nd of March we found that we hadn't sent in.
The confusion was between my father and son on who should or did
complete the claims.

Claimant requests an extension to APRIL 29 19 90
Signature [Signature] MAR 29 19 90
Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to March 29 19 90
Signed this 7 day of April 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

APR 2 1990

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

403-07911

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
---	---	---	------------------------	------------------------------------	----------------------------------	------------

PRIORITY* N

PT. OF DIV. Y

SOURCE N

PL. OF USE N

DIV. AMOUNT
CFS/AF N

CONSUMPTIVE
USE

NATURE OF
USE N

PERIOD OF
USE N

BASIS OF
CLAIM N

REMARKS

N/A IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO .

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS:

DATA ENTRY COMPLETED
BY DATE

FINAL RECOMMENDATION
BY DATE

Water Right Number - 63-07911 ✓

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***

FRANK L.

1 - STAR RT.

ENGLE

FRANCES D.

2 -
3 -
City- MELBA
Phone -
1 - STAR RT.

State- ID Zip- 83641

Priority Date - 01/16/1974 ✓

Region - 14 WESTERN

Stage - L - LICENSE ✓

Status -

Source - SPRINGS ✓

Tributary - WARM SPRINGS CREEK ✓

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

01S	02W	8	NE SE	(27)		CANYON				
		9	SE NE	(27)		CANYON				

SESE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION		03/15	10/31		0.390	177.90
-----------------	--	-------	-------	--	-------	--------

Total Div. Rate - 0.390

Total Div. Volume - 177.90

Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
01S	02W	8	SE NE		3.0		IRRIGATION	(27) CANYON
01S	02W	8	NE SE		29.0		IRRIGATION	(27) CANYON
01S	02W	9	SW NW		1.0		IRRIGATION	(27) CANYON
01S	02W	9	NW NW		10.0		IRRIGATION	(27) CANYON
Total Acres:					43.0			

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

Water right number - 63-07911

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers found. - - - - - +
+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88

+ - - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 02/01/1979 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 02/16/1974 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 01/01/1900 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 06/03/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 07/05/1983 Appl Received - 00/00/0000 Transfer/Amended -
Decree Date - 00/00/0000 Name Connector - POU Ownership Flag -
Presumption Flag -

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7911 Priority January 14, 1974 Amount 0.39 cfs

THIS IS TO CERTIFY, that Frank L. &/or Frances D. Engle
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 63-7911 issued pursuant to Application for Permit dated January 14, 1974,
and has submitted proof to the Department of Water Resources on January 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.49 cfs of water from springs,
tributary to Warm Springs Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>October 31</u>	<u>0.39</u> cfs and	<u>177.9</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.39 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
177.9 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9; NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 8; Twp. 1S, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	2W	8				3									29				32
		9							1		10								11

Total number of acres irrigated 43

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING

JUN 20 1982

Idaho Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Frank L. &/or Frances D. Engle
of (address) Star Route, Melba, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7911, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ NE ¼, Section 9, Township 1S, Range 2W, B.M.,
County of Canyon. Other points of diversion: NE ¼ SE ¼, Sec. 8, Twp. 1S, Rge. 2W

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.39 for irrigation purposes from 3/15 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	2W	8				3									29				32
		9						1			10								11

Total number of acres to be irrigated = 43

4. a. Who owns the property at the point of diversion? Frank Engle
b. Who owns the land to be irrigated or the place of use? same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECORDED

Show 40-acre subdivision townships, ranges and ditches.

[illegible]

Signed at Melba, this 29 day of June, 19 82.

Frank Engel
(Signature)

24473

Preliminary check by AW Fee = \$20.00

Received by AD Date 7-15-82

Publication prepared by UJA Date 11/1/80

Published in _____

Publication dates _____

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-7911.

Witness my hand this 29th day of July, 19 82

For the Director

Der

Identification No. _____

Application No. 63 7911

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank L. &/or Frances D. Engle
post office address Star Route, Melba, Idaho Phone: 495-2701
2. Source of water supply Springs & dug drain which is a tributary of Warm Springs Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 1 S
Range 2 W B.M. Canyon County; additional points of diversion if any: _____
Co-mingle with Warm Springs Creek. Redivert in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 1 S, R. 2W.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.8 for Irrigation purpose from March 15 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Weirs, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	2W	8				40									36				76
		9						40											40

Total number of acres to be irrigated 116

c. Describe any other water rights used for the same purposes as described above.

Companion permit

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Engle
(Applicant)

Proposed Priority 1-14-1974

63 7911

Received by PH Date 1-14-74 Time 3:00 PM
Preliminary check by PH Fee \$ 25.00
Receipted by PH Date 1-14-74 # 13551
Publication prepared by PH Date 1-17-74
Published in Idaho Free Press
Publication dates 1-24 & 1-31-74
Publication approved PH Date 2-4-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7911, and said application is hereby APPROVED.

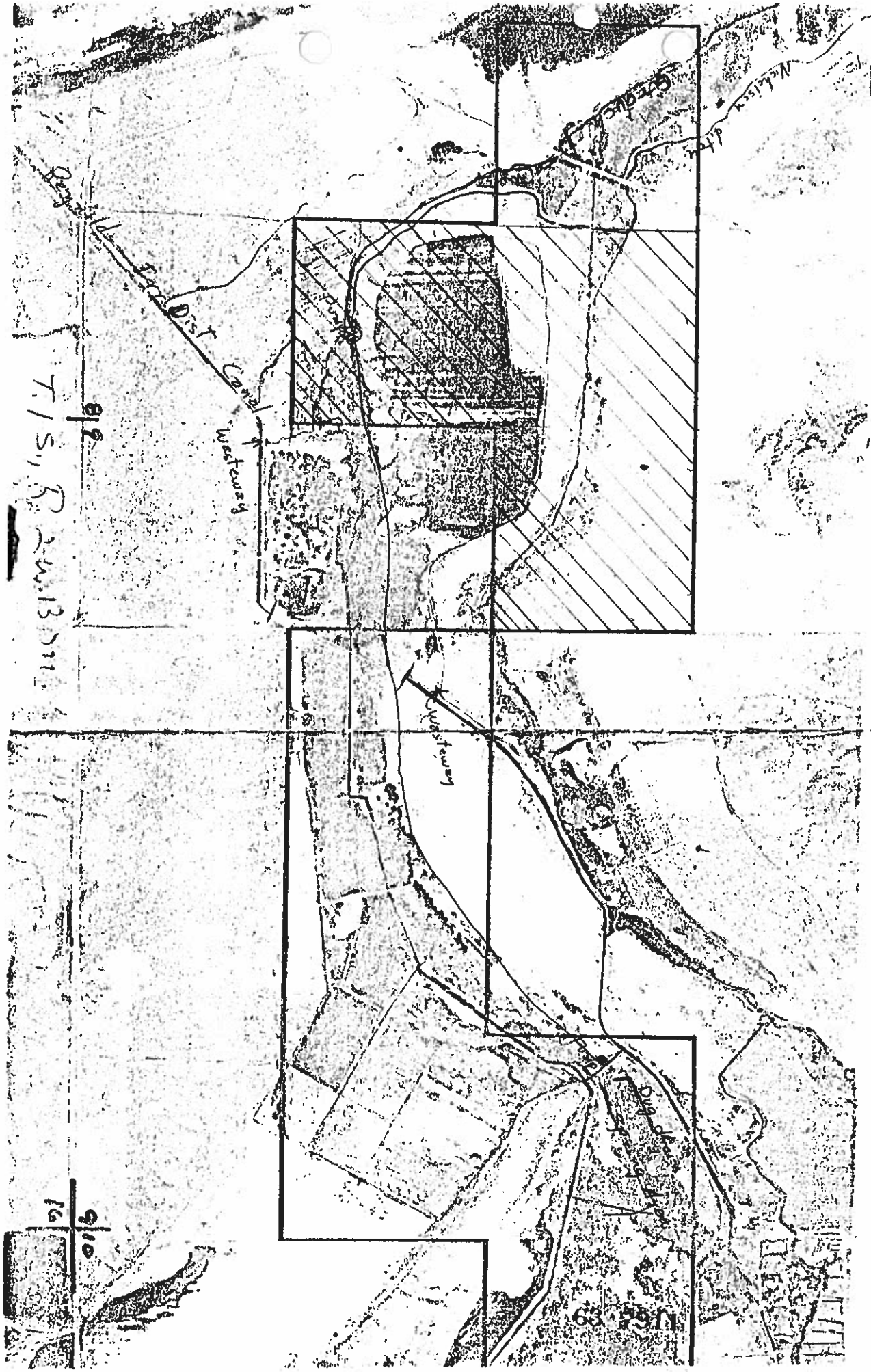
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works. Use of water under this permit is subject to control by the watermaster of State Water District No. 63-T, Warm Springs Creek.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of February 19 74.

R. Karl Hiji
Director



8/9
T/S, R 2-13-11

9/10
16

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-7911

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/22/80 Accompanied by Frank Engle Total Q measured .39
5/5/81
 If source is surface water, estimate total flow of source
 Methods of measurement Cippolatti weir 2 ft. Meets Permit requirements? Yes limited by permit

Measurement calculations:

2 ft Cippolatti weir = .15 = .39 cfs ✓ .39 x 1.98 x 745 = 189 AFA CAPACITY
capacity of sprinkler system = 60 hds x 3.63 GPM = 218 x .00278 = .49 cfs
Water from rt 63-7912 is used also on described land.

43 ac x 4.5 = 193.5 or .39 x 1.9835 x 230 = 177.9 ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	15	Century			7169842	Cippolatti		2 ft.

System Description Diversion pond - 2 ft cippolatti weir - 15 HP motor + pump -
60 - 3/4" nozzles - 6" mainline - 3" laterals - measured 40 PSI

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>irrigation</u>	<u>.39</u> ✓	<u>189</u> ✓	<u>3/15</u>	<u>11/15</u>
		<u>177.9</u>		
		<u>177.9</u>		
Total	<u>.39</u> ✓	<u>189</u> ✓	<u>3/15</u>	<u>11/15</u>

Remarks

This rt when combined with rt. 63-7912 shall provide no more than 4.5 AFA per acre.

Subsidiaries attached

A hand-drawn graph on a grid background. The vertical axis is labeled 'T' and 'S'. The horizontal axis is labeled 'R2W'. A curve is plotted with points labeled 8, 5, 10, 9, and P.O. The curve starts at point 8, goes up to point 5, then down to point 10, then up to point 9, and finally up to point P.O. The curve is labeled '10%' near point 10.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

47/10

63-7911

R2W

T1S

waterway

waterway

Dugout Creek

T1S, R2W 130N

9/10

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