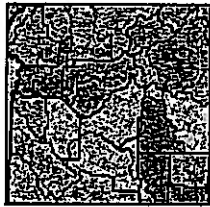




Idaho Department of Water Resources

SRBA Recommendation:
63-7539
(Stockwater)

- Legend**
- ⊙ Point of Diversion
 - Place of Use
 - ▭ Townships
 - ▭ PLS Sections
 - ▭ Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Wednesday, October 17, 2007
2004 Aerial Photography



0 0.2 0.4 Miles

**State of Idaho****DEPARTMENT OF WATER RESOURCES****1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098****Phone: (208) 327-7900 FAX: (208) 327-7866**

October 30, 1998

**PHILIP E. BATT
GOVERNOR****KARL J. DREHER
DIRECTOR**

63-28281

**DAVID VASTINE
105 FLORADA AVE
PIEDMONT CA 94610**

**RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)**

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5955NP
9891IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 61-29281

NAME AND ADDRESS: DAVID VASTINE
105 FLORADA AVE
PIEDMONT CA 94610

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1955

POINT OF DIVERSION T01S R02W S23 NENW Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T01S R02W S23	NENW
	DOMESTIC	Within CANYON County
	T01S R02W S23	NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 4R28328-000
STOCKWATER, 3000 RANGE CATTLE

Sherl L. Chapman

Consultant

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone 344-6690

August 21, 1992

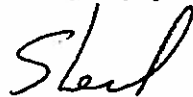
Dr. David Vastine
105 Florada Avenue
Piedmont, California 94610

Dear David:

Enclosed you will find a copy of the amended claim you signed several days ago with regard to the old stockyard well. After reviewing your comments, I did go ahead and include both domestic and stock uses on the claim even though we had not on the original. According to my notes, the apparent reason for not including it earlier was that we could not document the use of the water for stock purposes at that time and the adjudication claim for water right 63-07539 included water for 3,000 head of stock at the stockyards. However, since we are amending the claim, we might as well include it with the hope that at least part of our stock water supply will have the 1955 priority. Additionally, during my research on this claim I found that we need to also amend claim 63-07539. I've made the corrections to the point of diversion so as to accurately show the location of the old well in order to make sure the claim is accurate. If you could sign the amended claim, have your signature notarized and return it to me, I'll get it submitted along with the earlier claim to the Department of Water Resources.

If you have any questions, please don't hesitate to call.

Sincerely yours,



Sherl L. Chapman
President

SLC:kfe
enclosures



Idaho Department of Water Resources

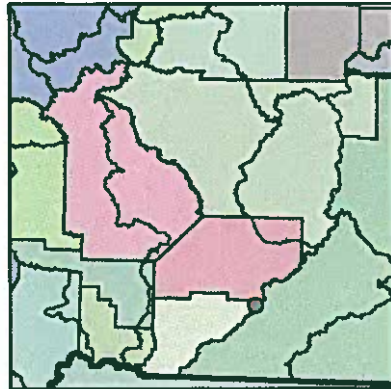
SRBA Recommendation:

63-7539

(Stockwater)

Legend

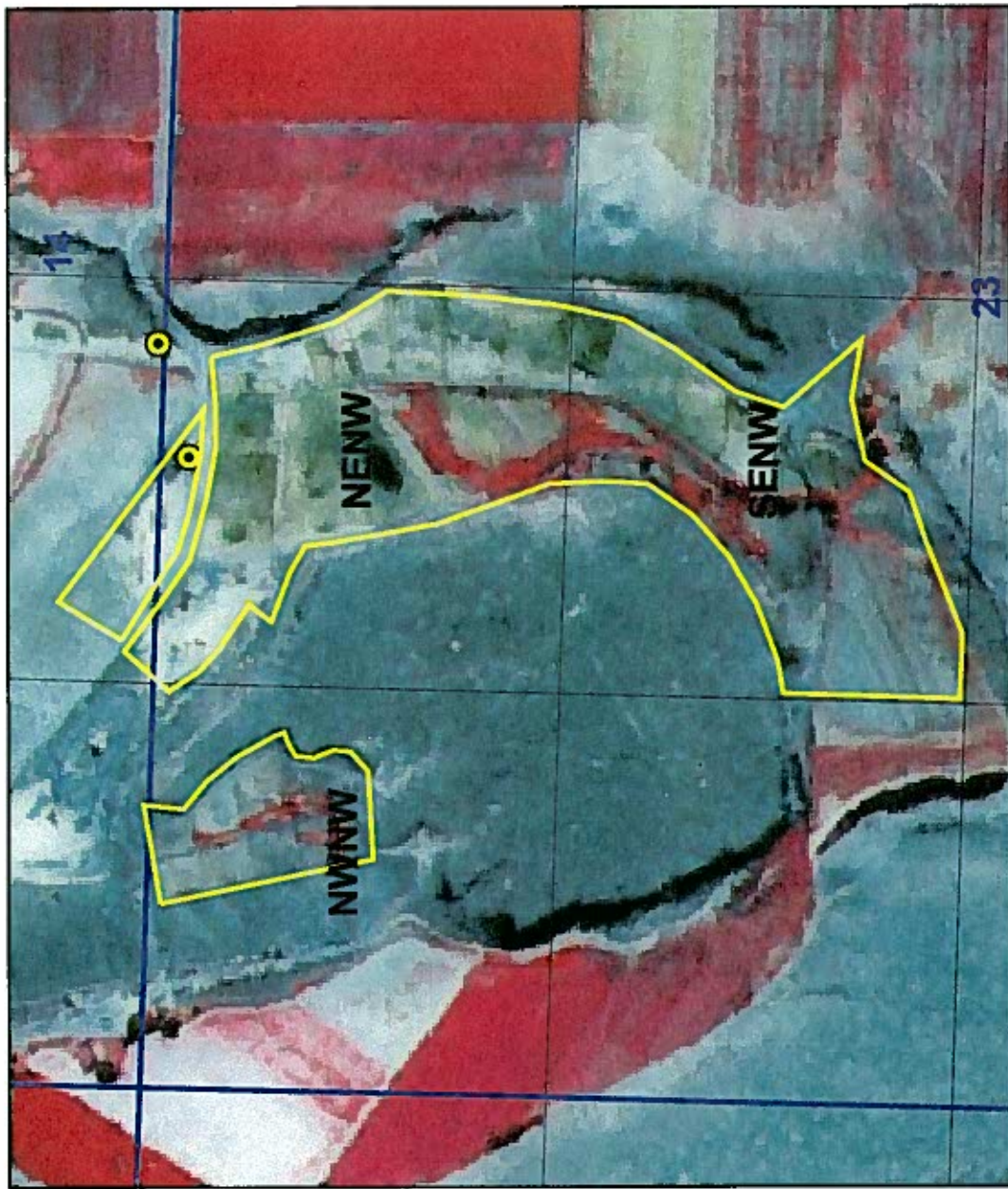
-  Place of Use
-  Point of Diversion
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



R02W



T01S

0 0.2 0.4 Miles

Prepared by M. Ciscell
On Friday, July 13, 2007
1987/88 Aerial Photography



Idaho Department of Water Resources

*new add location
Batted on only today*

SRBA Recommendation:

63-7539
(Stockwater)

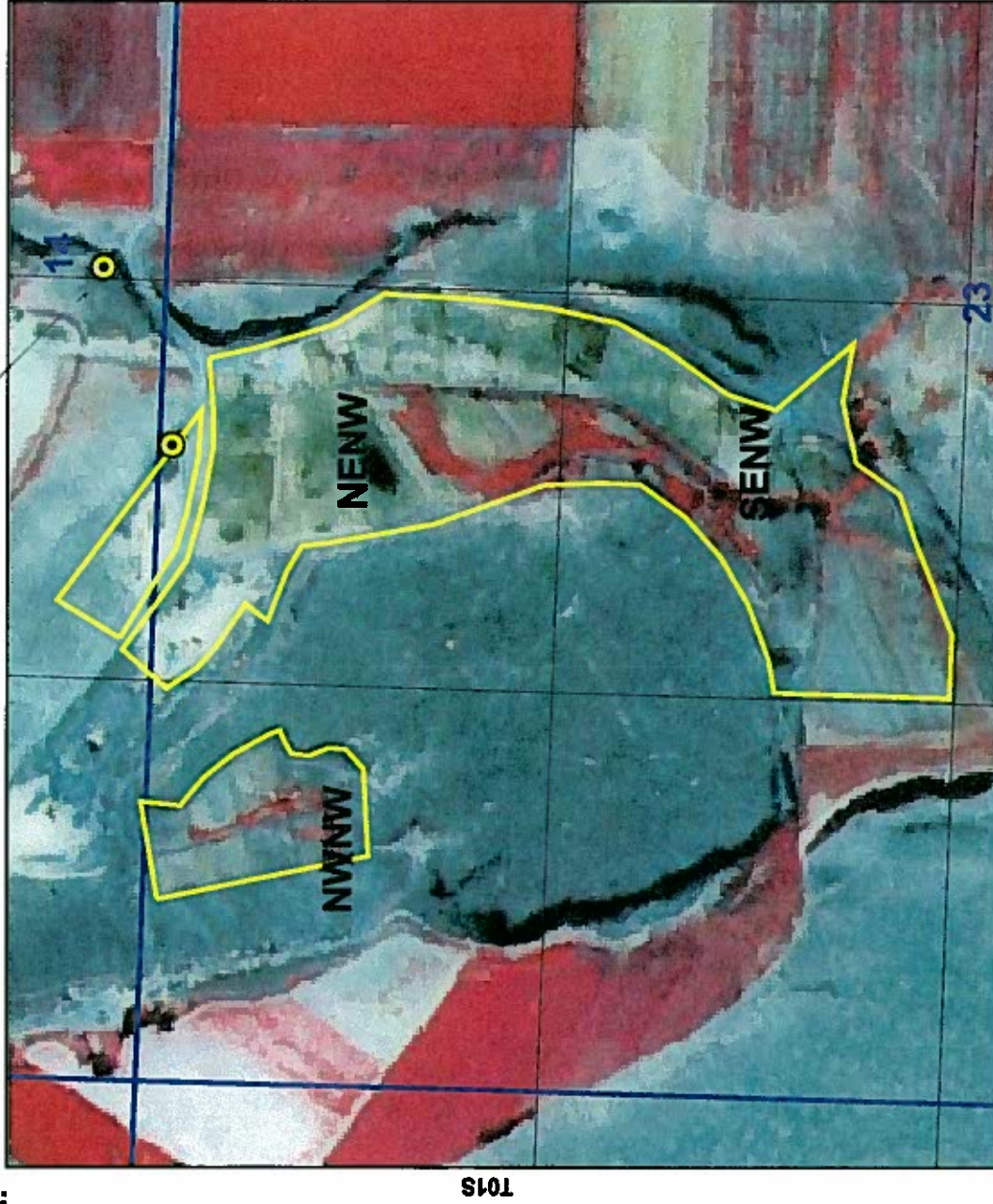
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Wednesday, November 14, 2007
1987/88 Aerial Photography



0 0.2 0.4 Miles



Idaho Department of Water Resources

SRBA Recommendation:

63-7539

(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

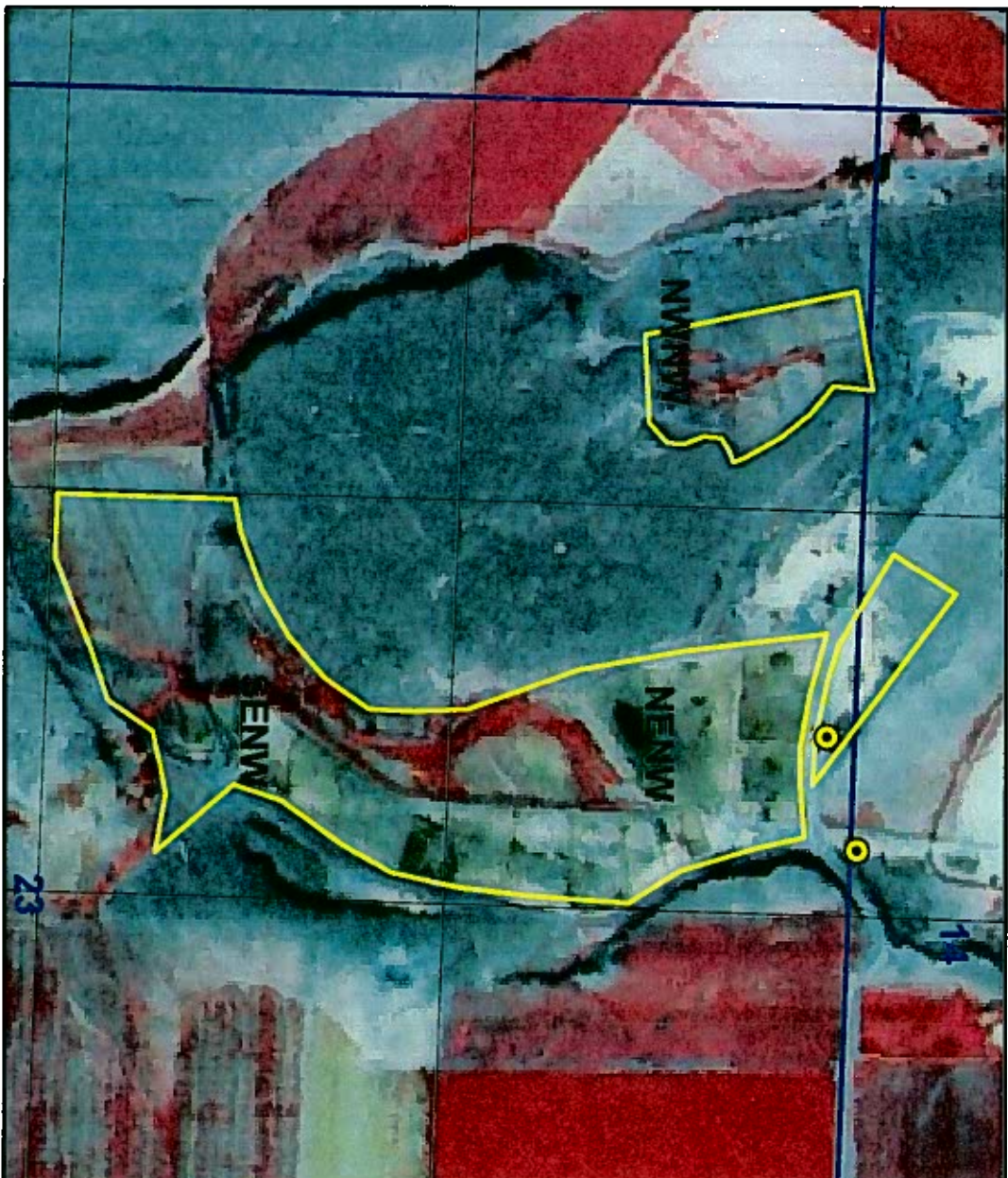


Canyon County
IDWR Basin 63



T01S

R02W



Prepared by M. Ciscell
On Tuesday, October 31, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

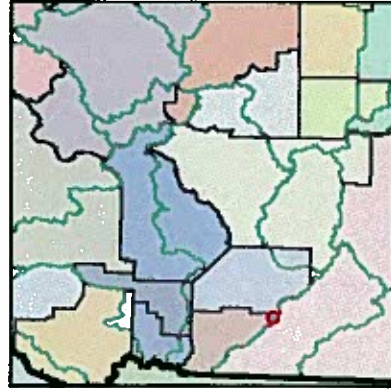
SRBA Recommendation:

63-7539

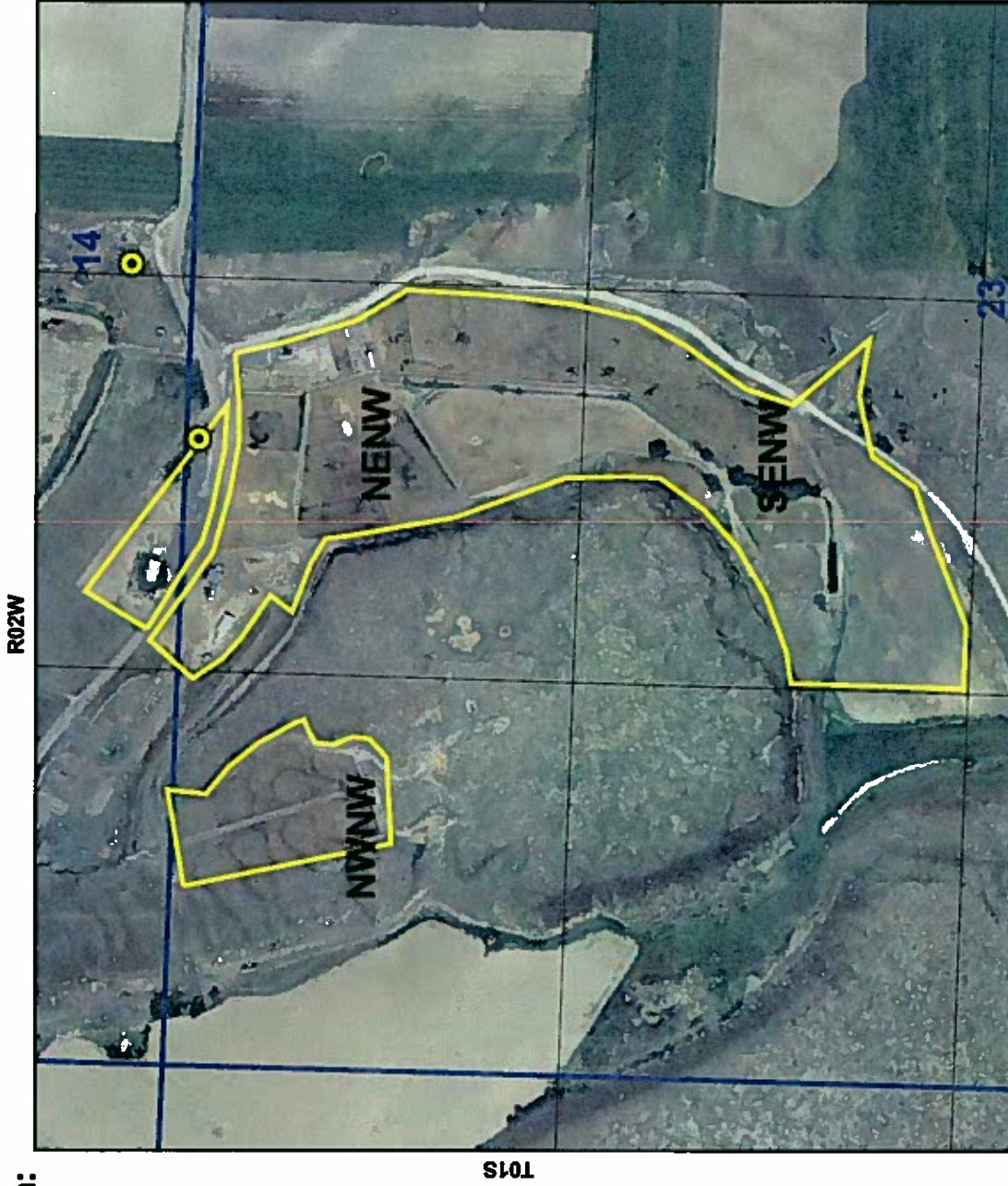
(Stockwater)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by M. Ciscell
On Tuesday, February 12, 2008
2004 Aerial Photography



Idaho Department of Water Resources

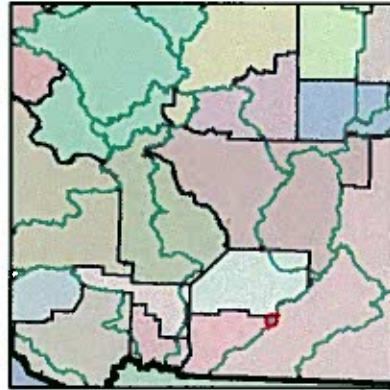
SRBA Recommendation:

63-7539

(Stockwater)

Legend

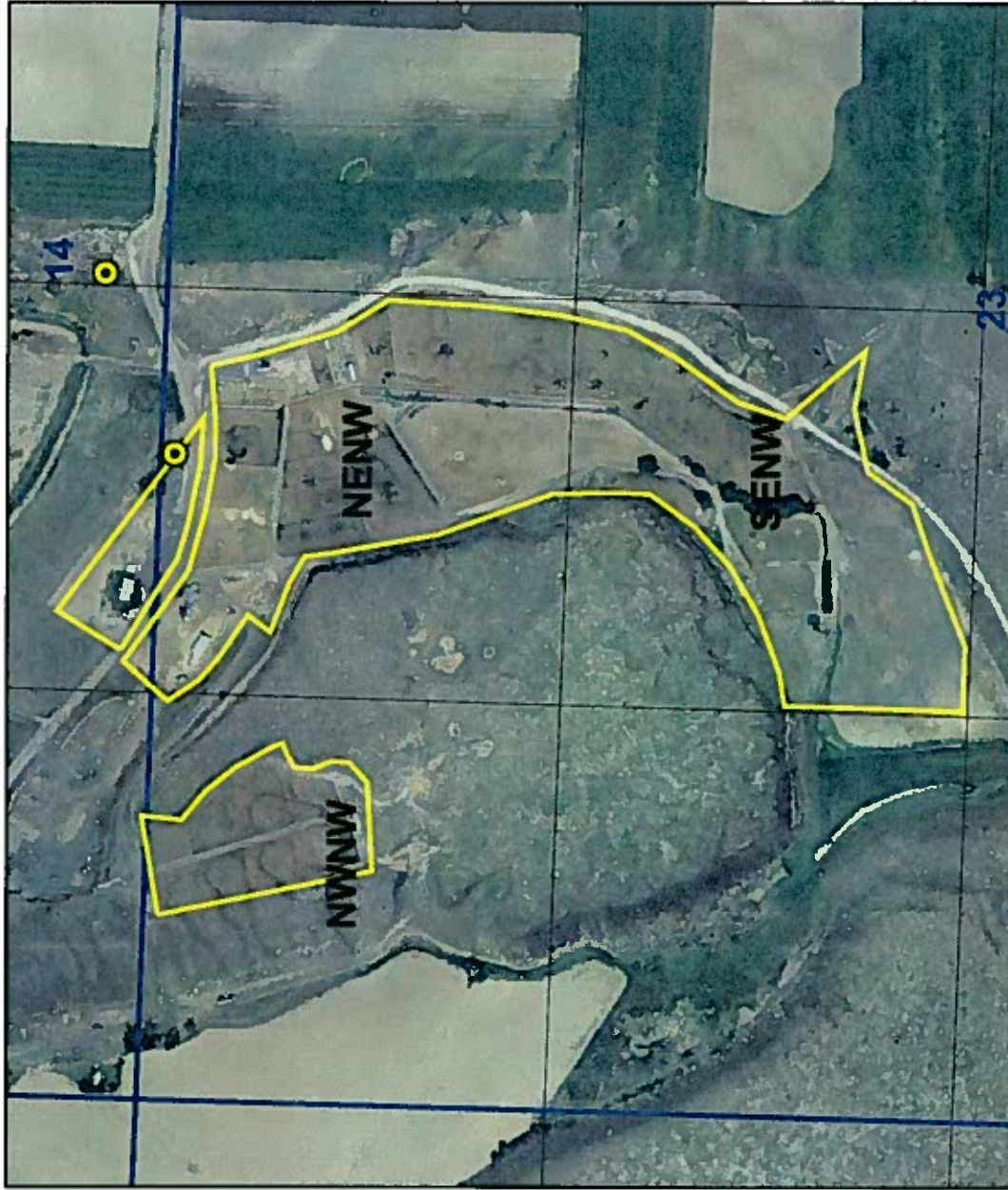
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R02W



0.4 Miles

0.2

0



Prepared by M. Ciscell
On Wednesday, December 12, 2007
2004 Aerial Photography

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED CLAIM

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

Please type or print clearly

1. Name of Claimant (s) David Vastine Phone (415) 444-0603
106 Florida Avenue
Mailing Address 207 St. James Drive, Piedmont, CA Zip 94611 94610

2. Date of Priority (Only one per claim) May 1, 1955 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) N/A Name or kind of source

4. Location of point of diversion is: Township 1S Range 2W
Section 14 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Canyon

Additional points of diversion if any: T1S, R2W, Sec. 23, NWNW, NENW

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Drilled wells, submersible turbine pumps, associated piping.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .02 (cfs)
(Both dates are inclusive)
For Stock purposes from 1/1 to 12/31 amount .02

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stock yard office and water supply for resident employees. Water for stock yard cattle, maximum content 3,000 head of beef.

10. Place of use is: Township: 1S Range 2W
 Section 23, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
 for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 () None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Daniel W. Vastian Date 7/29/92
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ that I have signed the foregoing
 document in the space below as _____ of _____
 Title Title Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____

County of _____

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to before me this 29 day of July 1992

Notary Public Sheryl L. Chapman

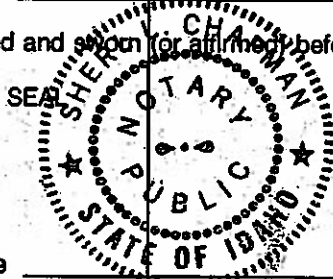
Residing at Meridian, Idaho

My Commission Expires 6/14/94

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant



Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) David Vastine Phone (415) 444-0603Mailing Address 105 Florada Avenue, Piedmont, CA Zip 946102. Date of Priority (Only one (1) per claim) 2/27/723. Source of water supply (a) Groundwaterwhich is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 1S Range 2W Section 14,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: T1S, R2W, Sec. 23, NWNW, NENW

b. If instream flow beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Three drilled wells, pumps and pipelines.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Stock purposes from 1/1 to 12/31 amount .4 or 40

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and/or (b) 40 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-Irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water for 3,000 range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	2W	23					S			S									

Total number of acres irrigated -0-

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

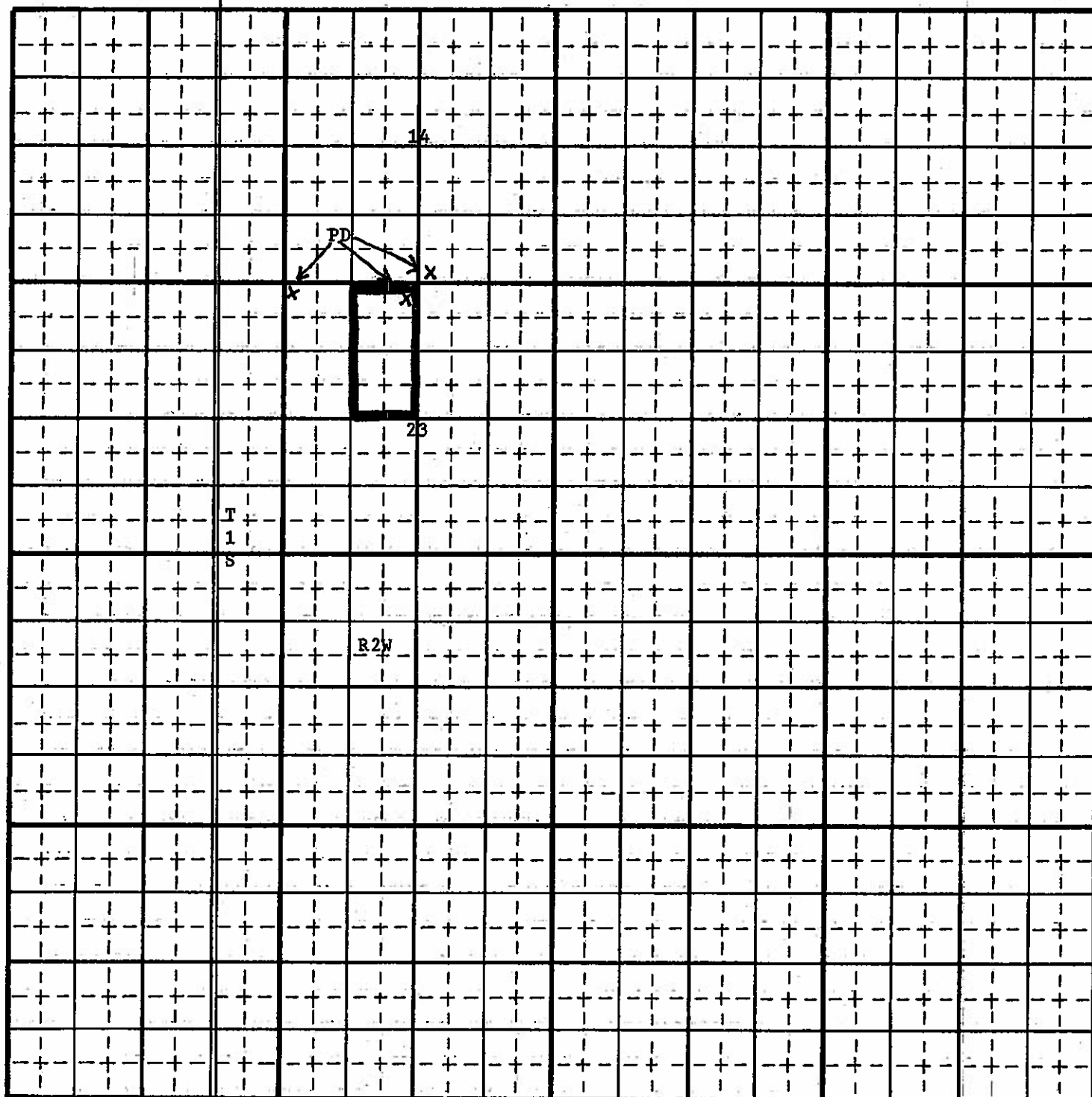
14. Remarks:

Last Name Vastine Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



Last Name Vastine Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
 Decree _____
 If applicable provide IDWR Water Right Number 63-7539
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____ Organization _____ that I have signed the foregoing
 document in the space below as _____ Title _____ of _____ Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
 Title and Organization _____ Date _____

State of Idaho/or _____)
 County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
 should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Vastine Ident. Number _____

Copies White-State, Yellow-Claimant

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-07539

March 16, 2005

Craig Whitted (cell #867-1485) called regarding his conviction that the point of diversion located in the SESW, S14 and licensed under #63-7539 is actually located in the SWSE, S14. According to Mr. Whitted, this well is actually located on his property and was incorrectly licensed in the SESW, S14. In addition, he stated that he is using this well. I suggested to Mr. Whitted that he express these concerns in a letter and send it to the Western Region so that we can place it in the file for future reference; more specifically, when Part 3 of Basin 63 is being reviewed within the next few months. When I asked if Mr. Whitted had our address, he said that he would bring the letter to our office.

After our conversation, I investigated Mr. Whitted's assertions and looked up his water rights in T01S, R02W, S14 (#63-20951, #63-20952, & #63-20953) and the documents associated with #63-7539. After reviewing this information, I found that there is no evidence in the files that substantiates that the POD located in the SESW, S14 under #63-7539 was licensed incorrectly.

Kimberly Brown
Senior Water Resource Agent
Western Region

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7539

WATER RIGHT NUMBER: 63-7539

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	REX S JENSEN RT 1 MELBA, ID 83641

Priority Date: 02/27/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.400 CFS	40.00 AF
	<u>Total Diversion:</u>	0.400 CFS	40.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 23, Twp 01S, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 14, Twp 01S, Rge 02W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01S	02W	23					X				X								

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20951

WATER RIGHT NUMBER: 63-20951

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHEILLA WHITTED 7144 WARREN SPUR RD MELBA, ID 83641 (208)495-2820
Current Owner	CRAIG WHITTED 7144 WARREN SPUR RD MELBA, ID 83641 (208)495-2820

Priority Date: 04/01/1952

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	
STOCKWATER	1/01 to 12/31	0.070 CFS	
	<u>Total Diversion:</u>	0.150 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4SE1/4	Sec. 14, Twp 01S, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	02W	14																	X

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	02W	14																	X

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20951

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 100 DAIRY CATTLE & HORSES PARCEL NO. 1R28299-000-0

Comments:

1. CORR2 2/20/1997 COPIED FROM REMARKS

Comment: OTHER CLAIMS ARE WASTEWATER & WELL IN SWSWSE S.14.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20952

WATER RIGHT NUMBER: 63-20952

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRAIG WHITTED 7144 WARREN SPUR RD MELBA, ID 83641 (208)495-2820
Current Owner	SHEILLA WHITTED 7144 WARREN SPUR RD MELBA, ID 83641 (208)495-2820

Priority Date: 12/13/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.090 CFS	
<u>Total Diversion:</u>		0.090 CFS	

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4SW1/4SE1/4

Sec. 14, Twp 01S, Rge 02W, B.M.

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	02W	14															X		

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20952

1. Explanatory STOCKWATER, 400 RANGE CATTLE & HORSES PARCEL NO. 1R28299-000-0

Comments:

1. CORR2 2/20/1997 COPIED FROM REMARKS

Comment: OTHER CLAIMS ARE WASTEWATER & WELL IN SWSESE. SEE A63-20953 FOR MAPS FOR A63-20951, 20952, 20953.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-20953

WATER RIGHT NUMBER: 63-20953

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHEILLA WHITTED 7144 WARREN SPUR RD MELBA, ID 83641 (208)495-2820
Current Owner	CRAIG WHITTED 7144 WARREN SPUR RD MELBA, ID 83641 (208)495-2820

Priority Date: 04/15/1944

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.500 CFS	
	<u>Total Diversion:</u>	0.500 CFS	

Location of Point(s) of Diversion

WASTE WATER	SW1/4SE1/4	Sec. 14, Twp 01S, Rge 02W, B.M.
CANYON County		
WASTE WATER	SE1/4SE1/4SE1/4	Sec. 14, Twp 01S, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	02W	14															15.0	10.0	25.0

Total Acres: 25

Conditions of Approval:Remarks:

- General OTHER CLAIMS ARE 2 WELLS, OTHER USES. USE MAPS IN THIS CLAIM FOR A63-20951 & 20952. WASTE WATER USE MAY DATE TO EARLIEST DATE THAT IRRIGATION WATER WAS DELIVERED TO THE AREA, 1920'S OR EARLIER.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7539 Priority Feb. 27, 1972 Amount 0.40 cfs

THIS IS TO CERTIFY, that REX S. JENSEN
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 63-7539 issued pursuant to Application for Permit dated January 7, 1972,
and has submitted proof to the Department of Water Resources on May 22, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.40 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.40</u> cfs and <u>40</u> acre feet		
_____	from _____ to _____ at _____ cfs and _____		
_____	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
40 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14 -and-
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 1 S, Rge. 2 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	2 W	23					X			X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 75.

MICROFILMED

Director

1. Name of permit holder Rex S. Jensen
Post office address Route #1, Melba, Idaho 83641 Phone 495 2218
Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion .4 cubic feet per second and annual volume _____ AF/Annum.

- Township 1S N/S, Range 2W E/W, B.M., Section 14, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Canyon
County
Township N/S, Range E/W, B.M., Section 23, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$,
County
Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County

Other Points of Diversions: _____

Description of diverting works: Two drilled wells equipped with pumps and various size pipe-
lines to place of use. One well is a 16" well, 64' deep and the other well is a 10"
well 278' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

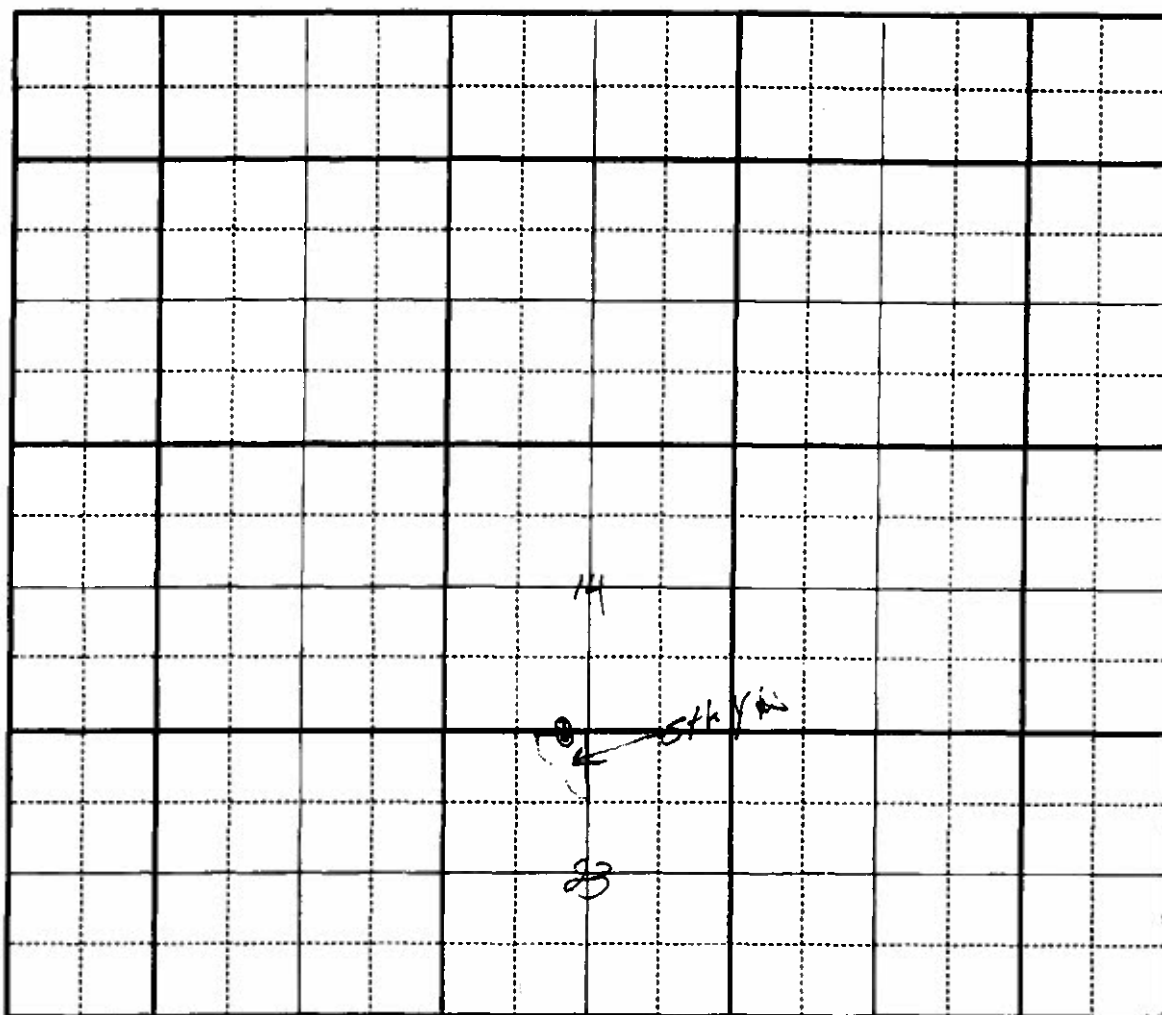
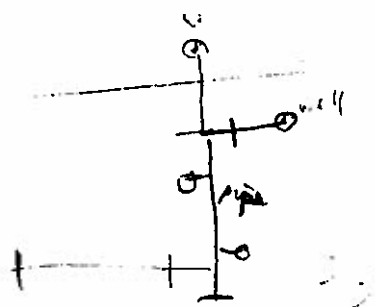


Diagram of System



DATE OF EXAM 17 July 74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .4 c.f.s. V= 30 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes X no _____

Name source: Ground water from 2 wells
Twp. 15 N/S Rge 2 E/W B.M., Sec 23 Sub 2/4 NW 1/4 Canyon County

Exchange? yes _____ no _____

Name source exchanged with: _____
Twp. _____ N/S Rge _____ E/W B.M., Sec _____ Sub _____ 1/4 1/4 County

Point of injection:
Twp. _____ N/S Rge _____ E/W B.M., Sec _____ Sub _____ 1/4 1/4 County

Point of exchange:
Twp. _____ N/S Rge _____ E/W B.M., Sec _____ Sub _____ 1/4 1/4 County

Total Q measured .4 cfs Method of measurement calculated

Total Q recommended .4 cfs Water No. _____ Type N/A Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

14" well sea 14' is "
well pumped on 23
may not be 0" no way to measure operating
individually but need
estimate of 4 cfs cap is at hand.
5 foot system pump run as water used - no valves
SYSTEM DESCRIPTION:
2 wells sea 14' - 10" x 64' deep into one main to
23 - 10" x 22' deep - 22' x 22' - 22' x 22'
well is sea 14' to main used for back up when
well is 23' cannot supply water needed
in 20 min. well not 5' x 6.25' x 15'

REMARKS:
no 10' sea 14' - 1000 head water one time
14' is also measurement 15' } obtained by Mr. J. Ballou
23' Test measured 35' } and Mr. J. Ballou
measured 14' sea

Examiner's Signature J. Ballou Date 17 July 74

Checked by _____ Date _____

Approved by _____ Date _____

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 63-7539)
IN THE NAME OF REX S. JENSEN)

ORDER

WHEREAS, on January 7, 1972, Rex S. Jensen applied to the Department of Water Administration for a permit to appropriate .4 cubic feet per second of water from a groundwater source within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 1S, Rge. 2W, B.M., Canyon County, to be used for livestock purposes; and,

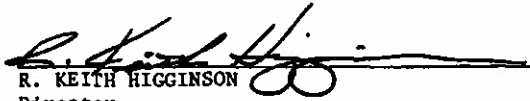
WHEREAS, on March 1, 1972, the Department approved said application and issued Permit No. 63-7539 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1973, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 13, 1973, the Department received a request for the removal of the measuring device requirement from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 63-7539.

Dated this 5 day of February, 1974.


R. KEITH HIGGINSON
Director

BDF:JC

63 7539

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF Permit No. 63-7539)
in the name of REX S. JENSEN)

ORDER OF REINSTATEMENT

WHEREAS, on January 7, 1972, Rex S. Jensen filed with the Department of Water Administration an application for permit to appropriate .4 cfs of water from a ground water source within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23; Twp. 1S, Rge. 2W, B.M., Canyon County, to be used for livestock purposes; and,

WHEREAS, on March 1, 1972, the Department approved said application and issued Permit No. 63-7539 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1973; and,

WHEREAS, on January 31, 1973, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on April 3, 1973, the Department notified the permit holder that Permit No. 63-7539 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on May 22, 1973, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-7539 be REINSTATED and the priority advanced to February 27, 1972.

Dated this 18 day of June, 1973.


R. KEITH HIGGINSON
Director

DDR:jc

63 7539

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 22 1973

Department of Water Administration

1. a) Name of Permit Holder REX S. JENSEN
b) Past Office Address Rt. 1 Melba, Idaho
2. Permit Number 63-7539
3. Date of Priority that you are prepared to establish January 7, 1972
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 14
Township 1 S, Range 2 W, Boise Meridian, Other points of diversion:
NW 1/4 NW 1/4 Sec 23, T1S R2W
5. a) The amount of water and use to which the water has been applied:
amount .4 cfs for Livestock purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .4 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By pump specification and pump co.
personnel
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N. A.
b) Describe the agreement or understanding by which you take water from the works: N. A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Two drilled wells equipped with pumps and various size pipelines to place of use. One well is a 10" well 64 feet deep and the other well is a 10" well 278 feet deep.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Measuring devices will be soon installed. They will be inline totalizing flow meter.
c) Give well drillers name and address and date the well was completed The well in sec. 14 was drilled by Holloway Drilling Co. of Ontario Oregon and it was completed 12-23-67. The well in Sec. 23 was also drilled by Holloway and was completed 12-2-67.

Exam typed 6/19/73 by jcz

63 7539

63 7599

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Stock water in a field lot of up to 5,000 head of cattle

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N. A.

[illegible]

Total number of acres irrigated.

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 3 1973
(Date)

[Signature]
(Signature)

State of Idaho)
County of Ada) ss.

On this 3rd day of May, 19 73, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Josh Arnold Bryant
Notary Public residing at Boise,
Idaho

My commission expires 1-21-74

Identification No. 63-7539
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 4C SEC. FT.

APPLICATION FOR PERMIT

LICENSE PAGE NO. _____ To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rex S. Jensen
post office address Route 1, Melba, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 1S
Range 2W B.M. Canyon County; additional points of diversion if any: _____
NW1/4NW1/4, Sec. 23; Twp. 1S, Rge. 2W, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .4 cfs for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled wells (2) Electric pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 17,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: E1/2 $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 1S
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1,000 - 5,000 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63 7539

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below 68 75.9

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated. _____

c. Describe any other water rights used for the same purposes as described above. None

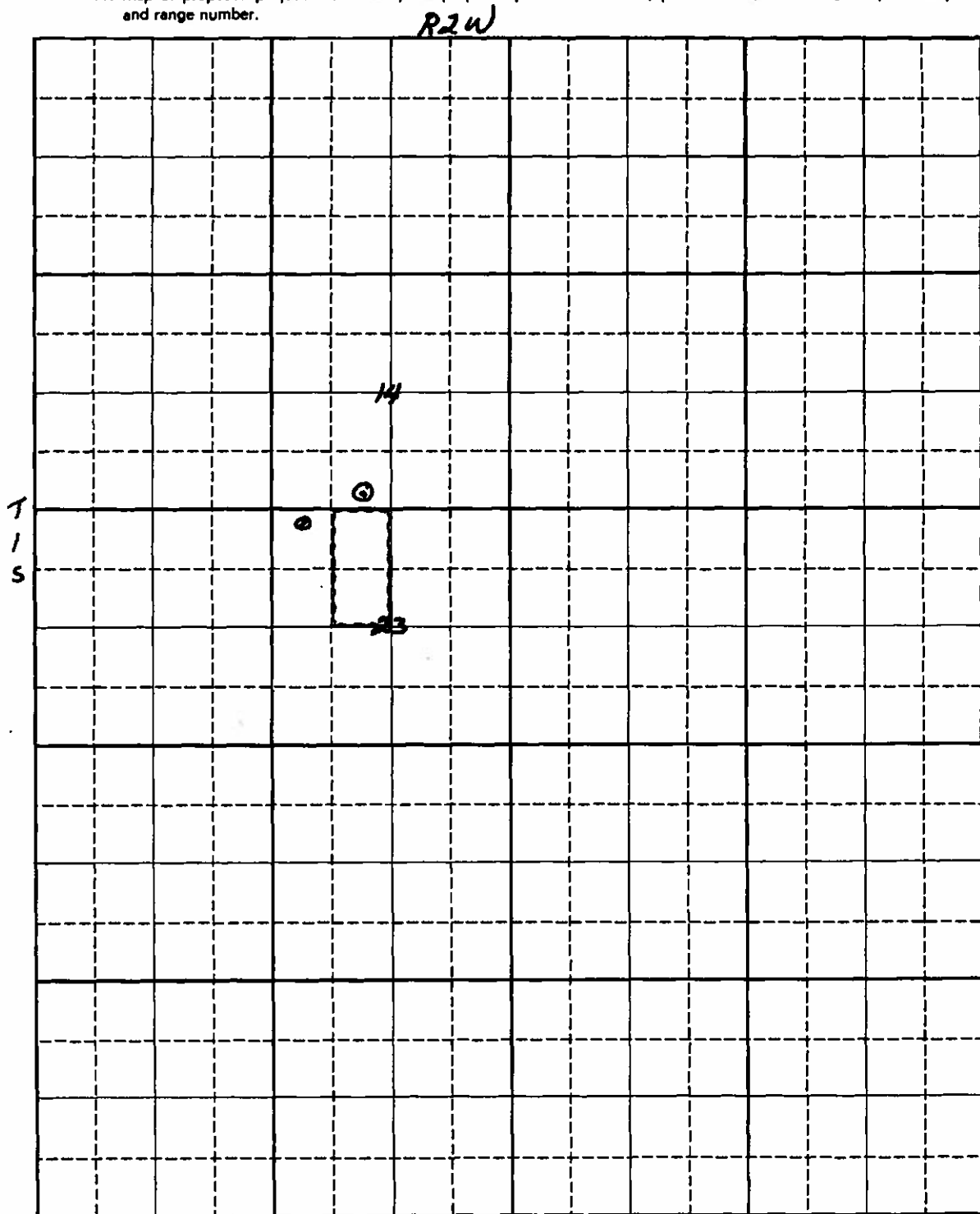
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Per S Jensen
(Applicant)

63 7539

Received by ALB Date 7 Jan 72 Time 5:00
 Preliminary check by ALB Fee \$25.00
 Receipted by P Date 1-7-72 kech # 8664
 Publication prepared by bb Date 1-20-72
 Published in Idaho Free Press
 Publication dates 1-27-72 & 2-3-72
 Publication approved CR Date 2-5-72
 Priority reduced to 1-7-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by R. D. Duff

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

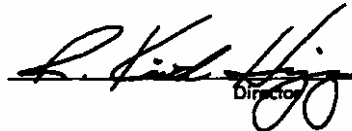
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7539, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1973.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of March, 1972.


 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 63-7539 Name Rex S. Jensen

Source Groundwater

Point of Diversion SE 1/4, Sec. 14, T. 1S, R. 2W, B.M., Canyon County

Quantity .4 Use Livestock Period Jan. 1 - Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter Proposed Depth Feet

Use 1,000 - 5,000 head of cattle

Date Forwarded 1-21-72 Date Returned 2-22-72 Received by R.S.

COMMENTS: Water levels show minor fluctuations, but no net declines.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Paul M. Casteln Title W.R.I. - T

Date Feb. 22, 1972

63 7539

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

—

TOTAL DIVERSION: 0.40 CFS 40.00 AFA

Stage: LICENSE

CANYON County
CANYON County

ME

01S 02W 23 :

POU County: CANYON

Non-Irrigation Uses: STOCKWATER; 3,000 CATTLE

Remarks: TWO POINTS OF DIVERSION LOCATED IN SESW, S14, T01S, R02W.

Dates: **Exam Made Date:** 11/28/1995 **Verified Date:**

Misc: Water District Number: Field Inspection flag: 
Presumption flag:

Comments: Date: 11/28/1995 User-ID: MNMINCUC Subject: ADD'L POD
A WELL WAS ADDED TO THIS SYSTEM, APPARENTLY IN 1980. THIS
CONCLUSION WAS ARRIVED AT AFTER FINDING A WELL LOG FOR THE
PREVIOUS OWNER, MR. EVANS, FOR A WELL LOCATED IN THE SESW S. 14.
THE HAND DRAWN MAP SUBMITTED BY THE CLAIMANT ALSO SHOWS TWO WELLS
IN THE SESW S. 14, AND ONE WELL IN NWNW S. 23. NO WELL LOG FOUND
IN NWNW S. 23. POD ADDED IN SESW, S. 14, NOT IN NWNW, S. 23.

Audit: 11/28/95 MINICUC

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID VASTINE	02/27/1972	STOCKWATER	01-01 12-31	0.40 CFS	40.00 AFA

USE PERIOD
FROM TO

01-01 12-31

VERSION	01VERSION
RATE	VOLUME
-----	-----
0.40 CFS	40.00 AFA

Tributary to:

TOTAL DIVERSION:

0.40 CFS 40.00 AFA

T01S R02W S14

S14
S23

SESA
MENU

FINN

Stage: LICENSE
CANYON County
CANYON County

Place of use Legal Description for: STOCKWATER

工

III

SE

2

[illegible]

POU County: CANYON

Non-Irrigation Uses: STOCKWATER, 3,000 RANGE CATTLE

Dates: **Exam Made Date:** 11/28/14 **Verified Date:**

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

FO2:
~~FOO~~ 200's located in S. 141, SE SW
* Accomplished XFER *

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A63-07539

11:33:58
11/28/95

LAST: JENSEN
ADDRESS: RT 1
CITY: MELBA
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
STATE: ID ZIP: 83641

LAST: VASTINE
ADDRESS: 297 ST JAMES DR
CITY: PIEDMONT
PHONE NUMBER: 415-444-0603
STATE: CA ZIP: 94611
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N
FIELD EXAMINER
TJN

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y() N()
ACCOMPANIED BY: _____ TIME: __: __ A() P()
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

11/28/1995: In-Office Verification. TJN

A. AJ CLAIM: # A63-07539 PRIORITY DATE: 02-27-1972 STAGE: L

B. WR RECORD: # 63-07539 PRIORITY DATE: 02-27-1972 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(X) Y() N()

FIELD EXAM COMPLETED

N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(X) Y() N()

LICENSE ISSUED

N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(X) N()

NOTES:

alab/95: On proof of beneficial use submitted for licensing, owner indicates that both wells were drilled in 1967 (after Rand. permit statutes). TTT

RECOMMENDED PRIORITY DATE:

02-27-1972

REVIEWED BY

THH

DATE

11/28/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TRP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-07539	01S	02M		SE	SW	2 wells		CANYON		
A63-07539	01S	02M		NE	NW			CANYON		
A63-07539	01S	02M		NW	NW			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-28281 R63-28281
MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TRP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-07539	01S	02M		SE	SW			CANYON		
63-07539	01S	02M		NW	NW			CANYON		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE A63-28281 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

Well log for 3rd well.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 07/14/1974),

AJ FIELD EXAM (DATE OF FIELD EXAM 11/28/1995)

NAME OF EXAMINER TTT Linwood

☒ YES ☐ NO

OTHER (DESCRIBE IN NOTES BELOW)

11/28/1995:

NOTES: 463-28281: Don't stock \$ 5w filed by same claimant. ~~1974~~ Well claimed in NENW of S. 23 but well log locates well in SEW of S. 23 as does hand drawn map submitted by claimant. 2 wells located in SEW of S. 23 (as per licensing exam + 1980 well log + map) and one well in NWNW S. 23 as per licensing exam). 777

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

THP.	RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NBR
01S	02W	14	SE	SW	SW				CANYON		
01S	02W	23	NE	NW	NW				CANYON		
01S	02W	23	NW	NW	NW				CANYON		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: TH Linwood

DATE: 11/28/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

11/28/1995: Add'l well added in SEW of S. 23 in 1980. See ~~attest~~ with attached well log. 777

A. ROOT WATER RIGHT NUMBERS: A63-07539

B. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	UR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
01S	02N	23	NE	NW		VASTINE, DAVID	A63-07539 /	63-07539 /		12.0	
			NE	NW		VASTINE, DAVID	R63-28281 /	-			
			NE	NW		VASTINE, DAVID	A63-28281 /	/			
01S	02N	23	SE	NW		VASTINE, DAVID	A63-07539 /	63-07539 /		25.0	

ADDITIONAL POU FOUND

TOTAL ACRES A63-07539

37.00

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-07539	STOCKWATER	VASTINE, DAVID	FROM 01-01 TO 12-31	0.400 CFS	40.00 AF/A
R63-28281	DOMESTIC	VASTINE, DAVID	FROM 01-01 TO 12-31	0.020 CFS	
R63-28281	STOCKWATER	VASTINE, DAVID	FROM 01-01 TO 12-31	0.020 CFS	
A63-28281	DOMESTIC	VASTINE, DAVID	FROM 01-01 TO 12-31	0.020 CFS	
A63-28281	STOCKWATER	VASTINE, DAVID	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS MONITORING OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDNR NO. _____; () TOPOGRAPHIC QUAD, IDNR NO. _____;

(X) NAPP, IDNR NO. 756 DE; () ASCS PHOTO; (X) OTHER well logs

NOTES: 11/28/1995: Well logs located for all 3 wells (Jensen in 1967 (2) & Evans in 1980). See IDNR microfiche records. Stockyard area visible to NAPP. MH

RECOMMENDATIONS:

TOTAL ACRES:

N/A (X)

REVIEWED BY:

[Signature]

DATE:

11/28/1995

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-07539 STOCKWATER	FROM 01-01 TO 12-31	0.400 CFS	40.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.400 CFS	40.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-07539 STOCKWATER	FROM 01-01 TO 12-31	0.400 CFS	40.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.400 CFS	40.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(X) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(X)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(X) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(X)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(X)

NOTES: 11/28/95: Claimed as licensed. 5/77

AJ CLAIM TOTAL DIVERSION RATE: D.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y (X) N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y (X) N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N (X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N (X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 40.00 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

11/28/1995: See beneficial use field exam conducted for licensing. 777

NOTES:

MR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	EXAMINER	REC. DIV VOL. AF/A	EXAMINER	REC. CONS. USE	EXAMINER
	FROM	TO						
STOCKWATER	01-01	12-31	DATABASE 0.400	EXAMINER	DATABASE 40.00	EXAMINER	DATABASE 0.0	EXAMINER
TOTAL FOR THIS RIGHT			0.400		40.00		0.0	

NON-IRRIGATION USES CLAIMED: STOCKWATER, 3,000 RANGE CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: STH [signature] DATE: 11/28/95

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): 2 P005 IN S. 14 SE SW.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
() ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-07539

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT CURRENT DIVERSION
NUMBERS CLAIM NUMBERS RATE

- A63-07539 0.400

WR RIGHT
NUMBERS

0.400

TOTAL CFS 0.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD
DATABASE EXAMINER
Y () N ()

NOTES:

11/28/1995: No splits of this water right. 77

AUTHENTICATION: _____
SIGNATURE: _____
NAME OF FIELD EXAMINER: MARIA TIVICUCCI
DATE: 11/20/1995
TITLE: Sr WATER RIGHT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

() ORTHOPHOTOQUAD	DATE OF PHOTO	IDNR ID NO.	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	IDNR ID NO.	Y() N()
(X) MAP	DATE OF PHOTO	IDNR ID NO. <u>Y560E</u>	Y() N(X)
() ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

() LICENSING FIELD EXAM	DATE OF FIELD EXAM		
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED	<u>01/30/1995</u>	<u>1</u>
() IDNR APPROVED TRANSFER	DATE TRANSFER APPROVED		
() SYSTEM DESCRIPTION	DATE DRAIN		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
(X) OTHER <u>WELL LOG</u>	DATE <u>08/14/1980</u>	<u>1</u>	<u>1</u>
() OTHER	DATE		

Drilled for IR2 + stock. No H₂O

rights for IR2

from this Q&A.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:33:58
11/28/95
15
CLAIM NUMBER: A63-07539

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		END OFFICE 7/17/00	N		7/77 11/28/1995	7/77 11/28/1995	
POINT OF DIV	Y		11/28/1995	Y				
SOURCE	N			N				
PLACE OF USE	N			N				
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	N			N				
PURPOSES OF USE	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	N			N				
REMARKS								

BARCODE UPDATED
WHOM/DATE
DN 11/28/1995

WATER RIGHT LICENSE

THIS IS DOCTRINE, C.

REN S. JENSEN

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
	Jan. 1	Dec. 31	at	cfs and	
Stockwater			at	0.40 cfs and	40 acre feet
			at	cfs and	
			at	cfs and	

0.40 cfs of water be diverted at any one time, and
to which such right is entitled and confirmed is for the purpose
which can actually be beneficially used and shall not exceed
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14 -and-
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 1 S, Rge. 2 W, B.M. in the County of Canyon

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of January, 19 75.

Director


Director

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07539
Date Received: 4/13/1990
Receipt No: W011963
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID VASTINE
Address: 297 ST JAMES DR
PIEDMONT CA

94611

415-444-0603
RECEIVED
FEB 8 1993

2. Date of Priority: FEB 27, 1972

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	14		SE	SW		CANYON
		23		NE	NW		CANYON
				NW	NW		CANYON

5. Description of diverting works:
THREE DRILLED WELLS, PUMPS AND PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.400		40.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 40.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 3,000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	23	NE	NW		STOCK	
			SE	NW		STOCK	

A63-07539

Page 1

Date: 02/03/93

MICROFILMED

JUL 25 1994

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7539 V1

WATER RIGHT NUMBER: 63-7539 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID VASTINE 105 FLORADA AVE PIEDMONT, CA 94611 (510) 847-8944
Original Owner	REX S JENSEN RT 1 MELBA, ID 83641

Priority Date: 02/27/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.400 CFS	40.00 AF
	<u>Total Diversion:</u>	0.400 CFS	40.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 23, Twp 01S, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 14, Twp 01S, Rge 02W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01S	02W	23					X												

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. TWO POINTS OF DIVERSION LOCATED IN SESW, S14, T01S, R02W.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7539 V1

Comments:

1. MMINICUC 11/28/1995 ADD'L POD

Comment: A WELL WAS ADDED TO THIS SYSTEM, APPARENTLY IN 1980. THIS CONCLUSION WAS ARRIVED AT AFTER FINDING A WELL LOG FOR THE PREVIOUS OWNER, MR. EVANS, FOR A WELL LOCATED IN THE SESW S. 14. THE HAND DRAWN MAP SUBMITTED BY THE CLAIMANT ALSO SHOWS TWO WELLS IN THE SESW S. 14, AND ONE WELL IN NWNW S. 23. NO WELL LOG FOUND IN NENW S. 23. POD ADDED IN SESW, S. 14, NOT IN NENW, S. 23.

Water Supply Bank:



Idaho Department of Water Resources

SRBA Recommendation:

63-7539

(Stockwater)

Legend

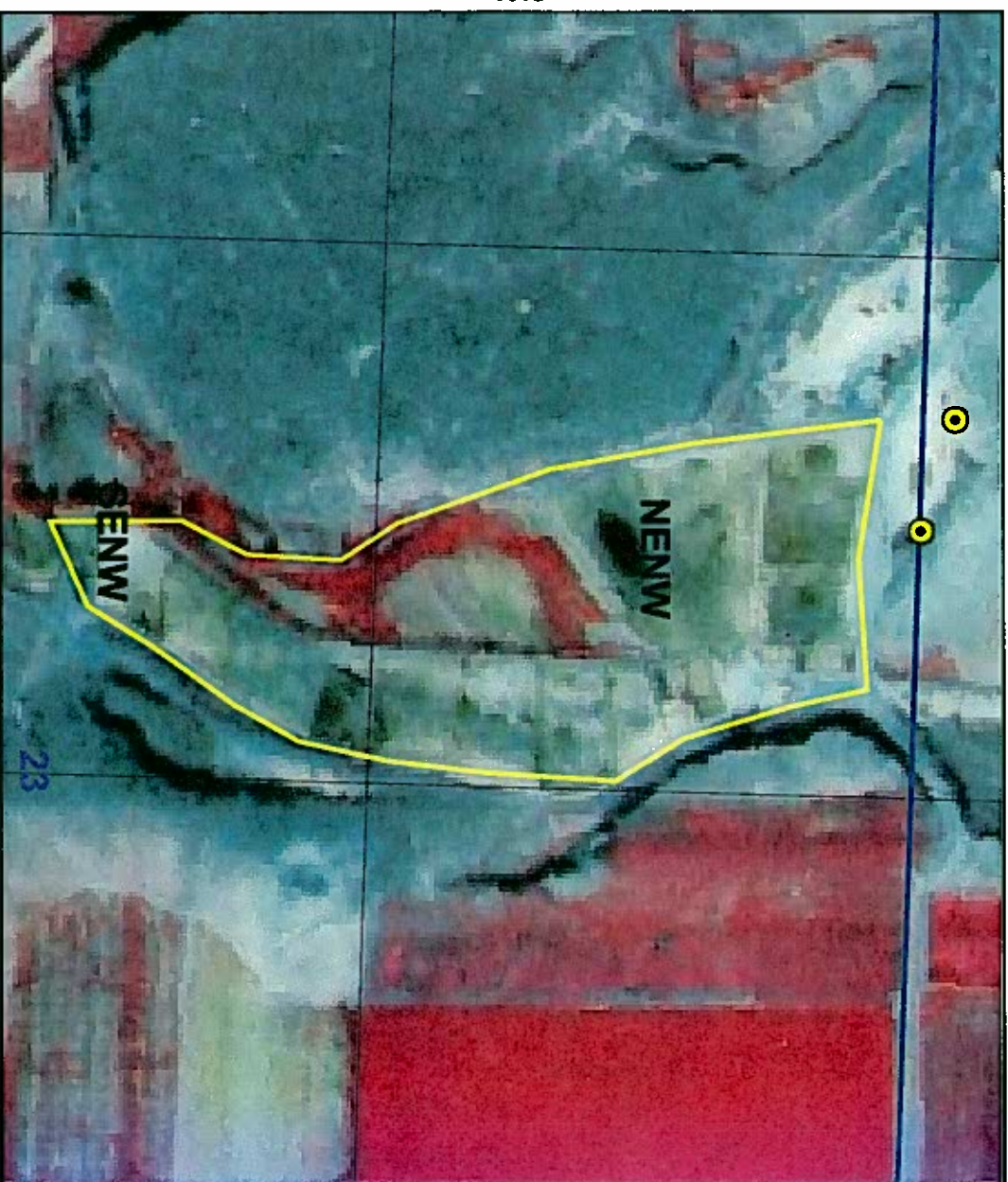
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



T01S



0 0.2 0.4 Miles

Prepared by M. Ciscell
On Thursday, July 27, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

63-7539

(Stockwater)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



T01S



Prepared by M. Ciscell
On Thursday, July 27, 2006
2004 Aerial Photography

Conversation Memorandum

Craig Whitted

Office Visit-Western Region

From: J. Westra, Western Reg.

Date 5/3/05

RE: SRBA Claim 63-07539—Objection

See Conversation Memorandum—3/16/05 K. Brown

Mr. Whitted stopped at the Western Regional Office to discuss claim #63-07539 and the P/D location. I stated, the Adjudication section would be starting to process claims in Canyon County in June. The recommendations would start being submitted to the court in the fall.

He could submit letter regarding his concerns to be placed in the file now, or file an objection later on the claim with the court. He was not sure what he wanted to do.

He inquired, if the Department was going to initiate any drought assistance programs. I indicated, that Canyon County had been declared a drought emergency, and irrigators could request temporary transfers for parcels that were short on water. However, the Department would not issue drilling permits for new wells under the temp. transfers. I did not believe Ada County had yet been declared, so he would be limited to Canyon County.

Mr. Whitted requested Don Shaff's phone number, which was given to him.

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7539

NAME AND ADDRESS: SARA JANE SMITH
7511 WARREN SPUR RD
MELBA ID 83641-5231

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
40.00 AFY

PRIORITY DATE: 02/27/1972

POINT OF DIVERSION:

T01S R02W S14 SESW Within CANYON County

T01S R02W S23 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	STOCKWATER	1/01 12/31	0.400 CFS 40.00 AFY
PLACE OF USE:	<u>STOCKWATER Within CANYON County</u>		
	T01S R02W S14 SESW	T01S R02W S23	NENW
	T01S R02W S23 NWNW	T01S R02W S23	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 3000 stock.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

NOTICE OF CLAIM NO. A63-07539

DATA ENTRY COMPLETED
BY PTT DATE 28/1/90
FINAL RECOMMENDATION
BY _____ DATE _____

11/28/1995: well log located for stat well drilled for E.T. Evans. Evans named as previous owner on Royalty for Ext. of Time to File SPBA claim. Assume that these two Evans are the same person/family - well drilled in 1980. Accomplished XFER. 677

POOR ORIGINAL

Date Received

RECEIVED

APR 13 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

David Vastine
Name of Claimant

(list) 444 0603
Phone Number

297 St James Drive
Mailing Address

Piedmont Ca 94111
City State Zip

Canyon
County(s) where place of use is located

March 1 1990
Date claim originally due

All lands owned by Mr Vastine in T15 122W (Three Ranches)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The property has recently been purchased by Mr Vastine.
The previous owner, Mr. Evans has most of the
actual water right data and use information. Mr
Evans is out of state and will not return until
after March 9, 1990.

Claimant requests an extension to April 15, 19 90

Shirley Chapman
Signature

2/13/90, 19 90
Date of request

Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to April 16, 19 90

Signed this 11 day of March, 19 90

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

JUL 25 1994

MAR 13 1990

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

AG-07539WO11963

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

APR 13 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) David Vastine Phone (415) 444-0603

Mailing Address 297 St. James Drive, Piedmont, CA Zip 94611

2. Date of Priority (Only one (1) per claim) 2/27/72

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 1S Range 2W Section 14,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: T1S, R2W, Sec. 23, NWNW, NENW

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Three drilled wells, pumps and pipelines.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock purposes from 1/1 to 12/31 amount .4 or 40

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and/or (b) 40 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water for 3,000 range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	2W	23					S			S									

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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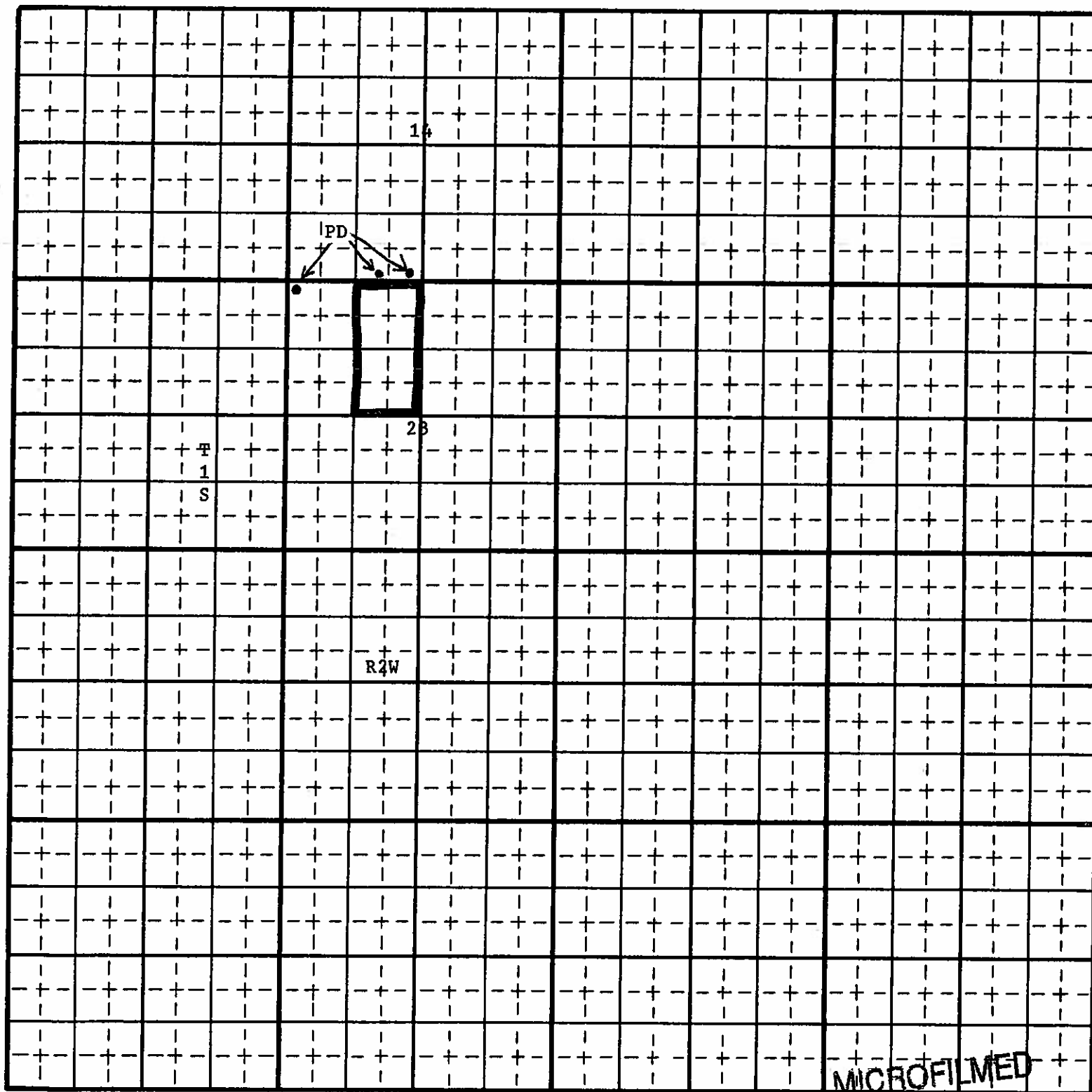
JUL 25 1994

Last Name Vastine Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



JUL 25 1994

Last Name Vastine Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-7539

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

* For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David W. Vastine Date 4/12/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12 day of April 19 90

Notary Public Sheri L. Chapman

Residing at 2889 Cobble Way, Meridian, ID 83642

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

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