

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3578

NAME AND ADDRESS: DAVID VASTINE
105 FLORADA AVE
PIEDMONT CA 94611

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.980 CFS
671.00 AFY

PRIORITY DATE: 01/23/1967

POINT OF DIVERSION:

T01S R02W S9 SESE Within CANYON County
T01S R02W S10 SESW Within CANYON County
T01S R02W S10 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.980 CFS
671.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01S R02W S09	SESW	38.00	T01S R02W S09	SWSE	38.00
T01S R02W S09	SESE	32.00	T01S R02W S10	SWSW	34.00
T01S R02W S10	SESW	7.00			

149 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

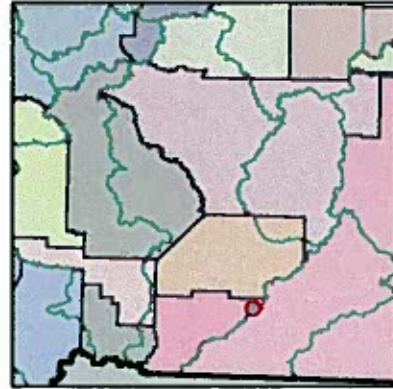
SRBA Recommendation:

63-3578

(Irrigation)

Legend

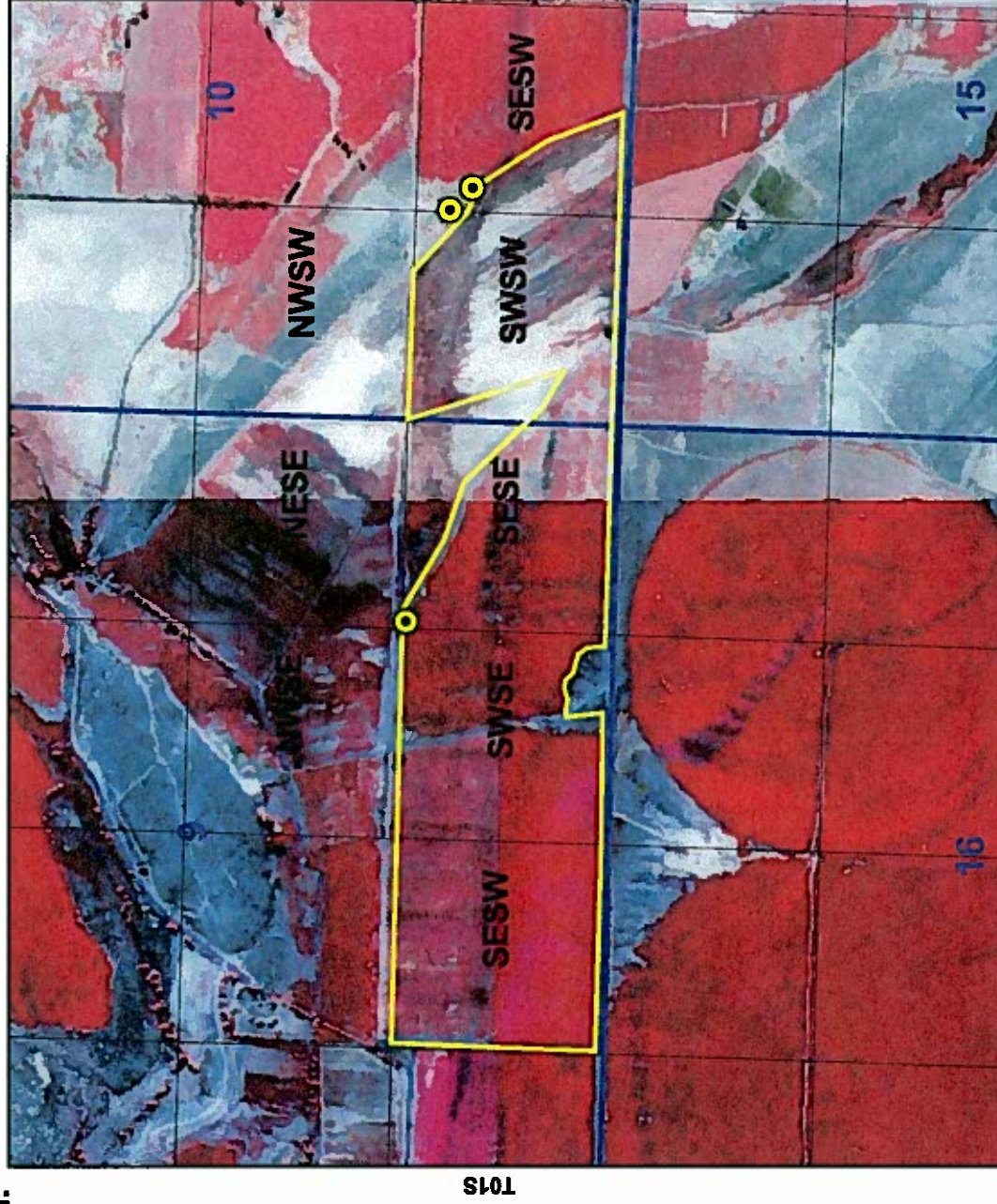
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R02W



T01S



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

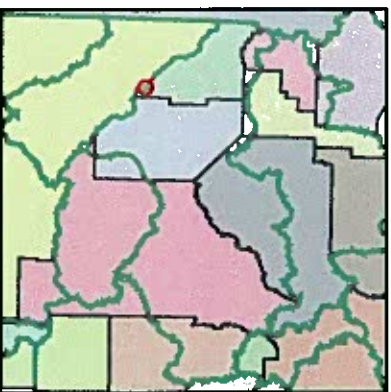


SRBA Recommendation:

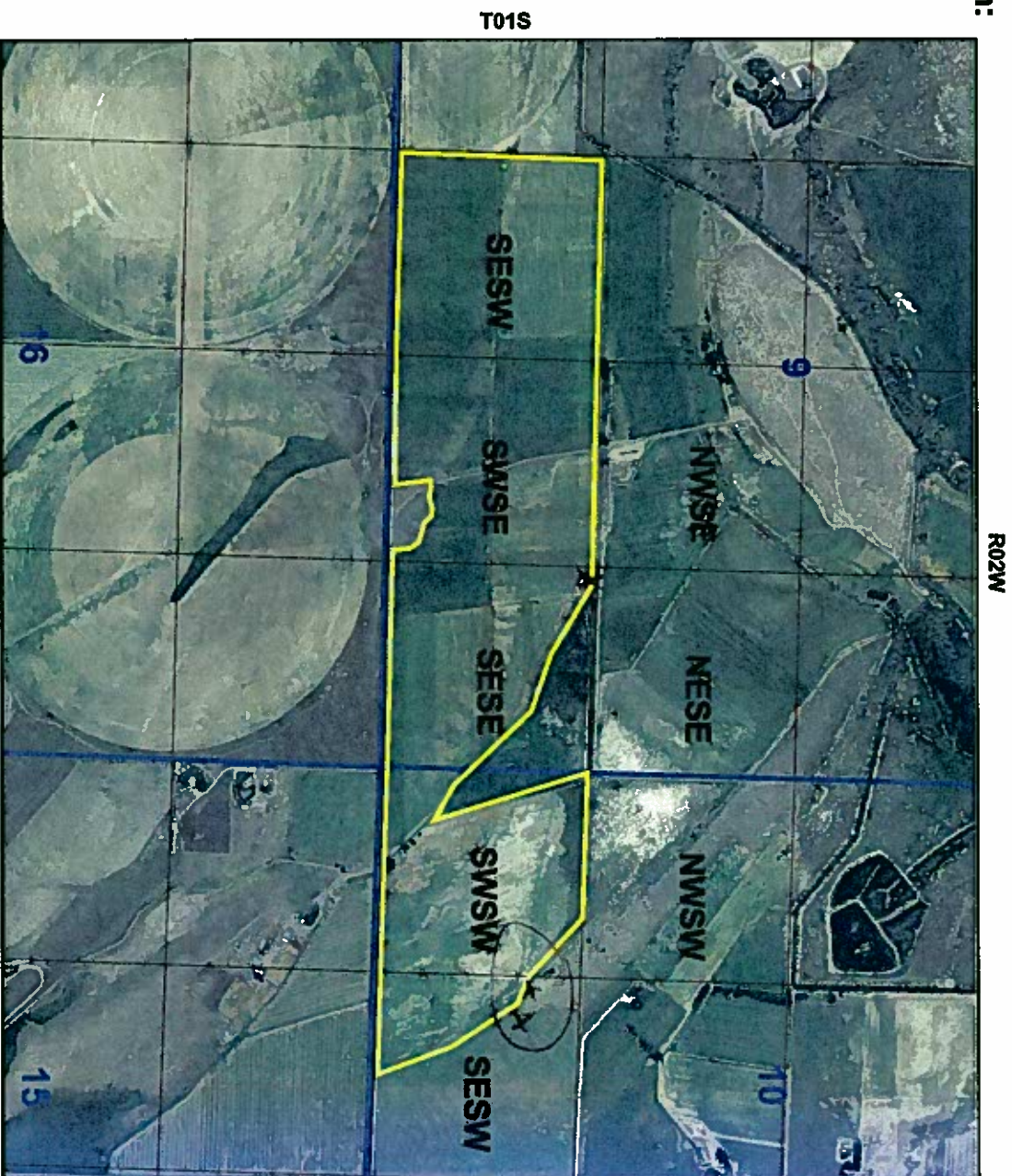
63-3578
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Thursday, July 27, 2006
2004 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3578 V1

WATER RIGHT NUMBER: 63-3578 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ELDORADO LAND & LIVESTOCK CORP
	MELBA, ID 83641
Current Owner	DAVID VASTINE
	105 FLORADA AVE
	PIEDMONT, CA 94611
	(510) 847-8944

Priority Date: 01/23/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.980 CFS	671.00 AF
	<u>Total Diversion:</u>	2.980 CFS	671.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 9, Twp 01S, Rge 02W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 10, Twp 01S, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
01S	02W	9												38.0				38.0	32.0	108.0
01S	02W	10											34.0	7.0						41.0

Total Acres: 149

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3578 V1

2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

Comments:

Water Supply Bank:



Idaho Department of Water Resources

PODS?

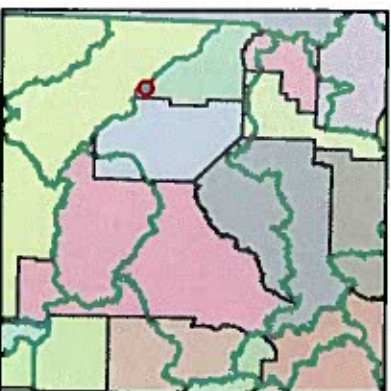
SRBA Recommendation:

63-3578

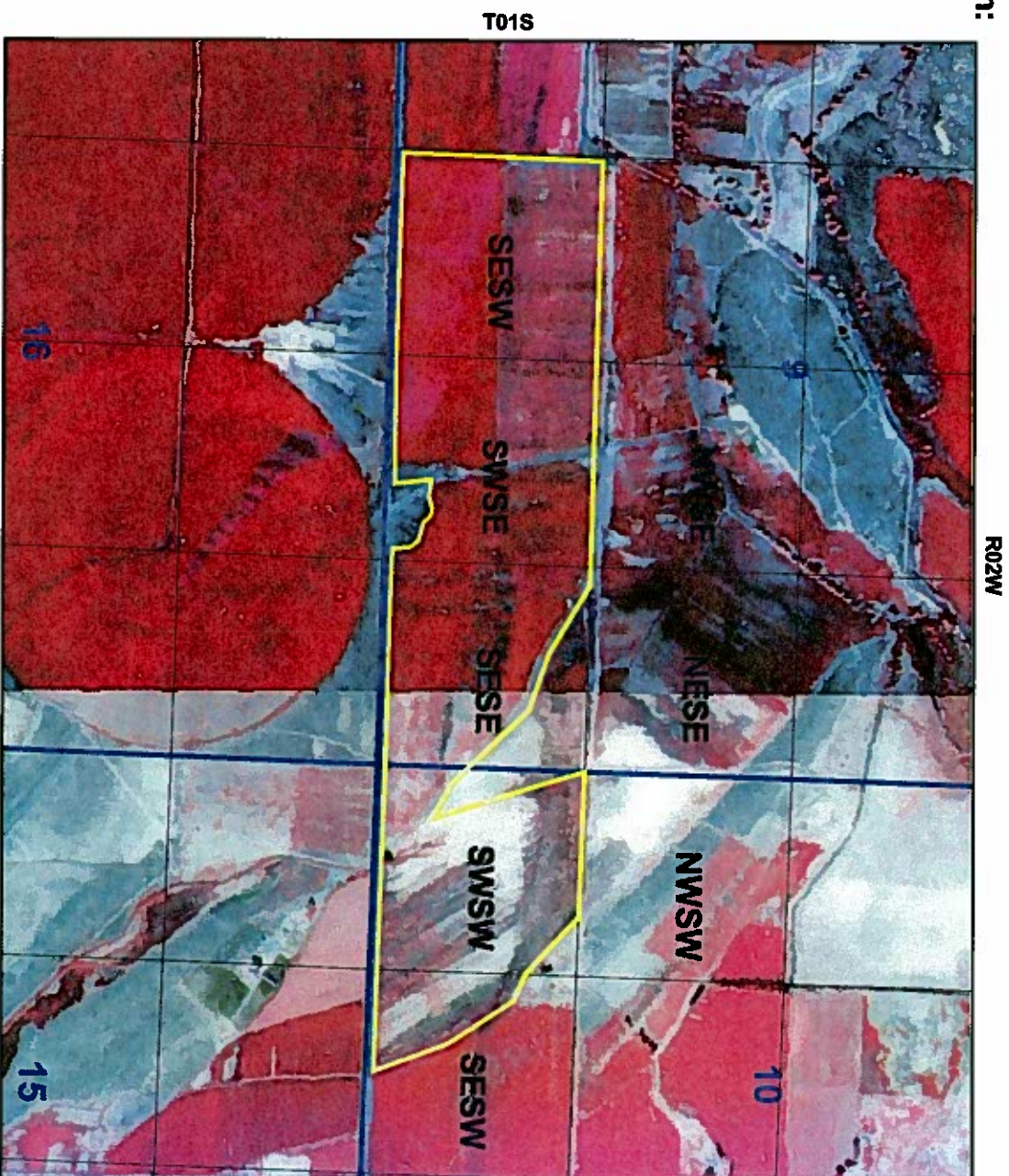
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Thursday, July 27, 2006
1987/88 Aerial Photography

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-03578 Date: 10-18-00

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	9												38			38	32	108
GIS															38			35	32	105
Claim	15	2W	10											34	7					41
GIS														37	7					44
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 149

Total GIS Acres: 149

Overlapping POU Claim #'s: _____

COMMENTS:

this is from a combination of the 2 different claim maps and
some usage interpretation

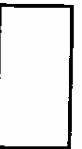
the 39 POU is not marked on any maps so its a guess

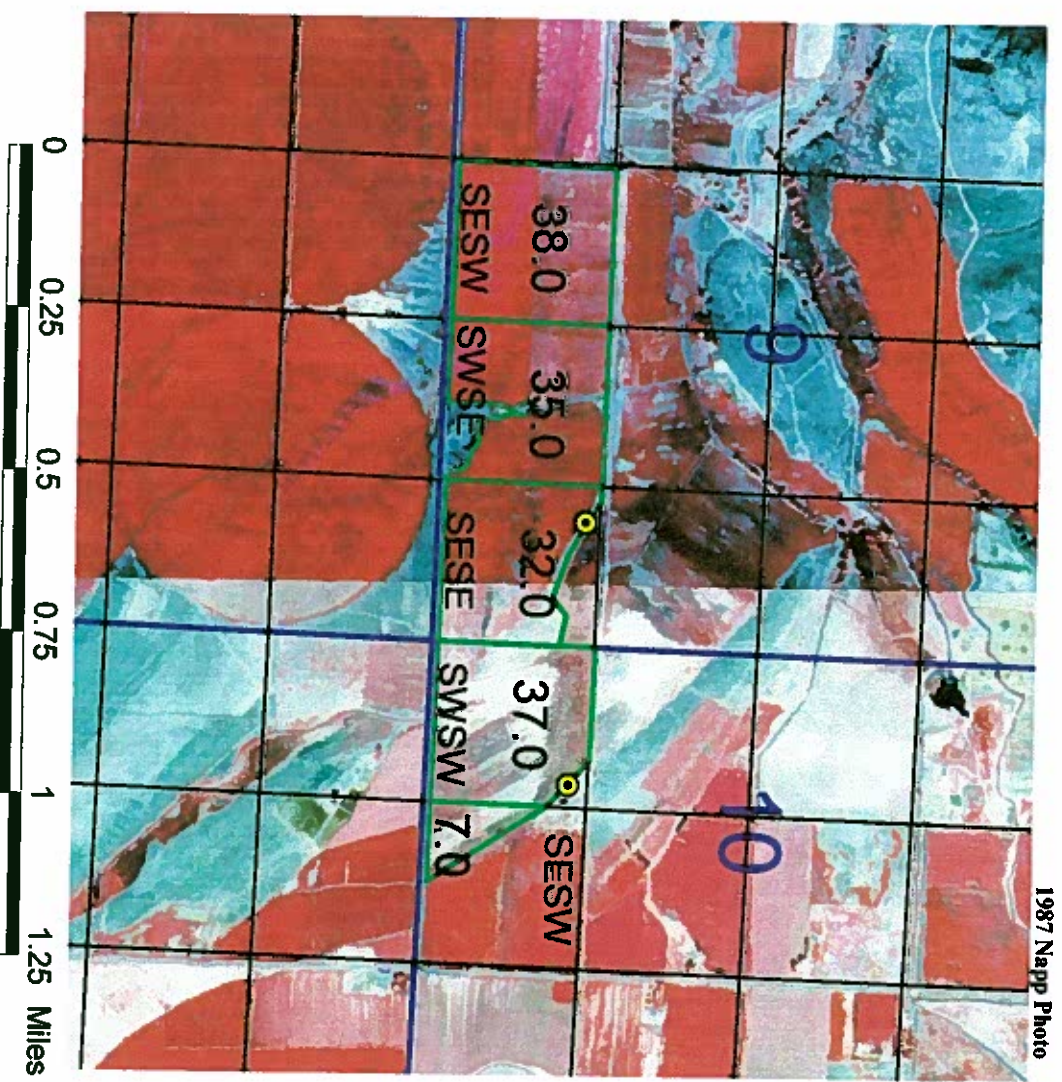
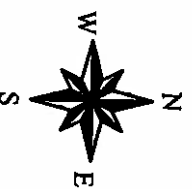
Idaho Department of Water Resources

Claim Number: 63-03578

Legal: T01S, R02W, S9&10

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

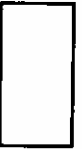


Idaho Department of Water Resources

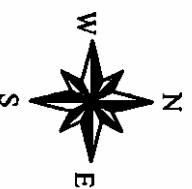
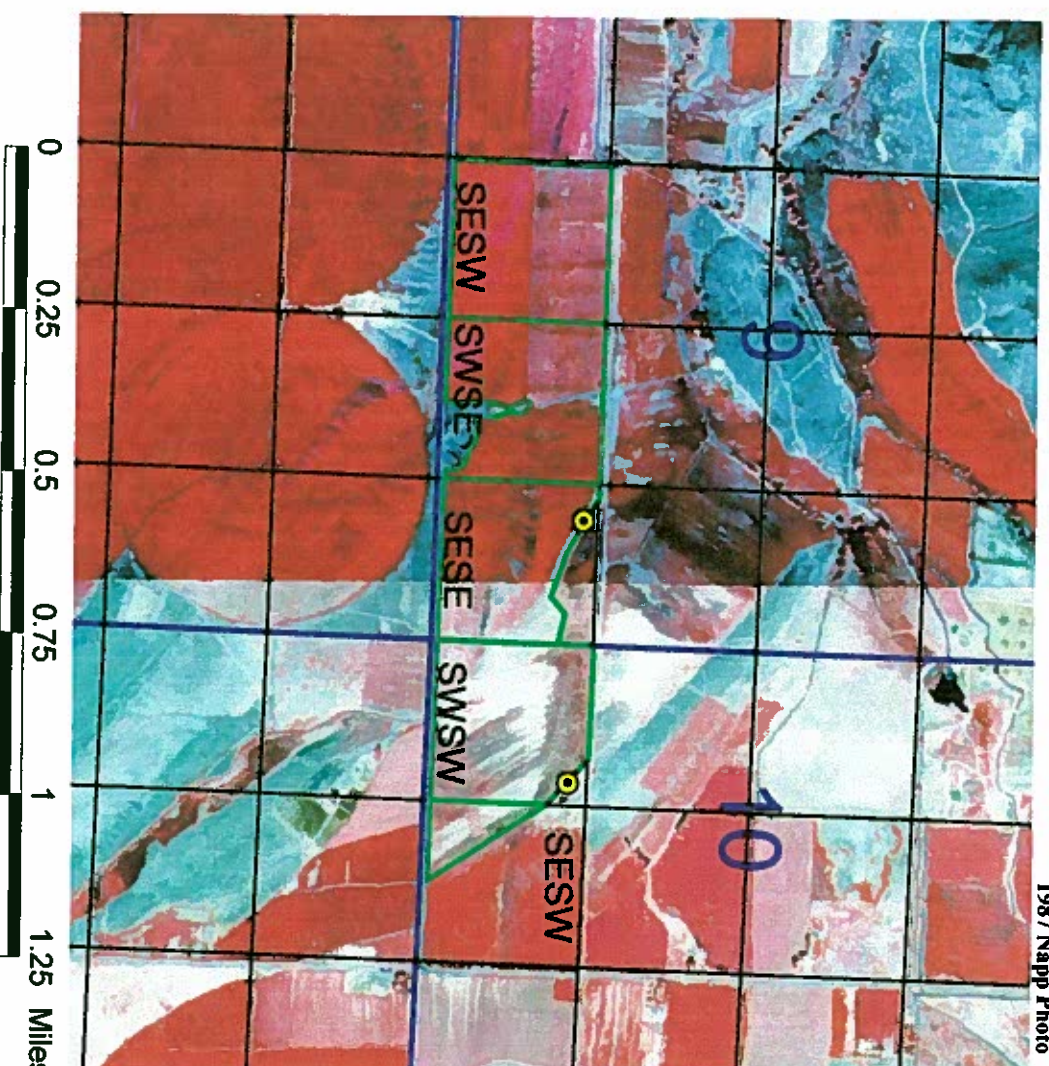
Claim Number:63-03578

Legal:T01S, R02W, S9&10

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03578
Date Received: 4/13/1990
Receipt No: W011963
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID VASTINE
Address: 297 ST JAMES DR
PIEDMONT CA

415-444-0603

94611

2. Date of Priority: JAN 23, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	9		SE	SE		CANYON
		10		SW	SW		CANYON

5. Description of diverting works:
THREE DRILLED WELLS, DITCHES FOR DISTRIBUTION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.980		671.00

7. Total Quantity Appropriated is:
2.980 C.F.S. (and/or) 671.00 A.F.A.

8. Total consumptive use is 522.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	9	SE	SW		IRR	38.0
			SW	SE		IRR	38.0
			SE	SE		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	108.0
		10	SW	SW	IRR	34.0
			SE	SW	IRR	7.0
					Section Acres	41.0
					Total Acres	149.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION DATA ENTRY OMISSION CORRECTED 02/02/1996. MM.

15. Basis of Claim: LICENSE

Water Right Number: 33435

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03578
Date Received: 4/13/1990
Receipt No: W011963
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID VASTINE
Address: 297 ST JAMES DR
PIEDMONT CA

94611

415-444-0603
RECEIVED
FEB 8 1993

2. Date of Priority: JAN 23, 1967

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	10	SW	SW			CANYON

5. Description of diverting works:
THREE DRILLED WELLS, DITCHES FOR DISTRIBUTION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.980		671.00

7. Total Quantity Appropriated is:
2.980 C.F.S. (and/or) 671.00 A.F.A.

8. Total consumptive use is 522.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	9	SE	SW		IRR	38.0
			SW	SE		IRR	38.0
			SE	SE		IRR	32.0

A63-03578

Page 1

Date: 02/02/93

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	108.0
		10	SW	SW	IRR	34.0
			SE	SW	IRR	7.0
					Section Acres	41.0
					Total Acres	149.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 33435

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A63-03578

Date Received

Receipt Number

WD11963

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

APR 13 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) David Vastine Phone (415) 444-0603

Mailing Address 297 St. James Drive, Piedmont, California Zip 94611

2. Date of Priority (Only one (1) per claim) 1/23/67

3. Source of water supply (a) Groundwater
which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 1S Range 2W Section 10,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: SESE, Sec. 9, T1S, R2W

b. If instream flow, beginning point of claimed instream flow is: N/A
Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4,

Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Three drilled wells, ditches for
distribution.

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.98 or 671
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.98 (cfs) and/or (b) 671 (acre feet)

8. Total consumptive use claimed is 522 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	2W	9																	
1S	2W	10												38			38	32	108
													34	7					41

Total number of acres irrigated 149

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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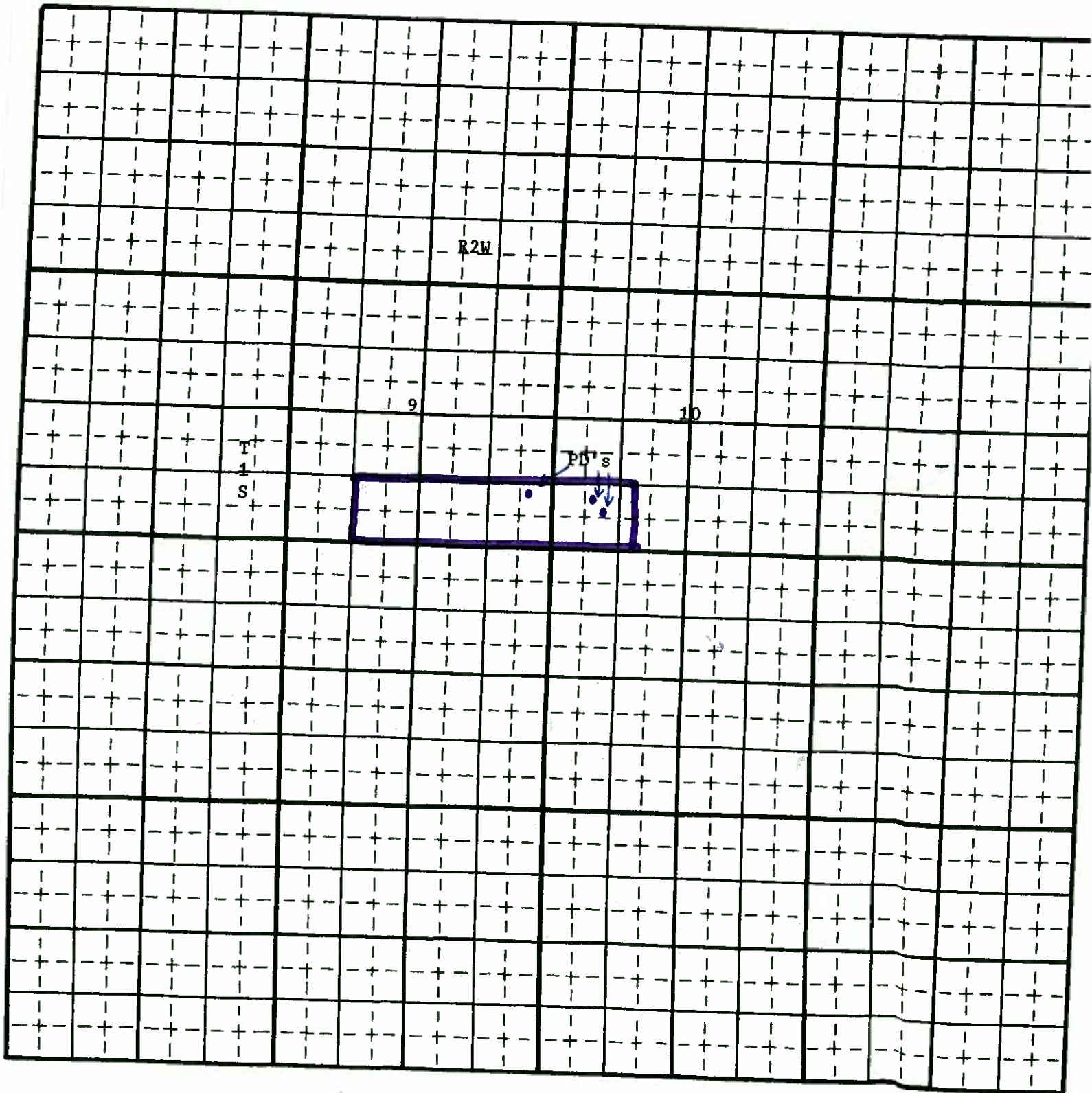
JUL 25 1994

Last Name Vastine Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JUL 25 1994

Last Name Vastine Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3578
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

✓ For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David W. Vastine

Date 4/12/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____

day of April

19 90

Notary Public Sherell L. Chapman

Residing at 2889 Cobble Way, Meridian, ID 83642

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Vastine Ident. Number _____

Copies White-State, Yellow-Claimant

Date Received

RECEIVED
APR 13 1990

**State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

David Vastine
Name of Claimant (415) 444 0603
Phone Number
297 St James Drive
Mailing Address Redmond Ca 94111
City State Zip
Camden
County(s) where place of use is located March 1 1990
Date claim originally due
All lands owned by Mr Vastine in T15 R2W (Three Ranches)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The property has recently been purchased by Mr Vastine.
The previous owner, Mr Evans has most of the
actual water right data and use information. Mr
Evans is out of state and will not return until
after March 9, 1990.

Claimant requests an extension to April 15, 19 90
Sheld H Chapman
Signature 2/13/90, 19 90
Date of request
Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☒ granted ☐ denied for the following reasons:

and if granted the filing deadline is extended to April 16, 19 90
Signed this 11 day of March, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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JUL 25 1994

MAR 13 1990

Old (D) Number - 33435

+ - - - - Address - - - - - +

1 - C/O REX S. JENSEN

State- ID Zip- 83641

City- MELBA
Phone -

~~+ - - -~~

Tributary

[illegible]

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	2.980	671.00

- Total Div. Rate -	+	- Total Div. Volume -	+	- Total Div. Capacity -
2.980		6		
		.00		

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County	+
-----	-----	-----	-------	-----	-------	--------------	-------------	--------	---

(27) CANYON
(27) CANYON
(27) CANYON
(27) CANYON
(27) CANYON

Total Acres: 149.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

[illegible]

AC. IRR.=149.2.

----- Old Water Right Numbers -----
No Old Water Right Numbers found.

[illegible]

Proof Due Date	Approved/Denied	Proof Made Date	Exam to S.O. Date	Order Show Cause	Licensed Date	Decree Date	Water Rights Dates	Flags	Area	
-	-	00/00/0000	-	Field Exam Made	-	00/00/0000	-	-	-	Field Exam Fee
-	-	00/00/0000	-	Prottested Date	-	00/00/0000	-	-	-	Swan Falls
-	-	00/00/0000	-	Hearing Date	-	00/00/0000	-	-	-	Temporary Right
-	-	00/00/0000	-	Verified Date	-	04/23/1985	-	-	-	DLE/Carey Act
-	-	00/00/0000	-	Receipt Number	-	-	-	-	-	Water District
-	-	09/12/1979	-	Appl Received	-	00/00/0000	-	-	-	Transfer/Amended
-	-	00/00/0000	-	Presumption Flag	-	-	-	-	-	

DIVERSION
VOLUME

671.DD AFA

671.00 AFA
522.00 AFA

Stage: LICENSE

CANYON County
CANYON County

SE

32	108.0
:	41.0

63

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41662
Permit No. G- 33435
District No.

1. Name of Applicant: Eldorado Land and Livestock Corp.
Postoffice address: Melba County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 4.0 or Idaho
Miners' inches 200 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of ^{three} point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10
Twp. 1 S , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: irrigation and stockwater
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Three drilled wells, electric pumps, sprinkler system and pump
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? yes
Area
(b) ~~Capacity~~ of reservoir: 1-3 acres
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 1. (a) Date and place of incorporation: Melba, Idaho approx 1964.
(b) Amount of capital stock: \$ 250,000.00 (c) Amount paid in: \$ 240,000.00
(d) Names and addresses of directors: Rex S. Jensen, President; Roxy C. Jensen, Secy; Paul Ennis, Boise; V.P.
Marlon James, director; Crystal R. Evans, director; Roxy E. McOonaugh, Director, Melba, Idaho.
 11. The financial resources of the applicant are (a) Cash on hand: \$ 10,000.00
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources: \$30,000.00
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 28 inches Boise Kuna Irrigation
District for SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10.
 - (a) 28 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) 172 (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
1 S	2 W	9 10			40 40	40 40	120 80
				Total number of acres to be irrigated:			200
					LICENCE GRANTED FOR 2.90 ac. L&L INC.		

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33435/63-3578 Priority Jan. 23, 1967 Amount 2.98 cfs

THIS IS TO CERTIFY, that Eldorado Land & Livestock Corp.
of Melba, Idaho, has complied with the terms and conditions of Permit
No. 33435/63-3578 issued pursuant to Application for Permit dated January 23, 1967
and has submitted proof to the Department of Water Administration on January 7, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.79 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.98 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.98 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, Twp. 1 S, Rge. 2 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 671 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

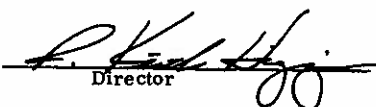
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	2W	9												38			38	32	108.0
		10											34.2	7					41.2

Total number of acres irrigated 149.2

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of

February, 19 73.


Director

63 3578

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder ELDORADO LAND AND LIVESTOCK CORP.
Post office address Melba, Idaho Phone _____
Person to contact *Rex Jensen Melba, Idaho Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4.0 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.4 c.f.s. for stock water
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.0 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 1 S N/S, Range 2 W E/W, B.M., Section 10, Subdivision SE 1/4 SW 1/4, Canyon

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions: _____ County

Description of diverting works: 80' deep well turbine pump and electric motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **200**

DATE OF EXAM ¹⁹~~20~~ August 1972

ACREAGE
Found 149.2
Recommended 149.2

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.98 c.f.s. V = 671.4 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Ground water
twp. 21 N/S Rge 2 E/W B.M., Sec. 10, Sub. SW 1/4 SW 1/4 Canyon County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.79 cfs Method of measurement Pit gauge

Total Q recommended 2.98 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments: No amendment necessary 2/2/73 BDL

1/1 P.D. SW 1/4 SW 1/4 Sec 10 1S 2W
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 13 lines 30 heads each @ 60 psi Avoid 1/2" Nozzles
(13)(30)(4.38)/450 = 4.79 cfs
V = 4.5(149.2) = 671.4 Ac ft/Ann
A = 149.2

SYSTEM DESCRIPTION:

General Electric 20 HP motor 230/440 volt 1765 RPM
Set # 907424882 Peerless Pump 8x8x12 Ser # 10855-68
8" discharge To a "Y" with Gate valve. Part goes to
ditch for repumping part goes directly into sprinkler
system. Well has 24" casing at surface

REMARKS:

Two 40 HP GE Pumps Re pump the water into the Sprinkler
system, Through an 8" Mainline Pressure at pumps is
90 psi

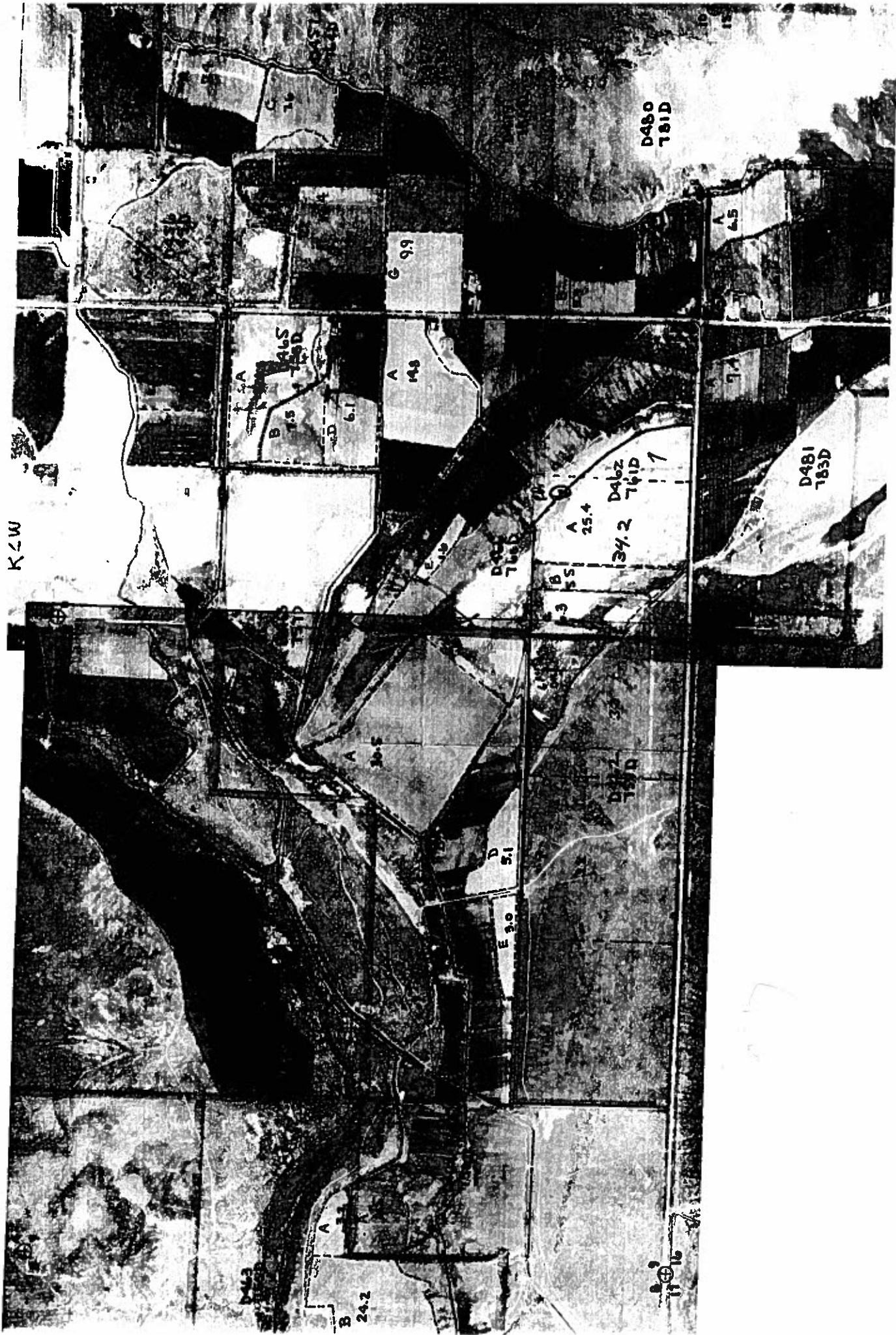
No Stockwater

Examiner's Signature James Barker Date 19 Aug 72

Checked by _____ Date _____

Approved by _____ Date _____

KZW



Alb3-03578

<u>VERIFICATION CODES</u>	
TOPO MAP/ORTHO	PHOTO = 1
ASCS MAP	= 2
WATERMASTER RECORDS	= 3
NAPP PHOTOS	= 4
FIELD EXAM	= 5
OTHER(SEE COMMENTS)	= 6

Possible Migration

* c Flag



DATE OF EXAM ¹⁹ ~~20~~ August 1972

ACREAGE
Found 149.2
Recommended 149.2

Irrigation Requirement 4.5

Ac Ft/Ac

USE
Irrigation Q = 2.98 cfs V = 671.4 AF/Ann. from Mar 15 to Nov 15
Domestic Q = cfs V = AF/Ann. from to
Livestock Q = cfs V = AF/Ann. from to

Is water commingled? yes no ☒

Name source Ground water
Twp 1 N 0 Rge 2 E W B M Sec 10 Sub SW SW Canyon County

Exchanged? yes no ☒

Name source exchanged with
Twp N/S Rge E/W B M Sec Sub County

Point of injection
Twp N/S Rge E/W B M Sec Sub County

Point of exchange
Twp N/S Rge E/W B M Sec Sub County

Total Q measured 4.79 cfs Method of measurement Pit gage

Total Q recommended 2.98 cfs Meter No Type Condition

Total V recommended

Recommended Amendment

No amendment necessary 2 2/3 BDU
1/10 SW 1/4 SW 1/4 Sec 10 15 2W
Place of Use
Other
None

MEASUREMENT CALCULATION

Q = 13 lines 30 heads each @ 60 psi Avoid 1/2 Dozzels
 $(13)(30)(4.38)/50 = 4.79 \text{ cfs}$
 $V = (4.5)(149.2) = 671.4 \text{ Ac Ft/Ann}$
 $A = 149.2$

SYSTEM DESCRIPTION

General Electric 20 HP motor 230/460 volt 1755 RPM
Ser # R0742382 Peerless pump 8x8x12 Ser # 10855-68
8" discharge to a "Y" with Gate valve. Part goes to
ditch for re-pumping part goes directly into sprinkler
system. Well has 24" casing at surface

REMARKS

Two 40 HP GE Pumps Re-pump the water into the Sprinkler
system. Through an 8" mainline Pressure at pumps is
90 psi
No Stockwater

Examiner's Signature James Booker

Date 18 Aug 72

Checked by

Date

Approved by

Date

WRS809NP
No. 63-03578

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 33

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELDORADO LAND & LIVESTOCK CORP. C/O REX S. JENSEN MELBA ID 83641	01/23/1967	IRRIGATION	03-15 11-15	2.980 CFS	671.00 AFA
TOTAL DIVERSION:					2.980 CFS	671.00 AFA

Water Source: GROUNDWATER ✓ Tributary to: Stage: LICENSE

Point(s) of Diversion: T01S R02W S10 ✓ SWSM ✓ CANYON County

Place of use Legal Description for: IRRIGATION

Place of use Legal Description for: IRRIGATION									
01S 02M 9 ✓	NE	SE	SW	NE	SW	SE	SW	SE	SW
01S 02M 10 ✓	NE	SE	SW	NE	SW	SE	SW	SE	SW
TOTAL ACRES									
149.0 ✓									

Pou County: CANYON

Remarks: AC. IRR.=149.2.

Dates: App. Received: 01/23/1967
Proof Due Date: Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979
Misc: Water District Number: Field Exam Fee:
Audit: 04/23/85 05/01/88 CONVERT



TRANSFERED
ADA COUNTY

T5015

T5015

T5018

T5015

T4497

T3843

T5018

P-18

P-18

T-15

20
31.2

19
18.8

2
18.2

1
17.2

16
10.7

18
6.3

24.2

8
32

4
24.5

3
3.3

6
6.0

4
38.5

5
27.8

4
12.7

3
9.7

10
10.0

32.7

6
27.6

9.5

8
23.5

9
29.2

8.5

N/NW