

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2712

NAME AND ADDRESS: TOM KASPER
3349 HILL RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.800 CFS
878.30 AFY

Right Nos. 63-2712, 63-2955 and 63-7814 when combined for dairy use shall not exceed a total diversion rate of 1.06 cfs, and/or a combined total annual volume for both stockwater and commercial use of 134 acre-feet, because the annual volume for both stockwater and commercial use was reduced from the quantities sought by the application for transfer (Transfer 5356), the permit holder must determine the division of the 134 acre-feet into stockwater and commercial components.

Diversion from the well located in the SENW S15, T01S R02W, is limited to 2.00 cfs (900 gpm) and 157 acre feet annually.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Right Nos. 63-2712, 63-2955 and 63-3099 when combined for irrigation purposes shall not exceed a total combined diversion rate of 9.76 cfs, a total combined annual diversion volume of 2029.5 AF. at the field headgate, and the irrigation of 451 acres.

PRIORITY DATE: 06/07/1950

POINT OF DIVERSION:

T01S R02W S15 SWNW Within CANYON County

T01S R02W S15 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.620 CFS 790.50 AFY
STOCKWATER	01/01 12/31	0.180 CFS 87.80 AFY
COMMERCIAL	01/01 12/31	0.180 CFS 87.80 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T01S R02W S15	NWSW	5.00	T01S R02W S16	NWNE	12.00
T01S R02W S16	SWNE	40.00	T01S R02W S16	SENE	27.00
T01S R02W S16	NENW	30.00	T01S R02W S16	NWNW	30.00
T01S R02W S16	SWNW	40.00	T01S R02W S16	SENW	40.00
T01S R02W S16	NESW	30.00	T01S R02W S16	NWSW	25.00
T01S R02W S16	SWSW	26.00	T01S R02W S16	SESW	27.00
T01S R02W S16	NESE	30.00	T01S R02W S16	NWSE	40.00
T01S R02W S16	SWSE	24.00	T01S R02W S26	SWNW	10.00
T01S R02W S27	NENE	15.00			

451 ACRES TOTAL

STOCKWATER Within CANYON County

T01S R02W S22	NENW	T01S R02W S22	SENN
T01S R02W S22	NWSE	T01S R02W S27	NENE

COMMERCIAL Within CANYON County

T01S R02W S15	NWSW	T01S R02W S16	NWNE
T01S R02W S16	SWNE	T01S R02W S16	SENE
T01S R02W S16	NENW	T01S R02W S16	NWNW
T01S R02W S16	SWNW	T01S R02W S16	SENW
T01S R02W S16	NESW	T01S R02W S16	NWSW
T01S R02W S16	SWSW	T01S R02W S16	SESW
T01S R02W S16	NESE	T01S R02W S16	NWSE
T01S R02W S16	SWSE	T01S R02W S26	SWNW
T01S R02W S27	NENE		

Ground water diverted under this right is the sole source of irrigation water for the five (5) acres in the NWSW S15 T01S R02W. Ground water delivered to the remainder of the place of use supplements surface water irrigation.

This right is limited to the irrigation of 380 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall annually report diversions of water under this right to the department.

The issuance of this right does not grant any right-of-way or easement across the land of another.

Right Nos. 63-2712, 63-2955 and 63-3099 shall not be used for irrigation purposes if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall annually report diversions of water under this right to the Department.

Prior to diversion of water under this right, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works, including if determined necessary by the department, a separate measuring device and lockable controlling works for measurement and control of water delivered to the dairy.

Commercial use of the water is for a dairy located in the SWNW, S26 and the NENE, S27, T01S R02W.

The water used for commercial purposes under this right may be applied to, and irrigate land listed in, the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the dairy as authorized by this water right.



Idaho Department of Water Resources

SRBA Recommendation:

63-2712

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon, Owyhee County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

R02W



T01S

0 1 2 Miles

Conditions of Approval:

- 865 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 107 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- 108 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 109 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 004 - The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 5356 APPROVED 07/15/1999.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5356 APPROVED 07/15/1999.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS, INCLUDING, IF DETERMINED NECESSARY BY THE DEPARTMENT, A SEPARATE MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS FOR MEASUREMENT AND CONTROL OF WATER DELIVERED TO THE DAIRY.
THE RIGHT HOLDER SHALL ANNUALLY REPORT DIVERSIONS OF WATER UNDER RIGHTS 63-02712, 63-02955, 63-03099 AND 63-07814 TO THE DEPARTMENT.

DIVERSION FROM THE WELL LOCATED IN THE SE $\frac{1}{4}$, S15, T01S, R02W IS LIMITED TO A DIVERSION RATE OF 2.00 CFS (900 GALLONS PER MINUTE) AND A TOTAL ANNUAL VOLUME OF 157.0 ACRE FEET.
RIGHTS 63-02712, 63-02955, AND 63-07814 WHEN COMBINED FOR DAIRY USE SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 1.06 CFS, AND A COMBINED TOTAL ANNUAL VOLUME FOR BOTH STOCKWATER AND COMMERCIAL USE OF 134.0 ACRE-FEET. BECAUSE THE ANNUAL VOLUME FOR COMMERCIAL AND STOCKWATER USE WAS REDUCED FROM THE QUANTITIES SOUGHT BY THE APPLICATION FOR TRANSFER, THE PERMIT HOLDER MUST DETERMINE THE DIVISION OF THE 134.0 ACRE-FEET INTO THE STOCKWATER AND COMMERCIAL COMPONENTS.
COMMERCIAL USE IS FOR A DAIRY LOCATED WITHIN SE $\frac{1}{4}$, S26 AND NE $\frac{1}{4}$, S27, T01S, R02W.
THE WATER USED FOR COMMERCIAL PURPOSES UNDER THIS APPROVAL MAY BE APPLIED TO AND IRRIGATE LAND LISTED IN THE PLACE OF USE TO SATISFY WATER QUALITY REQUIREMENTS. WATER SHALL NOT IRRIGATE GROWING PLANTS UNLESS THE WATER IS FIRST BENEFICIALLY USED IN THE DAIRY AS AUTHORIZED BY THESE WATER RIGHTS.
RIGHT 63-02712 IS LIMITED TO THE IRRIGATION OF 350.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT 63-02955 IS LIMITED TO THE IRRIGATION OF 355.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT 63-03099 IS LIMITED TO THE IRRIGATION OF 344.0 ACRES

Remarks:

IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHTS 63-02712, 63-02955, AND 63-03099 WHEN COMBINED FOR IRRIGATION PURPOSES SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 9.76 CFS, A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 2029.5 AF AT THE FIELD HEADGATE, AND THE IRRIGATION OF 451.0 ACRES. GROUNDWATER DIVERTED UNDER RIGHTS 63-02712, 63-02955, AND 63-03099 IS THE SOLE SOURCE OF IRRIGATION WATER FOR THE FIVE (5.0) ACRES LOCATED IN THE NWSM, S15, T01S, R02M. GROUNDWATER DELIVERED TO THE REMAINDER OF THE PLACE OF USE SUPPLEMENTS SURFACE WATER FOR IRRIGATION.

THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER RIGHTS 63-02712, 63-02955 AND 63-03099 AND SHALL ONLY DIVERT GROUNDWATER UNDER THESE RIGHTS WHEN WATER FROM THE APPURTENANT SURFACE WATER RIGHTS CANNOT BE DELIVERED TO THE RIGHT HOLDER.

RIGHTS 63-02712, 63-02955 AND 63-03099 SHALL NOT BE USED FOR IRRIGATION PURPOSES IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE.

Dates:

Exam Made Date:

Verified Date:

Objection filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption flag:

Audit:

08/25/89 KROUGH M 03/26/90 HARRINGTON 05/16/91 FRAZEE 04/14/92 FRAZEE
03/30/95 POST-STD 10/13/98 DUFFING 01/07/00 RHOMERTO

MICROFILMED
JUL 14 1973

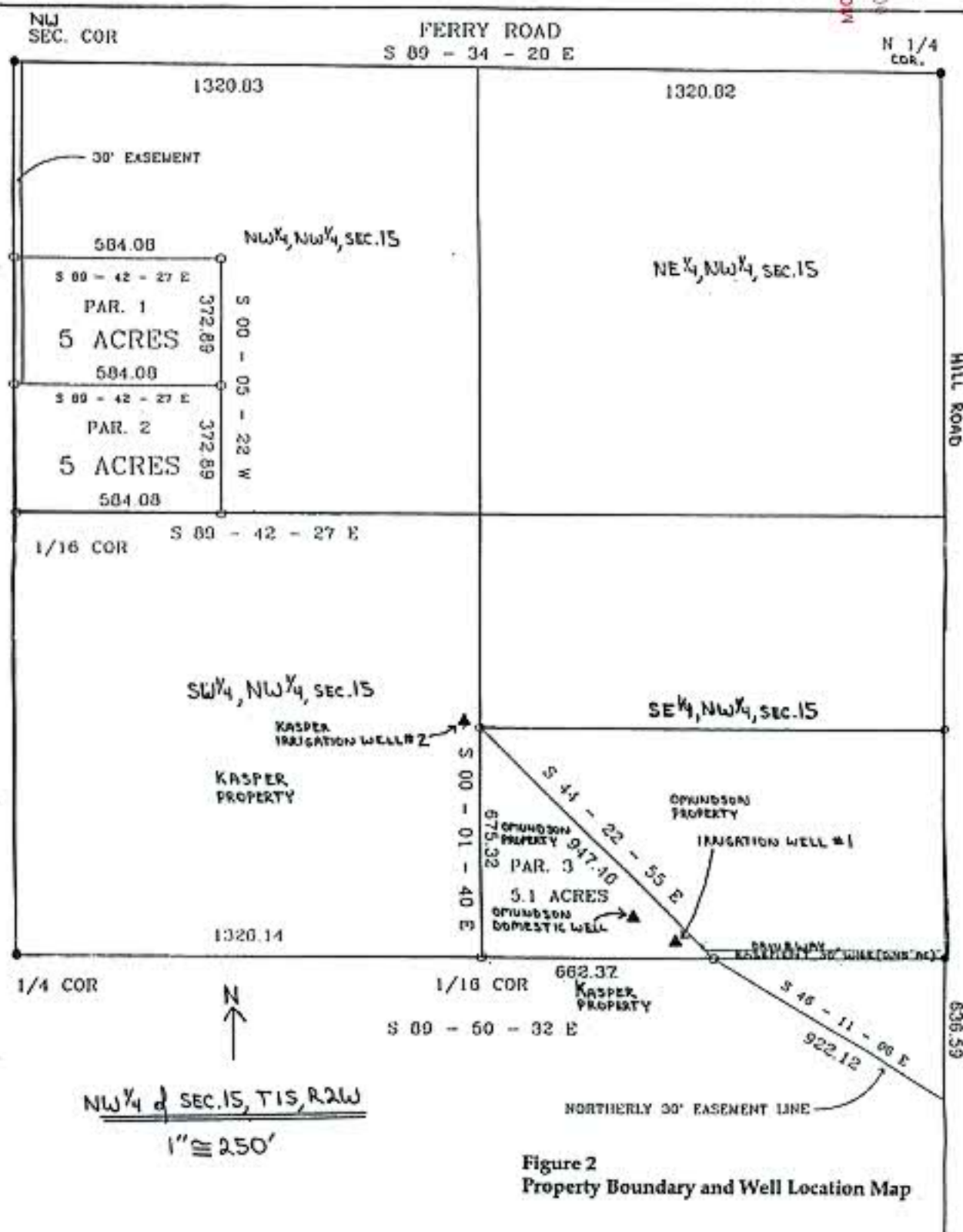


Figure 2
Property Boundary and Well Location Map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02712
Date Received: 8/25/1989
Receipt No: C010321
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TOM KASPER
Address: 3349 HILL RD
MELBA ID 83641
208-495-2102

2. Date of Priority: JUN 7, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	15	SW	NW	NW		CANYON
			SE				CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.620		790.50
STOCKWATER	01/01	12/31	0.180		87.80
COMMERCIAL	01/01	12/31	0.180		87.80

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) 878.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	02W	15	NW	SW		IRR	5.0
			NW	SW		COMMER	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
		16	NW	NE	IRR	12.0
			NW	NE	COMMER	
			SW	NE	IRR	40.0
			SW	NE	COMMER	
			SE	NE	IRR	27.0
			SE	NE	COMMER	
			NE	NW	IRR	30.0
			NE	NW	COMMER	
			NW	NW	IRR	30.0
			NW	NW	COMMER	
			SW	NW	IRR	40.0
			SW	NW	COMMER	
			SE	NW	IRR	40.0
			SE	NW	COMMER	
			NE	SW	IRR	30.0
			NE	SW	COMMER	
			NW	SW	IRR	25.0
			NW	SW	COMMER	
			SW	SW	IRR	26.0
			SW	SW	COMMER	
			SE	SW	IRR	27.0
			SE	SW	COMMER	
			NE	SE	IRR	30.0
			NE	SE	COMMER	
			NW	SE	IRR	40.0
			NW	SE	COMMER	
			SW	SE	IRR	24.0
			SW	SE	COMMER	
					Section Acres	421.0
		22	NE	NW	STOCK	
			SE	NW	STOCK	
			NW	SE	STOCK	
		26	SW	NW	IRR	10.0
			SW	NW	COMMER	
					Section Acres	10.0
		27	NE	NE	IRR	15.0
			NE	NE	STOCK	
			NE	NE	COMMER	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						15.0
Total Acres						451.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-2955, 63-7814, 63-3099, 02-7109

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5356 APPROVED 07/15/1999.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5356 APPROVED 07/15/1999.
PRIOR TO PIVERSION OF WATER UNDER THIS APPROVAL, A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS, INCLUDING, IF DETERMINED NECESSARY BY THE DEPARTMENT, A SEPARATE MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS FOR MEASUREMENT AND CONTROL OF WATER DELIVERED TO THE DAIRY.
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DIVERSION FROM THE WELL LOCATED IN THE SENW, S15, T01S, R02W IS LIMITED TO A DIVERSION RATE OF 2.00 CFS (900 GALLONS PER MINUTE) AND A TOTAL ANNUAL VOLUME OF 157.0 ACRE FEET.
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COMMERCIAL USE IS FOR A DAIRY LOCATED WITHIN SWNW, S26 AND NENE, S27, T01S, R02W.
THE WATER USED FOR COMMERCIAL PURPOSES UNDER THIS APPROVAL MAY BE APPLIED TO AND IRRIGATE LAND LISTED IN THE PLACE OF USE TO SATISFY WATER QUALITY REQUIREMENTS. WATER SHALL NOT IRRIGATE GROWING PLANTS UNLESS THE WATER IS FIRST BENEFICIALLY USED IN THE DAIRY AS AUTHORIZED BY THESE WATER RIGHTS.
RIGHT 63-02712 IS LIMITED TO THE IRRIGATION OF 380.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

14. Remarks: Continued

RIGHT 63-02955 IS LIMITED TO THE IRRIGATION OF 355.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT 63-03099 IS LIMITED TO THE IRRIGATION OF 344.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHTS 63-02712, 63-02955, AND 63-03099 WHEN COMBINED FOR IRRIGATION PURPOSES SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 9.76 CFS, A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 2029.5 AF AT THE FIELD HEADGATE, AND THE IRRIGATION OF 451.0 ACRES.

GROUNDWATER DIVERTED UNDER RIGHTS 63-02712, 63-02955, AND 63-03099 IS THE SOLE SOURCE OF IRRIGATION WATER FOR THE FIVE (5.0) ACRES LOCATED IN THE NWSW, S15, T01S, R02W. GROUNDWATER DELIVERED TO THE REMAINDER OF THE PLACE OF USE SUPPLEMENTS SURFACE WATER FOR IRRIGATION.

THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER RIGHTS 63-02712, 63-02955 AND 63-03099 AND SHALL ONLY DIVERT GROUNDWATER UNDER THESE RIGHTS WHEN WATER FROM THE APPURTENANT SURFACE WATER RIGHTS CANNOT BE DELIVERED TO THE RIGHT HOLDER.

RIGHTS 63-02712, 63-02955 AND 63-03099 SHALL NOT BE USED FOR IRRIGATION PURPOSES IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 20585

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

OCT 04 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5356

WATER RIGHT NO(S) . 63-02712/63-02955/63-03099/63-07814

This is to certify that: TOM KASPER
3349 HILL RD
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02712 :			
Priority: 06/07/1950			
IRRIGATION	03/15 to 11/15	1.62 CFS	790.5 AF
STOCKWATER	01/01 to 12/31	0.18 CFS	87.8 AF
COMMERCIAL	01/01 to 12/31	0.18 CFS	87.8 AF
SUBTOTAL:		1.80 CFS	878.3 AF
Right No. 63-02955 :			
Priority: 08/27/1953			
IRRIGATION	03/15 to 11/15	4.44 CFS	1597.5 AF
STOCKWATER	01/01 to 12/31	0.56 CFS	134.0 AF
COMMERCIAL	01/01 to 12/31	0.56 CFS	134.0 AF
SUBTOTAL:		5.00 CFS	1731.5 AF
Right No. 63-03099 :			
Priority: 12/27/1956			
IRRIGATION	03/15 to 11/15	3.70 CFS	1548.0 AF
Right No. 63-07814 :			
Priority: 06/19/1973			
STOCKWATER	01/01 to 12/31	0.32 CFS	42.9 AF
COMMERCIAL	01/01 to 12/31	0.32 CFS	42.9 AF
SUBTOTAL:		0.32 CFS	42.9 AF
IRRIGATION TOTAL:		9.76 CFS	2029.5 AF
STOCKWATER & COMMERCIAL TOTAL:		1.06 CFS	134.0 AF
TRANSFER TOTAL:		10.82 CFS	2163.5 AF

I just got it!
09 10-4-99

Western AS

TRANSFER NO. 5356
 WATER RIGHT NO(S) . 63-02712/63-02955/63-03099/63-07814

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 15, Township 01S, Range 02W
 SENW , Sec. 15, Township 01S, Range 02W
 CANYON County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
01S	02W	15	NWSW 5			5
		16	NWNE 12	SWNE 40	SENE 27	
			NENW 30	NWNW 30	SWNW 40	
			SENW 40	NESW 30	NWSW 25	
			SWSW 26	SESW 27	NESE 30	
			NWSE 40	SWSE 24		421
		26	SWNW 10			10
		27	NENE 15			15
Total number of acres irrigated:						451

PLACE OF USE: STOCKWATER

TWN	RGE	SEC			
01S	02W	22	NENW	SENW	NWSE
		27	NENE		

PLACE OF USE: COMMERCIAL

TWN	RGE	SEC			
01S	02W	15	NWSW		
		16	NWNE	SWNE	SENE
			NENW	NWNW	SWNW
			SENW	NESW	NWSW
			SWSW	SESW	NESE
			NWSE	SWSE	
		26	SWNW		
		27	NENE		

CONDITIONS OF APPROVAL AND REMARKS

Rights 63-02712, 63-02955, 63-03099 and 63-07814 are subject to the conditions of the Final Order in the matter of Application for Transfer 5356.

Dated this 15th day of July, 1999.

[Signature]
 Chief, Water Allocation Bureau

WRSB09NP
No. 63-02712

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOM KASPER 3349 HILL RD MELBA ID 83641 (208) 495-2102	06/07/1950	IRRIGATION STOCKWATER COMMERCIAL	03/15 11/15 01/01 12/31 01/01 12/31	1.620 CFS 0.180 CFS 0.180 CFS	790.50 AFA 87.80 AFA 87.80 AFA
TOTAL DIVERSION:					1.800 CFS	878.30 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T01S R02W S1S SENW CANYON COUNTY

Point of Diversion Name(s):

	SW NW	SE NW	Name	Rate	Number
T01S R02W S1S			LIMITED TO 157.0 AF	2.000 CFS	2
S1S					1

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T	R	S	NE	NW	SE	NE	NW	SE	NE	NW	SE	NE	NW	SE	SUM		
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
01S 02W 15 :			12	40	27		30	30	40	40	30	25	26	27	5.0		
01S 02W 16 :															421.0		
01S 02W 26 :															10.0		
01S 02W 27 :			15												15.0		
TOTAL ACRES															451.0		

Place of use Legal Description for: STOCKWATER

01S 02W 22 :															
01S 02W 27 :	S														

Place of use Legal Description for: COMMERCIAL

01S 02W 15 :															
01S 02W 16 :															
01S 02W 26 :															
01S 02W 27 :	C														

Post County: CANYON

Conditions of Approval:

- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this

Conditions of Approval:

- transfer is cause for the Director to rescind approval of the transfer.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks:

109 GEN Prior to diversion of water under this approval, a measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works, including, if determined necessary by the Department, a separate measuring device and lockable controlling works for measurement and control of water delivered to the dairy.

004 GEN The right holder shall annually report diversions of water under Rights 63-02712, 63-02955, 63-03099 and 63-07814 to the Department.

Remarks: Diversion from the well located in the SEW, S15, T01S, R02W is limited to a diversion rate of 2.00 cfs (900 gallons per minute) and a total annual volume of 157.0 acre feet.

109 GEN Rights 63-02712, 63-02955, and 63-07814 when combined for dairy use shall not exceed a total diversion rate of 1.06 cfs, and a combined total annual volume for both stockwater and commercial use of 134.0 acre-feet. Because the annual volume for commercial and stockwater use was reduced from the quantities sought by the application for transfer, the permit holder must determine the division of the 134.0 acre-feet into the stockwater and commercial components.

004 GEN Commercial use is for a dairy located within S26W, S26 and WENE, S27, T01S, R02W.

Remarks: The water used for commercial purposes under this approval may be applied to and irrigate land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the dairy as authorized by these water rights.

109 GEN Right 63-02712 is limited to the irrigation of 300.0 acres in the place of use described above in a single irrigation season.

004 GEN Right 63-02955 is limited to the irrigation of 355.0 acres in the place of use described above in a single irrigation season.

109 GEN Right 63-03099 is limited to the irrigation of 344.0 acres in the place of use described above in a single irrigation season.

004 GEN Rights 63-02712, 63-02955, and 63-03099 when combined for irrigation purposes shall not exceed a total diversion rate of 9.76 cfs, a total annual maximum diversion volume of 2029.5 at the field headgate, and the irrigation of 451.0 acres.

109 GEN Groundwater diverted under Rights 63-02712, 63-02955, and 63-03099 is the sole source of irrigation water for the five (5.0) acres located in the MSW, S15, T01S, R02W. Groundwater delivered to the remainder of the place of use supplements surface water for irrigation.

Remarks:

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under Rights 63-02712, 63-02955 and 63-03099 and shall only divert groundwater under these rights when water from the appurtenant surface water rights cannot be delivered to the right holder.
Rights 63-02712, 63-02955 and 63-03099 shall not be used for irrigation purposes if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.

Dates:

App. Received: Priority Date: 06/07/1950
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:

Licensed Date: 08/28/1979

Misc:

Water District Number: Field Exam Fee:

Comments:

Date: 06/01/1999 User-ID: PSKAGCS Subject: TRANSFER NO. 5356
Transfer 5356 changes the point of diversion, place, nature & season of use under Rights 63-02712, 63-02955, 63-03099 & 63-07814 in order to provide water for a dairy.

Audit:

06/03/05 05/01/05 CONVERT 06/01/99 PSKAGCS 06/02/99 PSKAGCS
07/15/99 PSKAGCS 09/29/99 PSKAGCS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02712
Date Received: 8/25/1989
Receipt No: C010321
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EASTERN WESTERN CORP 503-236-1978
Address: MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
PORTLAND OR 97208-3228

2. Date of Priority: JUN 7, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	14	NW	SE			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1505.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	15	SW	NW		IRR	20.0
			NE	SW		IRR	20.0
			NW	SW		IRR	10.0

10. Place of Use: Continued

Township 01S	Range 02W	Section 15	1/4 of SE	1/4 SW	Lot	Use IRR	Acres 5.0
						Section Acres	55.0
		16	NW	NE		IRR	5.0
			SW	NE		IRR	40.0
			SE	NE		IRR	20.0
			NE	NW		IRR	30.0
			NW	NW		IRR	30.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	30.0
			NW	SW		IRR	25.0
			NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0
						Section Acres	350.0
		26	SW	NE		IRR	10.0
						Section Acres	10.0
		27	NE	NE		IRR	15.0
						Section Acres	15.0
						Total Acres	430.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-2955, 63-7814, 63-3099, 02-7109

14. Remarks:

POWER OF ATTORNEY SUBMITTED WITH CLAIMS IN BASIN 65.

ADDRESS CHANGED PER CLAIMANT REQUEST 10/13/98 (BY DB).

15. Basis of Claim: LICENSE

Water Right Number: 20585



Alb3-02712

October 8, 1998

RECEIVED

OCT 13 1998

WATER RESOURCES
WESTERN REGION

Denise Buffington
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-5082

Re: Eastern Western Corporation

Dear Ms. Buffington:

I am writing to inform you of Eastern Western Corporation's change in its street address. The new street address for Eastern Western Corporation is 1426 S.E. Gideon Street, Portland, Oregon 97202. The mailing address for Eastern Western Corporation remains unchanged (P.O. Box 3228, Portland, Oregon 97208-3228).

Please update the Idaho Department of Water Resources' records for all water rights held by Eastern Western Corporation to reflect the changed street address.

Thank you for your assistance with this matter. Please contact me if you have any questions or need additional information.

Sincerely,

EASTERN WESTERN CORPORATION

Michael E McGinley
President

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02712
Date Received: 8/25/1989
Receipt No: C010321
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EASTERN WESTERN CORP.
Address: C/O MIKE MC GINLEY, PRESIDENT
1505 S.W. GIDEON ST.
P.O. BOX 3228
PORTLAND, OR

503-236-1978

97208-3228

2. Date of Priority: JUN 7, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	14	NW	SE			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1505.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	15	SW	NW		IRR	20.0
			NE	SW		IRR	20.0
			NW	SW		IRR	10.0

A63-02712

Page 1

Date: 05/16/91

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township 01S	Range 02W	Section 15	1/4 SE	of 1/4 SW	Lot	Use IRR	Acres 5.0
						Section Acres	55.0
		16	NW	NE		IRR	5.0
			SW	NE		IRR	40.0
			SE	NE		IRR	20.0
			NE	NW		IRR	30.0
			NW	NW		IRR	30.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	30.0
			NW	SW		IRR	25.0
			NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0
						Section Acres	350.0
		26	SW	NE		IRR	10.0
						Section Acres	10.0
		27	NE	NE		IRR	15.0
						Section Acres	15.0
						Total Acres	430.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-2955, 63-7814, 63-3099, 02-7109

14. Remarks:
POWER OF ATTORNEY SUBMITTED WITH CLAIMS IN BASIN 65.

15. Basis of Claim: LICENSE
Water Right Number: 20585

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02712
Date Received: 8/25/1989
Receipt No: CQ10321
Received By: 80

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN WESTERN CORP 208-495-1134
Address: C/O JIM HIPWELL
3349 HILL ROAD SOUTH
MELBA, ID 83641

2. Date of Priority: JUN 07, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	14	NW	SE			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1505.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	15	SW	NW		IRR	20.0
			NE	SW		IRR	20.0
			NW	SW		IRR	10.0

A63-02712

Page 1

Date: 08/25/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township 01S	Range 02W	Section 15	1/4 SE	of 1/4 SW	Lot	Use IRR	Acres 5.0
						Section Acres	55.0
		16	NW	NE		IRR	5.0
			SW	NE		IRR	40.0
			SE	NE		IRR	20.0
			NE	NW		IRR	30.0
			NW	NW		IRR	30.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	30.0
			NW	SW		IRR	25.0
			NE	SE		IRR	30.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0
						Section Acres	350.0
		26	SW	NE		IRR	10.0
						Section Acres	10.0
		27	NE	NE		IRR	15.0
						Section Acres	15.0
						Total Acres	430.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-2955, 63-7814, 63-3099, 02-7109

14. Remarks:
POWER OF ATTORNEY SUBMITTED WITH CLAIMS IN BASIN 65.

15. Basis of Claim: LICENSE
Water Right Number: 20585

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Manager Title of Eastern Western Corp. Organization, that I have signed the foregoing document in the space below as Manager Title of Eastern Western Corp. Organization and that the statements contained in the foregoing document are true and correct.

James B. Hogue
Signature of Authorized Agent

Manager Eastern Western Corp.
Title and Organization

August 25, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 89

Danni Smith
Notary Public

Seal

Residing at Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994
My Commission Expires

State of Idaho

License and Certificate of Water Right

Water License No. 20585

Amount 1.8 c.f.s.

Water District No. _____

Priority June 7, 1950.

THIS IS TO CERTIFY that CRYSTAL R. JENSEN - Assignee REX S. JENSEN of Melba, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 29, 1948; that Permit No. 20585 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.6 second feet, was issued thereunder on September 1, 1953, showing that said works were completed on the 29 day of July, 1953; and that on the 21 day of July, 1958, CRYSTAL R. JENSEN - Assignee Rex S. Jensen

of Melba, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of wells, a tributary of subterranean flow, for the purpose of irrigation and domestic use, under Use Permit No. 20585 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6769, on the 5 day of October, 1959;

The right hereby confirmed dates from June 7, 1950;

The Point of Diversion is located 2 points

in the NW 1/4 S3 1/4 Sec. 14, Tp. 1 S., R. 2 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated		
1 S	2 W.	15	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	20		
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	20		
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	10		
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	5		
		16	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	5		
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40		
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	20		
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	30		
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	30		
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40		
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40		
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	30		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40		
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	20		
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	30		
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	25		
		26	SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	10		
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	15		
		Total number of acres to be irrigated:				430	

5 day of October

, 1959.

/s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

68 2712

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28315

PERMIT No. 20535

District No.

1. Name of Applicant: CRYSTAL H. JENSEN

Postoffice address: Melba

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 5.60

cubic feet per second.

3. Source of water supply: Group of wells (artesian flow)

which is a tributary of

4. Location of point of diversion: See Remarks

feet distant from the

corner of Section , T. , R. , B.M., and is in the SE $\frac{1}{4}$ Section 14, and SE $\frac{1}{4}$ Section 15, of Section , T. 13, R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section

, T. , R. , B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet distant from the

corner of Section

, T. , R. , B.M., in the

of Section

, T. , R. , B.M.

7. Estimated cost of works: \$5,000.00

8. Kind of works: Wells and ditches and pumping plant

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

11. Ditch: Width at bottom 2 $\frac{1}{2}$

feet; width at water line 3

feet; depth of water 1

dimensions of flume:

Diameter of pipe

inches; length of conduit

2

Average grade per mile 5.20

feet.

12. The time required for the completion of such work is Five (5)

years.

13. The time required for the complete application of the water to the proposed use is

None

additional year

14. The land to be irrigated is described in the following tabulation: See remarks.

7. Estimated cost of works: \$5,000.00

8. Kind of works: Wells and ditches and pumping plant

9. Height of dam	feet; length of dam at top	feet; length of dam at bottom
feet; material used in dam:		

10. Size of headgate: Width	feet; height	feet.
-----------------------------	--------------	-------

11. Ditch: Width at bottom	2½	feet; width at water line	3	feet; depth of water	1	feet;
----------------------------	----	---------------------------	---	----------------------	---	-------

dimensions of flume:

Diameter of pipe	inches; length of conduit	2	mils.
------------------	---------------------------	---	-------

Average grade per mile	5.28	feet.
------------------------	------	-------

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

and J. D. "GUY" FRISCH, Secretary of State of the State of Idaho, have caused this instrument tobe executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7thday of August, 1948.

STATE OF IDAHO

Countersigned:

By C. A. ROEDERS

Governor.

(SEAL)

By J. D. "GUY" FRISCH

Secretary of State.

Points of diversion will be from drilled wells (artesian flow) located in the SE $\frac{1}{4}$ Section 15, and the SW $\frac{1}{4}$ Section 14, Twp. 1 S., Range 2 W., B.M. Applicant proposes to drill as many wells as will be necessary to produce the amount of water filed on. Exact location of wells have not been determined. Water will flow from wells into drain ditch, thence into Thompson Lake, thence pumped by pumps through a 36 inch pipe line previously installed to high land, thence conveyed to gravity ditches to point of use. Pump and pipe line previously installed under terms of Permits Nos. 19773 and 19774, as constructed at the time to pump 1500 inches of water, which is an adequate supply to irrigate all lands the owner or owners propose to irrigate.

To Applicant.																			
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S.	2 W.	27	40	40	40	40												160	
		28			40			40	40									120	
Total Number of acres to be irrigated - - - 280																			
REMARKS (Continued)			Approximate well locations: No. 1- NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14; No. 2- SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14; No. 3- SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15; Township 1 South, Range 2 West, B. M.																
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 20585.																			
Comes now Crystal R. Jensen, and represents to the State Reclamation Engineer of the State of Idaho:																			
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20585;																			
That the point of diversion is described in said Permit as well locations being located NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14,																			
and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, Twp. 1 S. R. 2 W. and conveyed to the place of use through the drain to Lake thence pumped, as per map																			
filed herewith.																			
That he now request that the point of diversion be changed to a point located Two wells in NW $\frac{1}{4}$ SE $\frac{1}{4}$, one in NE $\frac{1}{4}$ SW $\frac{1}{4}$,																			
and one in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, and one in SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22, 1 S. 2 W. and conducted to the place of use through the same ditch																			
and works, as per map above referred to.																			
That his reasons for desiring to make such change are as follows: Change was necessary to locate water, all wells																			
are on applicant's own land.																			
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.																			
Signed at Boise, Idaho, this 14 day of June, 1951.																			
Crystal R. Jensen, By REX S. JENSEN																			
Date of receipt at Department of Reclamation June 14, 1951.																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing																			
(continued)																			

Application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20585. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

Permit No. 20585
CERTIFICATE OF COMPLETION OF WORKS

ALL WHOM IT MAY CONCERN:

This is to certify that Crystal H. Jensen of Malbo, County of Canyon, and State of Idaho, the holder of Permit No. 20585, issued upon application No. 28215 bearing date of priority of July 29, 1948, authorizing the diversion of 5.6 second feet of the waters of artesian flow from a group of wells County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.6 second feet of the waters of said wells; that the points of diversion of said waters or location of the wells is as follows: Nos. 1 and 2, NW $\frac{1}{4}$ SE $\frac{1}{4}$ No. 3, SE $\frac{1}{4}$ SW $\frac{1}{4}$; No. 4 SW $\frac{1}{4}$ NE $\frac{1}{4}$; ~~Section 22~~ Section 22; Township 1 South, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast Quarter Section 27; SW NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 26; All in Township 1 South, Range 2 West, B.M.

Witness my hand this 1st day of September, A.D. 1953.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made July 29, 1953
Certificate of Completion of Works issued September 1, 1953

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to Appropriate the Public Waters of the State of Idaho, No. 20585, to September 13, 1956.

Witness my hand this 8th day of September, 1953.

MARK R. KULP
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS,
OF THE STATE OF IDAHO, No. G-20585

Comes now Rex S. Jensen and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-20585, and requests that the list of land to be irrigated, as described in said permit, be changed to read as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 1 S., R. 2 W., B. M., making a total of 800 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 26th day of February, 1959

s/ REX S. JENSEN
By

Harley M. McDowell, Agent

Date of Receipt at Department of Reclamation: March 2, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. W. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Water of the State of Idaho, No. 20585. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. W. CARTER
State Reclamation Engineer

APPROVED AND RECORDED: March 10, 1959

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-20585 to REX S. JENSEN, of Melba, Idaho

s/ CRYSTAL J. EVANS
Permit Holder

s/ E. T. EVANS
Husband of Permit Holder

STATE of ILLINOIS)
 ss
County of Macon)

On this 24 day of April, 1959, before me, a Notary Public for the State of Illinois, residing at Decatur, Illinois, personally appeared Chrystal J. and E. T. Evans, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

(SEAL)

s/ ROY J. REDDING
Notary Public, Residing at
Decatur, Illinois

My commission expires 1-23-60

Recorded October 5, 1959

See letter in file, being affidavit that Chrystal J. Evans is the same person as Crystal R. Jensen referred to in this permit.

FILED 1959 APR 18 10 55 AM
Page 6767

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-20585 to Rex S. Jensen of Melba, Idaho.

Overlap Review for 02-7109

per examiner: 63-2004, 63-2632, 63-2631

per microfiche 6/21/84:

p/d → none

p/u → 63-2712

63-2955

63-3099

63-2592

Sec. 16

63-2631 A - Sec. 21

63-2631 B - ↓ Sec. 22

63-2632 B -

63-2632 A -

63-2712 - Lic. - gw. - overlapping p/u

63-2955 - Lic. - gw. - overlapping p/u

63-3099 - Lic. - gw. - overlapping p/u

63-2592 - permit - drain ditch - overlapping,

p/u

63-2631A - Lic. - Thomason Lake - overlapping

p/u

63-2631B - Lic. - Thomason Lake - overlapping

p/u

63-2632A - Lic. - Thomason Lake - overlapping

p/u

63-2632B - Lic. - Thomason Lake - overlapping

p/u

OVER

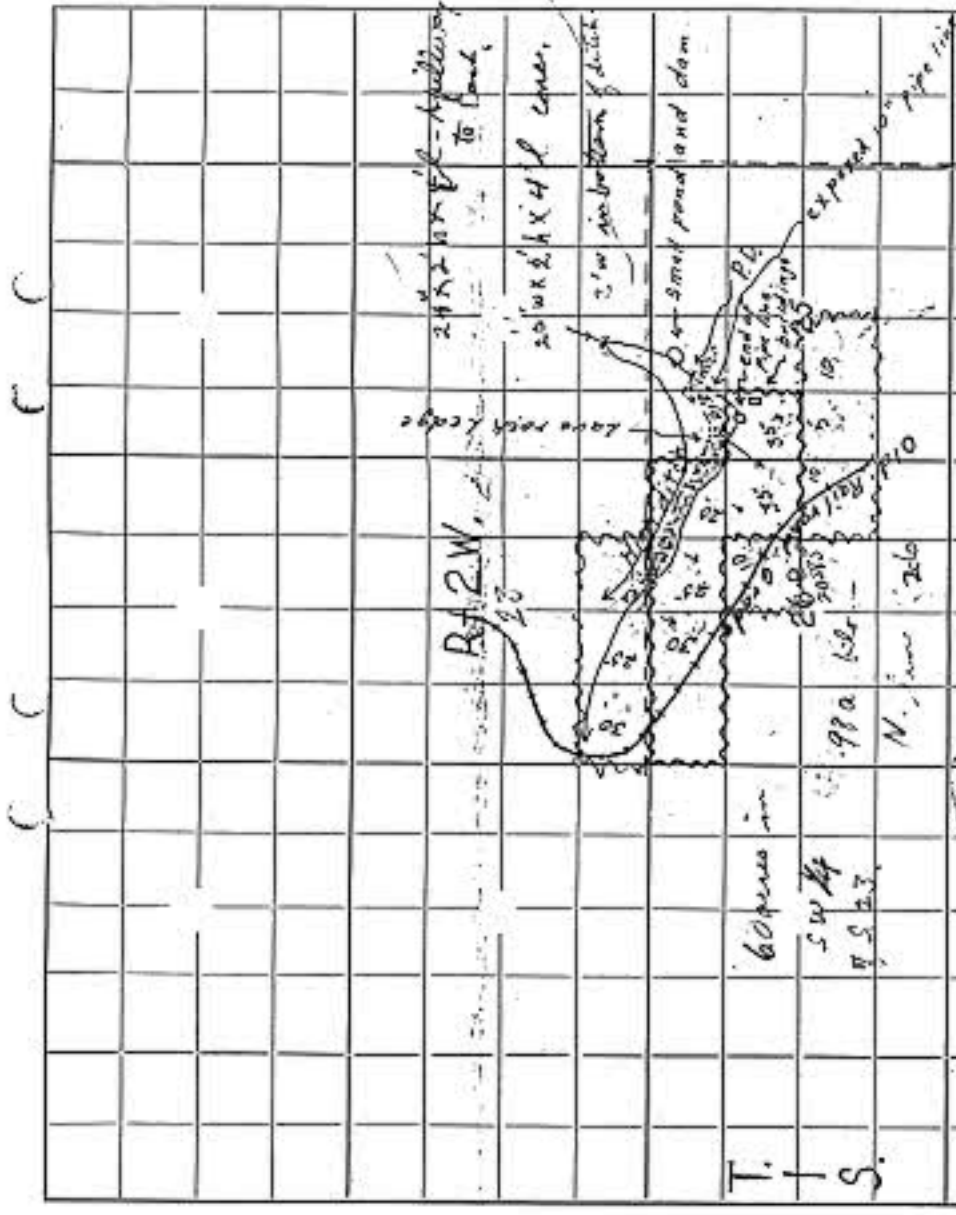
All overlapping rights have
different sources - Recommend
using R16(5.0) as limiting
condition and license this
permit at capacity of system.

tw

$$V = 1050 \times 5.0 = 5250.0 \text{ AF}$$

$$V = 11.87 \times 1.9835 \times 245 = 5768.3 \text{ AF}$$

63-2004 superseded by 63-0301 -
overlapping p/u - Boise River -
use R16(5.0)



T.
S.

60 paces in
SW 1/4
of S 23

99a 132
N. in 240

Subdivisions: four 1/2

Area = 145 acres, 1/2

Q = 1450 inches.

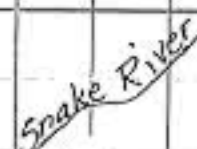
1/2 N.E. 12 1/2

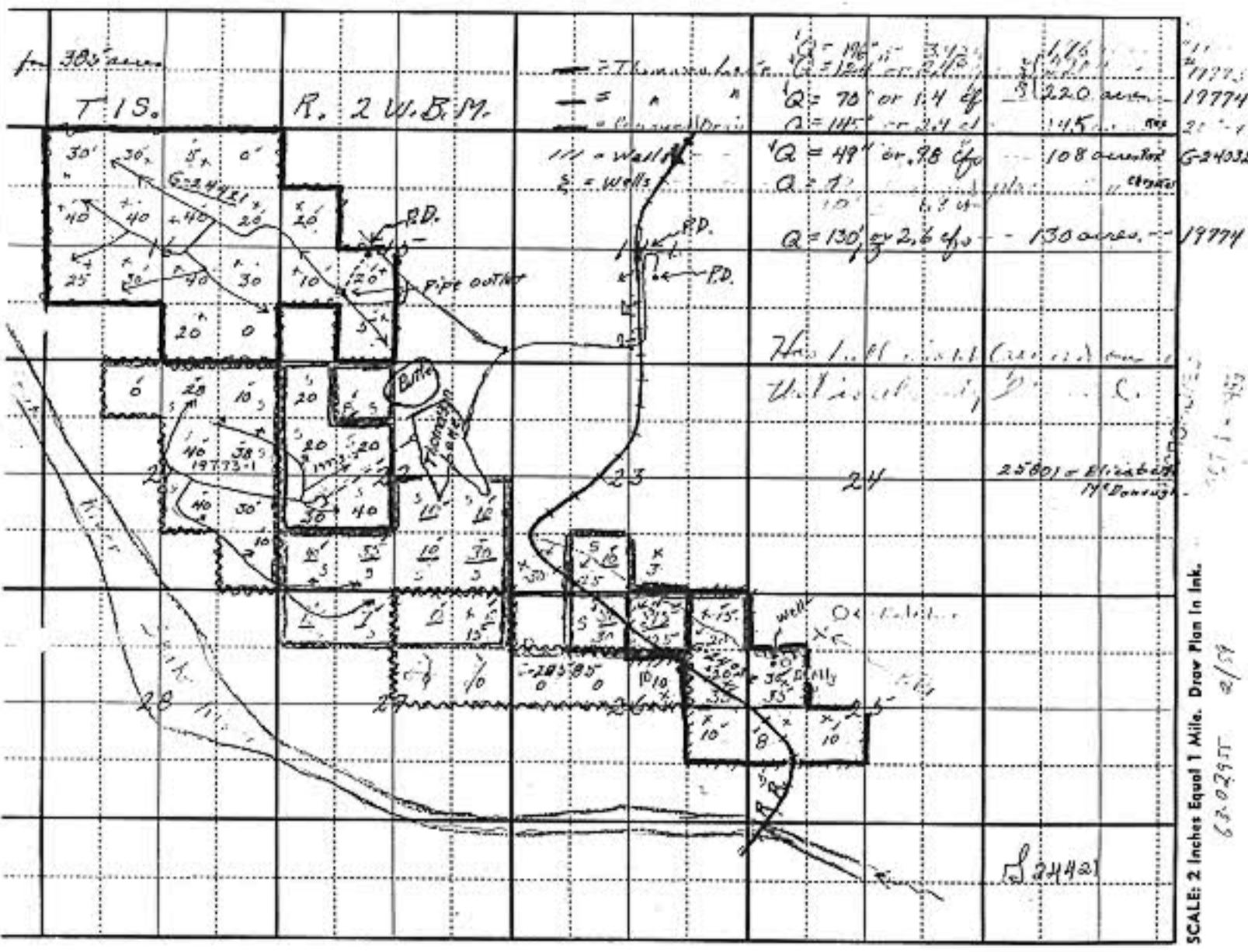
Sw 1/4 12 1/2
N.W. 1/4 12 1/2

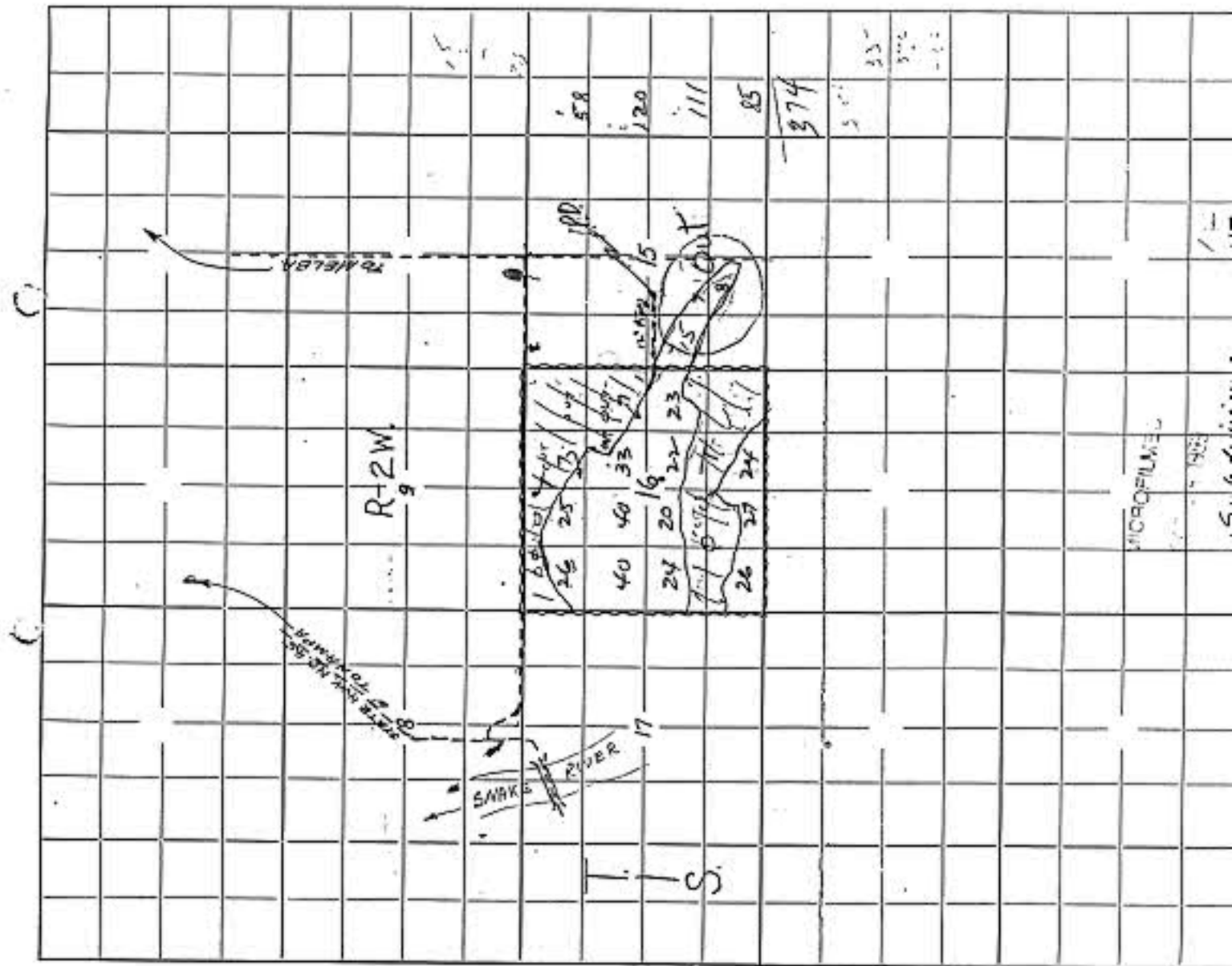
MICROFILMED
7/17/84

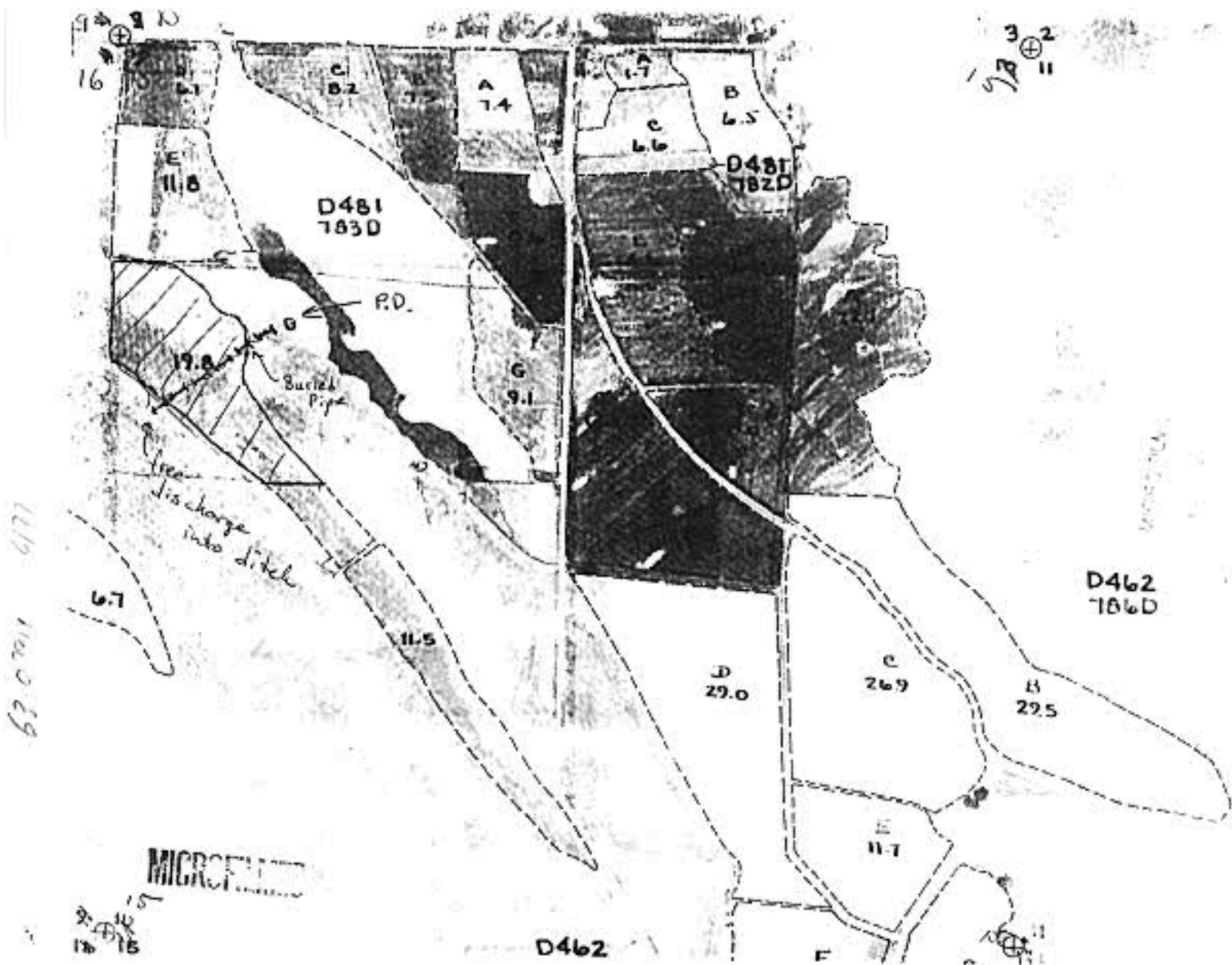
1953

63.02712









Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83706
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5356
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

NOTE: Revisions herein approved by consultant on

DEC 04 1998

WATER RESOURCES
WESTERN REGION

Name of Applicant Tom Kasper

Phone 495-2102

Postal address 3349 Hill Road

City Melba

St ID Zip 83641

A. PURPOSE OF THE TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe reason for the proposed changes: To reduce irrigated acreage to provide water for dairy use and stock-water needs.

B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE (or ☒ see Attachment 1A)

1. Right No.	Priority	Amount (cfs, ac-ft)	Nature of use	Period of Use
<u>63-02712</u>	<u>6-7-50</u>	<u>1.62</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>63-02712</u>	<u>6-7-50</u>	<u>.18</u>	<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>
<u>63-02712</u>	<u>6-7-50</u>	<u>.18</u>	<u>Stock Water</u>	<u>1/1</u> to <u>12/31</u>
<u>63-02955</u>	<u>8-27-53</u>	<u>4.44</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>

2. Total diversion rate/volume being transferred: 10.82 cfs and/or _____ ac-ft per annum

3. Source of water: Ground Water, tributary to: N/A (or ☐ see Attachment _____)

4. Points of diversion (or ☐ see Attachment _____):

Twp.	Rge.	Sec.	1/4	1/4	1/4	Lot	County	Local diversion name / Local landmark
<u>1S</u>	<u>2W</u>	<u>15</u>		<u>SE</u>	<u>NW</u>		<u>Canyon</u>	<u>#1</u>
<u>1S</u>	<u>2W</u>	<u>15</u>		<u>SW</u>	<u>NW</u>		<u>Canyon</u>	<u>#2</u>

5. Lands irrigated or place of use (or ☐ see Attachment _____):

Twp	Rge	Sec	NE				NW				SW				SE				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1S</u>	<u>2W</u>	<u>15</u>										<u>5</u>							<u>5</u>
<u>1S</u>	<u>2W</u>	<u>16</u>		<u>12</u>	<u>40</u>	<u>27</u>	<u>30</u>	<u>30</u>	<u>40</u>	<u>40</u>	<u>30</u>	<u>25</u>	<u>26</u>	<u>27</u>	<u>30</u>	<u>40</u>	<u>24</u>		<u>421</u>
<u>1S</u>	<u>2W</u>	<u>26</u>			<u>10C</u>				<u>10C</u>										<u>10</u>
<u>1S</u>	<u>2W</u>	<u>27</u>	<u>15</u>																<u>15</u>
<u>1S</u>	<u>2W</u>	<u>22</u>					<u>S</u>			<u>S</u>					MICROFILMED				
<u>1S</u>	<u>2W</u>	<u>27</u>	<u>C/S</u>												<u>OCT 14 1999</u>				

Total acres 451

☒ Permissible place of use, actual acreage irrigated not to exceed 451 acres per year.

Also: commercial use for land application of waste water in same tracts where irrigation occurs.

Page 1-A of 20

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. _____

Name of Applicant _____ Phone _____

Postal address _____ City _____ St _____ Zip _____

A. PURPOSE OF THE TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe reason for the proposed changes: _____

 _____**B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE (or ☐ see Attachment _____)**

1.	Right No.	Priority	Amount (cfs, ac-ft)	Nature of use	Period of Use
	<u>63-02955</u>	<u>8-27-53</u>	<u>56</u>	<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>
	<u>63-02955</u>	<u>8-27-53</u>	<u>56</u>	<u>Stock Water</u>	<u>1/1</u> to <u>12/31</u>
	<u>63-07814</u>	<u>6-19-73</u>	<u>32</u>	<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>
	<u>63-07814</u>	<u>6-19-73</u>	<u>32</u>	<u>Stock Water</u>	<u>1/1</u> to <u>12/31</u>

2. Total diversion rate/volume being transferred: _____ cfs and/or _____ ac-ft per annum

3. Source of water: _____, tributary to: _____ (or ☐ see Attachment _____)4. Points of diversion (or ☐ see Attachment _____):

Twp.	Rge.	Sec.	1/4	1/4	1/4	Lot	County	Local diversion name / Local landmark

5. Lands irrigated or place of use (or ☐ see Attachment _____):

Twp	Rge	Sec	NE				NW				SW				SE				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MICROFILMED

OCT 14 1993

Total acres _____

☐ Permissible place of use, actual acreage irrigated not to exceed _____ acres per year.

Page 1-B of 20

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. _____

Name of Applicant _____ Phone _____

Postal address _____ City _____ St _____ Zip _____

A. PURPOSE OF THE TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe reason for the proposed changes: _____

B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE (or ☐ see Attachment _____)

1. Right No.	Priority	Amount (cfs, ac-ft)	Nature of use	Period of Use
<u>63-03099</u>	<u>12-27-56</u>	<u>3.70</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total diversion rate/volume being transferred: _____ cfs and/or _____ ac-ft per annum

3. Source of water: _____, tributary to: _____ (or ☐ see Attachment _____)

4. Points of diversion (or ☐ see Attachment _____):

Twp.	Rge.	Sec.	1/4	1/4	1/4	Lot	County	Local diversion name / Local landmark

5. Lands irrigated or place of use (or ☐ see Attachment _____):

T w p	R g e	S e c	NE				NW				SW				SE				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

MICROFILMED

SEP 14 1993

Total acres _____

☐ Permissible place of use, actual acreage irrigated not to exceed _____ acres per year.

PART 1**6. General Information:**

a. Description of diversion system Existing 78' drilled well two 50 HP submersible turbine pumps
with VFD controls. Pipeline to dairy barns and irrigated land.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The land from which the water is to be transferred is presently irrigated. Upon approval of
this transfer those lands will no longer be subject to irrigation from this source.

d. Remarks:

The total area of disposal lagoons equals 1.65 acres. The retirement of 50 acres is adequate to
mitigate evaporation impacts as well as the dairy needs. Also see attachments A and B.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

2011-1-1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03099 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date or priority 12/27/56

5. Water is used for the following purpose:

amount 3.70 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.70 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	15	1S	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	2W	16		7	33	7	25	26	40	40	20	24	26	27	23	22	24		344

Total acres 344

9. Describe any other water rights used for the same purpose as described above 63-2955; 63-7814; 02-7109

* license includes undisturbed domestic use, also.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

2014 1999

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02712 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date or priority 6/7/1950

5. Water is used for the following purpose: *

amount 1.80 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.80 cubic feet per second and/or 430 acre-feet per annum. *under final is license*

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	14	1S	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	2W	15							20		20	10	8	5					60.55
1S	2W	16		5	40	20	30	30	40	40	30	25			30	40	20	10	358.350
1S	2W	26			10														10
1S	2W	27	15																15

MICROFILMED

OCT 14 1993

Total acres 440.430

9. Describe any other water rights used for the same purpose as described above 63-02955; 63-07814; 63-03099

* license includes undefined domestic use, also.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MICROFILMED
 OCT 1 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-02955 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to N/A

4. Date or priority 8/27/53

5. Water is used for the following purpose:

amount 5.0 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 5.0 cubic feet per second and/or 1417.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	15	1S	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	2W	15							20		20	10		5					55
1S	2W	16		5	40	20	30	30	40	40	30	25			30	40	20		350

Total acres 405

9. Describe any other water rights used for the same purpose as described above 63-02712; 63-07814; 63-03099

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to N/A

4. Date of priority 6/19/73

5. Water is used for the following purpose:

amount .32 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .32 cubic feet per second and/or 5672 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	15	1S	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	2W	15							16										16

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Total acres 16

9. Describe any other water rights used for the same purpose as described above 63-02955; 63-02755; 63-02712

63-03099

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

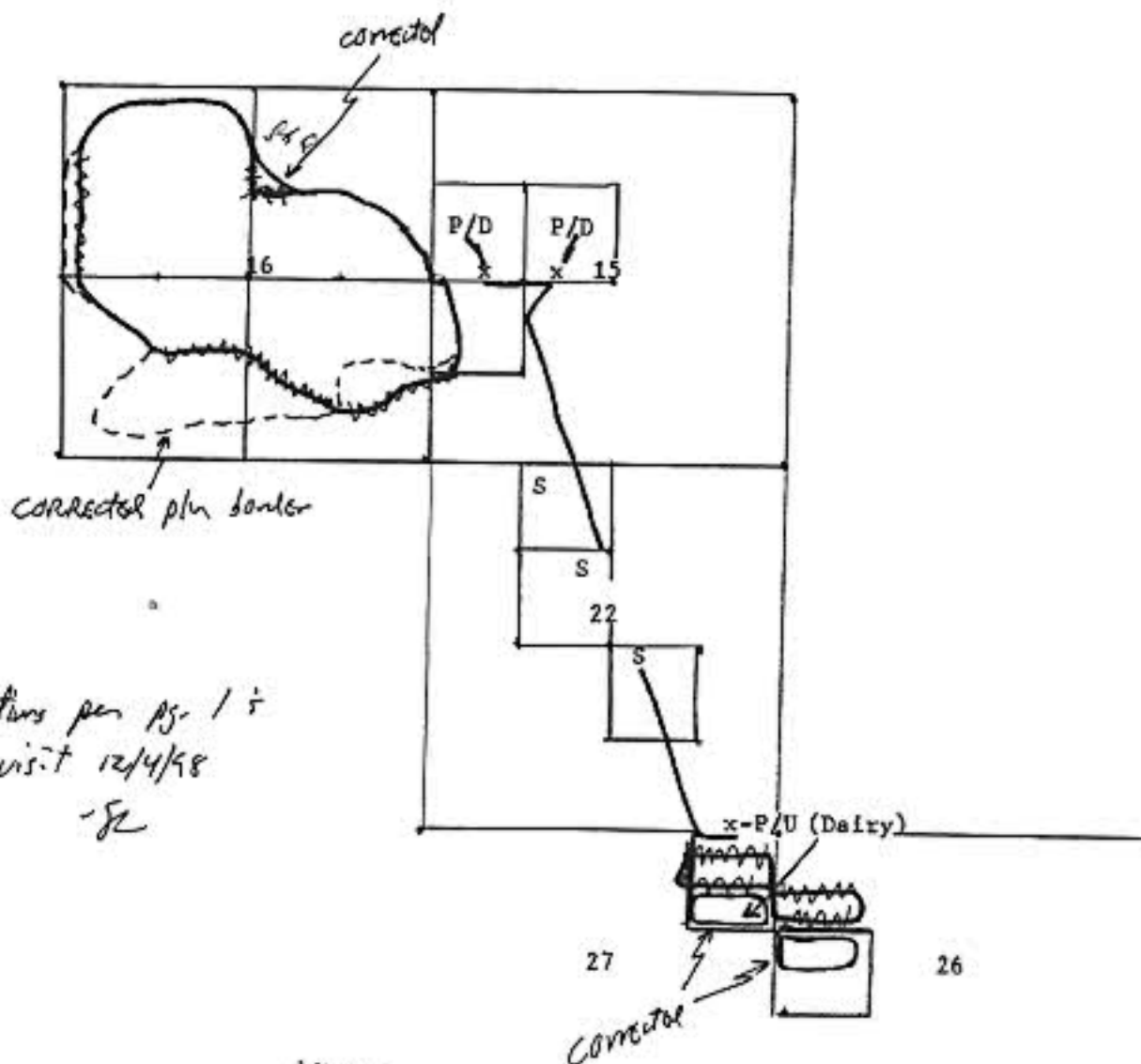
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T1S

R
2
W

MAP corrections per pg. 1 &
consultant's visit 12/4/98
-JL

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OCT 14 1993

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	Commercial		365	1/1 to 12/31
	Stock water		365	1/1 to 12/31

2. Quantity and quality of return flows and location of discharge:

Return flows will be discharged to EPA approved lagoons and ultimately disposed of on existing irrigated land as described in part 1 #5.

3. Describe effects on other water uses resulting from the proposed change:

The diversion rate and/or volume of water withdrawal from the aquifer will not be changed. Therefore there will be no impact on other water rights.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

(Signature of Applicant)

4 day of December, 1998

Sherl L. Chapman
(Notary Public)

My commission expires 6-14-2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by gr Date 12/4/98 Protest filed by _____

Prelim. check by gr Fee \$100 _____

* Received by gr from KS Date 9/8/98 W024371 _____

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 12-17+24-98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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DEC 14 1998

* from original.
This revised version submitted 12/4/98,
Replaces 9/8/98 original. -gr

ATTACHMENT "A"

The purpose for this transfer is to insure a reliable water supply for the operation of a 2,000 head milking cow dairy, which will also have associated with it up to 1,000 head of replacement stock and 200 beef cattle. The existing dairy is served by a number of small diameter, shallow wells scattered throughout the Kasper property. An additional well was drilled adjacent to the dairy barn but produced limited quantities of poor quality ground water. Because of the unreliability of the existing water supply and its poor quality, the applicant proposes to change the nature of use of a part of his existing irrigation water right which is serviced primarily from the well located in the NE/4 SW/4, Section 15, T1S, R2W. The well presently serves irrigated acreage on the Kasper property and is quite reliable. A pump test was conducted by Caron Pump Company of Boise, Idaho on December 3-4, 1997. The well is 78 feet deep and the static water level was 48 below land surface. The well was operated at 400 gallons per minute for 24 hours without measurable drawdown. On December 4 the well was pumped at 1,200 gallons per minute for a total drawdown of four (4) feet over a 24 hour period. The new pump system that would be installed in order to satisfy both the irrigation requirement and the dairy requirement will be two (2) 50 horsepower pumps each capable of producing 450 gallons per minute at full operation. During the winter months only one pump will be operated and during summer months either one or both pumps will be operated depending upon irrigation demand. Since the total output will not exceed 900 gallons per minute it is anticipated that the drawdown will not exceed three (3) feet at any time. It is anticipated during the non-irrigation season that little, if any, drawdown will occur in the well based upon the pumping test. Therefore, it is anticipated that there will be no impact on other water rights or wells in the area.

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OCT 14 1999

ATTACHMENT "B"
TOM KASPER - DAIRY WORKSHEET
8/18/98

3,000 HEAD - DAIRY STOCK
2,000 - MILKING
1,000 - DRY

WATER DEMAND

Wash pen estimate
gpm discharge - 5.39 gpm
Number of nozzles - 86
Minutes run per day - 122
Gallons/day - 56,552 gpd

MILK HOUSE & PARLOR

Bulk tank - 250
Pipeline - 280
Backflush - 2,200
Cleanup - 2,000
Cow prep - 1,100
Total milk house and parlor - 5,830 gpd
Total fresh water - 62,382

DRINKING WATER

2,000 milking - 70,000
1,000 dry - 12,000
Total drinking water - 82,000 gpd

TOTAL WATER NEEDED

144,382 gpd
161.7 acre feet

IRRIGATED LAND REDUCTION

Remove irrigation from 50 acres of alfalfa hay ground.
Consumptive use - 3.25 acre feet per acre
Total CU - 162.5 acre-feet
Total Water Needed - 161.7 acre feet
Reduction in CU - .8 acre feet

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OCT 14 1993

TRANS TYPE	SI IND.	NP END.	CODE	CODE	CODE	CODE	CODE	CODE	REISSUE AMOUNT
6	7	8	9	10	11	12	13	14	15

OWNERS SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
1	2	3	4	5
PN 25512	13 4034 80 001303	December 29, 1992 @ 3:49 p.m.	\$412,500.00	\$1,407.00

1. Name of Insured:
TOM KASPER and JoANNE KASPER
2. The estate or interest in the land which is covered by this policy is **FEE SIMPLE**.
3. The title to the estate or interest in the land is vested in:
TOM KASPER and JoANNE KASPER, husband and wife
4. The land referred to in this policy is described as follows:
See attached Exhibit "A"

MICROFILMED
OCT 1 - 1993

Ord. No. : PN 25512
Policy No. : 13 4034 61 001421

EXHIBIT "A"

TRACT 1:

PARCEL A:

The Southwest Quarter of Section 15, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; and the Southwest Quarter of the Northwest Quarter, and that part of the Southwest Quarter of the Southeast Quarter lying West of the existing County Road in Section 15, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL B:

That portion of the North Half and the Southeast Quarter lying East of the Snake River, and that portion of Lot 2, Section 21, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at the center of said Section 21, which point is also the Northeast corner of said Lot 2; thence

South along the East boundary line of said Lot 2 a distance of 1,320 feet to the Southeast corner thereof; thence

West a distance of 400 feet to a point on the South boundary thereof; thence

North 27° 56' West a distance of 1,494 feet to a point on the North boundary line of said Lot 2; thence

East a distance of 1,100 feet, more or less, to the POINT OF BEGINNING.

PARCEL C:

The West Half, and that portion of the East Half of said Section 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the following-described line:

BEGINNING at the Quarter section corner common to Sections 15 and 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

East a distance of 482 feet to the Westerly right of way line of the old County Road, the TRUE POINT OF BEGINNING; thence

South 25° 30' East a distance of 417 feet along the Westerly right of way line of said road to a point; thence

South 54° 40' East a distance of 1,074 feet along the Southwesterly right of way line of said road to a point; thence

South 83° 10' East a distance of 86 feet along the Southwesterly right of way line of said road to a point; thence

North 74° 20' East a distance of 167.6 feet along the Southerly right of way line of said road to a point; thence

South 31° 55' East a distance of 700 feet to the top of the ridge East of Thomason Lake, also known as Jensen Lake; thence

Ord. No. : PN 25512
Policy No. : 13 4034 61 001421

South 17° 30' East a distance of 2,405.3 feet along the ridge top to a point on the Westerly line of the Nampa-Murphy Branch of the Oregon Short Line Railroad right of way, said point being on a curve; thence along the curve on said railroad right of way, said curve being 5° left, having a central angle of 75° 39' and tangent of 889.9 feet, length of curve 1,513 feet to a point on a tangent; thence

South 56° 32' East a distance of 3,968.8 feet to a point on a curve; thence along the curve 2° 00' right, having a central angle of 16° 37', length of 830.8 feet and tangent 418.4 feet; thence

South 36° 54' East a distance of 2,251.4 feet to a point on a curve; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet; thence along 8° 00' curve right, having a central angle of 61° 30', a distance of 770.4 feet; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet to a point; thence

South 30° 00' West a distance of 278.9 feet to the banks of the Snake River.

PARCEL D:

That portion of the West Half of the Southwest Quarter in Section 23, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the following-described line:

BEGINNING at the Quarter section corner common to Sections 15 and 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

East a distance of 482 feet to the Westerly right of way line of the oiled County Road, the TRUE POINT OF BEGINNING; thence

South 25° 30' East a distance of 417 feet along the Westerly right of way line of said road to a point; thence

South 54° 40' East a distance of 1,074 feet along the Southwesterly right of way line of said road to a point; thence

South 83° 10' East a distance of 86 feet along the Southwesterly right of way line of said road to a point; thence

North 74° 20' East a distance of 157.6 feet along the Southerly right of way line of said road to a point; thence

South 31° 55' East a distance of 700 feet to the top of the ridge East of Thomason Lake, also known as Jensen Lake; thence

South 17° 30' East a distance of 2,405.3 feet along the ridge top to a point on the Westerly line of the Nampa-Murphy Branch of the Oregon Short Line Railroad right of way, said point being on a curve; thence along the curve on said railroad right of way, said curve being 5° left, having a central angle of 75° 39' and tangent of 889.9 feet, length of curve 1,513 feet to a point on a tangent; thence

South 56° 32' East a distance of 3,968.8 feet to a point on a curve; thence along the curve 2° 00' right, having a central angle of 16° 37', length of 830.8 feet and tangent 418.4 feet; thence

South 36° 54' East a distance of 2,251.4 feet to a point on a curve; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet; thence along 8° 00' curve right, having a central angle of 61° 30', a distance of 770.4 feet; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet to a point; thence

South 30° 00' West a distance of 278.9 feet to the banks of the Snake River.

NOT RECORDED
2017-1-19-2017

Order No. : PN 25512
Policy No. : 13 4034 61 001421

PARCEL E:

That portion of the North Half of the Northwest Quarter and of the Southeast Quarter of the Northeast Quarter and of the Northeast Quarter of the Southeast Quarter in Section 26, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the following-described line, and Lots 3 and 4 in said Section 26:

BEGINNING at the Quarter section corner common to Sections 15 and 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

East a distance of 482 feet to the Westerly right of way line of the oiled County Road, the TRUE POINT OF BEGINNING; thence

South 25° 30' East a distance of 417 feet along the Westerly right of way line of said road to a point; thence

South 54° 40' East a distance of 1,074 feet along the Southwesterly right of way line of said road to a point; thence

South 83° 10' East a distance of 86 feet along the Southwesterly right of way line of said road to a point; thence

North 74° 20' East a distance of 167.6 feet along the Southerly right of way line of said road to a point; thence

South 31° 55' East a distance of 700 feet to the top of the ridge East of Thomason Lake, also known as Jensen Lake; thence

South 17° 30' East a distance of 2,405.3 feet along the ridge top to a point on the Westerly line of the Nampa-Murphy Branch of the Oregon Short Line Railroad right of way, said point being on a curve; thence along the curve on said railroad right of way, said curve being 5° left, having a central angle of 75° 39' and tangent of 889.9 feet, length of curve 1,513 feet to a point on a tangent; thence

South 56° 32' East a distance of 3,968.8 feet to a point on a curve; thence along the curve 2° 00' right, having a central angle of 16° 37', length of 830.8 feet and tangent 418.4 feet; thence

South 36° 54' East a distance of 2,251.4 feet to a point on a curve; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet; thence along 8° 00' curve right, having a central angle of 61° 30', a distance of 770.4 feet; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet to a point; thence

South 30° 00' West a distance of 278.9 feet to the banks of the Snake River.

PARCEL F:

The North Half of the Northwest Quarter, the Northwest Quarter of the Northeast Quarter, and Lots 1 and 2 in Section 27, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

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1981

Order No. : PN 25512
Policy No. : 13 4034 61 001421

PARCEL G:

The Northeast Quarter of the Northeast Quarter in Section 28, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT 2:

PARCEL A:

All of Section 16, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

TRACT 3:

PARCEL A:

The Northeast Quarter of the Northeast Quarter of Section 17, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL B:

That portion of the Southwest Quarter of the Northeast Quarter, and the South Half of the Northwest Quarter of Section 26, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho, lying Westerly of the following-described line:

BEGINNING at the Quarter section corner common to Sections 15 and 22, Township 1 South, Range 2 West, Boise Meridian, Canyon County, Idaho; thence

East a distance of 482 feet to the Westerly right of way line of the oiled County Road, the TRUE POINT OF BEGINNING; thence

South 25° 30' East a distance of 417 feet along the Westerly right of way line of said road to a point; thence

South 54° 40' East a distance of 1,074 feet along the Southwesterly right of way line of said road to a point; thence

South 83° 10' East a distance of 86 feet along the Southwesterly right of way line of said road to a point; thence

North 74° 20' East a distance of 167.6 feet along the Southerly right of way line of said road to a point; thence

South 31° 55' East a distance of 700 feet to the top of the ridge East of Thomason Lake, also known as Jensen Lake; thence

South 17° 30' East a distance of 2,405.3 feet along the ridge top to a point on the Westerly line of the Nampa-Murphy Branch of the Oregon Short Line Railroad right of way, said point being on a curve; thence along the curve on said railroad right of way, said curve being 5° left, having a central angle of 75° 39' and tangent of 889.9 feet, length of curve 1,513 feet to a point on a tangent; thence

South 56° 32' East a distance of 3,968.8 feet to a point on a curve; thence along the curve 2° 00' right, having a central angle of 16° 37', length of 830.8 feet and tangent 418.4 feet; thence

South 36° 54' East a distance of 2,251.4 feet to a point on a curve; thence along 4° 00' curve right, having a central angle of 4° 00', a distance of 100 feet; thence along 8° 00' curve right, having a central angle of 61° 30', a distance of 770.4 feet; thence along 4° 00' curve

REC-14-1999

File No: PN 25512

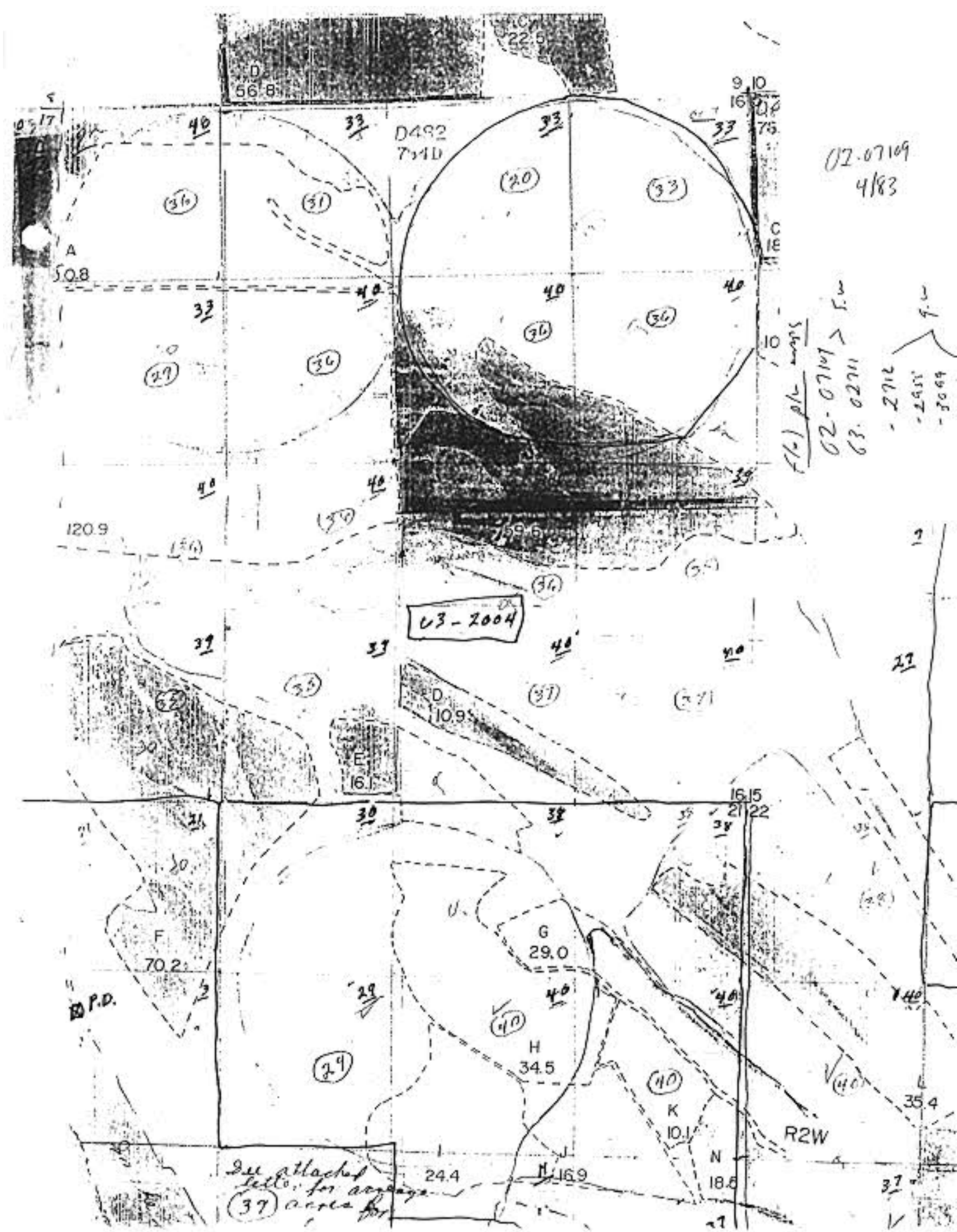
Policy No. : 13 4034 61 001421

right, having a central angle of $4^{\circ} 00'$, a distance of 100 feet to a point; thence
South $30^{\circ} 00'$ West a distance of 278.9 feet to the banks of the Snake River.

PARCEL C:

**The East Half of the Northeast Quarter of Section 27, Township 1 South, Range 2 West, Bolso
Meridian, Canyon County, Idaho.**

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OCT 14 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5356
WATER RIGHT NO(S). 63-02712/63-02955/63-03099/63-07814

This is to certify that: TOM KASPER
3349 HILL RD
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02712 :			
Priority: 06/07/1950			
IRRIGATION	03/15 to 11/15	1.62 CFS	790.5 AF
STOCKWATER	01/01 to 12/31	0.18 CFS	87.8 AF
COMMERCIAL	01/01 to 12/31	0.18 CFS	87.8 AF
SUBTOTAL:		1.80 CFS	878.3 AF
Right No. 63-02955 :			
Priority: 08/27/1953			
IRRIGATION	03/15 to 11/15	4.44 CFS	1597.5 AF
STOCKWATER	01/01 to 12/31	0.56 CFS	134.0 AF
COMMERCIAL	01/01 to 12/31	0.56 CFS	134.0 AF
SUBTOTAL:		5.00 CFS	1731.5 AF
Right No. 63-03099 :			
Priority: 12/27/1956			
IRRIGATION	03/15 to 11/15	3.70 CFS	1548.0 AF
Right No. 63-07814 :			
Priority: 06/19/1973			
STOCKWATER	01/01 to 12/31	0.32 CFS	42.9 AF
COMMERCIAL	01/01 to 12/31	0.32 CFS	42.9 AF
SUBTOTAL:		0.32 CFS	42.9 AF
IRRIGATION TOTAL:		9.76 CFS	2029.5 AF
STOCKWATER & COMMERCIAL TOTAL:		1.06 CFS	134.0 AF
TRANSFER TOTAL:		10.82 CFS	2163.5 AF

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OCT 14 1993

TRANSFER NO. 5356
WATER RIGHT NO(S). 63-02712/63-02955/63-03099/63-07814

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 15, Township 01S, Range 02W
SENW , Sec. 15, Township 01S, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	02W	15	NWSW 5			5
		16	NWNE 12	SWNE 40	SENE 27	
			NENW 30	NWNW 30	SWNW 40	
			SESW 40	NESW 30	NWSW 25	
			SWSW 26	SESW 27	NESE 30	
			NWSE 40	SWSE 24		421
		26	SWNW 10			10
		27	NENE 15			15
Total number of acres irrigated:						451

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
01S	02W	22	NENW	SENW	NWSE
		27	NENE		

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
01S	02W	15	NWSW		
		16	NWNE	SWNE	SENE
			NENW	NWNW	SWNW
			SESW	NESW	NWSW
			SWSW	SESW	NESE
			NWSE	SWSE	
		26	SWNW		
		27	NENE		

CONDITIONS OF APPROVAL AND REMARKS

Rights 63-02712, 63-02955, 63-03099 and 63-07814 are subject to the conditions of the Final Order in the matter of Application for Transfer 5356.

Dated this 15th day of July, 1999.

J. Allen Saylor
Chief, Water Allocation Bureau

OCT 14 1993

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20585 ✓

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Rex S. Jensen - Agent for Chrystal R. Jensen, Permit Holder ✓
2. Source of water supply: Group of wells (Artesian flow) ✓
3. Location of point of diversion: Is in the Nos. 1 & 2, NW 1/4, Sec. 11 of Section 22 ^{11th 31st 14} _{SW 1/4 NE 1/4}
- T. 1 South R. 2 West, ^{B.M.} County of Canyon RWJ

4. Describe works as they exist, giving dimensions and capacities of same:

well 12" d. x 80' and 50' Worthington Turbine pump with
a 15 hp U.S. Motor # 668522
In wooden pump house 8' x 8' x 8' concrete base.
h = 10' l = 25' del. thru 6" pipe into open ditch. Across
ditch thru 22" culvert (tunnel) pipe - ditch to James pump.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Section 27, SW 1/4, S 1/4 NW 1/4 Section 26, all in Township 1 South, Range 2 West, B.M.

(Submit map on attached plat, showing location and details of above description.)

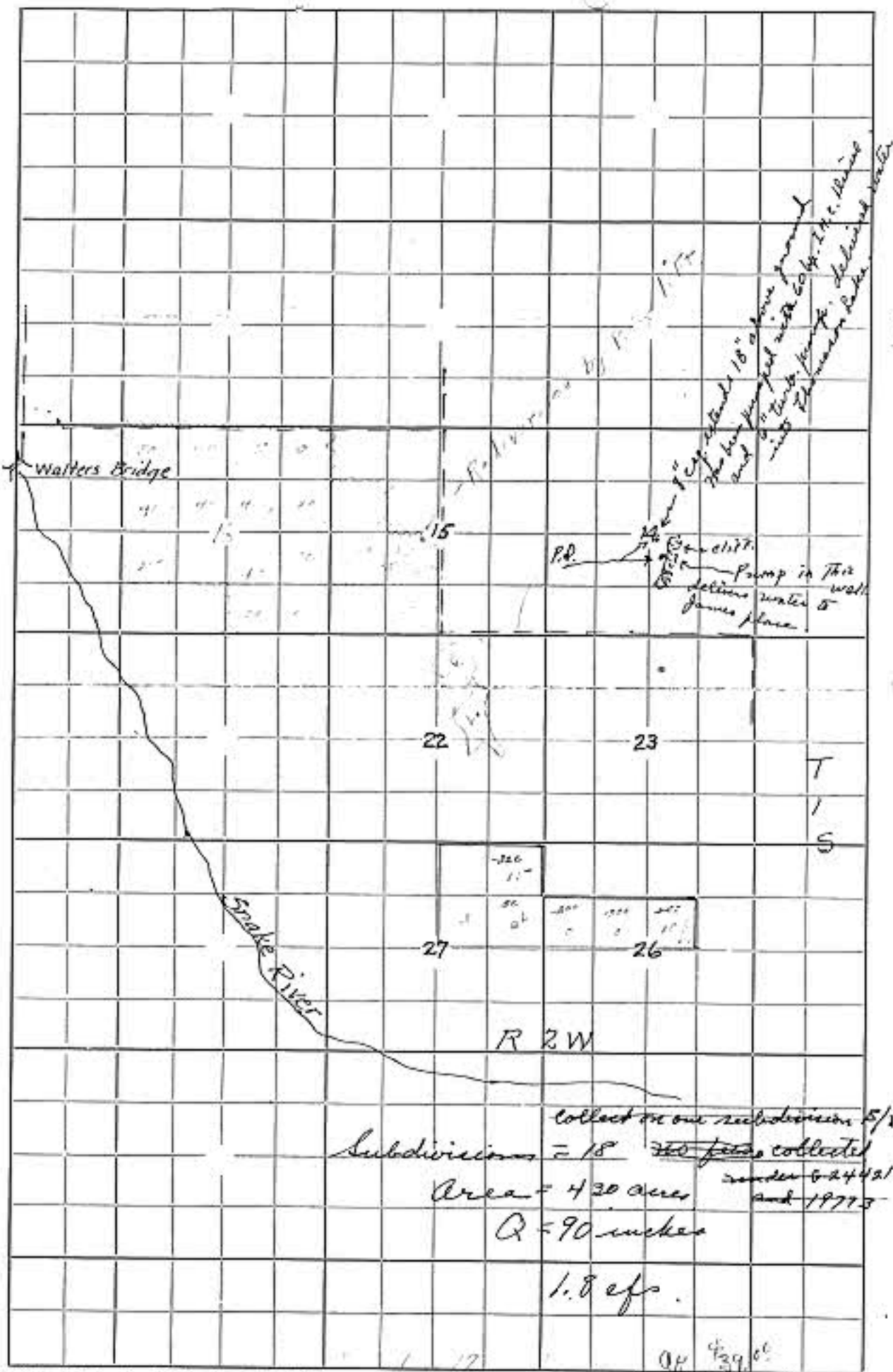
8. What large stream would the water here appropriated finally reach?

Remarks:

Well output = 80" pumped fr. East well.
10" has been delivered fr. West well.

This examination was made on the 11 day of February, 1939(Signed) C. H. Humphrey Examiner.

20585



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20585



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

A63-02712

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 21, 1998

RE: Water Right No. 65-08949, 65-09796, 65-17568, 65-17573, 65-19596,
65-19598, and 65-19608

Eastern Western Corp
c/o Michael E Mc Ginley, President
1426 SE Gideon St
Portland OR 97208-3228

Dear Claimant:

Enclosed are copies of the above referenced water rights which reflect the change in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on all other water rights in which you are the current owner, and copies of the claims and profile reports are enclosed.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

Dana L. Hofstetter
 Murray D. Feldman
 HOLLAND & HART
 Suite 1400, West One Plaza
 Post Office Box 2527
 Boise, Idaho 83701
 Telephone: (208) 342-5000

Attorneys for Northwest Pipeline Corporation,
 Eastern Western Corporation and other parties

~~COPY~~

1992 JAN -9 AM 10:02

DISTRICT COURT - SRBA
 TWIN FALLS CO., IDAHO

FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
 of Rights to the Use of Water
 from the Snake River Basin
 Water System

Case No. 39576

NOTICE OF APPEARANCE

The State of Idaho, ex rel.
 R. Keith Higginson in his
 official capacity as Director
 of the Idaho Department of
 Water Resources,

Document No.
 92-01-020

Petitioner,

vs.

The United States; the State
 of Idaho; and all Claimants to
 the use of water from the Snake
 River Basin Water System

DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Dana L. Hofstetter and
 Murray D. Feldman of the law firm of Holland & Hart as attorneys
 for Northwest Pipeline Corporation, Eastern Western Corporation
 and other parties pursuant to the Court's December 17, 1991, SRBA

NOTICE OF APPEARANCE - 1

MICROFILMED

JUL 25 1994

Administrative Order: SRBA Mailing Address, Telephone and Fax Numbers and Notices of Appearance.

NOTICE OF APPEARANCE

Dana L. Hofstetter and Murray D. Feldman of the law firm of Holland & Hart hereby enter their appearance as attorneys for Northwest Pipeline Corporation, Eastern Western Corporation and other parties pursuant to the Court's December 17, 1991, SRBA Administrative Order: SRBA Mailing Address, Telephone and Fax Numbers and Notices of Appearance.

DATED this 6 day of January, 1992.

HOLLAND & HART

By



Dana L. Hofstetter, for the firm
Attorneys for Northwest Pipeline
Corporation, Eastern Western
Corporation and other parties

NOTICE OF APPEARANCE - 2

MICROFILMED

JUL 25 1994

CERTIFICATE OF SERVICE

I hereby certify that on this 8 day of January, 1992, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse Mail, Room 210
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter G. Monson
Trial Attorney
United States Department
of Justice
Land and Natural Resources
Division
Indian Resources Section
P.O. Box 44378
Washington, DC 20026-4378

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David B. Shaw (6 copies)
Chief
Adjudication Bureau
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)


for HOLLAND & HART

17137



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1992

Dana L. Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)
Eastern Western Corp.

Dear Dana,

I have modified the addresses on the claims for your client referenced above as directed in your letter dated April 1, 1992. Enclosed are the print-screens you requested for your files.

Thank you for your patience, Dana. If you have any questions, please call me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Prazee
Secretary, Adjudication Section

sf:west

Enclosures:

Eastern Western Corp. Print-Screens

MICROFILMED

AUG 18 1992

MEMORANDUM

APR 15 1992

Document is not to be
reproduced or
distributed

DATE: 04/14/92
TO: DON SHARP, JAN SHURTE
FROM: SALLY FRAZEE
RE: EASTERN WESTERN CORP

(gave copy to Rex too, Jan)

TODAY I UPDATED EACH CLAIM ON FILE FOR EASTERN WESTERN CORP AS FOLLOWS ON THE SAMPLE D.E. SCREEN:

ADDRESS: EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
PO BOX 3228
OR 37208-3228
C

1505 SE GIDEON ST
PORTLAND
503 236-1978

OR

HOLLAND & HART
DANA HOFSTETTER

ID 83701-2527
A

PO BOX 2527
BOISE
208 342-5000

I ASKED DANA THIS MORNING WHEN SHE WAS HERE WHETHER SHE CARED IF HER MIDDLE INITIAL WAS ON THE CLAIMS OR NOT. SHE DOESN'T CARE, SO I DELETED IT ON THE FEW WHERE IT SHOWED TO SAVE KEYSTROKES.

SAVING KEYSTROKES WAS MY REASON FOR SHORTENING "CORPORATION" TO "CORP".

EASTERN WESTERN CORP IS NOW ENTERED AS EASTERN WESTERN CORP (WITHOUT THE PERIOD AFTER CORP).

BEFORE MODIFYING BASIN 63 RECORDS, I VERIFIED THERE WERE NO "R" RECORDS VIA AJ5.

PER DANA'S REQUEST, I HAVE MAILED HER THE PRINT SCREENS FOR EASTERN WESTERN CORP FOR HER FILES. I HAVE ATTACHED A COPY OF THE AJQ1 EASTERN WESTERN SCREENS FOR THE WESTERN REGION OFFICE.

A63-02712

MICROFILMED

AUG 18 1992

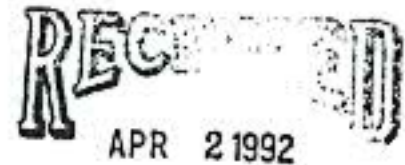
HOLLAND & HART
ATTORNEYS AT LAW

DENVER
DENVER TECH CENTER
COLORADO SPRINGS
ASPEN
BILLINGS
BOISE
CHEYENNE
WASHINGTON, D.C.

SUITE 1400
WEST ONE PLAZA
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-8000
TELECOPIER (208) 340-8809

April 1, 1992



Department of Water Resources

Sally Frazee
Secretary, Adjudication Section
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Re: Snake River Basin Adjudication/
Eastern Western Corporation

Dear Sally:

This letter is in response to your February 21, 1992 letter.

With respect to SRBA claim A65-19598, you indicate that Eastern Western Corporation may file a claim for a second water right from the well since a trailer was added in 1989. Eastern Western Corporation did not claim the water right associated with the trailer in the SRBA because it is my understanding that water rights post-dating the commencement of the SRBA on November 19, 1987 are not covered by the SRBA. Please let me know if I have misunderstood IDWR policy on this matter.

With respect to the instream stock water beginning and ending diversion points for SRBA claim A03-02000, I have prepared a revised SRBA claim and forwarded it to Eastern Western for signature. Once it has been signed and notarized, we will submit it to you.

With respect to your inquiry regarding the appropriate name and address and for Eastern Western's water rights, SRBA records should indicate that Eastern Western Corporation is the owner of the water rights. To ensure delivery of correspondence to the appropriate person in charge, correspondence should be sent to Eastern Western Corporation, Attention: Michael E. McGinley, President. Eastern Western Corporation's mailing address is P.O. Box 3228, Portland, Oregon 97208-3228. Eastern Western's street address is 1505 Southeast Gideon Street, Portland, Oregon 97207. Eastern

MICROFILMED

AUG 18 1992

Sally Frazee
April 1, 1992
Page 2

Western Corporation's telephone number is (503)236-1978. Please input this information for all of Eastern Western's water rights according to usual Idaho Department of Water Resources procedures. I enclose two change in address forms that Eastern Western formerly filed with the Department concerning some of Eastern Western Corporation's water rights that were formerly claimed with a different address in the SRBA. Currently, all of Eastern Western Corporation's SRBA claims should reflect the addresses provided in this letter. Please provide me address screens for all of Eastern Western's SRBA claims so that I can confirm the addresses.

Thank you for your attention to these matters. Please do not hesitate to contact me if you have any further questions or suggestions.

Sincerely,

HOLLAND & HART


Dana L. Hofstetter

DLH/md
Enclosures

cc: Michael E. McGinley
Curt Ingle

MICROFILMED
AUG 18 1992

RECEIVED
NOV 26 1991

SPECIAL MEETING OF THE BOARD OF DIRECTORS

OF

Department of Water Resources

EASTERN WESTERN CORPORATION

The Board of Directors of Eastern Western Corporation, an Oregon corporation, after waiving notice, held a special meeting on the 15th day of October, 1991, at corporation headquarters at 1505 SE Gideon Street, Portland, Oregon, at 9:00 o'clock a.m. Present were Michael McGinley and Nancy Robison.

The President called the meeting to order and indicated that the purpose for the meeting was to authorize the appointment of Curt Ingle to represent the corporation in any and all dealings with the Idaho Department of Water Resources pertaining to Idaho water rights and/or the Snake River Adjudication. Upon motion duly made, seconded and unanimously passed, it was resolved:

R E S O L U T I O N

That Curt Ingle is authorized to represent Eastern Western Corporation in connection with any and all dealings with the Idaho Department of Water Resources pertaining to Idaho water rights and/or the Snake River Adjudication. This authority to represent the corporation includes the right to vote, file claims and make decisions on behalf of Eastern Western Corporation regarding policy as affects water rights within the State of Idaho.

There being no further business to come before the meeting, it was moved, seconded and unanimously passed that the meeting be adjourned.

DATED This 15th day of October, 1991.


Michael E. McGinley
President


Nancy Robison
Assistant Secretary

THOMPSON & VAN ATTA
Attorneys at Law
Greenville 610
Ontario, Oregon 97014
(503) 888-7603

MICROFILMED

AUG 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1991

Eastern Western Corp.
c/o Mike McGinley, President
P.O. Box 3228
Portland, OR 97208-3228

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Claims #A02-00082, A02-07109, 0A63-02631A,
A63-02631C, A63-02632A, A63-02632C, A63-02712, A63-02955,
A63-03099, A63-07814, A63-17988, A63-18001, A63-18002,
A63-18003, A63-18015 and A63-18025

Dear Mr. McGinley:

Thank you for having your attorney send us the Resolution stating that Dixie Smith is authorized to represent your firm. The Claim to Water Rights records of the Department have been changed to reflect your new address.

Claims prepared from the Agency's computer are enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:west
Enclosures:
Claims Referenced Above

MICROFILMED

AUG 18 1992

THARP & VAN ATTA

ATTORNEYS AT LAW

DRAWER 610

7 SOUTHWEST THIRD STREET

ONTARIO, OREGON 97214

(503) 889-7603

FAX (503) 889-2402

WILLIAM C. THARP
WILLIAM E. VAN ATTA

ADMITTED TO PRACTICE
IN IDAHO AND OREGON

1991

May 2, 1991

STATE OF IDAHO
Department of Water Resources
Attn: John D. Carlson
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RE Snake River Basin Adjudication (SRBA)
Canyon County - Claims A02-00082, A02-07109, A63-
02631A, A63-02631C, A63-02632A, A63-02632C, A63-
02955, A63-03099, A63-07814, A63-17988, A63-18001,
A63-18002, A63-18003, A63-18015 and A63-18025

Dear Mr. Carlson:

Our office represents Eastern Western Corporation. This letter is in response to your letter to Mike McGinley, President, dated April 2, 1991, concerning the above-referenced claims.

Pursuant to my telephone conversation with Sally of your office on April 2, 1991, the enclosed Resolution authorizes Dixie Smith, the current manager of Eastern Western Corporation's Canyon and Valley County properties, to execute any and all documents with the Idaho Department of Water Resources, including the notices of address change previously provided to your office in connection with the claims delineated above.

If you have any questions concerning this matter, please do not hesitate to contact our office.

Very truly yours,

THARP & VAN ATTA

Mary H. Turner

Mary H. Turner

Secretary to William C. Tharp

/mt

Enclosure

cc: Mike McGinley (w/enclosure)
Dixie Smith (w/enclosure)
Dana Hofstetter (w/enclosure) ✓

MICROFILMED

AUG 18 1992

SPECIAL MEETING OF THE BOARD OF DIRECTORS
OF
EASTERN WESTERN CORPORATION

The Board of Directors of Eastern Western Corporation, an Oregon corporation, after waiving notice, held a special meeting on the 10th day of April, 1991, at corporation headquarters at 1505 SE Gideon Street, Portland, Oregon, at 9:00 o'clock a.m. Present were Michael McGinley and Nancy Robison.

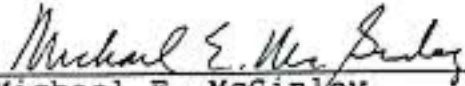
The Chairman called the meeting to order and indicated that the purpose for the meeting was to authorize the appointment of Dixie Smith to represent the corporation in dealings with all irrigation districts within the State of Idaho and the Department of Water Resources of the State of Idaho. Upon motion duly made, seconded and unanimously passed, it was resolved:

R E S O L U T I O N

That Dixie Smith is authorized to represent Eastern Western Corporation in connection with any and all dealings with all irrigation districts within the State of Idaho and the Department of Water Resources of the State of Idaho. This duty to represent the corporation includes the right to vote and make decisions on behalf of Eastern Western Corporation regarding policy as affects water rights within the State of Idaho; and further includes the right to execute any and all documents necessary to effectuate claims pertaining to the Snake River Adjudication and transfer water shares as may, from time to time, become necessary to effectively represent the interests of the Corporation.

There being no further business to come before the meeting, it was moved, seconded and unanimously passed that the meeting be adjourned.

DATED This 10th day of April, 1991.


Michael E. McGinley
President/Secretary


Nancy Robison
Assistant Secretary

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AUG 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 2, 1991

Mike McGinley, President
P.O. Box 3228
Portland, OR 97208-3228

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Claims #A02-00082, A02-07109,
A63-02631A, A63-02631C, A63-02632A, A63-02632C,
A63-02955, A63-03099, A63-07814, A63-17988, A63-18001,
A63-18002, A63-18003, A63-18015 & A63-18025

Dear Mr. McGinley:

Notice of the address change of the above-referenced water rights has been received. Since each of the rights shown above was signed by Jim Hipwell, we cannot change our records based on the signature of Dixie Smith, but will need corporate documents showing the name change.

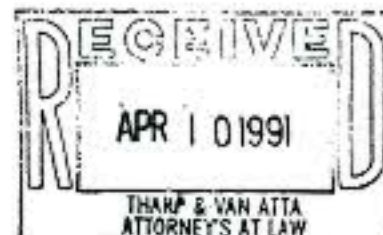
Upon receipt of these documents, Notices of Claim will be prepared from the Agency's computer and sent to you for your review and records.

Please contact me if you have any questions.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf



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AUG 18 1992

RECEIVED

MAR 21 1991

CHANGE IN ADDRESS

HOLLAND
& HART

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A02-00082, A02-07109, A63-02631A,
A63-02631C, A63-02632A, A63-02632C, A63-02712, A63-02955,
A63-03099, A63-07814, A63-17988, A63-18001, A63-18002,
A63-18003, A63-18015 A63-18025

[] Old Mailing Address: c/o Jim Hipwell
3349 Hill Road South
Melba, ID 83641

[] New Mailing Address: Attn: Mike McGinley, President
1505 S.W. Gideon Street
P.O. Box 3228
Portland, Oregon 97208-3228

New Telephone Number: (503) 236-1978

[] Signature of Claimant: *Dixie Smith*
Dixie Smith, Ranch Manager,
Eastern Western Corporation

Date: 19 March 91

FOR IDRW USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED
MAR 21 1991

Department of Water Resources

MICROFILMED

AUG 18 1992

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TOM KASPER 3349 HILL RD MELBA ID 83641 (208) 495-2102	06/07/1950	IRRIGATION STOCKWATER COMMERCIAL	03-15 11-15 01-01 12-31 01-01 12-31	1.620 CFS 0.180 CFS 0.180 CFS	790.50 AFA 87.80 AFA 87.80 AFA
TOTAL DIVERSION:					1.800 CFS	876.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

CANYON COUNTY

Point(s) of Diversion:

CL0002

één

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R	HENE		SWNE		SENE		HNW		SWW		SEW		MNE		SWSE		SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01S 02W 15																		5.0
01S 02W 16																		421.0
01S 02W 26																		10.0
01S 02W 27	15																	15.0
																		TOTAL ACRES
																		451.0

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use Legal Description for: COMMERCIAL

[illegible]

YOU COUNTY= CANYON

Further Rights: 63-2955, 63-7814, 63-3099, 02-7109

Conditions of Approval:

- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- The right holder shall accomplish the change authorized by this

Conditions of Approval:

- T08 - transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 004 - The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 5356 APPROVED 07/15/1999.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5356 APPROVED 07/15/1999.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS, INCLUDING, IF DETERMINED NECESSARY BY THE DEPARTMENT, A SEPARATE MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS FOR MEASUREMENT AND CONTROL OF WATER DELIVERED TO THE DAIRY.

THE RIGHT HOLDER SHALL ANNUALLY REPORT DIVERSIONS OF WATER UNDER RIGHTS 63-02712, 63-02955, 63-03099 AND 63-07814 TO THE DEPARTMENT.

DIVERSION FROM THE WELL LOCATED IN THE SENW, S15, T01S, R02W IS LIMITED TO A DIVERSION RATE OF 2.00 CFS (900 GALLONS PER MINUTE) AND A TOTAL ANNUAL VOLUME OF 157.0 ACRE FEET.

RIGHTS 63-02712, 63-02955, AND 63-07814 WHEN COMBINED FOR DAIRY USE SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 1.06 CFS, AND A COMBINED TOTAL ANNUAL VOLUME FOR BOTH STOCKWATER AND COMMERCIAL USE OF 134.0 ACRE-FEET. BECAUSE THE ANNUAL VOLUME FOR COMMERCIAL AND STOCKWATER USE WAS REDUCED FROM THE QUANTITIES SOUGHT BY THE APPLICATION FOR TRANSFER, THE PERMIT HOLDER MUST DETERMINE THE DIVISION OF THE 134.0 ACRE-FEET INTO THE STOCKWATER AND COMMERCIAL COMPONENTS.

COMMERCIAL USE IS FOR A DAIRY LOCATED WITHIN SENW, S26 AND NENE, S27, T01S, R02W.

THE WATER USED FOR COMMERCIAL PURPOSES UNDER THIS APPROVAL MAY BE APPLIED TO AND IRRIGATE LAND LISTED IN THE PLACE OF USE TO SATISFY WATER QUALITY REQUIREMENTS. WATER SHALL NOT IRRIGATE GROWING PLANTS UNLESS THE WATER IS FIRST BENEFICIALLY USED IN THE DAIRY AS AUTHORIZED BY THESE WATER RIGHTS.

RIGHT 63-02712 IS LIMITED TO THE IRRIGATION OF 300.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT 63-02955 IS LIMITED TO THE IRRIGATION OF 355.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT 63-03099 IS LIMITED TO THE IRRIGATION OF 344.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHTS 63-02712, 63-02955, AND 63-03099 WHEN COMBINED FOR

AJ0749W
No. A63-02712

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/00
PAGE: 3

Remarks:

IRRIGATION PURPOSES SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 9.76 CFS, A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 2029.5 AF AT THE FIELD HEADGATE, AND THE IRRIGATION OF 451.0 ACRES. GROUNDWATER DIVERTED UNDER RIGHTS 63-02712, 63-02955, AND 63-03099 IS THE SOLE SOURCE OF IRRIGATION WATER FOR THE FIVE (5.0) ACRES LOCATED IN THE NWSM, S15, T01S, R02W. GROUNDWATER DELIVERED TO THE REMAINDER OF THE PLACE OF USE SUPPLEMENTS SURFACE WATER FOR IRRIGATION.

THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF APPURTENANT SURFACE WATER RIGHTS IN CONJUNCTION WITH GROUNDWATER DIVERTED UNDER RIGHTS 63-02712, 63-02955 AND 63-03099 AND SHALL ONLY DIVERT GROUNDWATER UNDER THESE RIGHTS WHEN WATER FROM THE APPURTENANT SURFACE WATER RIGHTS CANNOT BE DELIVERED TO THE RIGHT HOLDER.

RIGHTS 63-02712, 63-02955 AND 63-03099 SHALL NOT BE USED FOR IRRIGATION PURPOSES IF THE SURFACE WATER RIGHT(S) APPURTENANT TO THE PLACE OF USE IS SOLD, TRANSFERRED, LEASED OR USED ON ANY OTHER PLACE OF USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: