

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2711

NAME AND ADDRESS: DAVID VASTINE
105 FLORADA AVE
PIEDMONT CA 94611

SOURCE: PANCHERI DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 3.790 CFS

Right Nos. 63-2256, 63-2711, 63-2938, 63-3056 and 63-28282 are limited to a total combined diversion rate of 5.08 cfs.

PRIORITY DATE: 07/29/1948

POINT OF DIVERSION:
T01S R02W S24 SESW Within CANYON County
T01S R02W S24 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PLACE OF USE:	PURPOSE OF USE		PERIOD OF USE		QUANTITY	
			03/01	11/15		
IRRIGATION						3.790 CFS
<u>IRRIGATION in CANYON County</u>						
T01S R02W S23	SWSW	25.00	T01S R02W S23	SESW	30.00	
T01S R02W S25	NSNW	7.00	T01S R02W S25	SNOW	34.00	
T01S R02W S25	SESW	2.00	T01S R02W S25	NESW	0.00	
T01S R02W S25	NWSW	12.00	T01S R02W S26	NENE	20.00	
T01S R02W S26	NNNE	24.00	T01S R02W S26	SNNE	12.00	
T01S R02W S26	SENE	36.00	T01S R02W S26	NESW	26.00	
T01S R02W S26	NNNW	2.00	T01S R02W S26	NESE	6.00	

244 ACRES TOTAL

Right Nos. 63-2256, 63-2711, 63-2938, 63-3056 and 63-28282 are limited to the irrigation of a combined total of 254 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right decreed in Evans vs. Pancheri 08/10/1978, decree 63 U.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

63-2711

(Irrigation)

Legend

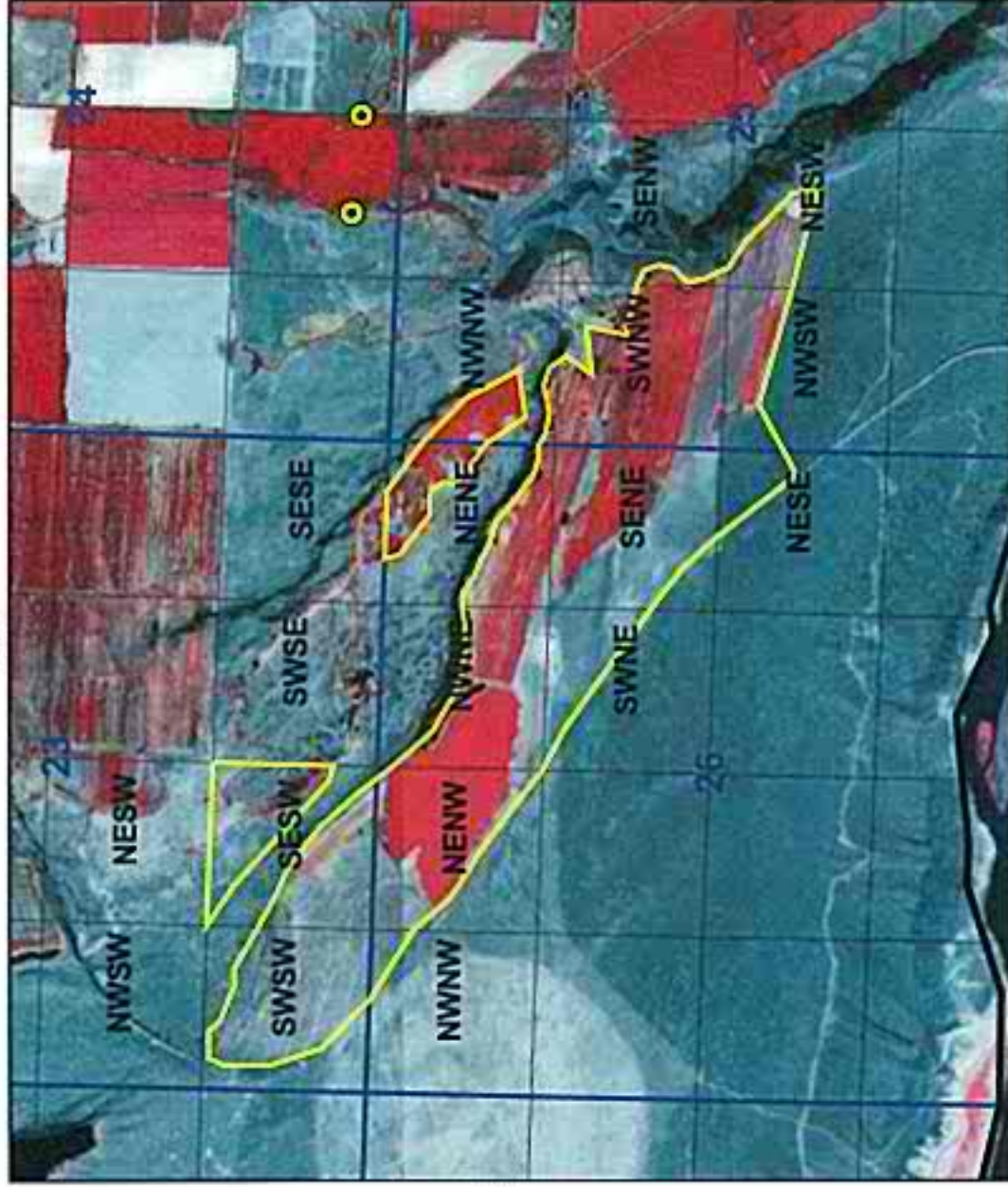
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R02W



0 0.6 1.2 Miles

Prepared by M. Ciscell
On Monday, November 6, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2711 V1

WATER RIGHT NUMBER: 63-2711 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	REX S JENSEN RT 1 MELBA, ID 83641
Current Owner	DAVID VASTINE 105 FLORADA AVE PIEDMONT, CA 94611 (510) 847-8944

Priority Date: 07/29/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
PANCHERI DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.790 CFS	
	<u>Total Diversion:</u>	3.790 CFS	1,071.00 AF

Location of Point(s) of Diversion

PANCHERI DRAIN	NE1/4NW1/4	Sec. 25, Twp 01S, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	02W	23											25.0	30.0					55.0
01S	02W	25					7.0	34.0	2.0	8.0	12.0								63.0
01S	02W	26	20.0	24.0	12.0	35.0	28.0	2.0							6.0				126.0

Total Acres: 244

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2711 V1

2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:

Comments:

1. miscell 7/15/2006 POU

Comment: Includes NWNW S25 as accomplished transfer.

2. miscell 7/15/2006 POU

Comment: Need information about irrigation on top of bluff from this source

3. miscell 7/15/2006 POU

Comment: Uncertain of 3 ac claimed in SWSE S23. Did not include yet.

4. miscell 7/15/2006 POU

Comment: Acreage 244 in shape, claimed 238.

5. miscell 7/18/2006 Source

Comment: Source referred to as drain in decree documents. Pancheri Drain used as source in water district map.

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02711
Date Received: 4/13/1990
Receipt No: W011963
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID VASTINE
Address: 297 ST JAMES DR
PIEDMONT CA

94611

415-444-0603
RECEIVED
FEB 8 1993

2. Date of Priority: JUL 29, 1948

3. Source: UNNAMED DRAIN

Trib. to: SNAKE RIVER
Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	25		NE	NW		CANYON

5. Description of diverting works:
HEADGATE, IRRIGATION DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.790		1071.00

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or) 1071.00 A.F.A.

8. Total consumptive use is 833.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	23	SW	SW		IRR	30.0
			SE	SW		IRR	25.0
			SW	SE		IRR	3.0

A63-02711

Page 1

Date: 02/02/93

MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	58.0
		25	SW	NW	IRR	35.0
			NE	SW	IRR	10.0
			NW	SW	IRR	5.0
					Section Acres	50.0
		26	NE	NE	IRR	20.0
			NW	NE	IRR	25.0
			SW	NE	IRR	10.0
			SE	NE	IRR	35.0
			NE	NW	IRR	30.0
			NE	SE	IRR	10.0
					Section Acres	130.0
					Total Acres	238.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20584

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-02711

Date Received

Receipt Number W011963

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 13 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) David Vastine Phone (415) 444-0603

Mailing Address 297 St. James Drive, Piedmont, CA Zip 94611

2. Date of Priority (Only one (1) per claim) 7/29/48

3. Source of water supply (a) Unnamed drain
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 1S Range 2W Section 25,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate, irrigation ditches.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.79 or 1071

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.79 (cfs) and/or (b) 1071 (acre feet)

8. Total consumptive use claimed is 833 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	2W	23											30	25			3		58
1S	2W	25							35		10	5							50
1S	2W	26	20	25	10	35	30								10				130

Total number of acres irrigated 238

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-02256; 63-02938; 63-03056

or None ()

14. Remarks:

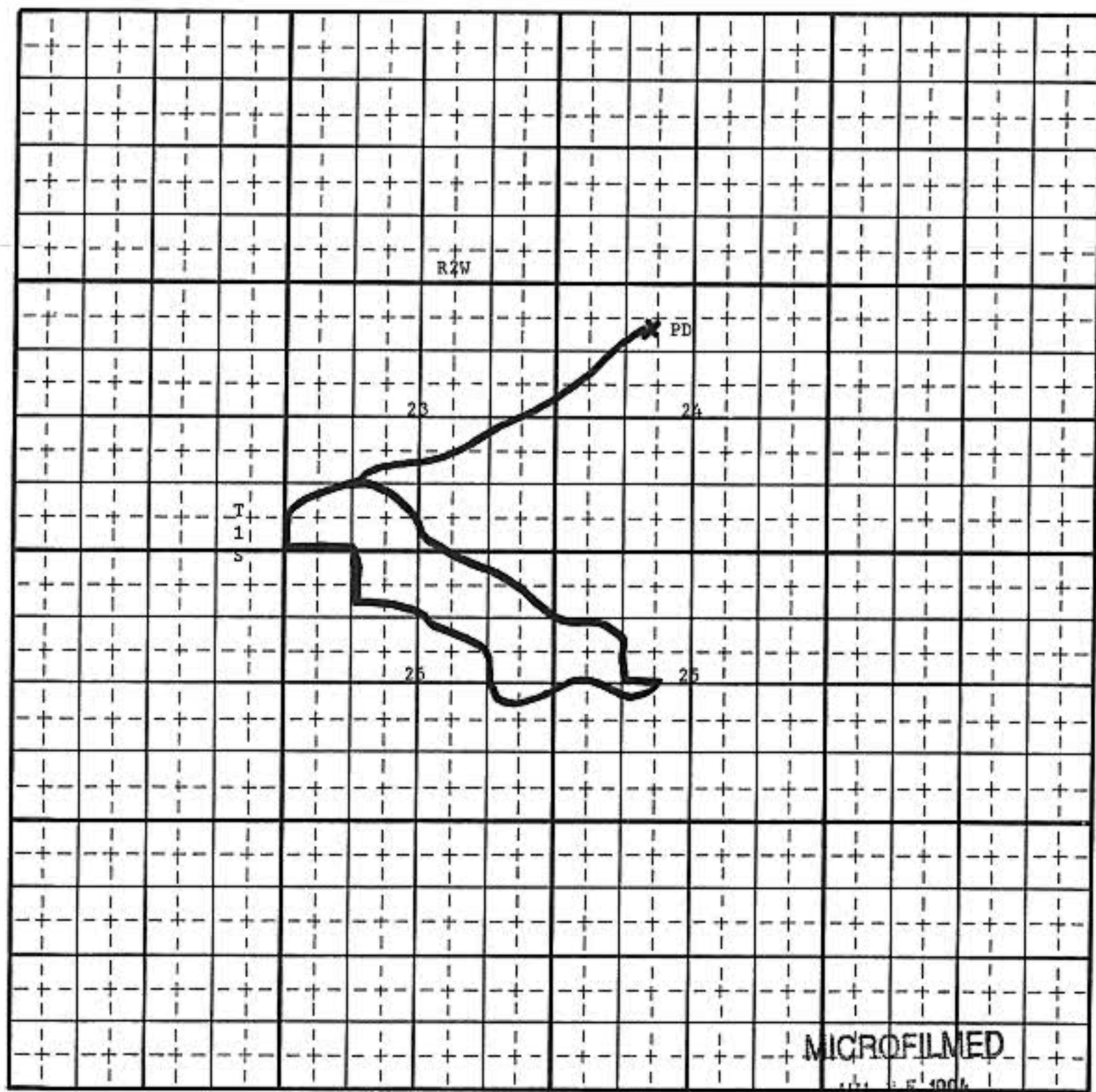
MICROFILMED

JUL 25 1994

Last Name Vastine Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile



Last Name Vastine Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree X

If applicable provide IDWR Water Right Number 63-02711

Court Third District Case Number 24876 Decree Date 8/10/78

Plaintiff vs Defendant Evans v Pancheri et. al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David W. Vastine Date 4/12/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day of April 19 90

Notary Public Sheri L. Chapman

Residing at 2889 Cobble Way, Meridian, ID 83642

My Commission Expires 6/14/94

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name Vastine Ident. Number _____

Copies White-State, Yellow-Claimant

RECEIVED

APR 13 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

David Vastine
Name of Claimant

(415) 444 0603
Phone Number

297 St. James Drive
Mailing Address

Redmont, Ca 94111
City State Zip

Cameron
County(s) where place of use is located

March 1 1990
Date claim originally due

All lands owned by Mr Vastine in T15 R2W (Three Ranches)
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The property has recently been purchased by Mr Vastine.
The previous owner, Mr Evans has most of the
actual water right data and use information Mr
Evans is out of state and will not return until
after March 9, 1990.

Claimant requests an extension to April 15, 19 90

Sheila Chapman
Signature Date of request 2/13/90, 19 90

Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to April 16, 19 90

Signed this 11 day of March, 19 90

Director or Designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
JUL 25 1994

MAR 13 1990

Water Right Number - 63-02711 Prefix Translation: WATER RIGHT Old (D) Number - 20544
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JENSEN

REX S.

1 -
2 -
3 -

City- MELBA
Phone -

State- ID Zip- 83641

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/29/1948 14 WESTERN L LICENSE + - - - -
+ - - Source - - - - - + + - - Tributary - - - - - + + - - - - +
UNNAMED DRAIN + - - - - SNAKE RIVER + - - - -

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot R/1g County + - - - -

015 02W 25 NE NW (27) CANYON + - - - -
+ - - Description - - - - - Period Pres + - - Water Use - - - - - Diversion Rate + - - Diversion Volume + - - - - +
01 - IRRIGATION + - - - - + - - - - + - - - - + - - - - + - - - - + - - - -
+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - - - + - - - - + - - - - + - - - -
3.790 3.790 3.790 + - - - - + - - - - + - - - - + - - - -

+ - - - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County + - - - -
01S 02W 23 SW SW 30.0 01 IRRIGATION (27) CANYON
01S 02W 23 SE SW 25.0 01 IRRIGATION (27) CANYON
01S 02W 23 SW SE 3.0 01 IRRIGATION (27) CANYON
01S 02W 25 SW NW 35.0 01 IRRIGATION (27) CANYON
01S 02W 25 NE SW 10.0 01 IRRIGATION (27) CANYON
01S 02W 25 NW SW 5.0 01 IRRIGATION (27) CANYON
01S 02W 26 NE NE 20.0 01 IRRIGATION (27) CANYON
01S 02W 26 NW NE 25.0 01 IRRIGATION (27) CANYON
01S 02W 26 SW NE 10.0 01 IRRIGATION (27) CANYON
01S 02W 26 SE NE 35.0 01 IRRIGATION (27) CANYON
01S 02W 26 NE NW 30.0 01 IRRIGATION (27) CANYON
01S 02W 26 NE SE 10.0 01 IRRIGATION (27) CANYON
Total Acres: 238.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

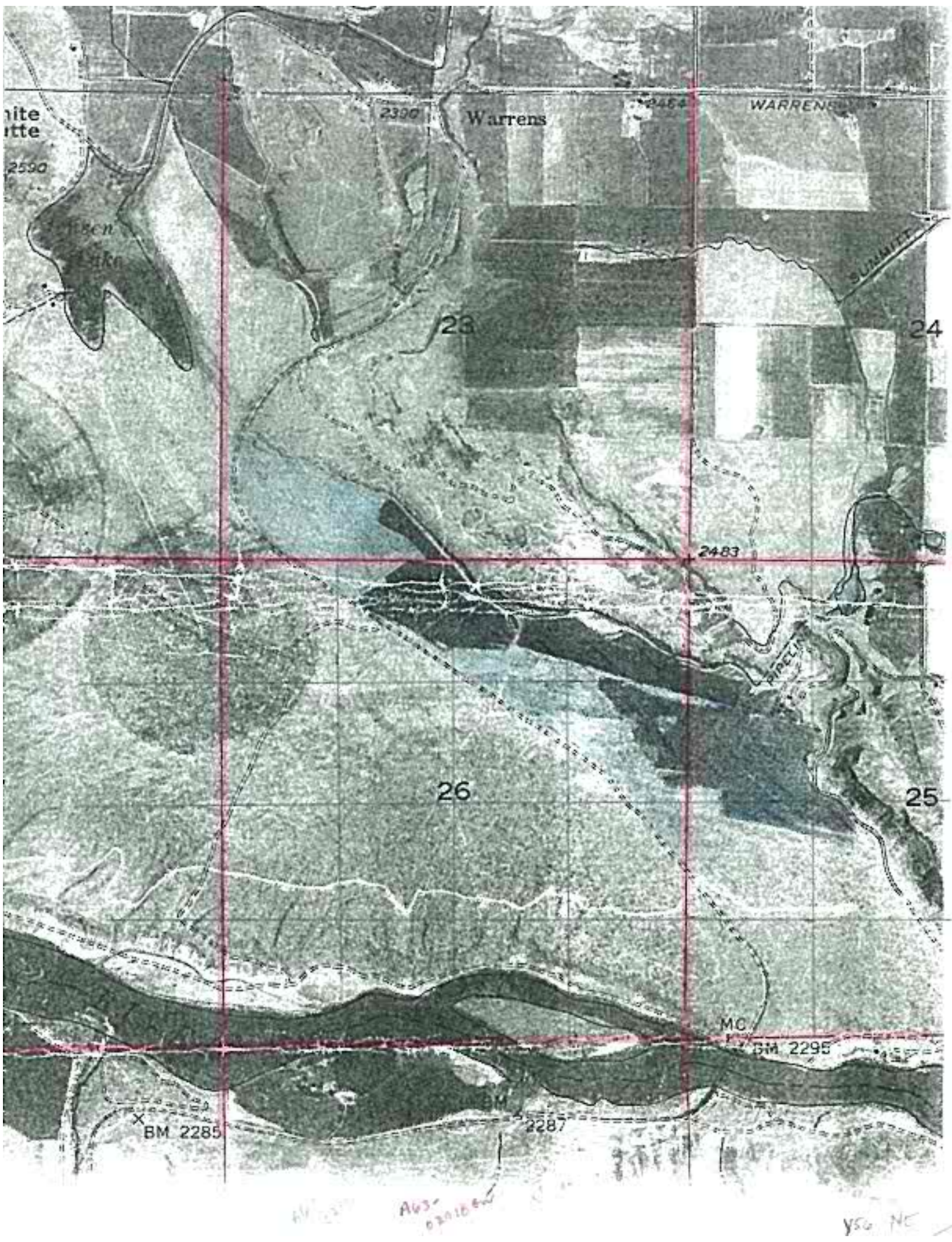
Water right number - 63-02711 Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
+ - - - - - No Remarks found. - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - No Old Water Right Numbers found. - - - - - +
+ - - - - - Conditions of Approval - - - - - +
+ - - - - - No Conditions of Approval found. - - - - - +
+ - - - - - Decree Plaintiff - - - - - +
+ - - - - - Decree Defendant - - - - - +
+ - - - - - Decree Date - - - - - +
+ - - - - - 00/00/0000 - - - - - +
+ - - - - - Comments - - - - - +
+ - - - - - No Comments found. - - - - - +

+ - - - - - Audit Fields - 05/20/85 05/01/83 CONVERT

+ - - - - - Water Rights Dates and Flaga Area - - - - - +
+ - - - - - Proof Due Date - 00/00/0000 - - - - - +
+ - - - - - Approved/Denied - 00/00/0000 - - - - - +
+ - - - - - Proof Made Date - 00/00/0000 - - - - - +
+ - - - - - Exam to S.O. Date - 00/00/0000 - - - - - +
+ - - - - - Order Show Cause - 00/00/0000 - - - - - +
+ - - - - - Licensed Date - 00/23/1979 - - - - - +
+ - - - - - Decree Date - 00/00/0000 - - - - - +

Field Exam Made - 00/00/0000 Field Exam Fee -
Protested Date - 00/00/0000 Swan Falls -
Hearing Date - 00/00/0000 Temporary Right - p
Verified Date - 05/20/1955 DLG/Carey Act -
Receipt Number - Water District -
Appl Received - 00/00/0000 Transfer/Amended -
Presumption Flag -



State of Idaho

License and Certificate of Water Right

Water License No. 20564

Amount 3.79 c.f.s.

Water District No. _____

Priority July 29, 1948

THIS IS TO CERTIFY that HEX S. JENSEN
of Helba, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 29, 19 48; that Permit No. 20564
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.79 second feet, was issued thereunder on August 18, 19 49, showing that said works
were completed on the 17 day of August, 19 49; and that on the 12
day of June, 19 50,

HEX S. JENSEN

of Helba, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of un-named
drain, a tributary of Snake River, for the purpose of irrigation
under Use Permit No. 20564 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6756, on the 11 day of September, 19 59;

The right hereby confirmed dates from July 29, 19 48;

The Point of Diversion is located
in the NE 1/4 24 14, Sec. 25, Tp. 1 S., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.79 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	27	SW 1/4 SW 1/4	40	0
			SE 1/4 SW 1/4	40	25
			SW 1/4 SE 1/4	40	30
			SE 1/4 SE 1/4	40	35
		28	NE 1/4 SW 1/4	40	10
			NW 1/4 SW 1/4	40	5
			NE 1/4 NE 1/4	40	20
			NW 1/4 NE 1/4	40	25
		26	SW 1/4 NE 1/4	40	10
			SE 1/4 NE 1/4	40	25
			NE 1/4 NW 1/4	40	30
			NW 1/4 NW 1/4	40	30
			NE 1/4 SE 1/4	40	10
			Total number of acres to be irrigated:		230

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

11 day of September, 19 59.

W. E. CARTER

State Reclamation Engineer.

(SEAL)

63 2710

63 2711

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

Nº 20584

63. 2711

APPLICATION No. 23214
PERMIT No. 20584
DISTRICT No.

1. Name of Applicant: REX E. JENSEN

Postoffice address: Helba

County: Canyon

State: Idaho

- I. If applicant is a corporation, give:
(a) Date and place of incorporation;
(b) Amount of capital stock;
(c) Amount paid in;
(d) Names and addresses of directors:

- II. The financial resources of the applicant are:
(b) Treasury stock;
(d) Other resources:

- (a) Cash on hand;
(c) Bonds to be issued:

2. Quantity of water claimed: 4.20

cubic feet per second.

3. Source of water supply: Unnamed drain (drain waste water) which is a tributary of Snake River

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$

of Section 25 , T. 1 S. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head,

(c) Water is to be returned to at a point feet

1 [distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 1,500.00

8. Kind of works: Flume and ditch and diversion dam

9. Height of dam 2 feet; length of dam at top 25 feet; length of dam at bottom 25

feet; material used in dam: Concrete

10. Size of headgate: Width None feet; height feet.

11. Ditch: Width at bottom 2 $\frac{1}{2}$ feet; width at water line 5 feet; depth of water 1 feet;

dimensions of flume: Metal flume

Diameter of pipe inches; length of conduit Flume- 600 feet
Ditch- 1 $\frac{1}{2}$ miles miles,

Average grade per mile 5.28 feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is Three (3) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

Applicant:

By

Agave.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

Beneficial use of water appropriated in accordance herewith, to be made on or before August 7, 1952

Witness My hand this 7th day of August, 1948

MARK B. KULP
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, C. A. ROEING, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

he executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of August 1948

STATE OF IDAHO

Countersigned:

By C. A. ROBINSON

(SEAL)

By J. D. "G" PRICE

GOVERNOR.

Secretary of State.

REMARKS: Water is to be diverted from natural drainage stream, of unknown name, at a point on top of rim rock just before water breaks over said rim. Water will be diverted and carried in a semi-circular steel flume for the first 600 feet, thence into ditches to place of use. Source of water is waste and drainage water flowing off the Belas Project lands in a natural channel. Water cannot be salvaged by any one except myself for irrigation purposes, which otherwise would flow direct into Snake River.

[illegible]

Permit No. 80544

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that REX S. JENSEN of Melba, County of Canyon, and State of Idaho, the holder of Permit No. 20584, issued upon Application No. 88214, bearing date of priority of July 29, 1948, authorizing the diversion of 4.80 second feet of the waters of an unnamed drain (waste water) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.80 second feet of the waters of said unnamed drain; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25, Township 1 South, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25; all in Township 1 South, Range 2 West, B.M.

Witness my hand this 18th day of August, A. D. 1949.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made August 17, 1949.
Certificate of Completion of Works issued August 18, 1949.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the making of proof of Beneficial Use under Permit to Appropriate the Public Waters of the State of Idaho, No. 20584 to August 7, 1953

Witness my hand this 10th day of June, 1952.

MARK R. KULP
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. 20584

Comes now Rex S. Jensen, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to Appropriate the public Waters of the State of Idaho, No. 20584, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: T. 1 S - R 2 W. Sec. 25, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, making a total of 240 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Melba, this 7th day of May, 1953

Rex. S. Jensen
Rex. S. Jensen

Date of Receipt at office of Department of Reclamation May 12, 1953.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20584

Comes now Rex S. Jensen and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 20584. That the point of diversion is described in said permit as being located NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Township 1 South, Range 2 West, B. M. That he now requests that the point of diversion be changed to a point located NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Township 1 South, Range 2 West, B. M. That he reasons for desiring to make such change are as follows: That no one will be injured by change, and that such change will be made at PermitHolder's own risk.

Signed at Boise, Idaho, this 12th day of May, 1953.

s/ Rex S. Jensen

Date of Receipt at Department of Reclamation
May 19, 1953

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ MARK R. KULP
State Reclamation Engineer

Approved and recorded
May 19, 1953

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, No. G-20584

Comes now REX S. JENSEN, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-20584, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23; N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 1 S., R. 2 W. B. M., making a total of 440 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 26th day of February, 1959

REX S. JENSEN
By: Harley M. McDowell
Agent

DATE OF RECEIPT at Office of Department of Reclamation - March 12nd, 1959

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20584. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

GEO. N. CARTER
State Reclamation Engineer

APPROVED AND RECORDED: March 10, 1959

EXEMPTED FROM 3.72 SEC. FE.
Page 6756

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20584

This proof is for Beneficial Use In Water District No. _____1. Name of applicant Rex S. Jensen, Kelso, Idaho2. Source of water supply: Un-named drain3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25T. 1 S. R. 2 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Holding ponds has a dam 150' l x 4' h x 8' high earth embankment with concrete walls in center section. Concrete wall 150' l at point of diversion. Water is carried to high point in field by pipe line 10" d. 211.00 feet long. Outlet is submerged in a concrete box to prevent air trap and hammer. To fields by gravity.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25;N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 26;Twp. 1 South, Range 2 West, B. M.See mapThe high ditch has no relation to this permit

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr Jensen has additional land that is being irrigated from this source but not included in the permit.

19773

19774

This examination was made on the 21 day of October, 1933(Signed) E. H. Humphrey Examiner.

20584

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-02711

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
<u>N</u>						
P. OF DIV.						
SOURCE						
L. OF USE						
IV. AMOUNT CFS/AF						
CONSUMPTIVE USE						
NATURE OF USE						
PERIOD OF USE						
ASIS OF CLAIM						
REMARKS						

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as licensed. See A110 A63-02756, A63-02938

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPLETED
BY DATE

FINAL RECOMMENDATION
BY DATE

