

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2663

NAME AND ADDRESS: TPI LIMITED PARTNERSHIP
PO BOX 690
MERIDIAN ID 83680--0690

SOURCE: GROUND DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 3.000 CFS
945.00 APY

Right Nos. 63-356, 63-357, 63-358, 63-2663, 63-2699, 63-3121
are limited to a total combined diversion rate of 11.48 cfs and to a total
combined annual diversion volume from ground water sources of 2583 AF.

PRIORITY DATE: 05/12/1966

POINT OF
DIVERSION:

T01S R02W S8 SE1/4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	3.000 CFS 945.00 APY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION in CANYON County

T01N R03W S25	SSEW	23.00	T01N R03W S25	SESW	7.00
T01N R03W S26	NNW	11.00	T01N R03W S26	SWNW	12.00
T01N R03W S26	SEW	9.00	T01N R03W S26	NESW	24.00
T01N R03W S26	NNSW	9.00	T01N R03W S26	SESW	10.00
T01N R03W S26	NNSE	15.00	T01N R03W S26	SWSE	23.00
T01N R03W S26	SESE	21.00	T01N R03W S27	NENE	3.00
T01N R03W S35	NENE	12.00	T01N R03W S35	NNNE	9.00
T01N R03W S36	NEEN	10.00	T01N R03W S36	NNNW	12.00

210 ACRES TOTAL

Right Nos. 63-356, 63-357, 63-358, 63-2663, 63-2699, 63-3121
are limited to the irrigation of a combined total of 574 acres in a single
irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

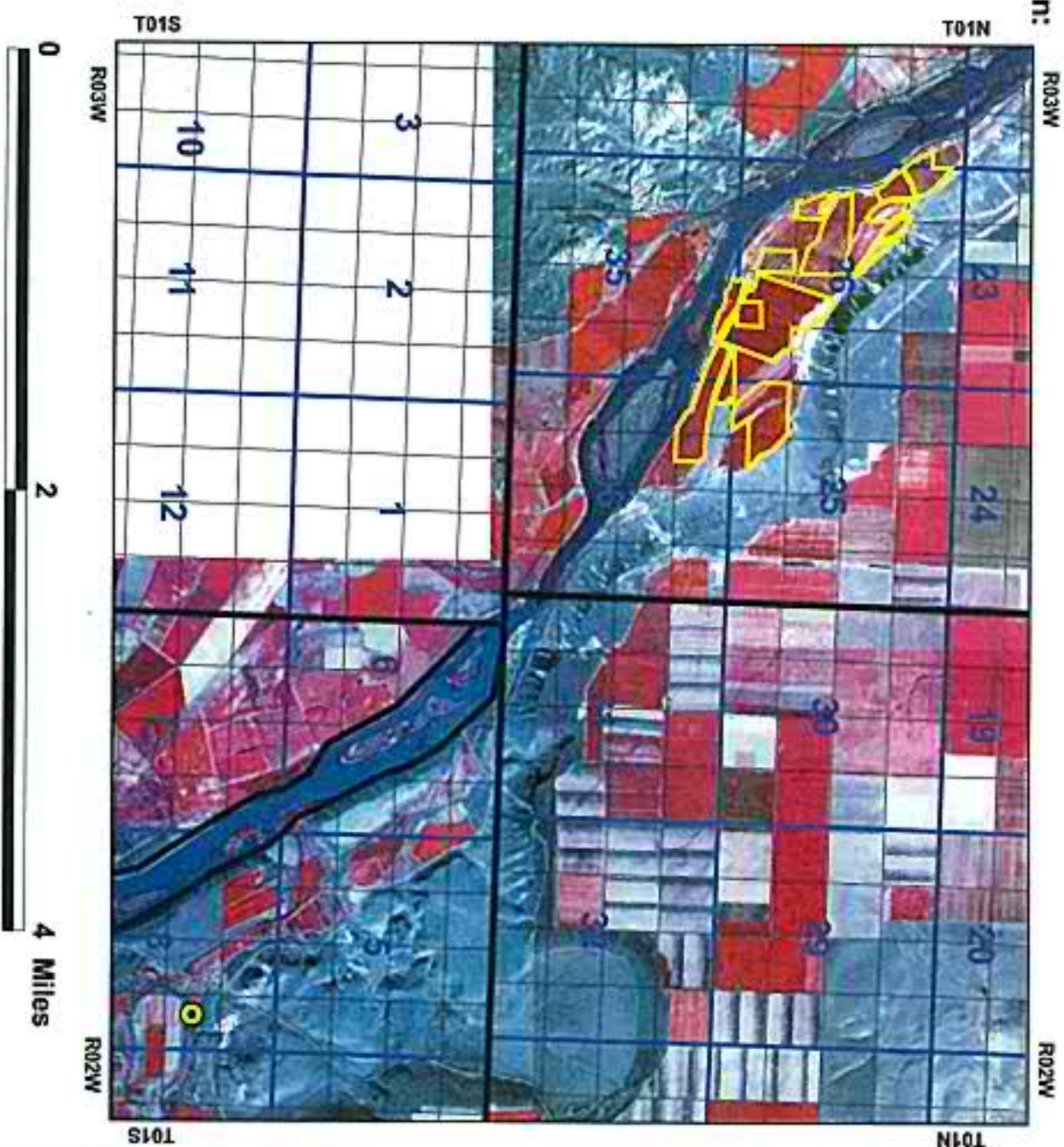
63-2663
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon, Owyhee Counties
IDWR Basin 63

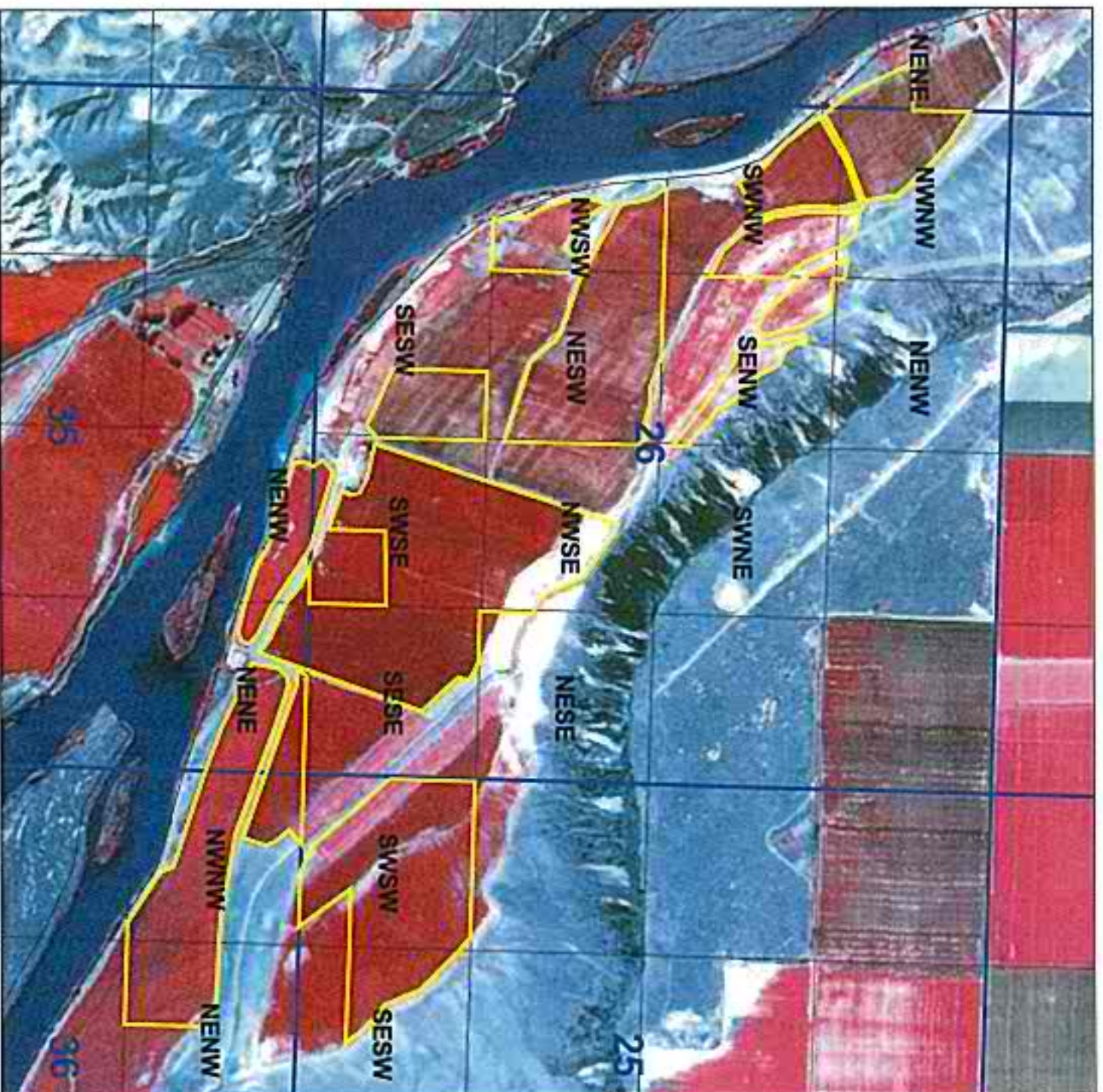


Prepared by M. Ciscell
On Tuesday, October 31, 2006
1987/88 Aerial Photography

Owner: Tfi Limited Partnership

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

63-2663



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02663
Date Received: 3/21/1990
Receipt No: W011532
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS T NICHOLSON 208-888-1593
Address: PO BOX 690
MERIDIAN ID 83680

2. Date of Priority: MAY 12, 1966

3. Source: WASTE WATER Trib. to: SNAKE RIVER
UNNAMED STREAM SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	22	SE	SE	SE		CANYON
		25	SW	SW	SW		CANYON
		26	SW	SE	NW		CANYON
		36	NE	NE	NW		CANYON
			NE	NW	NW		CANYON
01S	02W	8		SE	NE		CANYON

5. Description of diverting works:
DITCHES, CEMENT CHECKS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		945.00

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 945.00 A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	25	SW	SW		IRR	23.0
			SE	SW		IRR	7.0
					Section Acres		30.0
		26	NW	NW		IRR	11.0
			SW	NW		IRR	12.0
			SE	NW		IRR	9.0
			NE	SW		IRR	24.0
			NW	SW		IRR	9.0
			SE	SW		IRR	10.0
			NW	SE		IRR	15.0
			SW	SE		IRR	23.0
			SE	SE		IRR	21.0
					Section Acres		134.0
		27	NE	NE		IRR	3.0
					Section Acres		3.0
		35	NE	NE		IRR	12.0
			NW	NE		IRR	9.0
					Section Acres		21.0
		36	NE	NW		IRR	10.0
			NW	NW		IRR	12.0
					Section Acres		22.0
					Total Acres		210.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00357, 63-00358, 63-02699

14. Remarks:
SOURCES ARE UNNAMED STREAM TRIB TO SNAKE RIVER; WASTE WATER TRIB.
TO SNAKE RIVER.
AC. IRR. = 210.
ADDRESS CHANGED BY LH 3/18/94.

15. Basis of Claim: LICENSE

MICROFILMED
JUL 25 1994

Water Right Number: 20072

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994



GEHL
VERSATILE

Mountain View Equipment Company

P.O. BOX 690 • MERIDIAN, IDAHO 83680 • TELEPHONE (208) 888-1593
TOLL FREE 1-800-769-1025 • FAX (208) 838-1624



WHITE



FAX TRANSMITTAL

TO: _____ DATE: 3/17/94
FROM: Tom Nicholson PAGES FOLLOWING: 0
FAX NUMBER SENT TO: 334-2348

MESSAGE: Just wanted to inform you that
the address you have for:
Thomas T. & Diana R. Nicholson
Carl V. & Patricia Nicholson
Carl E. & Blanche Nicholson
or the combination of the above
should be changed to:

P.O. Box 690
Meridian ID 83680

If you have any questions, please call me
at 888-1593

Arvida Brooks

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02663
Date Received: 3/21/1990
Receipt No: W011532
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS T. NICHOLSON 208-888-1593
Address: P.O. BOX 703
MERIDIAN, ID 83642

2. Date of Priority: MAY 12, 1966

3. Source: WASTE WATER Trib. to: SNAKE RIVER
UNNAMED STREAM SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	22	SE	SE	SE		CANYON
		25	SW	SW	SW		CANYON
		26	SW	SE	NW		CANYON
		36	NE	NE	NW		CANYON
			NE	NW	NW		CANYON
01S	02W	8		SE	NE		CANYON

5. Description of diverting works:
DITCHES, CEMENT CHECKS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		945.00

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 945.00 A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	25	SW	SW		IRR	23.0
			SE	SW		IRR	7.0
					Section Acres		30.0
		26	NW	NW		IRR	11.0
			SW	NW		IRR	12.0
			SE	NW		IRR	9.0
			NE	SW		IRR	24.0
			NW	SW		IRR	9.0
			SE	SW		IRR	10.0
			NW	SE		IRR	15.0
			SW	SE		IRR	23.0
			SE	SE		IRR	21.0
					Section Acres		134.0
		27	NE	NE		IRR	3.0
					Section Acres		3.0
		35	NE	NE		IRR	12.0
			NW	NE		IRR	9.0
					Section Acres		21.0
		36	NE	NW		IRR	10.0
			NW	NW		IRR	12.0
					Section Acres		22.0
					Total Acres		210.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00357, 63-00358, 63-02699

14. Remarks:
SOURCES ARE UNNAMED STREAM TRIB TO SNAKE RIVER; WASTE WATER TRIB.
TO SNAKE RIVER.
AC. IRR. = 210.

15. Basis of Claim: LICENSE

Water Right Number: 20072

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A63-02663

Date Received

Receipt Number

W011532

B5

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Thomas T. Nicholson Phone (208) 888-1593
Mailing Address P.O. Box 703 Meridian, ID Zip 83642

2. Date of Priority (Only one (1) per claim) 5/12/66

3. Source of water supply (a) Wastewater-Unnamed Stream
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 1S Range 2W Section 8,
SE 1/4 of NE 1/4 of 1/4, Govt. Lot T1N R3W S36 B.M., County of Canyon
NENWNW T1N R3W S25 SWSWSW
Additional points of diversion if any: NENENW S26 SWSSENW
S22 SESESE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditches

Cement checks with pumps: 40hp, 25hp, 10hp, 25hp, tractor pto pump

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 3 or 945

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3 (cfs) and/or (b) 945 (acre feet)8. Total consumptive use claimed is 735 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	3W	25											23	7					30
		26						11	12	9	24	9		10		15	23	21	134
		27	3																3
		35	12	9															21
		36					10	12											22

Total number of acres irrigated 21011. In which county (ies) are lands listed above as place of use located? Canyon12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-00357, 63-00358, 63-02699 or None ()

14. Remarks:

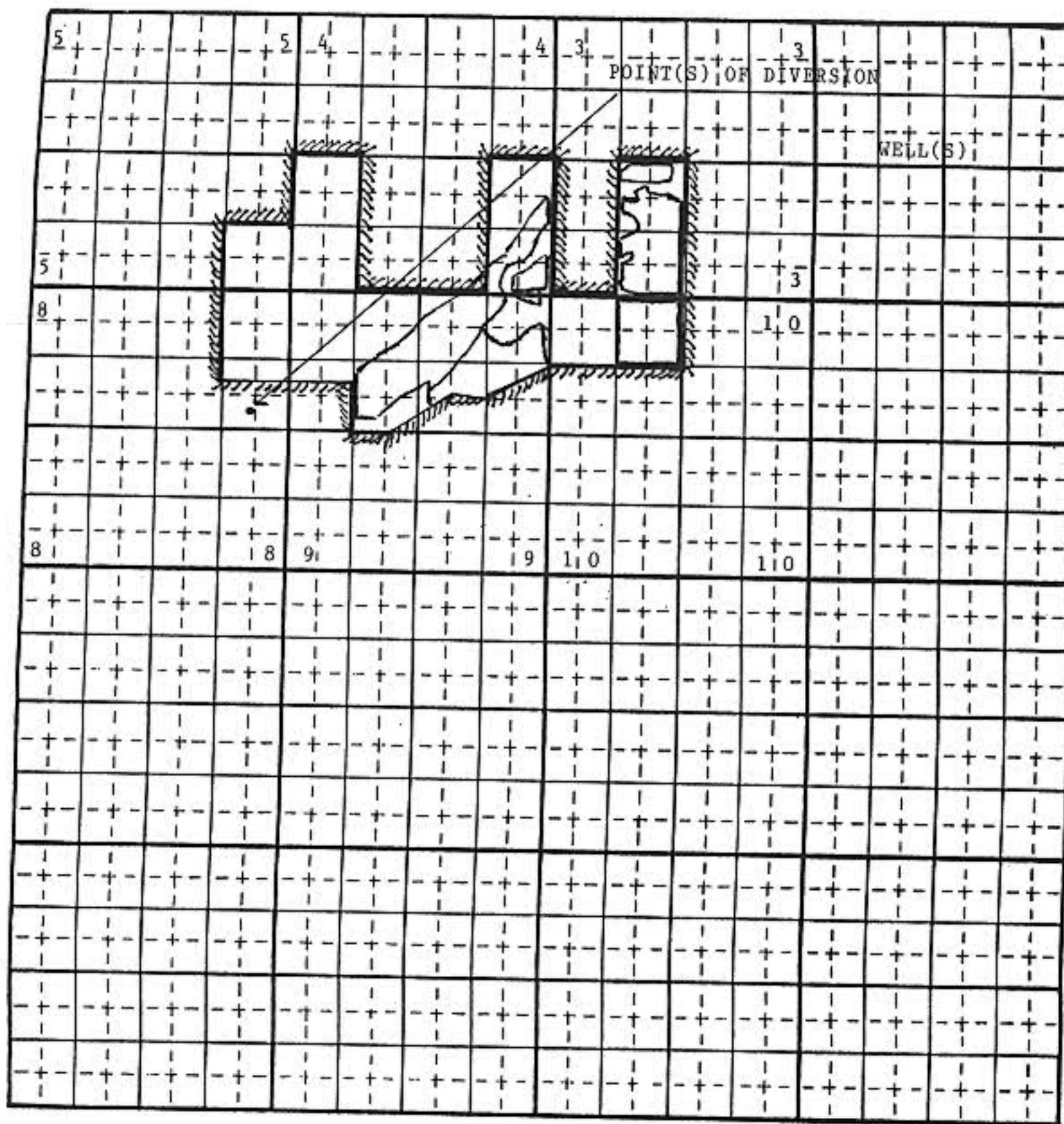
Computation of Fee: Filing fee \$ 50
 Acreage fee 210
 Paid with 63-02699 (7)
 Paid with 63-00357 (203)
 Total \$ 50

Sources are unnamed stream tributary to Snake River; waste water tributary to Snake River.

Last Name Nicholson Ident No. 63-02663Copies: **MICROFILMED**

AUG 18 1992

CANYON COUNTY
TOWNSHIP 1 SOUTH, RANGE 2 WEST



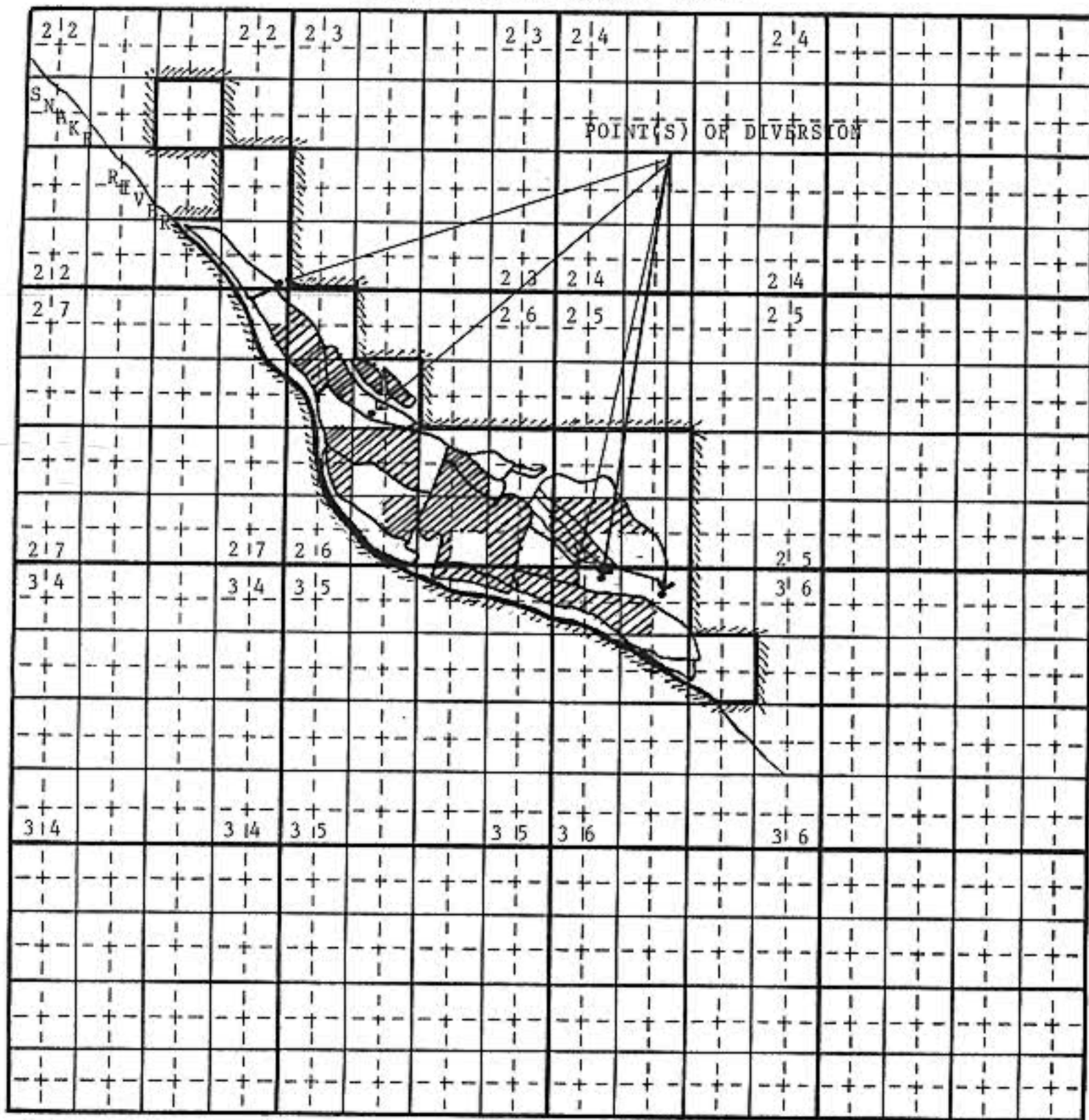
Copies: White, 3; Yellow, 1; Green, 1

AUG 18 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

CANYON COUNTY
TOWNSHIP 1 NORTH, RANGE 3 WEST



Last Name Nicholson Ident No. 63-02663

MICROFILMED
Copies: White-Stage, Yellow-Clamant

AUG 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-02663
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas L. Nicholson Date 3/8/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day of March 19 90

SEAL

Notary Public Linda Bots

Residing at Boise, ID

My Commission Expires 5/31/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Nicholson Ident. Number 63-02663

Copies While Using Follow-Claimant

MICROFILMED

AUG 18 1992

Water Right Number - 63-02663 Prefix Translation: WATER RIGHT Old (D) Number - 20072
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
NICHOLSON

CARL E.

1 - 101 WARM SPRINGS

2 -

3 -

City- BOISE

Phone -

State- ID Zip- 83702

*** D - ORIGINAL OWNER ***
NICHOLSON & ISAACS

1 -

2 -

3 -

City-

Phone -

State-

Zip-

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/12/1966 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - - - Tributary - - - - - +
WASTE WATER SNAKE RIVER
UNNAMED STREAM SNAKE RIVER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

01S 02W 8 SE NE (27) CANYON 272.0 348.0 1.3

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.000 945.00

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
3.000 945.00

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 03W 25 SW SW 23.0 01 IRRIGATION (27) CANYON
01N 03W 25 SE SW 7.0 01 IRRIGATION (27) CANYON
01N 03W 26 NW NW 11.0 01 IRRIGATION (27) CANYON
01N 03W 26 SW NW 12.0 01 IRRIGATION (27) CANYON
01N 03W 26 SE NW 9.0 01 IRRIGATION (27) CANYON
01N 03W 26 NE SW 24.0 01 IRRIGATION (27) CANYON
01N 03W 26 NW SW 9.0 01 IRRIGATION (27) CANYON
01N 03W 26 SE SW 10.0 01 IRRIGATION (27) CANYON
01N 03W 26 NW SE 15.0 01 IRRIGATION (27) CANYON
01N 03W 26 SW SE 23.0 01 IRRIGATION (27) CANYON
01N 03W 26 SE SE 21.0 01 IRRIGATION (27) CANYON
01N 03W 27 NE NE 3.0 01 IRRIGATION (27) CANYON
01N 03W 35 NE NE 12.0 01 IRRIGATION (27) CANYON
01N 03W 35 NW NE 9.0 01 IRRIGATION (27) CANYON
01N 03W 36 NE NW 10.0 01 IRRIGATION (27) CANYON

MICROFILMED

AUG 18 1992

Water right number - 63-02663 Prefix Translation: WATER RIGHT

| Town | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|--------------|-----|-----|-------|------|-------|------------|--------------|--------|
| 01W | 03W | 36 | NW NW | 12.0 | 01 | IRRIGATION | (27) CANYON | |
| Total Acres: | | | | | 210.0 | | | |

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - SOURCES ARE UNNAMED STREAM TRIB TO SNAKE RIVER, WASTE WATER TRIB.
TO SNAKE RIVER.
AC. IRR. = 210.

+ - - No Old Water Right Numbers Found.

+ - - Conditions of Approval -
No Conditions of Approval found.

+ - - Decree Plaintiff - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

+ - - - - - Comments -
No Comments Found

+ - - Audit Fields - 06/18/85 05/01/83 CONVERT

| Water Rights Dates and Flags Area | | | |
|-----------------------------------|--------------|-------------------|--------------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 |
| Start Work Date | - 00/00/0000 | Verified Date | - 06/18/1985 |
| Order Show Cause | - 00/00/0000 | Receipt Number | - |
| Licensed Date | - 08/28/1979 | Appl. Received | - 00/00/0000 |
| Decree Date | - 00/00/0000 | Microfilm Roll No | - |
| | | Field Exam Fee | - |
| | | Swan Falls | - |
| | | Temporary Right | - p |
| | | DLE/Carey Act | - |
| | | Water District | - |
| | | Transfer/Amended | - |
| | | Presumption Flag | - |

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME NicholsonCLAIM IDENT. NO. A63-02463DATE RECEIVED 3-21-90CK # 1346AMOUNT \$ 50.00

Required

- | | YES | NO | Info? |
|--|--|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ N/A | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | |

no date Stamp.
used receipt date

MICROFILMED

APR 18 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 20072/63-2663 Priority May 12, 1966 Amount 3.0 cfs
(late proof)

THIS IS TO CERTIFY, that CARL E. NICHOLSON
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 20072/63-2663 issued pursuant to Application for Permit dated February 27, 1947
and has submitted proof to the Department of Water Administration on August 6, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 17.31 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from seepage & waste water
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.0 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

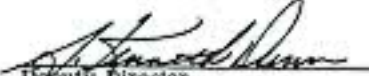
SE 1/4 NE 1/4 of Sec. 8, Twp. 1 S, Rge. 2 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 945 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|---------------------------------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1 N | 3 W | 25 | | | | | | | | | | | 22.6 | 6.7 | | | | | 29.3 |
| | | 26 | | | | | 11 | 12.5 | 9 | 24.5 | 8.6 | | 20.4 | | 15.3 | 22.6 | 21 | | 134.9 |
| | | 27 | 3 | | | | | | | | | | | | | | | | 3.0 |
| | | 35 | 12 | 9 | | | | | | | | | | | | | | | 21.0 |
| | | 36 | | | | | 9.8 | 12 | | | | | | | | | | | 21.8 |
| Total number of acres irrigated | | | | | | | | | | | | | | | | | | | 210 |

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.


Deputy Director

63 2663

N^o 20072
63-2663

**APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho**

Application No. 27608
Permit No. 20072
District No.

Carl E. Nicholson
Secy

1. Name of Applicant: NICHOLSON & ISAACS, a co-partnership

Postoffice address: Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: three (3) cubic feet per second.

3. Source of water supply: Seepage and waste water collecting/ which is a tributary of Snake River in Helba & Antimony

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SW 1/4 NE 1/4 of Section 8 , T. 1 S. , R. 2 E. , B.M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section T. , R. , B.M., in the of Section , T. , R. , B.M.
- (b) Amount of power generated: H.P. under feet head.
- (c) Water is to be returned to at a point feet distant from the corner of Section , T. , R. , B.M., in the of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 100 (See Remarks)

8. Kind of works: Dam and ditch

9. Height of dam 4 feet; length of dam at top 15 feet; length of dam at bottom 10 feet; material used in dam: Earth and plank

10. Size of headgate: Width 3 feet; height 2 feet;

11. Ditch: Width at bottom 2 feet; width at water line 4 feet; depth of water 1 1/2 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 6 miles.

Average grade per mile 3 feet.

12. The time required for the completion of such work is 3 years.

13. The time required for the complete application of the water to the proposed use is 2 additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

15. (a) Is reservoir to be used? no If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NICHOLSON & ISAACS,
 a co-partnership

Applicant.

By Edwin Snow

Agent.

Date of first receipt at Department of Reclamation: 3:00 P. M. February 27, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20072

Recorded in Book 72 Page 20072 Approved May 24, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before July 24, 1947 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 24, 1948

The whole of said work to be completed on or before May 24, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before May 24, 1952

Witness my hand this 24th day of July, 1947

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "GUY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th

day of May, 1947

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "GUY" PRICE

By C. A. ROBINS

Governor.

Secretary of State.

Remarks: By bill 141- a small ditch about 565 ft. in length from the point of diversion the water appropriated hereby from the Malba Wasteway can be conducted to a ditch already constructed now belonging to applicants, formerly known as the "Buckman" ditch; through this ditch the water will flow approximately 5 miles to the land to be irrigated. This land to be irrigated will be reached by pumping from the Buckman ditch; it lies in Sec. 22, 23, 24, 25 & 26 Twp. 1 N., R. 3 E., S. 1.

14. Irrigated.

| Twp. | Range | Sec. | NE ¹ / ₄ | | | | NW ¹ / ₄ | | | | SW ¹ / ₄ | | | | SE ¹ / ₄ | | | | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
| | | | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | NE ¹ / ₄ | NW ¹ / ₄ | SW ¹ / ₄ | SE ¹ / ₄ | |
| 1 N. | 3 E. | 22 | | | | | | | | | | | | | 10 | 10 | 20 | | 40 |
| | | 23 | | | | | | | | | | | | | | | | | 0 |
| | | 24 | | | | | | | | | | | | | | | | | 0 |
| | | 25 | | | | | | | | | | | | | | | | | 0 |
| | | 26 | | | | | | | | | | | | | | | | | 0 |
| | | 27 | | | | | | | | | | | | | | | | | 0 |
| | | 28 | | | | | | | | | | | | | | | | | 0 |
| | | 29 | | | | | | | | | | | | | | | | | 0 |
| | | 30 | | | | | | | | | | | | | | | | | 0 |
| | | 31 | | | | | | | | | | | | | | | | | 0 |
| | | 32 | | | | | | | | | | | | | | | | | 0 |
| | | 33 | | | | | | | | | | | | | | | | | 0 |
| | | 34 | | | | | | | | | | | | | | | | | 0 |
| | | 35 | | | | | | | | | | | | | | | | | 0 |
| | | 36 | | | | | | | | | | | | | | | | | 0 |
| | | 37 | | | | | | | | | | | | | | | | | 0 |
| | | 38 | | | | | | | | | | | | | | | | | 0 |
| | | 39 | | | | | | | | | | | | | | | | | 0 |
| | | 40 | | | | | | | | | | | | | | | | | 0 |
| | | 41 | | | | | | | | | | | | | | | | | 0 |
| | | 42 | | | | | | | | | | | | | | | | | 0 |
| | | 43 | | | | | | | | | | | | | | | | | 0 |
| | | 44 | | | | | | | | | | | | | | | | | 0 |
| | | 45 | | | | | | | | | | | | | | | | | 0 |
| | | 46 | | | | | | | | | | | | | | | | | 0 |
| | | 47 | | | | | | | | | | | | | | | | | 0 |
| | | 48 | | | | | | | | | | | | | | | | | 0 |
| | | 49 | | | | | | | | | | | | | | | | | 0 |
| | | 50 | | | | | | | | | | | | | | | | | 0 |
| | | 51 | | | | | | | | | | | | | | | | | 0 |
| | | 52 | | | | | | | | | | | | | | | | | 0 |
| | | 53 | | | | | | | | | | | | | | | | | 0 |
| | | 54 | | | | | | | | | | | | | | | | | 0 |
| | | 55 | | | | | | | | | | | | | | | | | 0 |
| | | 56 | | | | | | | | | | | | | | | | | 0 |
| | | 57 | | | | | | | | | | | | | | | | | 0 |
| | | 58 | | | | | | | | | | | | | | | | | 0 |
| | | 59 | | | | | | | | | | | | | | | | | 0 |
| | | 60 | | | | | | | | | | | | | | | | | 0 |
| | | 61 | | | | | | | | | | | | | | | | | 0 |
| | | 62 | | | | | | | | | | | | | | | | | 0 |
| | | 63 | | | | | | | | | | | | | | | | | 0 |
| | | 64 | | | | | | | | | | | | | | | | | 0 |
| | | 65 | | | | | | | | | | | | | | | | | 0 |
| | | 66 | | | | | | | | | | | | | | | | | 0 |
| | | 67 | | | | | | | | | | | | | | | | | 0 |
| | | 68 | | | | | | | | | | | | | | | | | 0 |
| | | 69 | | | | | | | | | | | | | | | | | 0 |
| | | 70 | | | | | | | | | | | | | | | | | 0 |
| | | 71 | | | | | | | | | | | | | | | | | 0 |
| | | 72 | | | | | | | | | | | | | | | | | 0 |
| | | 73 | | | | | | | | | | | | | | | | | 0 |
| | | 74 | | | | | | | | | | | | | | | | | 0 |
| | | 75 | | | | | | | | | | | | | | | | | 0 |
| | | 76 | | | | | | | | | | | | | | | | | 0 |
| | | 77 | | | | | | | | | | | | | | | | | 0 |
| | | 78 | | | | | | | | | | | | | | | | | 0 |
| | | 79 | | | | | | | | | | | | | | | | | 0 |
| | | 80 | | | | | | | | | | | | | | | | | 0 |
| | | 81 | | | | | | | | | | | | | | | | | 0 |
| | | 82 | | | | | | | | | | | | | | | | | 0 |
| | | 83 | | | | | | | | | | | | | | | | | 0 |
| | | 84 | | | | | | | | | | | | | | | | | 0 |
| | | 85 | | | | | | | | | | | | | | | | | 0 |
| | | 86 | | | | | | | | | | | | | | | | | 0 |
| | | 87 | | | | | | | | | | | | | | | | | 0 |
| | | 88 | | | | | | | | | | | | | | | | | 0 |
| | | 89 | | | | | | | | | | | | | | | | | 0 |
| | | 90 | | | | | | | | | | | | | | | | | 0 |
| | | 91 | | | | | | | | | | | | | | | | | 0 |
| | | 92 | | | | | | | | | | | | | | | | | 0 |
| | | 93 | | | | | | | | | | | | | | | | | 0 |
| | | 94 | | | | | | | | | | | | | | | | | 0 |
| | | 95 | | | | | | | | | | | | | | | | | 0 |
| | | 96 | | | | | | | | | | | | | | | | | 0 |
| | | 97 | | | | | | | | | | | | | | | | | 0 |
| | | 98 | | | | | | | | | | | | | | | | | 0 |
| | | 99 | | | | | | | | | | | | | | | | | 0 |
| | | 100 | | | | | | | | | | | | | | | | | 0 |

Total Number of Acres to be Irrigated - 810

PERMIT NO. 20072

Certificate of Completion of Works

To All Whom It May Concern:

This is to certify that NICHOLSON & ISAACS, a co-partnership, of Boise, County of Ada, and State of Idaho, the holders of Permit No. 20072, issued upon Application No. 27608, bearing date of priority of February 27, 1947, authorizing the diversion of Three (3) second feet of the waters of seepage and waste water collecting in Malba Wasteway, a tributary of Snake River, County of Canyon, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Three (3) second feet of the waters of said seepage and waste water; that the point of diversion of said waters is in the NE¹/₄ Section 8, Township 1 South, Range 2 West, S.M.; and that the lands proposed to be irrigated by the use of said waters are described as follows, to-wit: NE¹/₄ Section 22; SE¹/₄ Section 22; SW¹/₄ Section 22; N¹/₄ SW¹/₄ Section 23; S¹/₄ SW¹/₄ Section 23; SW¹/₄ NE¹/₄ Section 24; SE¹/₄ NW¹/₄ Section 24; NE¹/₄ NW¹/₄ Section 25; all in Township 1 North, Range 3 East, S.M.

Witness my hand this 15th day of September, A. D. 1947.

MARK R. KULP

State Reclamation Engineer

Proof of completion of works made August 14, 1947

Certificate of completion of works issued September 15, 1947

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public waters of the State of Idaho, No. 20072 to Carl E. Nicholson of Boise, Idaho.

K. D. ISAACS
Permit holder

MINNIE A. ISAACS
Wife of Permit Holder.

State of Idaho)
) ss
County of Ada)

On this 24th day of January, 1960, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho, personally appeared K. D. Isaacs and Minnie A. Isaacs, his wife, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

LELA D. PAINTER
Notary Public, residing at Boise, Idaho

{SEAL}
My commission expires 2/25/63

Received and filed for record in the Department
of Reclamation at Boise, Idaho, at
2:00 P. M. January 24, 1960.
Mark R. Kulp
State Reclamation Engineer.

RECEIVED
DEC 14 1973
Rec'd. # 13437
Department of Water Administration

Permit No. 63-2663

101 Warm Spring, Boise, Idaho _____, and represents to the State Reclamation
Department of Water Administration

1. Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Sec. _____ T. _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

Amount for purpose from to (both dates inclusive)

Amount for purpose from to (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

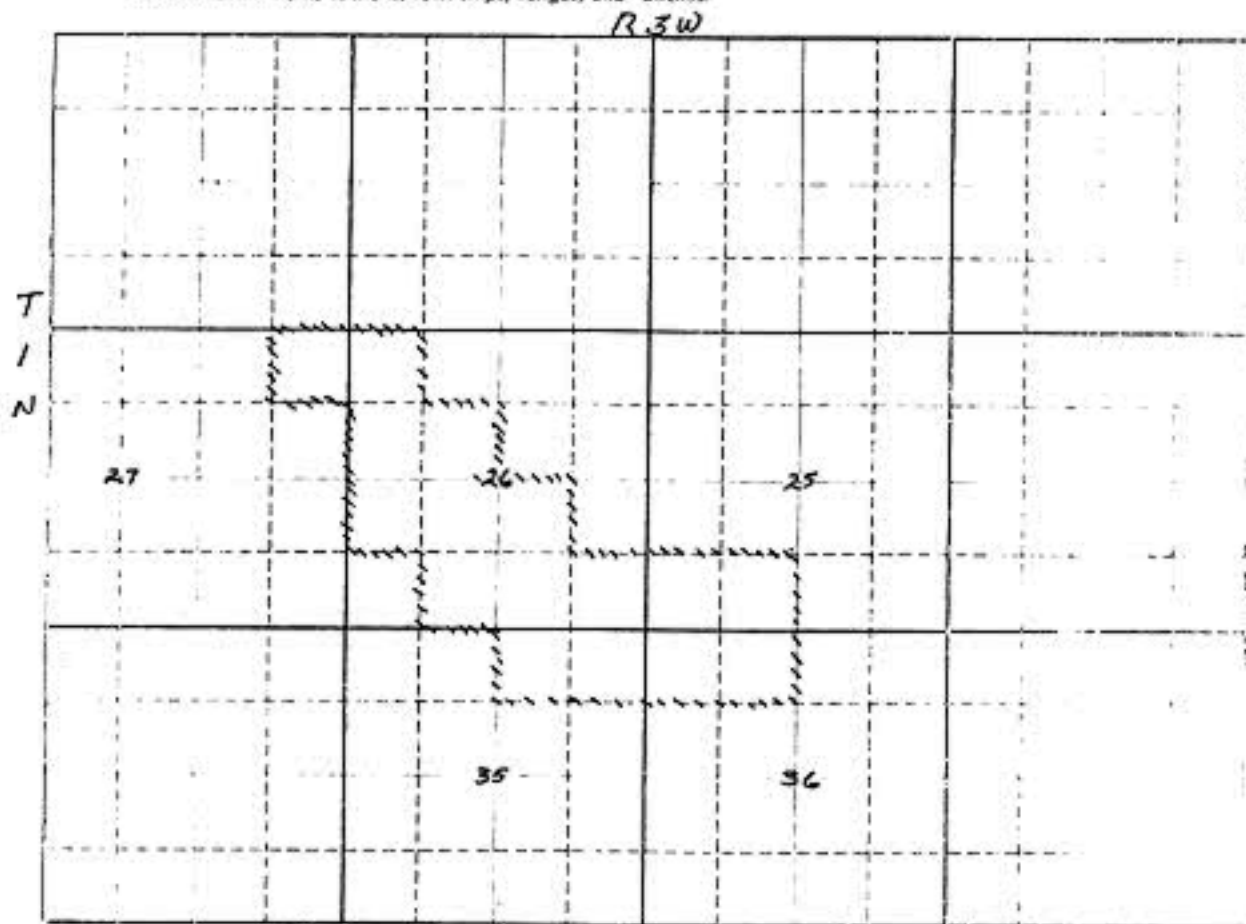
3. Place of use or land to be irrigated:

[illegible]

210.0

63 2655

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 14th day of Dec, 1973

Paul Melanson
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration hereby approve the above application for amendment for Permit No. 63-2663.

Witness my hand this 17th day of December, 1973

A. Kenneth Dunn
Director -by-
A. KENNETH DUNN,
Deputy Director

1972

Identification No. _____

Permit No. 63-2663

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 8 1971

Department of Water Administration

1. a) Name of Permit Holder Carl E. Nicholson
b) Post Office Address 101 Warm Springs Ave., Boise, Idaho
63-2663
2. Permit Number 63-2663
3. Date of Priority that you are prepared to establish 2-27-47
4. a) Source from which water was appropriated seepage and waste water
b) Location of the point of diversion: SE 1/4 NE 1/4 Section 8
Township 1 S Range 2 W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 3.0 for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: self
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) ditch and pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well drillers name and address and date the well was completed _____

Exam Typed
Jan. 14, 72
C.S.

60

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

| TWP. | RANGE | SEC. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1N | 3W | 22 | | | | | | | | | | | | | 10 | 15 | | 20 | 45 |
| | | 23 | | | | | | | | | | | 5 | | | | | | 5 |
| | | 25 | | | | | | | | 10 | 30 | 20 | | | | | | | 60 |
| | | 26 | | | 20 | | 10 | 10 | | 10 | | | | | 10 | 20 | | | 80 |
| | | 36 | | | | | 20 | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

10. Remarks: Please have Examiner Contact me because of current project
343-1297
 Total number of acres irrigated 210

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/6/71
 (Date)

Carl E. Matheson
 (Signature)

State of Idaho ss.
 County of Ada

On this 6 day of August, 19 71, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Donald H. Elder
 Notary Public residing at Butte Falls

My commission expires 2-18-1977

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder CARL E. NICHOLSON
- Postoffice address Boise, Idaho 343-1297 Phone _____
- Person to contact 101 Warm Springs Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ seepage & waste water collecting in Melba Wasteway
(name spring, stream, etc.)
- Tributary to Snake River

3. ^A Water will be used for the following purposes:

Amount 3.0 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to October 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 15 N/S, Range 2W E/W, B.M., Section B, Subdivision SE 1/4 NE 1/4, Canyon
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,
County _____

Other Points of Diversions: _____

Description of diverting works: ditch and pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 1N | 3W | 22 | | | | | | | | | | | | | 10 | 15 | | 20 | 45 |
| | | 23 | | | | | | | | | | | 5 | | | | | | 5 |
| | | 25 | | | | | | | | | 10 | 30 | 20 | | | | | | 60 |
| | | 26 | | | 20 | | 10 | 10 | | 10 | | | | | 10 | 20 | | | 80 |
| | | 36 | | | | | 20 | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

TOTAL ACREAGE 210

Permit No. 63-2663
Exemption for Beneficial Use

63 203

✓

Diagram of System

5

EXAMINATION RECORDS

by!

by!

by!

by!

DATE OF EXAM 11 July 72

ACREAGE
Found 210 ~~298.6~~ 342.8
Recommended 210 ACRES

Irrigation Requirement 500 Ac Ft/Ac

USE
Irrigation Q = 3.0 c.f.s. V = 1050 AF/Ann. from MAR 15 to NOV 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes no

Name source: Melba Wasteway
Twp. 1 N/S Rge 2 E/W B.M., Sec. 8, Sub. SE 1/4 NE 1/4 CANYON County

Exchange? yes no

Name source exchanged with: _____
Twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
Twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
Twp. _____ N/S Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 17.31 cfs Method of measurement Pygmy Meter

Total Q recommended 3.0 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1050 Ac Ft/Ann

Recommended Amendments:

P.D. _____
(Place of Use) Add Acreage (Subdivisions as shown in map above)
Other _____
None _____

MEASUREMENT CALCULATION:

See Pygmy Notes
Q = 17.31 cfs Q_{allow} = 3.0 cfs
V = (5)(210 acres) = 1050 Ac Ft/Ann
A = 298.6 A_{allow} = 210 acres

SYSTEM DESCRIPTION:

Coporate diversion structure into Earth ditch 3' deep x 8' wide
Ditch runs approx 2 1/2 miles to the place of use. Coporate
headboxes and two electric pumps divert water from ditch onto
irrigated acreage. Excess water flows into the Snake River

REMARKS:

Examiner's Signature James Barker Date 31 July 72

Checked by _____ Date _____

Approved by _____ Date _____

LJ-200
1-63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 11 July, 1972 DISCHARGE MEASUREMENT NOTES

Melba Mestawny Carl W. Nicholson

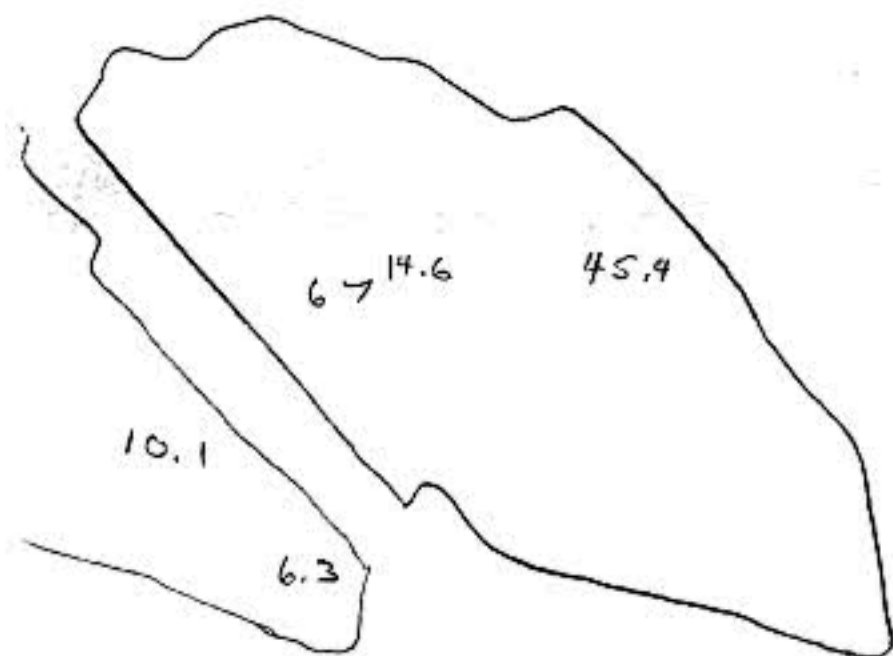
| Angle of
sight | Dist.
from
initial
point | Width | Depth | Observ-
tion depth | Revo-
lutions | Time
in
sec-
onds | VELOCITY | | Adjust-
ed for
hor.
angle or
vertical | Area | Discharge |
|-------------------|-----------------------------------|-------|-------|-----------------------|------------------|----------------------------|-------------|--------------------------|---|------|-----------|
| | | | | | | | At
point | Mean
in ver-
tical | | | |
| | 1.0 | EW | | | | | | | | | |
| | 1.5 | .50 | 2.3 | | 30 | 45 | .68 | .537 | | 1.15 | .62 |
| | | | 2.3 | | 20 | 43 | .491 | | | | |
| | 2.0 | .50 | 2.3 | | 50 | 49 | 1.02 | .95 | | 1.15 | .95 |
| | | | 2.3 | | 30 | 45 | .68 | | | | |
| | 2.5 | .50 | 2.3 | | 50 | 42 | 1.18 | 1.21 | | 1.15 | 1.39 |
| | | | 2.3 | | 50 | 40 | 1.24 | | | | |
| | 3.0 | .50 | 2.2 | | 60 | 44 | 1.35 | 1.40 | | 1.10 | 1.54 |
| | | | 2.2 | | 60 | 41 | 1.45 | | | | |
| | 3.5 | .50 | 2.2 | | 50 | 54 | 1.44 | 1.54 | | 1.10 | 1.69 |
| | | | 2.2 | | 80 | 49 | 1.61 | | | | |
| | 4.0 | .50 | 2.2 | | 60 | 43 | 1.38 | 1.53 | | 1.10 | 1.65 |
| | | | 2.2 | | 80 | 47 | 1.67 | | | | |
| | 4.5 | .50 | 2.3 | | 60 | 41 | 1.45 | 1.60 | | 1.15 | 1.84 |
| | | | 2.3 | | 80 | 45 | 1.75 | | | | |
| | 5.0 | .50 | 2.3 | | 60 | 42 | 1.41 | 1.45 | | 1.15 | 1.67 |
| | | | 2.3 | | 60 | 40 | 1.48 | | | | |
| | 5.5 | .50 | 2.3 | | 80 | 51 | 1.55 | 1.61 | | 1.15 | 1.83 |
| | | | 2.3 | | 80 | 47 | 1.67 | | | | |
| | 6.0 | .50 | 2.3 | | 80 | 44 | 1.77 | 1.77 | | 1.15 | 2.04 |
| | | | 2.3 | | 80 | 44 | 1.77 | | | | |
| | 6.5 | .55 | 2.3 | | 80 | 51 | 1.55 | 1.56 | | 1.27 | 1.98 |
| | | | 2.3 | | 20 | 50 | 1.58 | | | | |
| | 7.0 | EW | | | | | | | | | 17.31 |

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

R

R

These were transparent

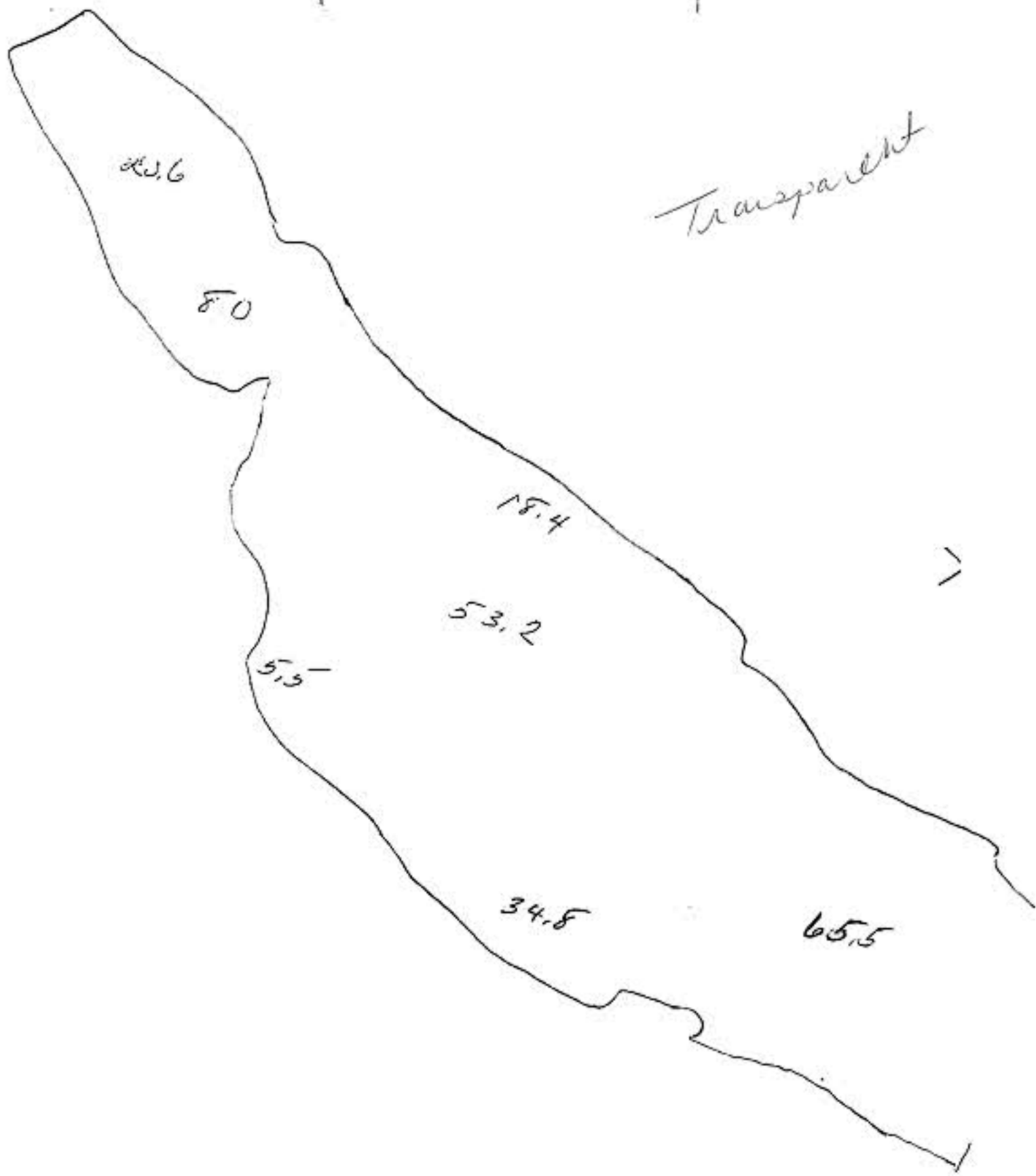


63 2653

02

K

P



Transparent

>

63 2663

>

0992 89



1735

+00 -00

Water Right Number - A43-02663

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 20072

AREA C - CURRENT OWNER ***
NICHOLSON

THOMAS T

1 - PG BOX 690

122

UN

City- MERIDIAN

Phone - 208-289-1593

State- ID 21p- 83680

*** 0 - ORIGINAL OWNER ***
NICHOLSON & ISAACS

NICHOLSON

CARL E

State- 10 Zip- 00000

1 - 101 WARM SPRINGS

12

Li

City-Bois

Phone - 208-000-0000

...to tip over

Priority Date - - -
05/12/1966

Region
14 WESTERN

```

+ + + + Stage + + + +
L - LICENSE

```

+ - - - Status - - - +

Source
WASTE WATER
UNNAMED STREAM

- Snake River
- Snake River

[illegible]

| 01N | 03U | 22 | SE SE SE | (27) | CANYON |
|-----|-----|--|----------|------|--------|
| | | 25 <th>SW SW SW</th> <th>(27)</th> <th>CANYON</th> | SW SW SW | (27) | CANYON |
| | | 26 <th>SW SE NW</th> <th>(27)</th> <th>CANYON</th> | SW SE NW | (27) | CANYON |
| | | 36 <th>NE NE NW</th> <th>(27)</th> <th>CANYON</th> | NE NE NW | (27) | CANYON |
| | | | NE NW NW | (27) | CANYON |
| 01S | 02W | 8 | SE NE | (27) | CANYON |

[illegible]

01 - IRRIGATION

03/15

11/15

3.000

945.00

| | | | | |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 3,000 | 945.00 | | 735.0 | |

| Town | Range | Section | Tract | Lot | Acres | Place of Use | Code | Description | County |
|------|-------|---------|-------|-----|-------|--------------|------|-------------|--------|
|------|-------|---------|-------|-----|-------|--------------|------|-------------|--------|

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|------|--------|
| 01N | 03U | 25 | SM SW | 23.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03U | 25 | SE SW | 7.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03U | 26 | NW NW | 11.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03U | 26 | SW NW | 12.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03U | 26 | SE NW | 9.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03U | 26 | NE SW | 24.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 03W | 26 | NW SW | 9.0 | 01 | IRRIGATION | (27) | CANYON |

Water right number - A63-022663

Prefix Translation: ADJUDICATION CLAIM

| Town | Range | Section | Tract | Lot | Acres | Place of Use Code | Description | County |
|------|-------|---------|-------|-----|-------|-------------------|-------------|-------------|
| 01N | 03W | 26 | SE SW | | 10.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 03W | 26 | NW SE | | 15.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 03W | 26 | SW SE | | 23.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 03W | 26 | SE SE | | 21.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 03W | 27 | NE NE | | 3.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 03W | 35 | NE NE | | 12.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 03W | 35 | NW NE | | 9.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 03W | 36 | NE NW | | 10.0 | 01 | IRRIGATION | (27) CANYON |
| 01N | 03W | 36 | NW NW | | 12.0 | 01 | IRRIGATION | (27) CANYON |

♦ ♦ ♦ Diversion Means - DITCHES, CEMENT CHECKS WITH PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-00557, 63-00558, 63-02699

| Remarks |
|--|
| SOURCES ARE UNNAMED STREAM TRIB TO SNAKE RIVER, WASTE WATER TRIB TO SNAKE RIVER. |
| AC. ERR. = 210. |
| ADDRESS CHANGED BY LH 3/18/94. |

Old Water Right Numbers -
No Old Water Right Numbers found

--- Conditions of Approval ---
No Conditions of Approval found

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/18/91 HARRIS 03/18/94 HARRIS 03/30/95 POST-STD

• • Comments • •
No Comments Found

Adjudication Rights Dates and Flags Area

| | | | | | | | | |
|------------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Count Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 03/21/1990 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| Proof Due Date | - | 00/00/0000 | Proof Made Date | - | 00/00/0000 | Water District | - | |
| Licensed Date | - | 00/00/0000 | Receipt Number | - | W011532 | Federal/State Indicator | - | S |
| Claims Tape Error Flag | - | | POU Ownership Flag | - | Y | Presumption Flag | - | |
| Fee Exempt Flag | - | | Name Connector | - | | Notice of Error Flag | - | |