

01/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2573

NAME AND ADDRESS: LINDA S TURNER
1318 S WILLOW WOOD
EAGLE ID 83616

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.500 CFS

PRIORITY DATE: 12/19/1941

POINT OF
DIVERSION:

T01S R02W S28 NWNWNE Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.500 CFS

PLACE OF USE: IRRIGATION in CANYON County

T01S R02W S28 Lot 3 SWNE 25.00

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2573

NAME AND ADDRESS: LINDA S TURNER
1318 S WILLOW WOOD
EAGLE ID 83616

SOURCE: SPRING

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.500 CFS

PRIORITY DATE: 12/19/1941

POINT OF DIVERSION:
T01S R02W S28 NWNWNE Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.500 CFS
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T01S R02W S28 Lot 3 SWNE 25.00

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

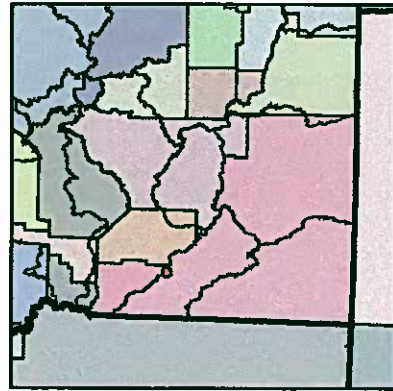
SRBA Recommendation:

63-2573

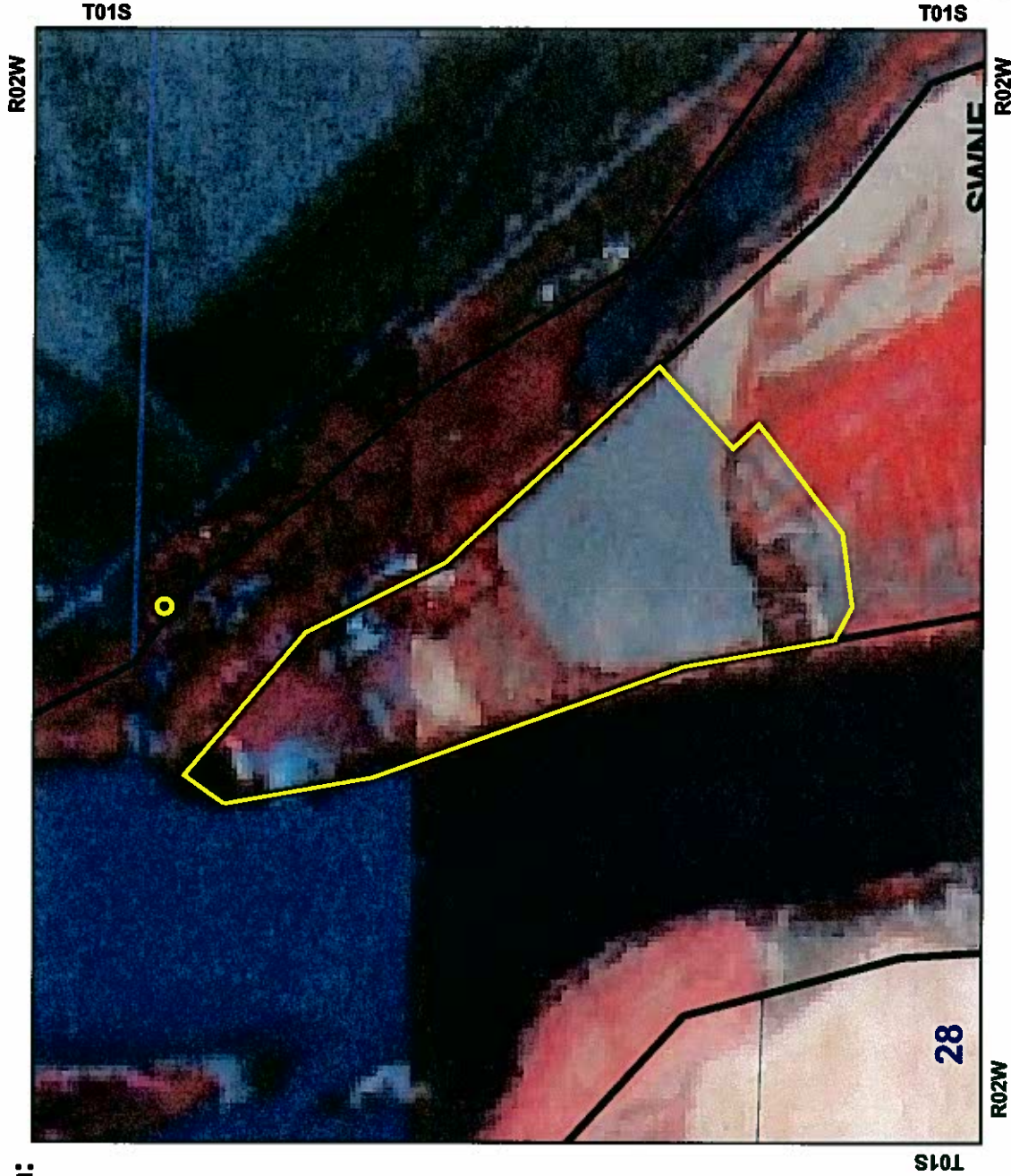
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon, Owyhee Counties
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

DIVERSION
VOLUME

TOTAL DIVERSION: D.500 CFS

CANYON County

SM

25.0

Other Water Rights Listing Overlapping Place(s) of Use:

Objection Filed Date:

Presumption Flag:

Audit:	12/15/89	SHURTE	06/01/94	HARRIS	03/30/95	POST-STD
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02573
Date Received: 12/15/1989
Receipt No: W007147
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STEPHEN J GLEDHILL 208-334-7811
Address: C/O RORY R JONES
815 WEST WASHINGTON
BOISE ID 83702

AND

Name: LINDA S TURNER 208-334-7811
Address: C/O RORY R JONES
815 WEST WASHINGTON
BOISE ID 83702

2. Date of Priority: DEC 19, 1941

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	28	NW	NW	NE	2	CANYON

5. Description of diverting works:
CEMENT CATCH BASIN W/PIPELINE UNDERWATER TO ISLAND FOR IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	28	SW	NE	3	IRR	25.0
Section Acres							25.0
Total Acres							25.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A02-02440.

14. Remarks:
OWNERSHIP CHANGED BY LH 6/1/94.

15. Basis of Claim: LICENSE

Water Right Number: 19240

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 18 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 S Range 2 W
Section 28, 1/4 of 1/4 of 1/4, Govt. Lot 3, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-02440, A63,02573, A63-27517 & A63-27518

☐ Name and Address of Former Owner/Claimant(s)(Seller): Charles Laughlin

☐ New Owner/Claimant (Purchaser): Stephen J. Gledhill
Linda S. Turner

☐ New Mailing Address: % Rory R. Jones
815 West Washington
Boise ID 83702

☐ New Telephone Number: (208) 334-7811

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Stephen J. Gledhill, by Rory R. Jones, attorney-in-fact Date 12-3-93
Linda S. Turner, by Rory R. Jones, attorney-in-fact Date 12-3-93

☐ Signature of Former Owner/Claimant(s): Charles Laughlin Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-1-94 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-1-94 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, STEPHEN J. GLEDHILL, have made, constituted, and appointed, and by these presents do make, constitute and appoint RORY R. JONES of Boise, Idaho, my true and lawful attorney, for and in my name, place, and stead, and for my use and benefit as follows:

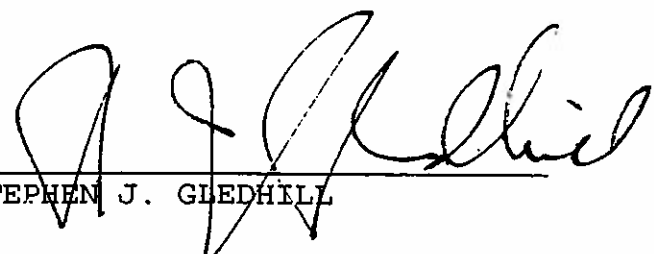
To execute any and all documents in
connection with the purchase of that
certain real property and improvements
described as Lot Three in Section 28,
Township 1 South 2 West, commonly known
as Noble Island, consisting of approximately
75.78 acres, and located in Canyon
County, Idaho, including without limitation,
promissory notes, trust deeds, security
agreements, financing statement and
closing statements in connection therewith.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above-stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

This Power of Attorney shall not be affected by subsequent disability or incapacity of the principal.

IN WITNESS WHEREOF, I have hereunto set my hands and seal the

4th day October, 1993.


STEPHEN J. GLEDHILL

STATE OF IDAHO)

County of ADA) ss.

On this 4th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared STEPHEN J. GLEDHILL, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate, first above written.

Carol Ziller

NOTARY PUBLIC FOR IDAHO

Residing at: Pose, Idaho

My commission expires: 5/30/94

9329750

RECORDED

'93 DEC 6 PM 4 44

CANYON CH. RECORDER

C. H. H. C. H.

PIONEER - NAMPA

RECEIVED

Requity

Inst 9329751

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, LINDA S. TURNER, have made, constituted, and appointed, and by these presents do make, constitute and appoint RORY R. JONES of Boise, Idaho, my true and lawful attorney, for and in my name, place, and stead, and for my use and benefit as follows:

To execute any and all documents in
connection with the purchase of that
certain real property and improvements
described as Lot Three in Section 28,
Township 1 South 2 West, commonly known
as Noble Island, consisting of approximately
75.78 acres, and located in Canyon
County, Idaho, including without limitation,
promissory notes, trust deeds, security
agreements, financing statement and
closing statements in connection therewith.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above-stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

This Power of Attorney shall not be affected by subsequent disability or incapacity of the principal.

IN WITNESS WHEREOF, I have hereunto set my hands and seal the
4th day October, 1993.

Linda S. Turner
LINDA S. TURNER

STATE OF IDAHO)

County of ADA ss.

On this 4th day of October, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared LINDA S. TURNER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Coral Filler

NOTARY PUBLIC FOR IDAHO

Residing at:

My commission expires:

Boise, Idaho
5/30/94

9329751

RECORDED

'93 DEC 6 PM 4 44

CANYON COUNTY RECORDER

C. Fritz

REQUEST

PIONEER - NAMEA

Handwritten signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02573
Date Received: 12/15/1989
Receipt No: 4007147
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES LAUGHLIN 208-495-2443
Address: 4183 FOSTER LN.
MELBA, ID 83641

OR

Name: JOY LAUGHLIN 208-495-2443
Address: 4183 FOSTER LN.
MELBA, ID 83641

2. Date of Priority: DEC 19, 1941

3. Source: SPRING Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	28	NW	NW	NE	2	CANYON

5. Description of diverting works:
CEMENT CATCH BASIN W/PIPELINE UNDERWATER TO ISLAND FOR IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A63-02573

Page 1

Date: 12/15/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	02W	28	SW NE	3	IRR	25.0
Section Acres						25.0
Total Acres						25.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A02-02440.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19240

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): K. L. Laughlin Date: 12-15-89

Joy Laughlin Date: 12-15-89

State of Idaho)

County of ADA)

SS.

Subscribed and sworn (or affirmed) before me this 15th day

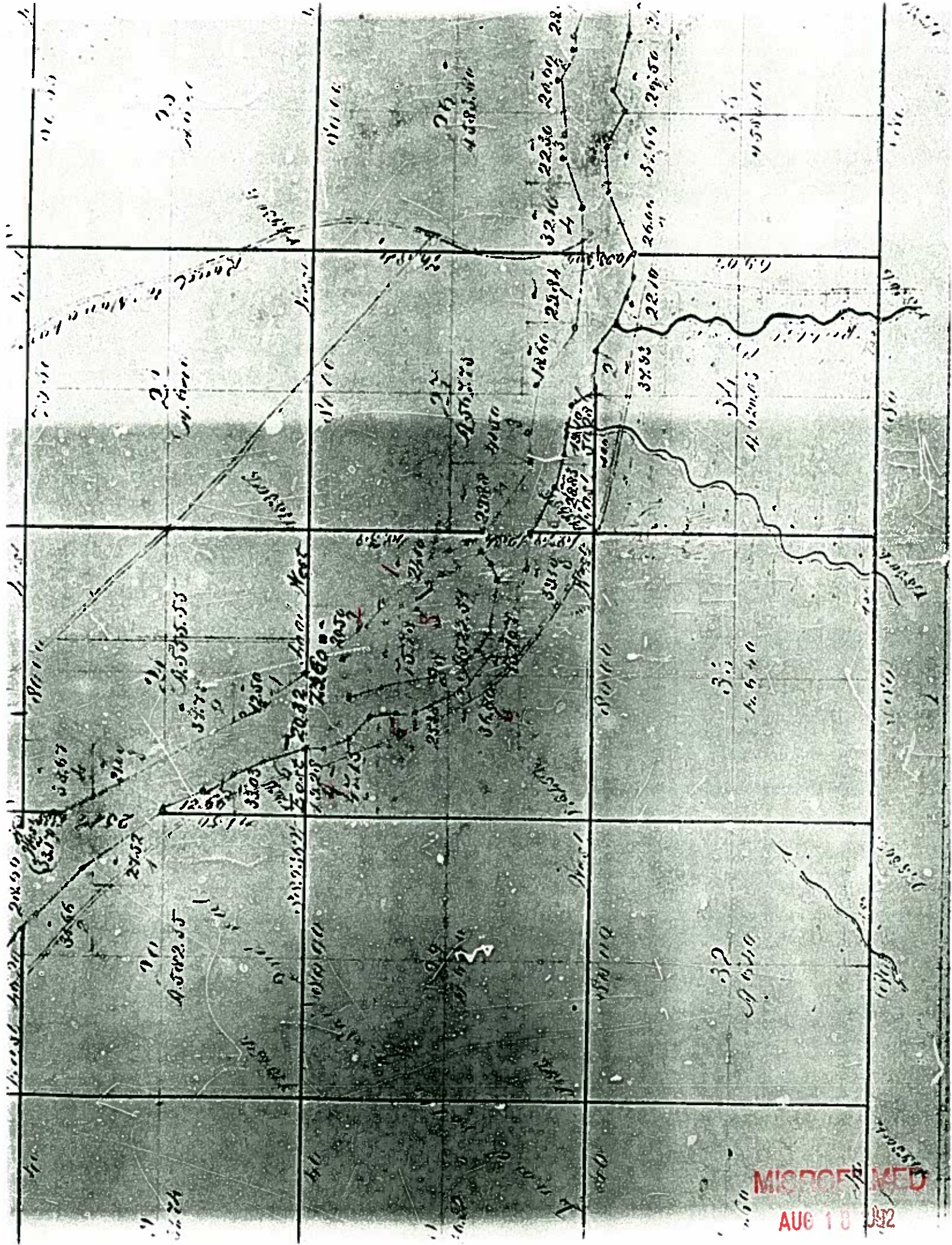
of December 19 89

Jan S. Hunt
Notary Public

Seal

Residing at Meridian ID

My Commission Expires 9-14-94





Handwritten green text and arrows pointing towards the river valley.

27

BM 2284

BM 2285

2387

33

32

31

29

30

RECEIVED
1968

State of Idaho License and Certificate of Water Right

Water License No. 19240

Water District No.

William G. CHILDS
Secretary, EX-100, 1924

THIS IS TO CERTIFY THAT

of STEWART COUNTY, IDAHO

public water of the State of Idaho, known as the STEWART COUNTY WATER RIGHT, was issued under this application on the 10th day of August, 1924.

The second lot was with the first lot, and the same were completed on the 2nd day of September, 1924, and on the 2nd day of June, 1925.

day of June, 1925.

of Melba, Idaho, made proof to the satisfaction of the State Reclamation Engineer, of the right to use the waters of an unnamed spring, tributary of the Snake River, for the purpose of irrigation and domestic use.

under Use Permit No. 19240 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4927, on the 24th day of August, 1925.

The right hereby confirmed dates from August 10, 1924.

The Point of Diversion is located on the 2nd day of August, 1924, in Canyon County, Idaho.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Particulars	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	2 E.	28	10-5 1/2 ACRES	10.5	25

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 27th day of August, 1925.

(S24) JAMES H. KULP
State Reclamation Engineer

68-5728

ED

92

TVS R2W

A hand-drawn map on grid paper. A river, labeled "Snake River", flows from the bottom right towards the left. In the middle of the river, there is a small, shaded island labeled "Noble Island". To the left of Noble Island, there is a larger, irregularly shaped area labeled "P.P. 1000 ft. high". Above this area, there is a label "Bottom of slope". To the right of Noble Island, there is a label "S. 40" and "Hole # 3". At the bottom of the map, there is a bracketed area labeled "From ridge 200 ft. above 50' of water".

Noble Island
Hot # 3

S. 40

Snake River

Area 33 of the

Scale: 2 inches Equals 1 Mile. Draw Map in ink.

WHO'S INVITED

AUC: 0.992

1954-55

State of Idaho

License and Certificate of Water Right

Water License No. 19240

Amount 0.5 second foot

Water District No.

Priority December 19, 1941

THIS IS TO CERTIFY that CHARLES LAUGHLIN of Star Route, Melba, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 19, 1941; that Permit No. 19240 was issued under said application; that Certificate of Completion of works, with a carrying capacity of One second foot, was issued thereunder on April 30, 1947, showing that said works were completed on the 2nd day of December, 1946; and that on the 28th day of June, 1952,

CHARLES LAUGHLIN

of Melba, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an unnamed spring, a tributary of Snake River, for the purpose of irrigation and domestic use, under Use Permit No. 19240 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4977, on the 27th day of August, 1952;

The right hereby confirmed dates from December 19, 1941;

The Point of Diversion is located in Lot 2 or NE 1/4

Section 28, Tp. 1 S., R. 2 W., B.M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.5 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	2 N.	28	Lot 3 (Noble Island)		25

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

27th day of August, 1952.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2573

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

63-2573

Charles Laughlin
c/o Mrs. Della M. Laughlin
Burahin, Idaho

Application No. 26721
Permit No. 19240
District No.

1. Name of Applicant: Charles Laughlin
Postoffice address: Burahin County: Canyon State: Idaho
 - I. If applicant is a corporation, give:
 - (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are:
 - (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: 1.0 cubic feet per second.
3. Source of water supply: unimproved spring which is a tributary of Snake
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the NE 1/4 (Approximate)
of Section 20, T. 1 S, R. 2 E, B. M., County of Canyon
5. Water is to be used for: irrigation and domestic
6. If for mining, milling, power or manufacturing purposes, give:
 - (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
 - (b) Amount of power generated: H. P., under feet head.
 - (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
 of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 200.00
8. Kind of works: pipe line and ditch
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 1 1/2 feet; width at water line 2 feet; depth of water 1
feet; dimensions of flume: approx. 200 feet pipe and balance ditch,
Diameter of pipe 6 inches; length of conduit 1/2 miles.
Average grade per mile flat grade feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 6 additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13	28	28	Bottle Island described				Bottle Island described												75
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, No. 19240																			
Comes now CHARLES LAUGHLIN and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 19240; That the point of diversion is described in said Permit as being located in the NE¼ NW¼ Section 28, Twp. 13., Range 2 W., B.M., and conveyed to the place of use through a pipe; That he now requests that the point of diversion be changed to a point located in the NW¼ NE¼, or lot 2, Section 28, Twp. 1 S., Range 2 W., B.M., and conveyed to the place of use through a pipe. That his reasons for desiring to make such change are as follows: The point of diversion was inaccurately described in the original application and permit. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Ada, Oklahoma, this 21 day of April, 1947.																			
Subscribed and sworn to before me this 21 day of April, 1947.																			
Kathryn Philips Notary Public																			
(SEAL)																			
My commission expires October 7, 1947.																			
Date of receipt at Department of Reclamation..April 28, 1947																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for Amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 19240. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			
Dated April 28, 1947.																			
MARK R. KULP State Reclamation Engineer																			

PERMIT NO. 19240
 CERTIFICATE OF COMPLETION OF WORKS

To All Whom it May Concern:

This is to certify that CHARLES LAUGHLIN, of Melba, County of Owyhee, and State of Idaho, the holder of Permit No. 19240, issued upon Application No. 26721, bearing date of priority of December 19, 1941, authorizing the diversion of One (1) second foot of the waters of an unnamed spring, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use One (1) second foot of the waters of said spring; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, or Lot 2, Section 28, Township 1 South, Range 2 West, B.M.; and that the lands proposed to be irrigated by the use of said waters are described as follows, to-wit: Lot 3 (Noble Island) Section 28, Township 1 South, Range 2 West, B.M.

Witness my hand this 30th day of April, A. D. 1947.

MARK R. KULP
 State Reclamation Engineer

Proof of completion of works made December 2, 1946
 Certificate of completion of works issued April 30, 1947

LICENSE ISSUED FOR 0.5 SEC. FT.

pg. 4977

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19240This proof is for Beneficial use In Water District No. _____1. Name of applicant Charles Laughlin, Star Route, Melba, Idaho2. Source of water supply: Un-named spring3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2) of Section 28T. 1 S. R. 2 W. County of Canyon (Approximately)

4. Describe works as they exist, giving dimensions and capacities of same: This system has a collecting sump placed in the spring on the N. bank of the river a distance of 45 ft. from the river bank. An 8 in. steel pipe leads from the bottom of the sump a distance of 300 ft. across the slough or what was the N. branch of the river to a concrete sump located approximately 20 ft. S. of the house and approximately 24 yds. from the river bank. The collecting sump in the spring is 78 in. by 78 in. square by 54 in. high, concrete well on 3 sides. As yet,

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 3 (Noble Island), Section 28, Township 1 South, Range 2 West, B. M.See Map

4. the sump is open. There is no cover of any description. He intends to cover it with a concrete cap in the near future. The receiving sump on the island is 26 in. wide by 54 in. long by 19 in. high inside measurements. An 8 in. line leads to the ditch to the N. and a 10 in. line to the ditch to the S. Approximately 25 to 30 in. of water will flow at the present time and is being wasted back into the river.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Sneke River

Remarks: This spring developed all of a sudden one day approximately 3 years ago. One morning the party who was looking after the place for Mr. Laughlin noticed a stream of water squirting several feet into the air, out of what had formerly been a wet spot in the bank. Upon digging into the hillside, a splendid spring with a good flow of water developed immediately.

This examination was made on the 28th day of March, 1952(Signed) E. H. Humphrey Examiner.

Charles Laughlin
Star Rt. Melba, Idaho

Permit No. 19240

Examination for Beneficial use

County Canyon

INSTRUCTIONS TO EXAMINERS

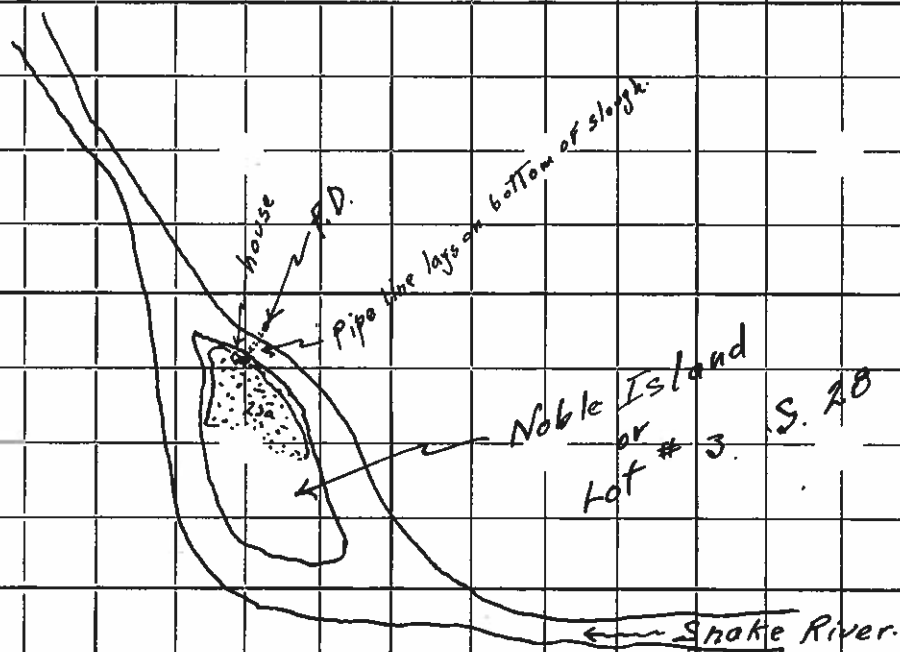
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

MAR 29 1952

Department of Reclamation

T1S R2W.



Area irrig = 25a. }
Allow 25" of water.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19240

REPORT ON PROOF OF Beneficial use

CHARLES LAUGHLIN, Star Route, Melba, Idaho

.5 of
max

app - one c? s

25 acres

21/22

23/27

3.3

NAW 2
5.3

T4496

3/17/71

W/W

F/NW

3

4

5.0

H/W

5

12.3

7

12.6

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-02573

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*						
PT. OF DIV.						
SOURCE						
PL. OF USE						
DIV. AMOUNT CFS/AF						
CONSUMPTIVE USE						
NATURE OF USE						
PERIOD OF USE						
BASIS OF CLAIM						
REMARKS						

* IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

** IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Done by 9-14-95

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE COMMENTS) = 6

FINAL RECOMMENDATION

BY _____ DATE _____

DATA ENTRY COMPLETED
BY _____ DATE _____

Water Right Number - A63-02573

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 19240

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GLEDHILL

STEPHEN J

1 - C/O RORY R JONES
2 - 815 WEST WASHINGTON
3 -

State- ID Zip- 83702

TURNER

LINDA S

City- BOISE
Phone - 208-334-7811
1 - C/O RORY R JONES
2 - 815 WEST WASHINGTON
3 -

State- ID Zip- 83702

*** O - ORIGINAL OWNER ***
LAUGHLIN

CHARLES

City- BOISE
Phone - 208-334-7811
1 - 4183 FOSTER LN
2 -
3 -

State- ID Zip- 83641

LAUGHLIN

JDY

City- MELBA
Phone - 208-495-2443
1 - 4183 FOSTER LN
2 -
3 -
City- MELBA
Phone - 208-495-2443

State- ID Zip- 83641

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/19/1941 14 WESTERN L LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING SNAKE RIVER+ - - - - Tm Rng Sec Tract Lot Rflg County Point of Diversion - - - - - Diversion Name - - - - - +
01S 02W 28 NW NW NE 2 (27) CANYON+ - - - - Code Description Period from Period To Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
01 - IRRIGATION 03/15 11/15 0.500+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.500 0.0+ - - - - Tm Rng Sec Tract Lot Acres Code Place of Use - - - - - Description - - - - - County - - - - - +
01S 02W 28 SW NE 3 25.0 01 IRRIGATION (27) CANYON

Total Acres: 25.0

+ - - Diversion Means - CEMENT CATCH BASIN W/PIPELINE UNDERWATER TO ISLAND FOR IRRIG.

Water Right Number - A02-02440

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
GLEDHILL

STEPHEN J

1 - C/O RORY R JONES
2 - 815 WEST WASHINGTON
3 -

State- ID Zip- 83702

TURNER

LINDA S

City- BOISE
Phone - 208-334-7811
1 - C/O RORY R JONES
2 - 815 WEST WASHINGTON
3 -

State- ID Zip- 83702

*** O - ORIGINAL OWNER ***
LAUGHLIN

CHARLES D

1 - 4183 FOSTER LN
2 -

State- ID Zip- 83641

LAUGHLIN

JOY M

City- MELBA
Phone - 208-495-2443
1 - 4183 FOSTER LN
2 -
3 -

State- ID Zip- 83641

+ - - Priority Date - - +
10/15/1948+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
SNAKE RIVER+ - - Tributary - - - - - +
COLUMBIA RIVER+ - - Turn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - +
Diversion Name

01S 02W 28 SW NE 3 (27) CANYON

+ - - Code Description Period From Period To Water Use - - - - - +
Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.960

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.960 0.0+ - - Turn Rng Sec Tract Lot Acres Code Description County
01S 02W 28 SW NE 3 48.0 01 IRRIGATION (27) CANYON

Total Acres: 48.0

+ - - Diversion Means - 7HP MOTOR & GRAVITY IRRIGATION SYSTEM.

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - CLAIM NO. A63-02573.

AKA NOBLE ISLAND.
OWNERSHIP CHANGED BY LH 6/1/94.

Old Water Right Numbers - -
No Old Water Right Numbers found.

- - - Conditions of Approval - -
No Conditions of Approval found.

Decree Defendant

- - -Comments- - -
No Comments Found

Adjudication Rights Dates and Flags Area

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	12/15/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	02
Licensed Date	-	00/00/0000	Receipt Number	-	W007147	Federal/State Indicator	-	S
Claims Tape Error Flg	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-	AND	Notice of Error Flag	-	

NR5808NP
(00-26)

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/14/95 10:57:56
Page 1

Water Right Number - 63-02573

Prefix Translation: WATER RIGHT

Old (D) Number - 19240

*** C - CURRENT OWNER ***
Last Name - - - - - First Name - - - - - Address - - - - -
LAUGHLIN CHARLES
1 - STAR RT.
2 -
3 -
City- MELBA
Phone - State- ID Zip-

Priority Date - - - - - Region - - - - - Stage - - - - - Status - - - - -
12/49/1961 14 WESTERN L-LICENSE

Source - - - - - Tributary - - - - -
SPRING SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
018	02W	28	NW-NE	2		(27) CANYON				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION						
43 - DOMESTIC						

Total Div. Rate - - - - - Total Div. Volume - - - - - Total Div. Capacity - - - - -
0.500 0.500

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	02W	28	NW-NE	3	25.0	01	IRRIGATION	(27) CANYON

Total Acres: 25.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks - - - - -
No Remarks found.

- - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

- - - Conditions of Approval - - - - -
No Conditions of Approval found.

- - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 23, 1995

Re: Notices of Claim to a Water Right Nos. A02-02440, A63-02573,
A63-27517, A63-27518

Stephen J. Gledhill
Linda S. Turner
c/o Rory Jones
815 West Washington
Boise, ID 83702

Mr. Gledhill & Ms. Turner:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1