

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-357

NAME AND ADDRESS: TFI LIMITED PARTNERSHIP
PO BOX 690
MERIDIAN ID 83680--0690

SOURCE: GROUCH DRAIN
GROUND WATER

TRIBUTARY: SNAKE RIVER
TRIBUTARY:

QUANTITY: 8.400 CFS
1,016.35 AFY

Right Nos. 63-356, 63-357, 63-358, 63-2663, 63-2699, 63-3121
are limited to a total combined diversion rate of 11.48 cfs and to a total
combined annual diversion volume from ground water sources of 2583 AF.

PRIORITY DATE: 04/01/1948

POINT OF DIVERSION:

T01S R02W S3 SWSE Within CANYON County
T01S R02W S8 SENE Within CANYON County
T01S R02W S9 NENE Within CANYON County
T01S R02W S9 SWNE Within CANYON County
T01S R02W S10 NWNE Within CANYON County
T01S R02W S10 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 06/30	8.400 CFS 1,016.35 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T01N R03W S22 Lot 8 SWSE	7.00	T01N R03W S22 Lot 9 SESE	12.00
T01N R03W S25 NWSW	6.00	T01N R03W S25 SWSW	39.00
T01N R03W S25 SESW	15.00	T01N R03W S26 NWNW	13.00
T01N R03W S26 Lot 2 SWNW	25.00	T01N R03W S26 SENW	21.00
T01N R03W S26 NESW	38.00	T01N R03W S26 Lot 3 NWSW	13.00
T01N R03W S26 Lot 4 SESW	32.00	T01N R03W S26 NESE	14.00
T01N R03W S26 NWSE	27.00	T01N R03W S26 SWSE	34.00
T01N R03W S26 SESE	36.00	T01N R03W S27 Lot 4 NENE	12.00
T01N R03W S35 Lot 6 NENE	14.00	T01N R03W S35 Lot 5 NENW	7.00
T01N R03W S36 Lot 7 SWNE	2.00	T01N R03W S36 NENW	20.00
T01N R03W S36 Lot 5 NWNW	21.00	T01N R03W S36 Lot 6 SWNW	1.00
T01N R03W S36 Lot 6 SENW	14.00	T01S R02W S04 NESE	5.00
T01S R02W S04 SESE	25.00	T01S R02W S09 NENE	18.00
T01S R02W S09 NWNE	24.00	T01S R02W S09 SWNE	18.00
T01S R02W S09 SENE	4.00	T01S R02W S09 NENW	3.00
T01S R02W S09 SENW	30.00		

550 ACRES TOTAL

Right Nos. 63-356, 63-357, 63-358, 63-2663, 63-2699, 63-3121
are limited to the irrigation of a combined total of 574 acres in a single
irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources



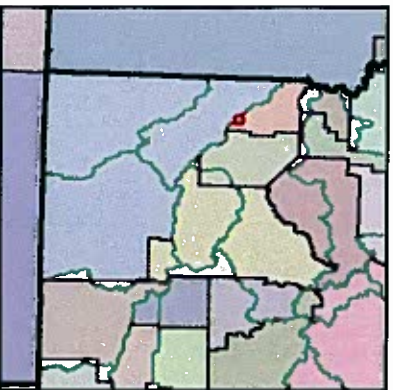
SRBA Recommendation:

63-357

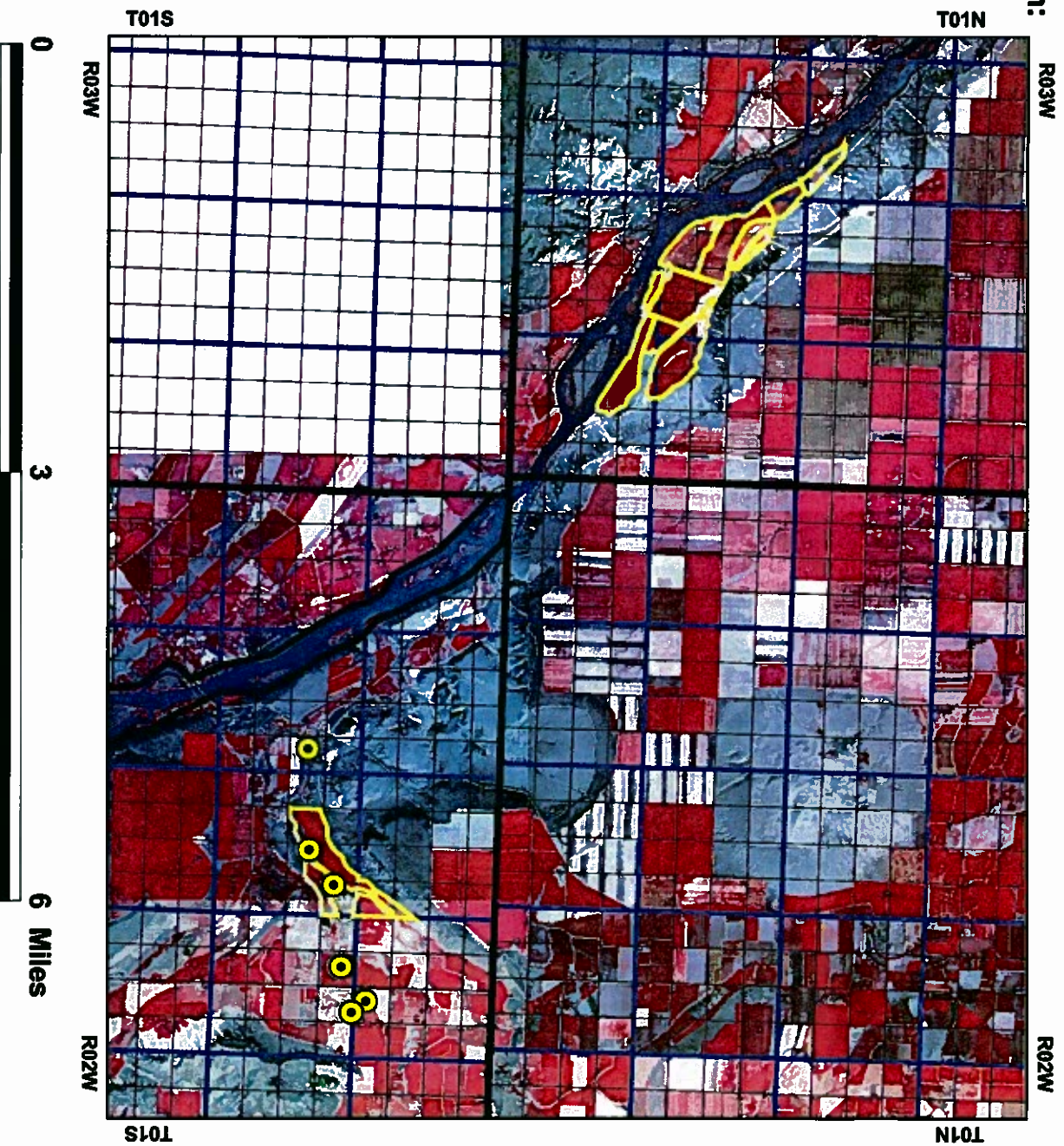
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon, Owyhee Counties
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 31, 2006
1987/88 Aerial Photography

Owner: Tfi Limited Partnership

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00357
Date Received: 3/21/1990
Receipt No: W011532
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS T NICHOLSON 208-888-1593
Address: PO BOX 690
MERIDIAN ID 83680

AND

Name: CARL V NICHOLSON 208-888-1593
Address: PO BOX 690
MERIDIAN ID 83680

2. Date of Priority: APR 1, 1948

3. Source: DRAINS Trib. to: WARM SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	22	SE	SE	SE		CANYON
		25	SW	SW	SW		CANYON
		26	SW	SE	NW		CANYON
		36	NE	NE	NW		CANYON
			NE	NW	NW		CANYON
01S	02W	9		NE	NE		CANYON
				SW	NE		CANYON
		10		NE	NW		CANYON

5. Description of diverting works:
DITCHES, CEMENT CHECKS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	06/30	8.400		
STOCKWATER	05/01	06/30	0.350		
DOMESTIC	05/01	06/03	0.020		

7. Total Quantity Appropriated is:
8.400 C.F.S. (and/or)

A.F.A.

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JUL 25 1994

8. Total consumptive use is 1977.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, STOCKWATER 1700 HEAD CATTLE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	03W	22	SW		SE	8	IRR	5.0
			SE		SE	9	IRR	17.0
							Section Acres	22.0
		25	SW		SW		IRR	38.0
							Section Acres	38.0
		26	NE		~~NE~~ ^{SE}		IRR	13.0
			NW		NW		IRR	15.0
			SW		NW	2	IRR	25.0
			SE		NW		IRR	23.0
			NE		SW		IRR	40.0
			NW		SW	3	IRR	17.0
			SW		SW		IRR	3.0
			SE		SW	4	IRR	34.0
			NW		SE		IRR	30.0
			SW		SE		IRR	35.0
			SE		SE		IRR	38.0
							Section Acres	273.0
		27	NE		NE	4	IRR	12.0
							Section Acres	12.0
		35	NE		NE	6	IRR	16.0
			NW		NE	5	IRR	7.0
							Section Acres	23.0
		36	SW		NE	7	IRR	3.0
			NE		NW		IRR	20.0
			NW		NW	5	IRR	20.0
			SE		NW	6	IRR	14.0
							Section Acres	57.0
01S	02W	4	NE		SE		IRR	5.0
			SE		SE		IRR	25.0

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JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
		9	NE	NE	IRR	19.0
			NW	NE	IRR	35.0
			SW	NE	IRR	20.0
			NE	NW	IRR	8.0
			SE	NW	IRR	28.0
					Section Acres	110.0
		10	NW	NW	DOMEST	
			NW	NW	STOCK	
					Total Acres	565.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00358, 63-02663, 63-02699, 63-03121

14. Remarks:
ADDRESS CHANGED BY LH 3/18/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

CARL E. NICHOLSON
Decree Plaintiff

REYNOLDS IRR. DIST.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
JUL 25 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
JUL 25 1994



GEHL
VERSATILE



Equipment Company

P.O. BOX 690 • MERIDIAN, IDAHO 83680 • TELEPHONE (208) 888-1593
TOLL FREE 1-800-769-1025 • FAX (208) 888-1624



WHITE



F A X T R A N S M I T T A L

TO: _____ DATE: 3/17/94
FROM: Tom Nicholson PAGES FOLLOWING: 2
FAX NUMBER SENT TO: 334-2348

MESSAGE: Just wanted to inform you that
the address you have for:
Thomas T. & Diana R. Nicholson
Carl V. & Patricia Nicholson
Carl E. & Blanche Nicholson
or the combination of the above
should be changed to:

P.O. Box 690
Meridian ID 83680

If you have any questions, please call me
at 888-1593

David Brooks

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00357
Date Received: 3/21/1990
Receipt No: W011532
Received By: De AN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS T. NICHOLSON 208-888-1593
Address: P.O. BOX 703
MERIDIAN, ID 83642

AND

Name: CARL V. NICHOLSON 208-888-1593
Address: P.O. BOX 703
MERIDIAN, ID 83642

2. Date of Priority: APR 1, 1948

3. Source: DRAINS Trib. to: WARM SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	22	SE	SE	SE		CANYON
		25	SW	SW	SW		CANYON
		26	SW	SE	NW		CANYON
		36	NE	NE	NW		CANYON
			NE	NW	NW		CANYON
01S	02W	9		NE	NE		CANYON
				SW	NE		CANYON
		10		NE	NW		CANYON

5. Description of diverting works:
DITCHES, CEMENT CHECKS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	06/30	8.400		
STOCKWATER	05/01	06/30	0.350		
DOMESTIC	05/01	06/03	0.020		

7. Total Quantity Appropriated is:
8.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1977.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME, STOCKWATER 1700 HEAD CATTLE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	03W	22	SW		SE	8	IRR	5.0
			SE		SE	9	IRR	17.0
							Section Acres	22.0
		25	SW		SW		IRR	38.0
							Section Acres	38.0
		26	NE		NE		IRR	13.0
			NW		NW		IRR	15.0
			SW		NW	2	IRR	25.0
			SE		NW		IRR	23.0
			NE		SW		IRR	40.0
			NW		SW	3	IRR	17.0
			SW		SW		IRR	3.0
			SE		SW	4	IRR	34.0
			NW		SE		IRR	30.0
			SW		SE		IRR	35.0
			SE		SE		IRR	38.0
							Section Acres	273.0
		27	NE		NE	4	IRR	12.0
							Section Acres	12.0
		35	NE		NE	6	IRR	16.0
			NW		NE	5	IRR	7.0
							Section Acres	23.0
		36	SW		NE	7	IRR	3.0
			NE		NW		IRR	20.0
			NW		NW	5	IRR	20.0
			SE		NW	6	IRR	14.0
							Section Acres	57.0
01S	02W	4	NE		SE		IRR	5.0
			SE		SE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
		9	NE	NE	IRR	19.0
			NW	NE	IRR	35.0
			SW	NE	IRR	20.0
			NE	NW	IRR	8.0
			SE	NW	IRR	28.0
					Section Acres	110.0
		10	NW	NW	DOMEST	
			NW	NW	STOCK	
					Total Acres	565.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-00358, 63-02663, 63-02699, 63-03121

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

CARL E. NICHOLSON
Decree Plaintiff

REYNOLDS IRR. DIST.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A 63-00357

Date Received _____

Receipt Number W011532

BS

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Thomas T. Nicholson, Carl V. Nicholson Phone (208) 888-1593Mailing Address P.O. Box 703, Meridian, ID Zip 836422. Date of Priority (Only one (1) per claim) 4/1/483. Source of water supply (a) Drains
which is tributary to (b) Warm Springs Creek4. a. Location of existing point of diversion is: Township 1S Range 2W Section 10,
NE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: T1S R2W S9 NE4NE4 T1N R3W S36 NE4NE4NW4
T1N R3W S22 SE4SE4SE4 T1N R3W S36 NE4NW4NW4 T1N R3W S25 SW4SW4SW4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DitchesCement Checks with pumps: 25 hp, 30 hp, 40 hp,40 hp, 25 hp, 10 hp, 25 hp, tractor pto pump**MICROFILMED**

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 6/30 amount 8.4 or _____

For Stockwater purposes from 5/1 to 6/30 amount .35 or _____

For Domestic purposes from 5/1 to 6/30 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1977.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater-1700 head cattle Domestic-1

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	3W	22																	22
		26						15	25	23	40	17	3	34	13	30	35	38	273
		27	12																12
		35	16	7															23
		36			3		20	20		14									57
		25											38						38
1S	2W	4													5			25	30
		9	19	35	20		8			28									110

Total number of acres irrigated 565

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-00358, 63-02663, 63-02699, 63-03121 or None ()

14. Remarks:

Computation of Filing Fee: Filing Fee \$ 50

Acreage fee 565

Total \$ 615

Last Name Nicholson Ident No. 63-00357

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Copies: White -State, Yellow-Claimant

AUG 18 1992

Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 6/30 amount 8.4 or _____
 For Stockwater purposes from 5/1 to 6/30 amount .35 or _____
 For Domestic purposes from 5/1 to 6/30 amount .02 or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1977.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater-1700 head cattle Domestic-1

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	3W	22															5	17	22
		26						15	25	23	40	17	3	34	13	30	35	38	273
		27	12																12
		35	16	7															23
		36			3		20	20		14									57
		25											38						38
1S	2W	4													5			25	30
		9	19	35	20		8			28									110

ADD → 10

P/S

Total number of acres irrigated 565

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-00358, 63-02663, 63-02699, 63-03121 or None ()

14. Remarks:

Computation of Filing Fee: Filing Fee \$ 50
 Acreage fee 565
 Total \$ 615

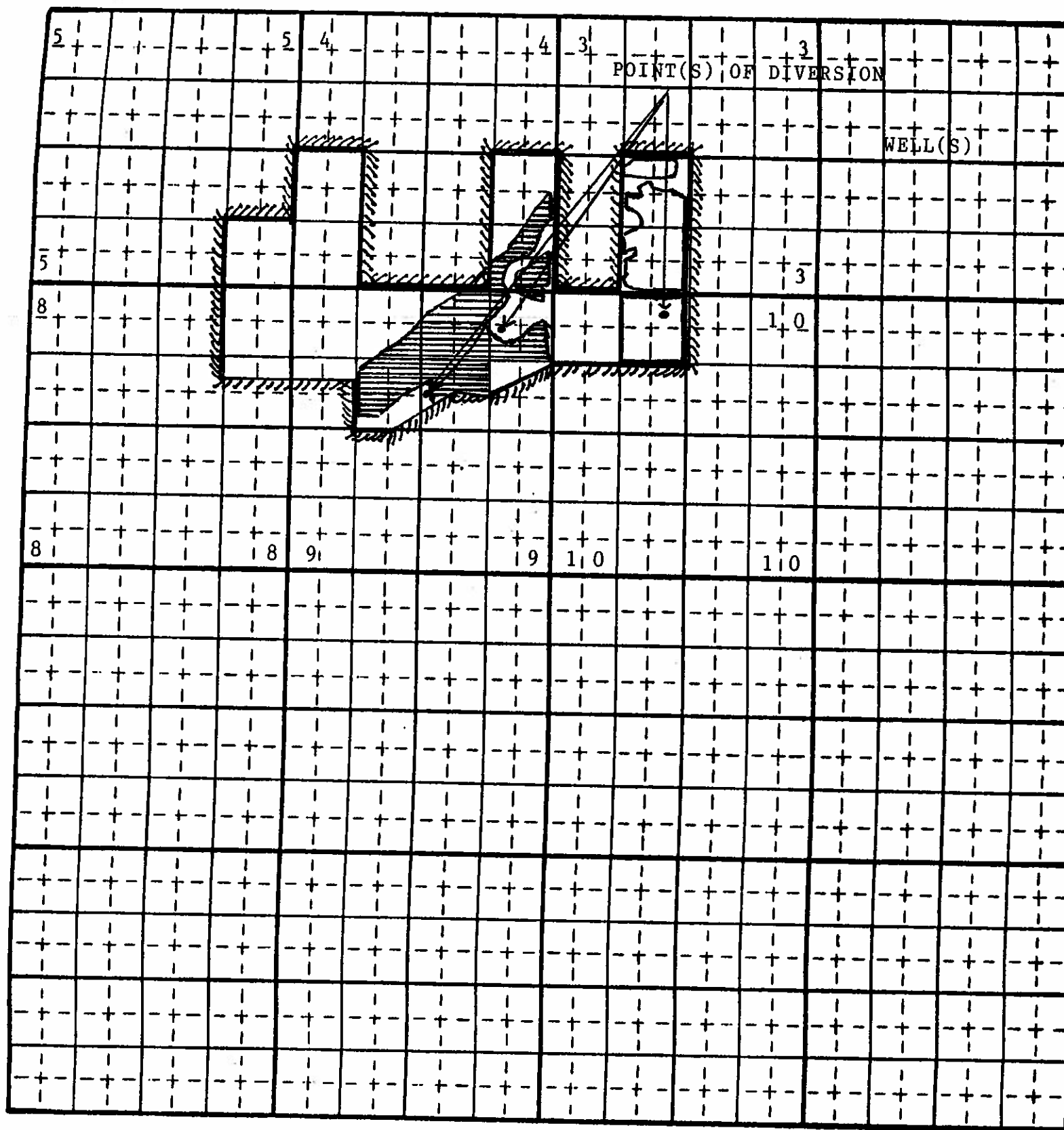
Last Name Nicholson Ident No. 63-00357

MICROFILMED

Copies: White -State, Yellow-Claimant
 AUG 18 1992

Scale: 2 inches equals 1 mile

CANYON COUNTY
TOWNSHIP 1 SOUTH, RANGE 2 WEST



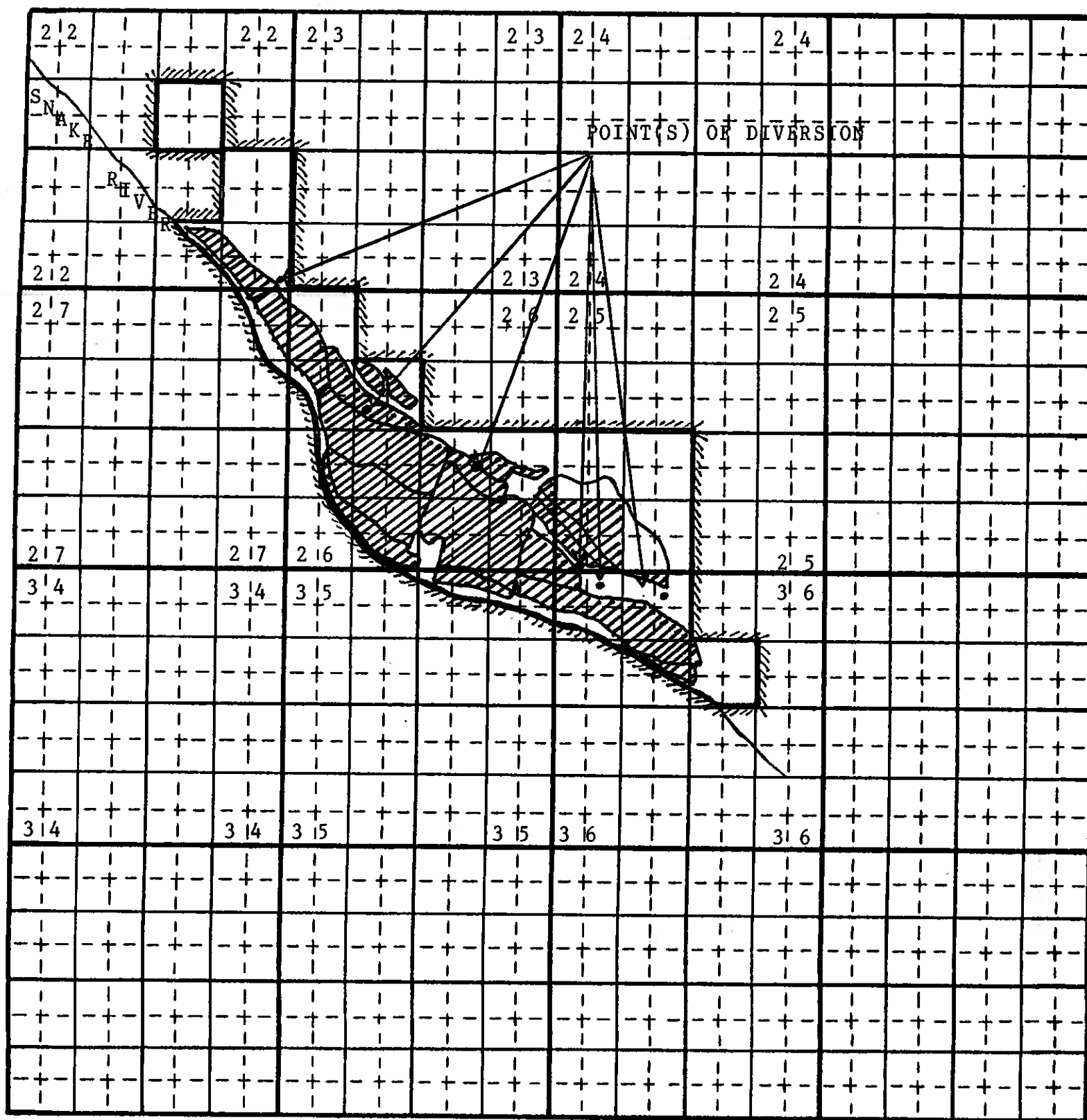
Last Name Nicholson Ident No. 63-00357

MICROFILMED
Copies: White-State, Yellow-County
AUG 18 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

CANYON COUNTY
TOWNSHIP 1 NORTH, RANGE 3 WEST



Last Name Nicholson

Ident No. 63-00357

Copies: White-State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree x

If applicable provide IDWR Water Right Number 63-00357

Court _____ Case Number _____ Decree Date 6/11/56

Plaintiff vs Defendant Carl E. Nicholson vs. Reynolds Irrigation District

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas T. Nicholson Date 3/8/90

Carl E. Nicholson Date 3/8/90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day of March 19 90

SEAL

Notary Public Linda Bork

Residing at Boise, ID

My Commission Expires 5/31/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Nicholson Ident. Number 63-00357

MICROFILMED
Copies White-State, Yellow-Claimant
AUG 18 1992

State- Zip-

Town	Range	Section	Tract	Lot	Acres	Place of Use	Description	County
01N	03W	22	SW SE	8			01 IRRIGATION	(27) CANYON
01N	03W	22	SE SE	9			01 IRRIGATION	(27) CANYON
01N	03W	26	SW NW	2			01 IRRIGATION	(27) CANYON
01N	03W	26	NW SW	3			01 IRRIGATION	(27) CANYON
01N	03W	26	SE SW	4			01 IRRIGATION	(27) CANYON
01N	03W	27	NE NE	4			01 IRRIGATION	(27) CANYON
01N	03W	35	NE NE	6			01 IRRIGATION	(27) CANYON
01N	03W	35	NW NE	5			01 IRRIGATION	(27) CANYON
01N	03W	36	SW NE	7			01 IRRIGATION	(27) CANYON
01N	03W	36	NW NW	5			01 IRRIGATION	(27) CANYON
01N	03W	36	SE NW	6			01 IRRIGATION	(27) CANYON
01S	02W	4	NE SE				01 IRRIGATION	(27) CANYON
01S	02W	4	SE SE				01 IRRIGATION	(27) CANYON
01S	02W	9	NE NE				01 IRRIGATION	(27) CANYON
01S	02W	9	NW NE				01 IRRIGATION	(27) CANYON
01S	02W	9	SW NE				01 IRRIGATION	(27) CANYON
01S	02W	9	NE NW				01 IRRIGATION	(27) CANYON
01S	02W	9	SE NW				01 IRRIGATION	(27) CANYON
01S	03W	25	SW SW				01 IRRIGATION	(27) CANYON
01S	03W	26	NW NW				01 IRRIGATION	(27) CANYON

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AUG 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WRD723NP
(00-26)

Water right number - 63-00357				Prefix Translation:		WATER RIGHT		
Trn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
01S	03W	26	SE NW			01	IRRIGATION	(27) CANYON
01S	03W	26	NE SW			01	IRRIGATION	(27) CANYON
01S	03W	26	NW SE			01	IRRIGATION	(27) CANYON
01S	03W	26	SW SE			01	IRRIGATION	(27) CANYON
01S	03W	26	SE SE			01	IRRIGATION	(27) CANYON
01S	03W	36				01	IRRIGATION	(27) CANYON
01S	03W	36				01	IRRIGATION	(27) CANYON
01S	03W	36	NE NW			01	IRRIGATION	(27) CANYON
01S	03W	36	NE NW			01	IRRIGATION	(27) CANYON

+ - - - Diversion Means -

+ - - - Non-Irrigation Use -

+ - - - Other Rights for Same Use -

+ - - - Remarks - - - - -
No Remarks found.

+ - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +
CARL E. NICHOLSON REYNOLDS IRR. DIST. + - - Decree Date - +
06/11/1956

+ - - - Comments - - - - -
No Comments Found

+ - - - Audit Fields - 02/11/86 05/01/88 CONVERT

+ - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	Field Exam Made	Field Exam Fee
- 00/00/0000	- 00/00/0000	-
Approved/Denied	Protested Date	Swan Falls
Proof Made Date	Hearing Date	Temporary Right - P
Start Work Date	Verified Date	OLE/Carey Act -
Order Show Cause	Receipt Number	Water District - 63T
Licensed Date	Appl Received	Transfer/Amended -
Decree Date	Microfilm Roll No	Presumption Flag -

CONVERSATION MEMORANDUM

DATE 6-13-91FILE A63-00351, 358, 312NAME OF PARTY Linda ~~Boots~~ ^{Boots}, representative for Tom NicholsonEMPLOYEE Cindy Hodges

RE: Linda has prepared all the Nicholson claims.
She informed me by telephone the legal
description for domestic & Stock use on
the above claims was as follows:

NW NW Sec 10 IS 2W

I have added this information to all 3 claims
for data entry.

This memo will be in lieu of a standard
modification letter.

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AUG 18 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME NicholsonCLAIM IDENT. NO. AL3-00357DATE RECEIVED 3-21-90CK # 1346AMOUNT \$ 615.00

Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | |

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no date stamp. Used receipt date

YES

NO

23. Should this claim be receipted and data entered?

Claim checked by: CHDate: 6-13-91

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be notified of modifications: _____

(Yes) (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: Need D & S location

D & S obtained from telecon and map in
claim A63-03121. See phone memo, attached,
in lieu of modification letter.

Water Right Number - A63-00357

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
Last Name - First Name - Address -

NICHOLSON

THOMAS T

1 - PO BOX 690

State- ID Zip- 83680

NICHOLSON

CARL V

1 - PO BOX 690

State- ID Zip- 83680

*** O - ORIGINAL OWNER ***
NICHOLSON

CARL E

1 -
2 -
3 -
City- XXXX
Phone - 208-000-0000

State- ID Zip- 83680

Priority Date - 06/01/1948
Region - 14 WESTERN
Stage - D - DECREED
Status -

Source - DRAINS
Tributary - WARM SPRINGS CREEK

Turn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
01N	03W	22	SE SE SE	(27)		CANYON		
		25	SW SW SW	(27)		CANYON		
		26	SW SE NW	(27)		CANYON		
		36	NE NE NW	(27)		CANYON		
01S	02W	9	NE NW NW	(27)		CANYON		
			NE NE	(27)		CANYON		
			SW NE	(27)		CANYON		
		10	NE NW	(27)		CANYON		

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		05/01		06/30	8.400	
04 - STOCKWATER		05/01		06/30	0.350	
43 - DOMESTIC		05/01		06/03	0.020	

Total Div. Rate - 8.400
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use - 1977.5
KW Usage -

Turn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	03W	22	SW SE	8	5.0	01	IRRIGATION	(27) CANYON
01N	03W	22	SE SE	9	17.0	01	IRRIGATION	(27) CANYON
01N	03W	25	SW SW		38.0	01	IRRIGATION	(27) CANYON
01N	03W	26	NE NE		13.0	01	IRRIGATION	(27) CANYON

Water right number - A63-00357

Prefix Translation: ADJUDICATION CLAIM

Place of Use					County
Town	Range	Section	Tract	Lot	
Description					
01N	03W	26	NW NW		(27) CANYON
01N	03W	26	SW NW	2	(27) CANYON
01N	03W	26	SE NW		(27) CANYON
01N	03W	26	NE SW		(27) CANYON
01N	03W	26	NW SW	3	(27) CANYON
01N	03W	26	SW SW		(27) CANYON
01N	03W	26	SE SW	4	(27) CANYON
01N	03W	26	NW SE		(27) CANYON
01N	03W	26	SW SE		(27) CANYON
01N	03W	26	SE SE		(27) CANYON
01N	03W	27	NE NE	4	(27) CANYON
01N	03W	35	NE NE	6	(27) CANYON
01N	03W	35	NW NE	5	(27) CANYON
01N	03W	36	SW NE	7	(27) CANYON
01N	03W	36	NE NW		(27) CANYON
01N	03W	36	NW NW	5	(27) CANYON
01N	03W	36	SE NW	6	(27) CANYON
01S	02W	4	NE SE		(27) CANYON
01S	02W	4	SE SE		(27) CANYON
01S	02W	9	NE NE		(27) CANYON
01S	02W	9	SW NE		(27) CANYON
01S	02W	9	NE NW		(27) CANYON
01S	02W	9	SE NW		(27) CANYON
01S	02W	10	NW NW		(27) CANYON
01S	02W	10	NW NW		(27) CANYON
01S	02W	10	NW NW		(27) CANYON

Prefix Translation: ADJUDICATION CLAIM

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

Count Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/21/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 63T
Licensed Date	- 00/00/0000	Receipt Number	- W015532	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Free Exempt Flag	-	Name Connector	- AND	Notice of Error Flag	-