

10/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7647A

NAME AND ADDRESS: JAY C NEIDER
5821 MORNING DOVE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.350 CFS
162.00 AFY

Right Nos. 63-3276A and 63-7647A are limited to a total combined annual diversion volume of 180 AF.

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:
T01N R02W S3 NENE Lot 1 Within CANYON County
T01N R02W S3 NWNE Lot 2 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.350 CFS 162.00 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S02 Lot 4 NWNW	24.00	T01N R02W S02	SWNW	16.00
40 ACRES TOTAL				

This right is limited to the irrigation of 35 acres within the place of use described above in a single irrigation season.

Right Nos. 63-3276A and 63-7647A are limited to the irrigation of a combined total of 40 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources



SRBA Recommendation:

63-7647A

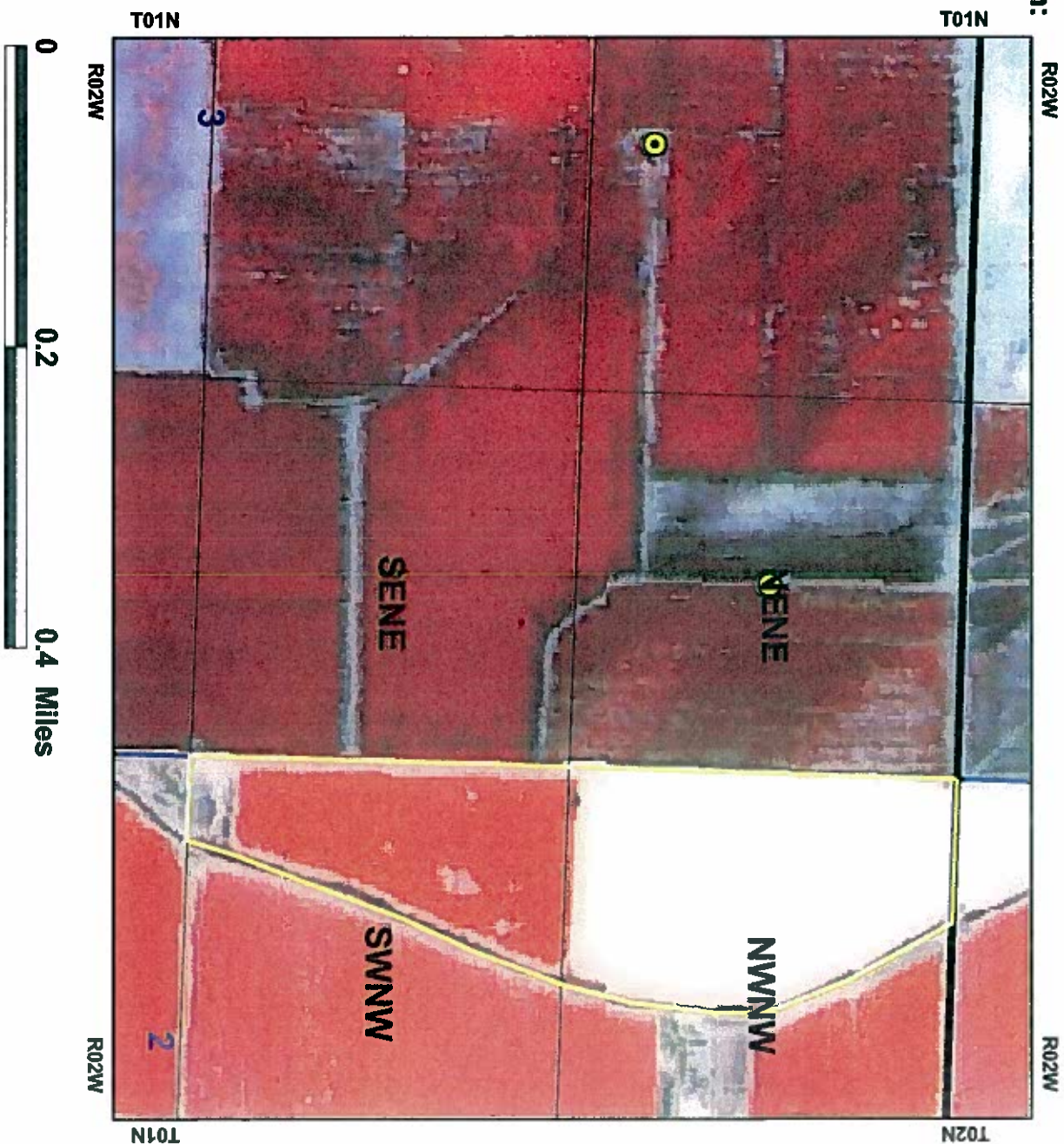
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by M. Ciscell
On Tuesday, October 31, 2006
1987/88 Aerial Photography

DATE: 07/29/98
PAGE: 1

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01/01/00 01/01/01	0.00	0.00
01/01/01 01/01/02	0.00	0.00
01/01/02 01/01/03	0.00	0.00
01/01/03 01/01/04	0.00	0.00
01/01/04 01/01/05	0.00	0.00
01/01/05 01/01/06	0.00	0.00
01/01/06 01/01/07	0.00	0.00
01/01/07 01/01/08	0.00	0.00
01/01/08 01/01/09	0.00	0.00
01/01/09 01/01/10	0.00	0.00
01/01/10 01/01/11	0.00	0.00
01/01/11 01/01/12	0.00	0.00
01/01/12 01/01/13	0.00	0.00
01/01/13 01/01/14	0.00	0.00
01/01/14 01/01/15	0.00	0.00
01/01/15 01/01/16	0.00	0.00
01/01/16 01/01/17	0.00	0.00
01/01/17 01/01/18	0.00	0.00
01/01/18 01/01/19	0.00	0.00
01/01/19 01/01/20	0.00	0.00
01/01/20 01/01/21	0.00	0.00
01/01/21 01/01/22	0.00	0.00
01/01/22 01/01/23	0.00	0.00
01/01/23 01/01/24	0.00	0.00
01/01/24 01/01/25	0.00	0.00
01/01/25 01/01/26	0.00	0.00
01/01/26 01/01/27	0.00	0.00
01/01/27 01/01/28	0.00	0.00
01/01/28 01/01/29	0.00	0.00
01/01/29 01/01/30	0.00	0.00
01/01/30 01/01/31	0.00	0.00
01/01/31 01/01/32	0.00	0.00
01/01/32 01/01/33	0.00	0.00
01/01/33 01/01/34	0.00	0.00
01/01/34 01/01/35	0.00	0.00
01/01/35 01/01/36	0.00	0.00
01/01/36 01/01/37	0.00	0.00
01/01/37 01/01/38	0.00	0.00
01/01/38 01/01/39	0.00	0.00
01/01/39 01/01/40	0.00	0.00
01/01/40 01/01/41	0.00	0.00
01/01/41 01/01/42	0.00	0.00
01/01/42 01/01/43	0.00	0.00
01/01/43 01/01/44	0.00	0.00
01/01/44 01/01/45	0.00	0.00
01/01/45 01/01/46	0.00	0.00
01/01/46 01/01/47	0.00	0.00
01/01/47 01/01/48	0.00	0.00
01/01/48 01/01/49	0.00	0.00
01/01/49 01/01/50	0.00	0.00
01/01/50 01/01/51	0.00	0.00
01/01/51 01/01/52	0.00	0.00
01/01/52 01/01/53	0.00	0.00
01/01/53 01/01/54	0.00	0.00
01/01/54 01/01/55	0.00	0.00
01/01/55 01/01/56	0.00	0.00
01/01/56 01/01/57	0.00	0.00
01/01/57 01/01/58	0.00	0.00
01/01/58 01/01/59	0.00	0.00
01/01/59 01/01/60	0.00	0.00
01/01/60 01/01/61	0.00	0.00
01/01/61 01/01/62	0.00	0.00
01/01/62 01/01/63	0.00	0.00
01/01/63 01/01/64	0.00	0.00
01/01/64 01/01/65	0.00	0.00
01/01/65 01/01/66	0.00	0.00
01/01/66 01/01/67	0.00	0.00
01/01/67 01/01/68	0.00	0.00
01/01/68 01/01/69	0.00	0.00
01/01/69 01/01/70	0.00	0.00
01/01/70 01/01/71	0.00	0.00
01/01/71 01/01/72	0.00	0.00
01/01/72 01/01/73	0.00	0.00
01/01/73 01/01/74	0.00	0.00
01/01/74 01/01/75	0.00	0.00
01/01/75 01/01/76	0.00	0.00
01/01/76 01/01/77	0.00	0.00
01/01/77 01/01/78	0.00	0.00
01/01/78 01/01/79	0.00	0.00
01/01/79 01/01/80	0.00	0.00
01/01/80 01/01/81	0.00	

	03-15	11-15	0.35 CFS
03-15	11-15	0.35 CFS	

TOTAL DIVERSION: 0.35 CFS

Stage: LICENSE

CANYON County

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MS

[illegible]

Conditions of Approval:
D16 - See remarks for additional conditions of approval.

REMARKS: GEN PERMIT AND B/U FIELD EXAM SHOW FULL GAS IN W2NW OF S.2. LICENSE AND WR DATA BASE MOVE ACRES INTO THE EZMW OF S.2. STATE OFFICE ALLOCATIONS STAFF HAS BEEN INFORMED OF THIS DISCREPANCY. PLEASE SEE B/U FIELD EXAM FOR 63-11484 FOR ADDITIONAL INFORMATION ABOUT THE USE OF GROUND WATER ON THE CLAIMANTS' PROPERTY. MN 07/29/98.

Objection Filed Date:

Field Inspection flag: C
Presumption flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07647A**
Date Received: 10/29/1990
Receipt No: ~~X777777~~
Received By: W018489-
Rec'd 1/6/95

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY C NEIDER 208-466-5719
Address: 5821 MORNING DOVE DR.
NAMPA ID 83686

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3		NE	NE	1	CANYON
				NW	NE	2	CANYON

5. Description of diverting works:
TWO WELLS, 280 & 300' DEEP, 12" CS, 50 & 75 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.350		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	2	NE	NW		IRR	21.0
			SE	NW		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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Section Acres 35.0

Total Acres 35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date: 1-6-75

Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of Jan 19 95

Linda Wernin
Notary Public

Seal

Residing at Eagle ID

My Commission Expires 12-8-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996A
Date Received: 12/13/1994
Receipt No: _____
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAY C NEIDER 208-466-5719
Address: 5821 MORNING DOVE DR
NAMPA ID 83686

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON
			NW	NE	NE	2	CANYON

5. Description of diverting works:
APPROX. 280' & 300', 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	2	NE	NW	3	IRR	21.0
			NW	NW		IRR	40.0
			SE	NW		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	75.0
					Total Acres	75.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/2/94.

CLAIM AMENDED ON 12/13/94 TO INCREASE ACREAGE, QUANTITY AND DELETION OF 2 WELLS NOT USED.

15. Basis of Claim: LICENSE

16. Signature(s)

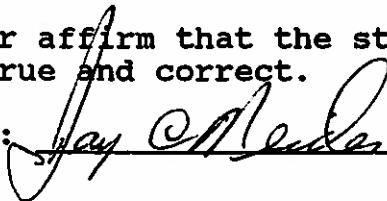
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date: 12-13-94

Date: _____

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 13 day
of Dec. 19 94

Linda Warner
Notary Public

Seal

LINDA WERNER
Residing at REEDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996A
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY C NEIDER 208-466-5719
Address: 5821 MORNING DOVE DR
NAMPA ID 83686

2. Date of Priority: AUG 9, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON
			NW	NE	NE	2	CANYON
02N	02W	34	SW	SW	SW		CANYON
			SE	SW	SW		CANYON

5. Description of diverting works:
FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.630		

7. Total Quantity Appropriated is:
0.630 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	2	NE	NW	3	IRR	21.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	2	SE	NW		IRR	14.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149,
63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.
CHANGE OF OWNERSHIP AND SPLIT COMPLETED BY L.R.W. ON 12/2/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Noids to / raxl

9111891

SHERIFF'S DEED

Department of Motor Vehicles
Western Regional Office

This Sheriff's Deed made the 19th day of June, 1991, between Gary W. Putman, Sheriff of Canyon County, State of Idaho, and The Travelers Insurance Company, a Connecticut corporation, One Tower Square, Hartford, CT 06183-2021, the highest bidder.

RECITALS

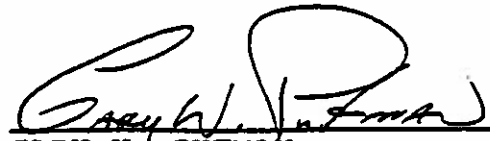
WHEREAS, by virtue of a Judgment and Decree of Foreclosure rendered the 11th day of April, 1991, a Writ of Execution and an Order of Sale both attested the 18th day of April, 1991, and issued out of the Third Judicial District, County of Canyon, State of Idaho, on a Judgment issued in said court in an action entitled The Travelers Insurance Company, a Connecticut corporation -vs- Jay C. Neider aka Jay Carroll Neider and Connie A. Neider aka Connie Annette Neider, husband and wife, First Security Bank of Idaho, a banking corporation, Cole Farms, Inc., an Idaho corporation, Kondo Farms, Inc., an Idaho corporation, Treasure Valley Bank, a banking corporation, Kenneth W. Cole and Mary Beth Cole, husband and wife, Cole's Inc., Pioneer Title Company of Canyon County, an Idaho corporation, Uni-Fin Corp., an Illinois corporation, Read Grain and Bean Co., Inc., an Idaho corporation, The Amalgamated Sugar Company, a Utah corporation, Betaseed Inc., a Minnesota corporation, Tad Yoshida, Ethel Schulz and Jon Yarrington and Susan Yarrington, husband and wife, Ann McLaughlin, Secretary of Labor, U.S. Department of Labor and any and all unknown owners or unknown heirs or unknown devisees of any deceased person, claiming any interest in the property which is the subject of this action, referred to for convenience by the fictitious designations of Does I through XX, Case No. CV8905298, in favor of the Plaintiff and against the Defendants, Jay C. Neider and Connie A. Neider, husband and wife, in the sum of \$372,275.46, to satisfy such judgment with interest and costs out of the personal property of the Defendants, and if sufficient personal property could not be found then out of the real property belonging to the Defendants.

WHEREAS, the personal property owned by the Defendants being insufficient to satisfy the Judgment, the Sheriff lawfully levied on the real and personal property owned by the Defendants and described below. After due lawful notice, this sale was had in accordance with the above decree and the provisions of law. The real and personal property was sold as a single unit, at public auction at 9:00 o'clock a.m. on the 29th day of May, 1991, at the Canyon County Courthouse to the highest bidder, The Travelers Insurance Company, a Connecticut corporation, for the sum of \$731,000.00, in lawful money of the United States. The method of payment was a credit bid, except for the Sheriff's fees and costs. The Canyon County Sheriff did provide to the said purchaser a Sheriff's Certificate of Sale on Real and Personal Property Sold Under Execution.

WHEREAS, the Judgment and Decree of Foreclosure instructed the Sheriff, upon request of the purchaser, to execute a Sheriff's Deed to said purchaser at said sale and any other instruments necessary to transfer title to all property sold. Having received a request from the purchaser, The Travelers Insurance Company, for the Sheriff's Deed, the Sheriff grants in pursuance to said decree and in conformity to the statute in such case made and provided and in consideration of \$731,000.00, in lawful money of the United States, to The Travelers Insurance Company, a Connecticut corporation, purchaser, their heirs and assigns, all the right, title, estate and interest that the Defendants had on the 11th day of April, 1991, of thereafter, the following described real property, to-wit:

See Exhibit "A" attached hereto
and made a part hereof.

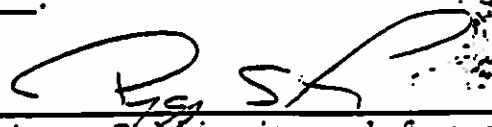
IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto
sets his hand the day and year first above written.


GARY W. PUTMAN
Sheriff of Canyon County,
State of Idaho

STATE OF IDAHO)
) ss.
County of Canyon)

I, PEGGY S. REA, Notary Public for the State of
Idaho, do hereby certify that GARY W. PUTMAN, Sheriff of the County
of Canyon, State of Idaho, who is to me known or identified to be
the person named in and who executed the foregoing Sheriff's Deed,
this day personally appeared before me and acknowledged that he
executed the same as Sheriff of Canyon County, for the uses and
purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand this
day of June, 19 91.


Notary Public in and for said
State of Idaho
Residing at: Nampa
My commission expires: 7-18-95

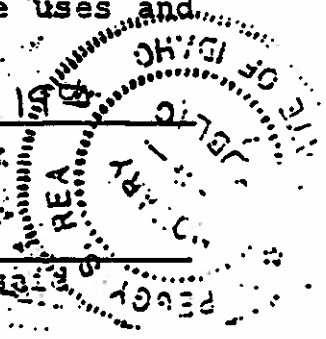


EXHIBIT A

PARCEL I:

The South Half of Section 34, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; EXCEPT the Northeast Quarter of the Southeast Quarter of said Section 34; AND EXCEPT the West 60 feet of said South Half.

PARCEL II:

That portion of the Southwest Quarter of the Northwest Quarter; and Lot 4, Section 2, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying West of the centerline of the East Madden Later; EXCEPT that part of said Lot 4 described as follows:

Beginning at a point 25 feet South of the North line of said Lot 4 and 25 feet East of the West line of said Lot 4; thence South parallel with said West line, a distance of 50 feet; thence East, parallel with said North line, a distance of 50 feet; thence North, parallel with said West line, a distance of 50 feet; thence West a distance of 50 feet to the POINT OF BEGINNING.

PARCEL III:

That part of Lot 4, Section 2, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

Beginning at a point 25 feet South of the North line of said Lot 4 and 25 feet East of the West line of said Lot 4; thence South, parallel with said West line, a distance of 50 feet; thence East, parallel with said North line, a distance of 50 feet; thence North parallel with said West line, a distance of 50 feet; thence West a distance of 50 feet to the POINT OF BEGINNING.

PARCEL IV:

The North Half and the Northeast Quarter of the Southeast Quarter, Section 3, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho; EXCEPT Lot 4 of said Section 3; and EXCEPT the Southwest Quarter of the Northwest Quarter of said Section 3.

AND EXCEPT that portion of the Northeast Quarter of the Southeast Quarter of said Section 3, lying East of the centerline of the East Madden Lateral.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23996
Date Received: 10/29/1990
Receipt No: 0018724
Received By: ATF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY C. NEIDER 208-466-5719
Address: 5821 MORNING DOVE DR.
NAMPA, ID 83686

2. Date of Priority: AUG 09, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE			CANYON
			NW	NE			CANYON
02N	02W	34	SW	SW			CANYON
			SE	SW			CANYON
			SE	SE			CANYON

5. Description of diverting works:
FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.120		

7. Total Quantity Appropriated is:
11.120 C.F.S. (and/or) 2502.00 A.F.A.

8. Total consumptive use is 1946.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	2	NE	NW		IRR	21.0
			SE	NW		IRR	14.0
					Section Acres		35.0
		3	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SE		IRR	35.0
					Section Acres		275.0
02N	02W	34	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		279.0
					Total Acres		589.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM COMBINES LICENSED RIGHTS 63-03029, 63-03046, 63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.

15. Basis of Claim: LICENSE

MICROFILMED

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay Colman Date: 10/29/90
Date: _____

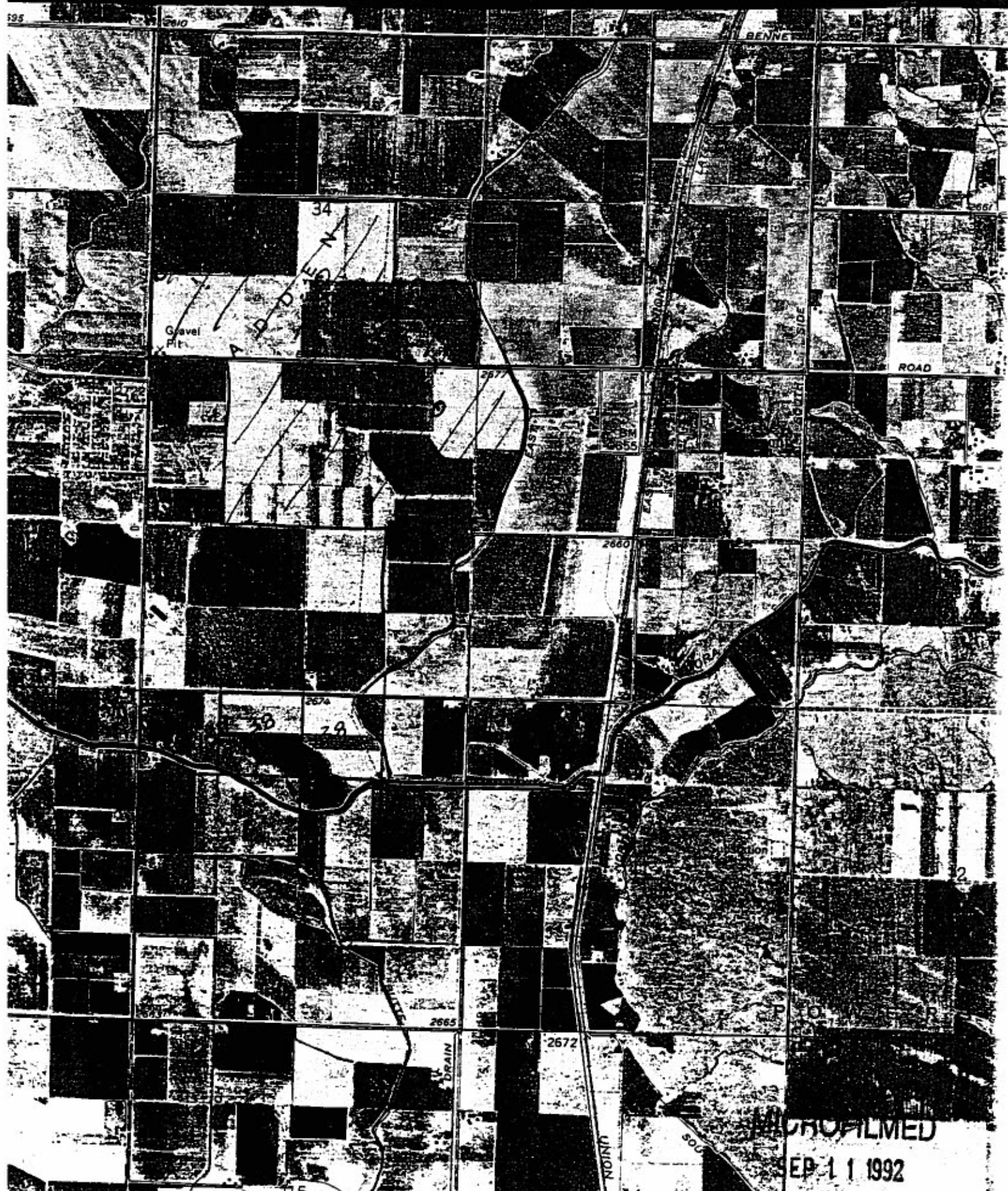
State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of Oct. 19 90

Roxanne McCarthy
Notary Public

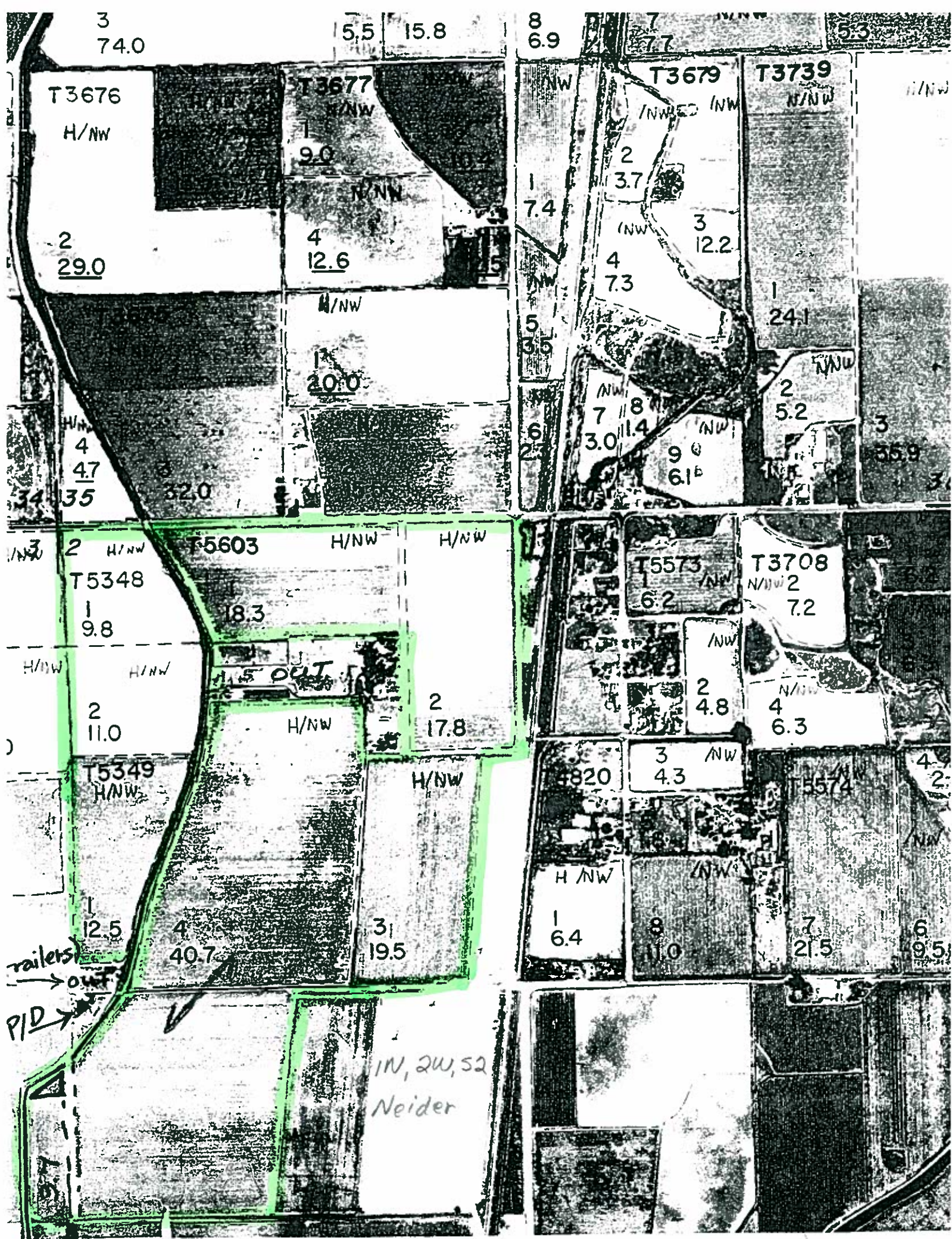
Seal

Residing at Roxanne McCarthy, Notary Public
Residing in Idaho City, Idaho
My Commission Expires May 16, 1996.



MICROFILMED

SEP 11 1992



T5347

18.5

20.0

H/NW

4

4.7

35

3

32.0

H/NW

2

15.5

3

9.5

34

H/NW

2

H/NW

T5603

H/NW

T5348

beets

10.7

9.8

18.3

H/NW

2

11.0

H/NW

2

17

H/NW

2

11.0

T5349

H/NW

potatoes

12.5

4

40.7

31.0

Picture of potatoes

SEE P-14

H/NW

T5604

trailers

SEE P-14

3

19.5

grain stubble
picture of potatoes
not
riches

2
30.2

H/NW

3

18.7

T5603

H/NW

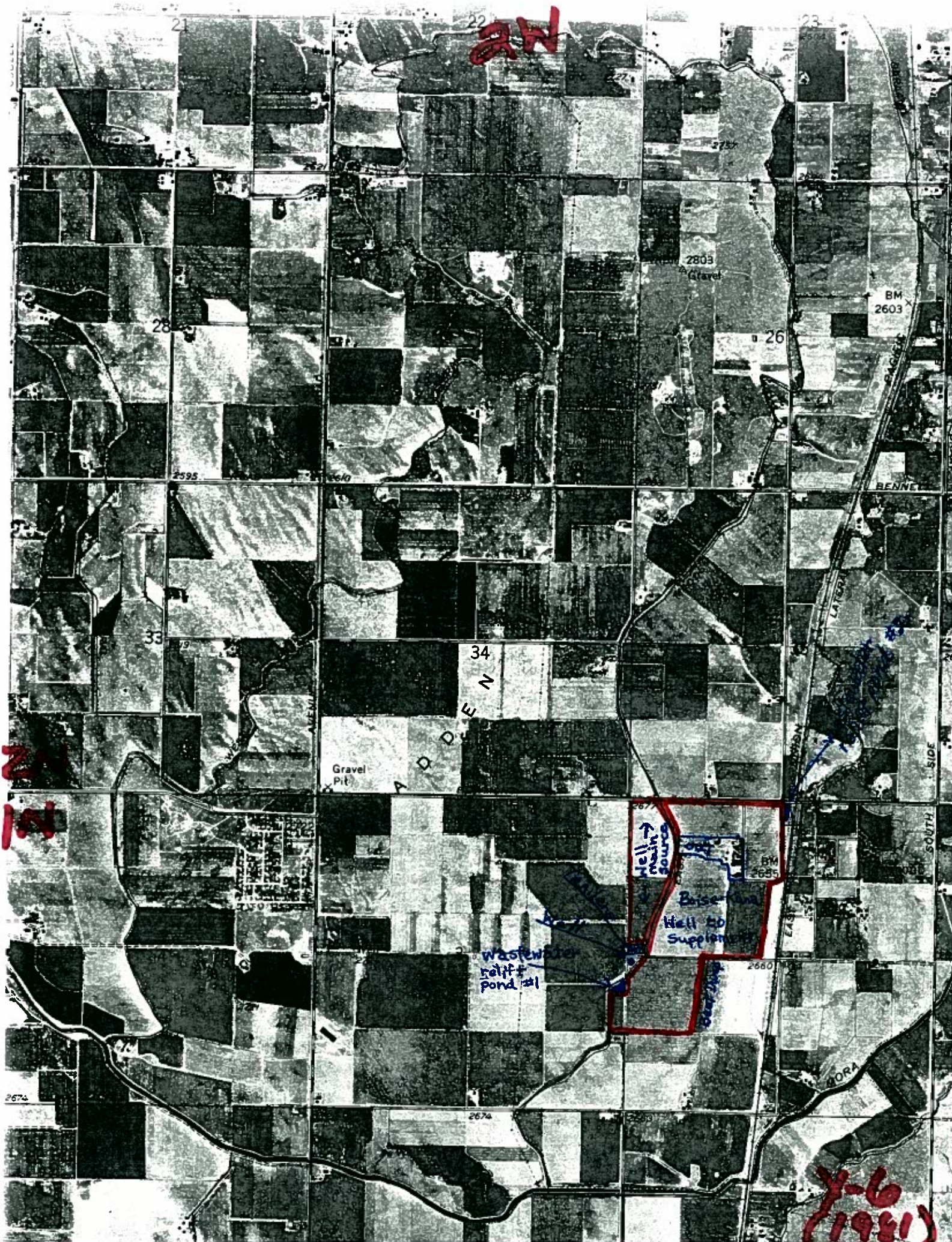
P/D

6

37.5

T5713

H/NW



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

163-071647A

MR. ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
-------------	---	---	---	------------------------	------------------------------------	----------------------------------	------------

PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE							
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES
TOPO MAP/ORTHO/PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS:

Old (N) Number -

JAY C. ✓

State- ID Zip-

Status

+ - - - - Tributary

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		0.050	2800.00

Town	Rng	Sec	Tract	Lot	Place of Use Acres	Code	Description	County
01N	02W	2	NE NW		~~40.0~~ 21	01	IRRIGATION	(27) CANYON
01N	02W	2	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE SW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NW SW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SW SW		38.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE SW		39.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SW SE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE SE		40.0	01	IRRIGATION	(27) CANYON

~~637.0~~

65

Water right number - 63-07647

Prefix Translation:

WATER RIGHT

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3029, 63-3046, 63-3149 & 63-3276.

REMARKS
SUBJECT TO THE CONDITION THAT THE MAX. RATE OF DIVERSION & VOLUME
PER YR. SHALL NOT EXCEED 12.74 CFS/2,866.5 AF WHEN COMBINED WITH
LIC. NOS. 63-3029/3046/3149/3276. A MEASURING DEVICE OF A TYPE
APPROVED BY THIS DEPT. SHALL BE PERMANENTLY MAINTAINED AS PART OF
THE DIVERTING WORKS ON THE WELL IN THE SWSM, S34.

Old Water Right Numbers -
No Old Water Right Numbers found.

016 - See remarks for additional conditions of approval.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

-Comments-
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/13/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

Old (D) Number -

1 - RT. 3

State- ID Zip-

+ . . . Status

----- Tributary

Trm	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02M	3	NE NE	12		(27) CANYON		add on		
02N	02M	34	NW NE			(27) CANYON		~~163-23996c~~		
			SW SW			(27) CANYON				
			SE SW			(27) CANYON				
			SE SE			(27) CANYON				

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	6.050	2866.50
Total Div. Rate - +		- Total Div. Volume - +		- Total Div. Capacity - +	
6.050		2866.50			

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	2	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	2	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NE SW		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NW SW		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SW SW		38.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE SW		39.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NW SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SW SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE SE		40.0	01	IRRIGATION	(27) CANYON
Total Acres:					637.0			

$$\begin{array}{r} \text{Acres} \\ 50 \overline{) 5087} \\ \underline{50} \\ 87 \\ \underline{87} \\ 00 \end{array}$$

WATER RIGHT

Remarks
SUBJECT TO THE CONDITION THAT THE MAX. RATE OF DIVERSION & VOLUME PER YR. SHALL NOT EXCEED 12.74 CFS/2,866.5 AF WHEN COMBINED WITH LIC. NOS. 63-3029/3046/3149/3276. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY MAINTAINED AS PART OF THE DIVERTING WORKS ON THE WELL IN THE SSM, S34.

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/26/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	09/13/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

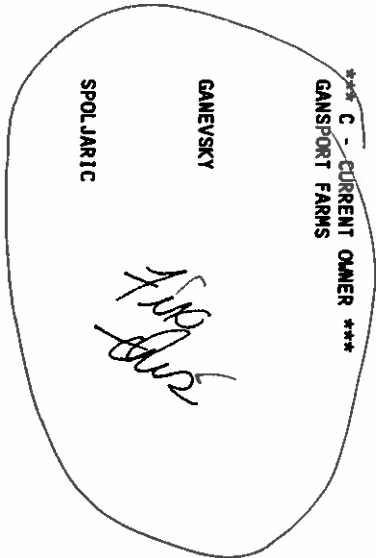
Water Right Number - A63-07647

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GANSFORT FARMS



GALEVSKY

DAVID M

1 - C/O BOB DAVENPORT
2 - 8468 STAGECOACH RD
3 -
City- MELBA
Phone - 208-465-6584
1 - 1201 S FLOWER ST
2 -
3 -
City- BURBANK
Phone - 208-000-0000
1 - 1201 S FLOWER ST
2 -
3 -
City- BURBANK
Phone - 208-000-0000

State- ID Zip- 83641

State- CA Zip- 91502

SPOLJARIC

EDWARD S

State- CA Zip- 91502

*** 0 - ORIGINAL OWNER ***
NEIDER

JAY C.

1 - 5821 MOURNING DOVE DR.
2 -
3 -
City- MAMPA
Phone - 208-466-5719

State- ID Zip- 83686

+ - - Priority Date - - +
08/09/1972

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS

+ - - Source - - - - - +
SPLIT CLAIM
GROUNDWATER

+ - - Tributary - - - - - +
SEE REMARKS

Trn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
01N	02W	3	NE NE			(27) CANYON	
			NW NE			(27) CANYON	
02N	02W	34	SW SW			(27) CANYON	
			SE SW			(27) CANYON	
			SE SE			(27) CANYON	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		6.050	2866.50
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +
6.050		2866.50		0.0		

Water right number - A63-07647

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	2	NE NW		21.0	01	IRRIGATION	(27) CANYON
01N	02W	2	SE NW		14.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NW NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SU NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE NE		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	SE NW		40.0	01	IRRIGATION	(27) CANYON
01N	02W	3	NE SE		35.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NW SW		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SW SW		38.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE SW		39.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NW SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SW SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE SE		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 587.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3029, 63-3046, 63-3149 & 63-3276.

Remarks -
THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03029, 63-03046,
63-03134 AND 63-03276 AND CLAIMED AS A63-23996 USING THE LATEST
PRIORITY DATE...RMC 10/29/90
THIS RIGHT WAS COMBINED BUT HAS NOW BEEN CLAIMED AND SPLIT AS
FOLLOWS:
A63-07647A, NIEDER, 35 ACRES, 0.35 CFS
A63-07647B, DAVENPORT, 195 ACRES, 1.95 CFS
A63-07647C, JOHNSON, 157 ACRES, 1.57 CFS
THE PORTIONS OF PROPERTY IN SECTION 3, E1/2NW1/4 AND SECTION 34,
W1/2SE1/4, SE1/4SE1/4, HAVE NOT BEEN CLAIMED AND STILL EXIST
UNDER A63-23996 AND C. L.R.M. 12/14/94

+ - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - - Conditions of Approval - - - - -

+ - - - - Decree Plaintiff - - - - - Decree Defendant - - - - -

+ - - Decree Date - - -
00/00/0000

OWNER CODE	NAME & ADDRESS	PRIORITY		WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
		DATE			FROM	TO		
C	JAY C. NEIDER	08/09/1972	IRRIGATION		03-15	11-15	6.05 CFS	2866.50 AFA
TOTAL DIVERSION:							6.05 CFS	2866.50 AFA

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE

Point(s) of Diversion: 101N R02W S03
T02N R02W S34
CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM
NAME	NAME	NAME	NAME	NAME	NAME	NAME	NAME	
T R S : Lt Ac	LT Ac	LT Ac	LT Ac	LT Ac	LT Ac	LT Ac	LT Ac	
01N 02W 2 : 40	40	40	40	40	40	40	40	80.0
01N 02W 3 : 40	40	40	40	40	40	40	40	280.0
02N 02W 34 : 40	40	40	40	40	40	40	40	277.0
TOTAL ACRES								637.0

Pou County: CANYON
Other Rights: LIC. 63-3029, 63-3046, 63-3149 & 63-3276.

Conditions of Approval:
016 - See remarks for additional conditions of approval.

Remarks: SUBJECT TO THE CONDITION THAT THE MAX. RATE OF DIVERSION & VOLUME PER YR. SHALL NOT EXCEED 12.74 CFS/2,866.5 AF WHEN COMBINED WITH LIC. NOS. 63-3029/3046/3149/3276. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPT. SHALL BE PERMANENTLY MAINTAINED AS PART OF THE DIVERTING WORKS ON THE WELL IN THE SWSW, S34.

Dates: App. Received: 08/09/1972
Proof Due Date: 08/09/1972
Exam Made Date: 08/09/1972
Exam Sent to S.O.: 08/09/1972

Misc: Water District Number: Field Exam Fee:

7647B Davenport - Sec. 3, NE 1/4, NE SE 35, 195Ac & 1.95 cfs
7647A Nudun - Sec 2, NENW, SENW, 35Ac & 0.35 cfs
7647C Johnson - Sec. 34, NENW, SENW, 38 cfs, 157Ac & 1.57 cfs

0.009 cfs/acre
20.017

8/18/95

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Gary Neider

PHONE NUMBER 416-5719 ADJ. AGENT Ray

DATE SET FOR EXAM 8/22 at 9:30

From Johnson's ^{Back} LOCATION/DIRECTIONS to S. Side Blvd - go N. towards

Nampa over big hill - go 2 miles
(bottom of hill) Bowmont Rd. turn
left - west - go 1/2 mile - Morning Dove Dr.

Diverting at full rates? left - big pine trees

Type of measuring devices? first house 5821 Mornil
Dove Dr.

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS problem w/well at this time -
mnt. not req'd. so OK to
exam

103-11484

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☐ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography -Y6 -Y6 NE
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☐ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Different source for same acres
☐ Other: _____

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
☐ Completed Adjudication Claim Checklist
☐ Photographs of Point(s) of Diversion and Place of Use
☐ Completed map outlining Point(s) of Diversion and Place of Use

Stafford - MM

3276C
7647D

Green =
Neider
3276A
7647A

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
3276	IN	2W	2					40												40	
7647								40		40										80	
								21 40	N 38	14 40										120	45 ac left

Transport
3029
3276B
7647B

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
3276	IN	2W	3	20	30	30	3	40			40									163	
3029				20	10	10	37								32					109	
7647				40	40	40	40	40			40				40					280	
				6 40	6 40	5 40	6 40	5 40			5 40				35 40					280	5 ac left

Blue = Johnson
3046
3149A
7647C

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
3046	2N	2W	34															40	40		
3149												5 40	5 40	5 38	5 39			40			
7647												40	40	38	39			40	40	40	
												10 40	40	38	39			C 40	C 40	C 40	277

Red = R, J, IL, T
Christensen

23996B
23996C

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

15 ac in the hole

33

34

69.9

42

18.5

3

34

47

T 3718

9.5

T 5561

10.7

T 5534

13.3

9.8

NW

NW

H/NW

H/NW

H/NW

T 5334

3

4

80.0

3

T 5604

11.0

11.0

8.5

14.0

31.0

90.0

12.5

SEE P-15

Water Right Number - A63-07647

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
COMBINED/SPLIT RIGHT

*** O - ORIGINAL OWNER ***
NEIDER

JAY C

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- X
1 - 5821 MOURNING DOVE DR
2 -
3 -
City- NAMPA
Phone - 208-466-5719
State- ID Zip- 83686

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/09/1972 14 WESTERN 2 - SEE REMARKS

+ - - - - Source - - - - + + - - - Tributary - - - - +
COMBINED/SPLIT RIGHT
GROUNDWATER
SEE REMARKS

Trm	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
01N	02N	3	NE NE			(27) CANYON	
			NW NE			(27) CANYON	
02N	02N	34	SW SW			(27) CANYON	
			SE SW			(27) CANYON	
			SE SE			(27) CANYON	

+ - - - - Code - - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
01 - IRRIGATION 03/15 11/15 6.050 2866.50
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
6.050 2866.50 0.0

Trm	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
01N	02N	2	NE NW		21.0	01	IRRIGATION		(27) CANYON
01N	02N	2	SE NW		14.0	01	IRRIGATION		(27) CANYON
01N	02N	3	NE NE		40.0	01	IRRIGATION		(27) CANYON
01N	02N	3	NW NE		40.0	01	IRRIGATION		(27) CANYON
01N	02N	3	SW NE		40.0	01	IRRIGATION		(27) CANYON
01N	02N	3	SE NE		40.0	01	IRRIGATION		(27) CANYON
01N	02N	3	SE NE		40.0	01	IRRIGATION		(27) CANYON
01N	02N	3	SE NW		40.0	01	IRRIGATION		(27) CANYON
01N	02N	3	NE NW		40.0	01	IRRIGATION		(27) CANYON
01N	02N	3	NE SE		35.0	01	IRRIGATION		(27) CANYON
02N	02N	34	NE SW		40.0	01	IRRIGATION		(27) CANYON
02N	02N	34	NW SW		40.0	01	IRRIGATION		(27) CANYON
02N	02N	34	SW SW		38.0	01	IRRIGATION		(27) CANYON

Water right number - A63-07647

Prefix Translation: ADJUDICATION CLAIM

Tm	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	02W	34	SE SW		39.0	01	IRRIGATION	(27) CANYON
02N	02W	34	NW SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SW SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE SE		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 587.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3029, 63-3046, 63-3149 & 63-3276.

THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03029, 63-03046, 63-03149 AND 63-03276 AND CLAIMED AS A63-23996 USING THE LATEST PRIORITY DATE...RMC 10/29/90

THIS PROPERTY HAS BEEN SPLIT BETWEEN VARIOUS OWNERS. THE NEW OWNERS WISHED TO CLAIM THE EARLIER PRIORITY APPURTENANT TO THEIR PROPERTIES SO A63-23996 WAS SPLIT AND RENUMBERED AS FOLLOWS:

A63-07647A, NEIDER, 35 ACRES, .35 CFS

A63-07647B, GANSPORT FARMS, 195 ACRES, 1.95 CFS

A63-07647C, JOHNSON, 157 ACRES, 1.57 CFS

A63-07647D, STAFFORD, 80 ACRES, .80 CFS

A63-23996B, CHRISTENSEN, 40 ACRES, .72 CFS (COMBINED WITH A PORTION OF 63-03046).

A63-23996C, CHRISTENSEN, 95 ACRES, 1.71 CFS (COMBINED WITH PORTIONS OF 63-03046 & 63-03149).

A6323996 Old Water Right Numbers

A6323996A

A6323996D

A6323996E

A6323996F

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date

00/00/0000

Comments

No Comments Found

Audit Fields

11/02/95 KWALKER

Water right number - A63-07647

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-		
Claim Received Date	-	10/29/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	X777777	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-	OR	Presumption Flag	-		
						Notice of Error Flag	-		

Water Right Number - R63-07647

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
COMBINED/SPLIT RIGHT

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- X

*** O - ORIGINAL OWNER ***
NEIDER

JAY C
1 - 5821 MOURNING DOVE DR
2 -
3 -
City- NAMPA
Phone - 208-466-5719
State- ID Zip- 83666

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/09/1972 14 WESTERN 2 - SEE REMARKS

+ - - Source - - - - - + - - - - Tributary - - - - - +
COMBINED/SPLIT RIGHT
GROUNDWATER
SEE REMARKS

Trn	Ring	Sec	Tract	Lot	RFlg	County	Point of Diversion
01N	02W	3	NE NE	(27)		CANYON	
			NW NE	(27)		CANYON	
02N	02W	34	SW SW	(27)		CANYON	
			SE SW	(27)		CANYON	
			SE SE	(27)		CANYON	

Code	Description	Period from	Period to	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		6.050	2866.50

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
6.050 2866.50 0.0

Trn	Ring	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	2	NE NW	21.0		01	IRRIGATION	(27) CANYON
01N	02W	2	SE NW	14.0		01	IRRIGATION	(27) CANYON
01N	02W	3	NE NE	40.0		01	IRRIGATION	(27) CANYON
01N	02W	3	NW NE	40.0		01	IRRIGATION	(27) CANYON
01N	02W	3	SW NE	40.0		01	IRRIGATION	(27) CANYON
01N	02W	3	SE NE	40.0		01	IRRIGATION	(27) CANYON
01N	02W	3	NE NW	40.0		01	IRRIGATION	(27) CANYON
01N	02W	3	SE NW	40.0		01	IRRIGATION	(27) CANYON
01N	02W	3	NE SE	35.0		01	IRRIGATION	(27) CANYON
02N	02W	34	NW SW	40.0		01	IRRIGATION	(27) CANYON
02N	02W	34	NW SW	40.0		01	IRRIGATION	(27) CANYON
02N	02W	34	SW SW	38.0		01	IRRIGATION	(27) CANYON

Prefix Translation: RESEARCH

Total Acres: 587.0

+ - - Non-Irrigation Use -

Remarks
SEE NOS. 63-07647A, 63-07647B, 63-07647C, 63-07647D, 63-23996B AND 63-23996C.

A6323996
A6323996A
A6323996D
A6323996E
A6323996F

Decree Plaintiff

Decree Defendant

Date: 11/02/1995 User Id: KWALKER Subject: COPIED FROM REMARKS

ents- - - - -

THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03046, 63-03046, PRIORITY DATE...RMC 10/29/90

OWNERS WISHED TO CLAIM THE EARLIER PRIORITY APPURTENANT TO THEIR

A63-07647A, NEIDER, 35 ACRES, .35 CFS

A63-07647C, JOHNSON, 157 ACRES, 1.57 CFS

A63-23996B, CHRISTENSEN, 40 ACRES, .72 CFS (COMBINED WITH A

A63-23996C, CHRISTENSEN, 95 ACRES, 1.71 CFS (COMBINED WITH

63-03149 AND 63-03276 AND CLAIMED AS A63-23996 USING THE LATEST

PROPERTIES SO A63-23996 WAS SPLIT AND REMIMBERED AS FOLLOWS:

A63-07647B, GANSPORT FARMS, 195 ACRES, 1.95 CFS

A63-07647D, STAFFORD, 80 ACRES, .80 CFS

PORTION OF 63-03046).

PORTIONS OF 63-03046 & 63-03149).

11/02/95 KVALKER

Adjudication Rights Dates and Flags Area				
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number
Response Filed Date	- 00/00/0000	Verified Date	- 11/02/1995	Old Judicial District

AJ0743NP
(00-124)

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/02/95 14:29:28
Page 3

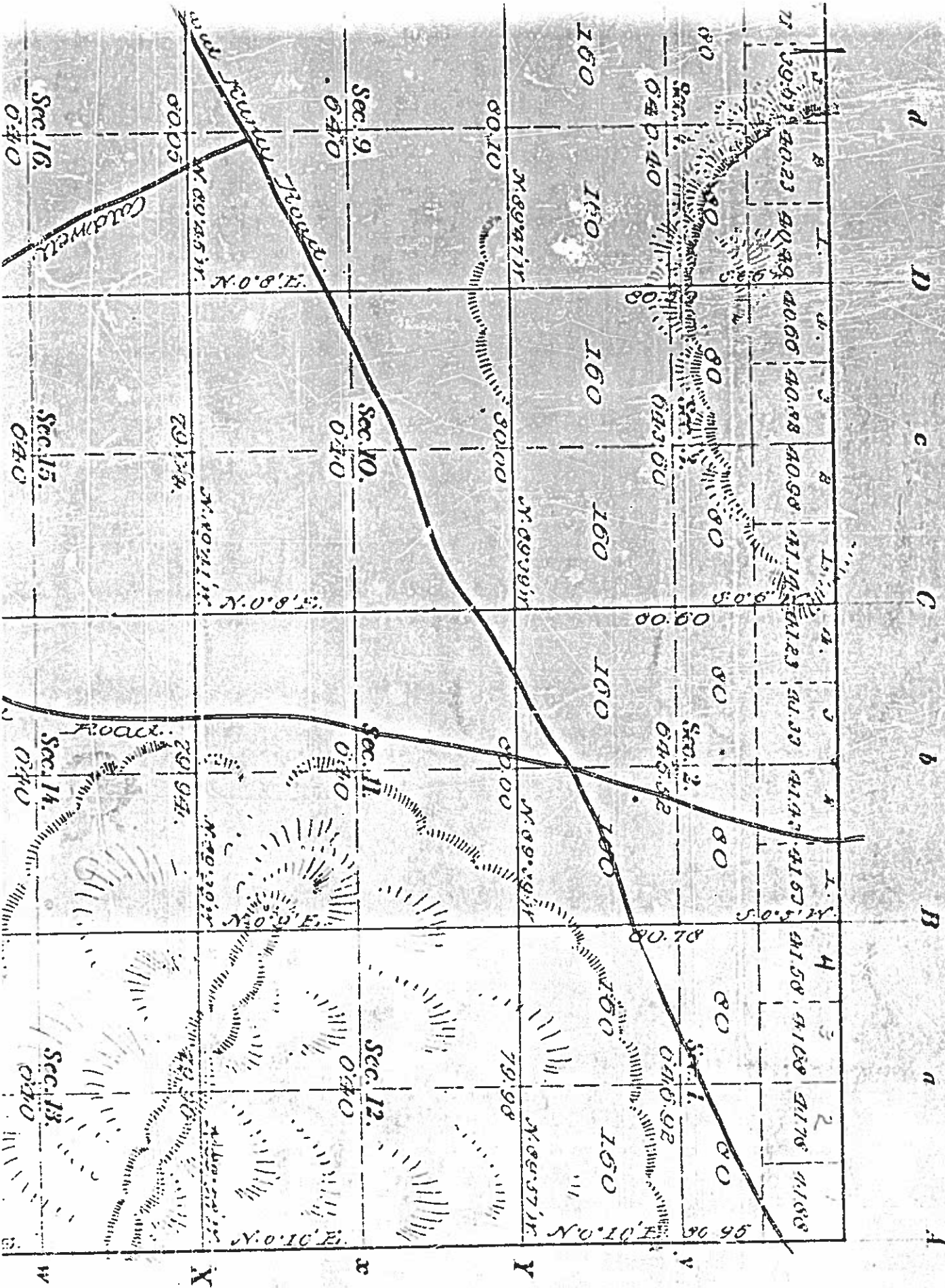
Water right number - R63-07647

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Claim Received Date - 10/29/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - X777777 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

T 10 R 20, S. 2, lot 4

Sec No 2 West of the Boise Meridian



8/22

pump in town - sanded up
well to be re-drilled

sometime ~~soon~~ this winter

Adamson may fix
cement ditch, syphon tubes
for potatoe field

Old (N) Number

)
)
)
)
)
)
)
)

State- ID zip- 83686

+	-	-	Status	-	-	-	+
Z	-	-	SEE REMARKS				

- - Tributary
SEE REMARKS

Point of Diversion
County

11.120

	+ - Total Consumptive Use	- +	+ - KW Usage	- +
	1946.0			

ALB-23996C 02N

Tract	Sec	Ring	Turn	Lot	Acres	Code	Description	County
NE NW	2	02W	01N	21.0	01	IRRIGATION	(27) CANYON	
SE NW	2	02W	01N	14.0	01	IRRIGATION	(27) CANYON	
NE NE	3	02W	01N	40.0	01	IRRIGATION	(27) CANYON	
NW NE	3	02W	01N	40.0	01	IRRIGATION	(27) CANYON	
SW NE	3	02W	01N	40.0	01	IRRIGATION	(27) CANYON	
SE NE	3	02W	01N	40.0	01	IRRIGATION	(27) CANYON	
NE NW	3	02W	01N	40.0	01	IRRIGATION	(27) CANYON	
SE NW	3	02W	01N	40.0	01	IRRIGATION	(27) CANYON	
NE SE	3	02W	01N	35.0	01	IRRIGATION	(27) CANYON	
NW SW	34	02W	02N	40.0	01	IRRIGATION	(27) CANYON	
SW SW	34	02W	02N	40.0	01	IRRIGATION	(27) CANYON	
SE SW	34	02W	02N	39.0	01	IRRIGATION	(27) CANYON	
SW SE	34	02W	02N	40.0	01	IRRIGATION	(27) CANYON	
SW SE	34	02W	02N	40.0	01	IRRIGATION	(27) CANYON	
SE SE	34	02W	02N	40.0	01	IRRIGATION	(27) CANYON	

Total Acres: 589.0

3. NH_4^+

40

Neider added w/amended

A63-23996B
Christensen

Water right number - A63-23996

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - FIVE INTER-CONNECTED WELLS; GRAVITY AND SPRINKLER IRRIGATION

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Remarks - - - - -
THIS CLAIM COMBINED LICENSED RTS. 63-03029, 63-03046,
63-03149, 63-03276 AND 63-07647 UNDER THE LATEST PRIORITY DATE.
THIS CLAIM HAS NOW BEEN SPLIT AND CLAIMED AS FOLLOWS:
A63-23996A, NEIDER, 75 ACRES, 1.5 CFS
A63-23996B, CHRISTENSEN, R&J, 40 ACRES, 0.72 CFS
A63-23996C, CHRISTENSEN, R&J & L&T, 95 ACRES, 1.71 CFS
A63-23996D, JOHNSON, 144 ACRES, 2.59 CFS
A63-23996E, GANSFORD FARMS 195 ACRES, 3.51 CFS
A63-23996F, 80 ACRES, 1.6 CFS, (REMAINDER OF A63-23996 BUT
CLAIMED BY STAFFORD UNDER NOS. A63-03276C & A63-07647D - WE
CREATED THIS NO. TO REFLECT WHERE REMAINING ACRES WENT - MM & KW
11/1/1995.)

+ - - - - Old Water Right Numbers - - - - -

6303029
6303046
6303149
6303276
6307647

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
11/01/95 MMINICUC

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/29/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C018724	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Corrector	-	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - A63-03046

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25700

*** C - CURRENT OWNER ***
COMBINED/SPLIT RIGHT

*** O - ORIGINAL OWNER ***
HOPKINS

B. F.

1 -
2 -
3 -
City- N/A
Phone - 208-000-0000

State- ID Zip- 00

CASPER

LOIS L.

1 -
2 -
3 -
City- N/A
Phone - 208-000-0000
1 - Rt. 4
2 -
3 -
City- N/A
Phone - 208-000-0000

State- ID Zip- 00
83651

Priority Date - 05/19/1995
Region - 14 WESTERN
Stage -
Status - 2 - SEE REMARKS

Source -
GROUNDWATER
COMBINED/SPLIT RIGHT

SEE REMARKS

Trn Rng Sec Tract Lot Rflg County Point of Diversion
02N 02W 34 SE SE (27) CANYON

01 - IRRIGATION
43 - DOMESTIC

1.000

Total Div. Rate - 1.000
Total Div. Volume -
Total Consumptive Use - 0.0
KW Usage -

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	02W	34	SW SE		40.0	01	IRRIGATION	(27) CANYON
02N	02W	34	SE SE		40.0	01	IRRIGATION	(27) CANYON
Total Acres:					80.0			

- - - Diversion Means -

- - - Non-Irrigation Use -

Prefix Translation: ADJUDICATION CLAIM

THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03029, 63-03149,
63-03276 AND 63-07647 AND CLAIMED AS A63-23996...RMC 10/29/90
PORTIONS OF THIS RIGHT WERE SPLIT INTO A63-239968 & A63-23996C
KN 11/2/95

[illegible]

-----Comments-----
No Comments Found

***** Adjudication Rights Dates and Flags Area *****

Receipt Number	- X777777	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-	Presumption Flag	-
		Notice of Error Flag	-

Old (D) Number - 25700

```

+ - - - - - Last Name - - - - - +
+ - First Name - - - +
+ - - - - - Address - - - - - +

```

1 -	
2 -	
3 -	
City- N/A	
Phone - 208-000-0000	
State- ID zip- 00	

City- N/A
Phone - 208-000-0000

1 -	
2 -	
3 -	
City- N/A	
Phone - 208-000-0000	
1 - Rt. 4	
2 -	
3 -	
City- NAMPA	
Phone - 208-000-0000	
State- ID Zip- 00	
State- ID Zip- 83651	

+	-	-	Priority Date	-	-	+
+	-	-	Region	-	-	+
+	-	-	Stage	-	-	+
+	-	-	Status	-	-	+
			05/19/1955			
			14 WESTERN			
			2 - SEE REMARKS			

Source	Tributary
GROUNDWATER	
COMBINED/SPLIT RIGHT	SEE REMARKS

	Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
02N			34	SE SE			(27) CANYON	

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION				1.000	
43 - DOMESTIC					

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KM Usage - +
1.000		0.0	

Tract	Sec	Range	Tract	Lot	Acres	Code	Description	County
02N	34	02W	SW SE		40.0	01	IRRIGATION	(27) CANYON
02N	34	02W	SE SE		40.0	01	IRRIGATION	(27) CANYON
Total Acres:					80.0			

+ - - Diversion Means -

Prefix Translation: RESEARCH

Old Water Right Numbers

Decree Date - +
00/00/0000

THIS LICENSE WAS ORIGINALLY COMBINED WITH 63-03029, 63-03149, 63-03276 AND 63-07647 INTO CLAIM NO. A63-23996. WHEN THE PROPERTY ASSOCIATED WITH A63-23996 WAS SPLIT BY CHANGES IN OWNERSHIP, THE NEW OWNERS WANTED TO CLAIM THEIR SPECIFIC PORTIONS OF THE APPURTENANT LICENSES. HOWEVER, 63-03046 REMAINED WITH PORTIONS OF A63-23996 WHICH WERE NOT SPLIT BACK OUT INTO THE APPURTENANT LICENSES (A63-23996B & A63-23996C).

+ Adjudication Rights Dates and Flags Area

Receipt Number	- X777777	-	Water District	-
POU Ownership Flag	- Y	-	Federal/State Indicator	- S
Name Connector	-	-	Presumption Flag	-

Notice of Error Flag

Water Right Number - A63-03149

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 27819

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
COMBINED/SPLIT RIGHT

*** O - ORIGINAL OWNER ***
CASPER

KENNETH O.

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- X
1 - C/O JAY C. NEIDER
2 - RT. 3
3 -
City- MAPA
Phone - 208-000-0000
State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/10/1959 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
COMBINED/SPLIT RIGHT
GROUNDWATER
SEE REMARKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
02N 02W 34 SE SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 2.110

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.110 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 02W 34 NE SW 40.0 01 IRRIGATION (27) CANYON
02N 02W 34 NW SW 40.0 01 IRRIGATION (27) CANYON
02N 02W 34 SW SW 38.0 01 IRRIGATION (27) CANYON
02N 02W 34 SE SW 39.0 01 IRRIGATION (27) CANYON
02N 02W 34 NW SE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 197.0

+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -

Water right number - A63-03149

Prefix Translation: ADJUDICATION CLAIM

----- Remarks -----
THIS RIGHT HAS BEEN COMBINED WITH RIGHTS 63-03029, 63-03046,
63-03276 AND 63-07647 AND CLAIMED AS A63-23996..RMC 10/29/90
THIS RIGHT WAS COMBINED INTO A63-23996; HOWEVER, PROPERTY NOW
HAS NEW OWNER(S) OF WHICH ONE OF THEM HAS REQUESTED I SEPARATE
THIS RIGHT OUT FROM A63-23996. THIS HAS NOW RESULTED IN A SPLIT
CLAIM AS FOLLOWS:
A63-03149A, JOHNSON, 157 ACRES, 1.57 CFS
THE REMAINING PORTION OF THIS RIGHT LOCATED IN SECTION 34, NWSE,
40 ACRES CURRENTLY OWNED BY R & L CHRISTENSEN HAS NOT BEEN
SEPARATED. L.R.M. 12/14/94
THE REMAINING PORTION IS CLAIM NO. A63-23996C. MM & KW 11/01/1995

A6323996
A6323996D

----- Old Water Right Numbers -----

----- Conditions of Approval -----
No Conditions of Approval found.

----- Decree Plaintiff ----- +
----- Decree Defendant ----- +
----- Decree Date ----- +
00/00/0000

----- Comments -----
No Comments Found

----- Audit fields ----- +
11/02/95 KWALKER

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	10/29/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	X777777	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

Water Right Number - R63-03149

Prefix Translation: RESEARCH

Old (D) Number - 27819

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED/SPLIT RIGHT

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- X

*** O - ORIGINAL OWNER ***
CASPER

KENNETH D.
1 - C/O JAY C. WEIDER
2 - RT. 3
3 -
City- Nampa
Phone - 208-000-0000
State- ID Zip- 83651

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/10/1959 14 WESTERN 2 - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COMBINED/SPLIT RIGHT
GROUNDWATER
SEE REMARKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 02W 34 SE SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 2.110

+ - Total Div. Rate - + - Total Div. Volume - + + - Total Consumptive Use - + - KW Usage - +
2.110 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	02W	34	NE SW		40.0	01	IRRIGATION	(27) CANYON	
02N	02W	34	NW SW		40.0	01	IRRIGATION	(27) CANYON	
02N	02W	34	SW SW		38.0	01	IRRIGATION	(27) CANYON	
02N	02W	34	SE SW		39.0	01	IRRIGATION	(27) CANYON	
02N	02W	34	NW SE		40.0	01	IRRIGATION	(27) CANYON	

Total Acres: 197.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

Prefix Translation: RESEARCH

SEE NOS. 63-03149A & 63-23996C.

A6323996

--- Conditions of Approval ---
No Conditions of Approval found.

Decree Plaintiff - - - +

Date: 11/01/1995 User Id: KVALKER Subject: COPIED FROM REMARKS

THE REMAINING PORTION IS CLAIM NO. A63-23996C. MM & KM 11/01/1995

11/02/95 KWALKER

Adjudication Rights Dates and Flags Area

Field Inspection Made	- 00/00/0000	Civil Case Number	-
Field Inspection Flag	-	Old Case Number	-
Verified Date	- 00/00/0000	Old Judicial District	-
Last Amended Date	- 00/00/0000	Temporary Right	- P
Receipt Number	- X777777	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-	Presumption Flag	-
		Notice of Error Flag	-

1. DRILLING PERMIT NO. 63-91-C-0023-000
Other IDWR No. 63-11489

2. OWNER:

Name IVELDER Jay C & Connie
Address 5821 MORNING Dove DRIVE
City NAMPA State IDA Zip 83607

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

T. 1 North ☒ or South ☐
 E. 2 East ☐ or West ☒
 Sec. 02 1/4 SW 1/4 SW 1/4 SW 1/4 SW
 Gov't Lot _____ County _____
 10 acres 40 acres 160 acres 160 acres

Address of Well Site 5821 MAGNAN DAVE DRIVE
RELINQ BOMONT BEAT DUMP
(Give at Least Direction + Distance to Road or Landmark)

Lot No. Block No. Subd. Name

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☒ Infection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BIXORITE	0	98	1500	SHINY DIRT

Was drive shoe seal tested? Y ☐ N ☒ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
16	10'	98	250	✓		☒	☐	☒	☐
12	12'	38.5	250	✓		☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 98

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Type TELARAP Material STAINLESS

From	To	Slot Size	Number	Diameter	Tel./Pipe Size	Casting	Linear
130	140	.016		12		☐	☐
216	236	.016		12		☐	☐
390	390	.016		12		☐	☐
						☐	☐

10. WELL TESTS:

Department of Water Resources

☐ Pump ☒ ~~Bailer~~ ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
300	0		

Temperature of water 65 Was a water analysis done? Yes ☐ No ☒

By whom? _____

Water Quality (odor, etc.) Good

Bottom Hole Temperature

11. STATIC WATER LEVEL:

115 ft. below surface Depth artesian flow found _____

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
16	0	6	TOP SOIL		0
16	6	43	BROWN CLAY		0
16	43	98	LAYA		0
16	98	126	DARK GRAY		0
16	126	143	WHITE COATS SAND $\frac{1}{8}$ -		115
16	143	210	BROWN CLAY		115
16	210	241	WHITISH COTS SAND $\frac{1}{8}$ -		115
16	241	270	BROWNIER CLAY		115
16	270	320	BROWN SAND .020 -		115
16	320	370	BROWN CLAY		115
16	370	385	COTTS SAND .025 -		115
			SUM OF TOTALS IN HOLE 385 - 363		

AUG-09-1993

Department of Water Resources
Western Regional Office

Date: Started July 11 82 Completed July 11-83

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Rocky Martin Dittus Firm No 211

Firm Official L. M. Miller, Jr. Date July 1, 1989

Supervisor or Operator Don E. Mueller Date July - 18 - 68

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 7, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claims to Water Right Nos. A63-03276A & A63-07647A

Jay C. Neider
5821 Morning Dove Dr.
Nampa, ID 83686

Dear Claimant:

The Department of Water Resources is conducting beneficial use and water right claim verification examinations in your area. Once the claim verification is made, your water rights will be recommended for decree by Judge Hurlbutt in the Fifth District Court. The recommendations will be based on our findings in the field.

Information on your claims that may need to be verified includes source of water, uses and amounts, legal descriptions of your point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication. Some of your claims may only need a small amount of verification if there are no changes in the manner in which they were previously documented and examined in accordance with the State's permitting, licensing and/or decree process.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available for a short time during the field exam. This would help speed up our findings and help collect information for your right to be recommended to the court.

Please contact me to schedule a time to complete the field examination. If you have any questions regarding this letter, or prior to scheduling, please call me at (208)334-2190.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JAY C NEIDER
5821 MORNING DOVE DR
NAMPA ID 83686

Dear Mr. Neider;

As a result of our office visit on Tuesday, December 13, 1994, I have completed the separation of the licensed water rights which were combined in one SRBA claim numbered A63-23996.

Portions of the property you own are included in two separate water right licenses. These licensed rights are numbered A63-03276 and A63-07647. Your portion of the lands are now represented under claim numbers A63-03276A and A63-07647A. The remaining properties represented by these licenses are owned by either Davenport, Johnson, the Christensens and/or the Arizona entity. Consequently, a portion of the above licensed rights have also been split to the appropriate landowner. Example: A63-03276B to Gansport for the acreage they own.

Enclosed are Notices of Claim to a Water Right numbers A63-03276A and A63-07647A. Please review these claims for accuracy, sign them, have them notarized and return to my attention. There is also an additional fee for the extra claim. This amounts to \$50.00 which is the flat rate required for irrigation claims. No variable fee is required as the acreage has already been paid for.

Please submit this within 30 days of the date of this letter. Be sure to contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7647 Priority August 9, 1972 Amount 6.05 cfs

THIS IS TO CERTIFY, that JAY C. NEIDER

of Nampa, Idaho

, has complied with the terms and conditions of Permit

No. 63-7647 Issued pursuant to Application for Permit dated August 9, 1972

and has submitted proof to the Department of Water Administration on January 24, 1973

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 13.93 cfs of water from a ground water source

tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>6.05</u> cfs and	<u>2,866.5</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.5</u> af per acre
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than * 6.05 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed * 2,866.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,

Sec. 34, Twp. 2 N, Rge. 2 W, B. M. -and- In the County of Canyon
NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 1 N, Rge. 2 W, B. M.

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	2 W	34									40	40	38	39		40	40	40	277
1 N	2 W	2					40			40									80
1 N	2 W	3	40	40	40	40	40			40					40				280

Total number of acres irrigated 637

* Subject to the condition that the maximum rate of diversion and volume per year shall not exceed 12.74 cfs / 2,866.5 acre feet when combined with Licenses No. 63-3029, 63-3046, 63-3149 & 63-3276.

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works on the well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. The right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of February, 19 74.

63-7647

Director

FIELD REPORT

- | | |
|-----------------|--------|
| Permit No. | 03-164 |
| Examination for | b/u |

- 11-1-11

Measuring device required ☒ yes ☐ no

- [illegible]

TOTAL ACREAGE

640

63 7637

Diagram of System

DATE OF EXAM 2 July 73

ACREAGE
Found 629
Recommended 629

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater

Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
License PD's as shown on front page County _____

Exchange? yes _____ no _____

Name source exchanged with: _____

Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:

Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:

Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.24 cfs Method of measurement Badges

Total Q recommended 6.11 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2830.5 Acft

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None

MEASUREMENT CALCULATION:

$Q = 6.2 \text{ ac ft} / 2 \text{ min} = 7.24 \text{ cfs allow } 6.11$

$V = (4.5)(629) = 2830.5 \text{ Acft/Ann}$

SYSTEM DESCRIPTION:

Yellowknife Pwr. Motor 300 HP 3 phase 60 cycle
100' Well, 1222 RPI 10" CF 1009463
1" NPS x 15' well pump 4" 33' 10' discharge to
discharge system. Control valves + check valves
included

REMARKS:

The owner has a well in each PD listed. All are connected
to one system. This is a new well and is the only
one with a meas. device. The acreage shown has
other rights also.

Examiner's Signature James Bocher Date 4 Sept 73

Checked by _____ Date _____

Approved by _____ Date _____

63 7817