

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-07639

NAME AND ADDRESS: HARRY M BUCKMASTER
ANNALEE BUCKMASTER
PO BOX 295
PLACERVILLE ID 83666

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/27/1972

POINT OF DIVERSION T07N R04E S27 NWNE Within BOISE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within BOISE County
T07N R04E S27 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP 069010000250
PROPERTY ALSO KNOWN AS LOT 25, STAR RANCH SUBDIVISION #1.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-07639

HARRY M BUCKMASTER
ANNALEE BUCKMASTER
PO BOX 295
PLACERVILLE ID 83666

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~ADDRESS REQUESTED~~

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

~~_____~~
~~_____~~

83720/0098

|||||

REFUSED
to
NOV 15 1998
REASON CHECKED
Uncollected _____
Absent _____
Insufficient Address _____
No such street _____ number _____
Forwarding order expired _____
Box closed - no order _____

DATE: 09/06/98
PAGE: 1

Audit: 09/06/98 CWALKER

DATE: 08/28/98
PAGE: 6

BOISE County

POU County: BOISE

Non-Irrigation Uses: 1 HOUSE HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 069010000250

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/18/97 CORR1

EXP- Lot 25 Star Ranch No. 1

DATE: 08/28/98
PAGE: 6

Water Source:	GROUNDWATER	Tributary to:		Stage:	LICENSE
Point(s) of Diversion:	T07N R04E S27	NAME		BOISE County	
Place of use	Legal Description for:	DOMESTIC			
	NE				
		NW		SE	
	NENE NUNE SENE	NENW NUNW SWNW SENW	NESW NUSW SWSW SESW	NENE NUSE SUSE SESE	:
T R S	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac Lt Ac	:
---	-----	-----	-----	-----	:
---	-----	-----	-----	-----	:
07N 04E 27	:	:	:	:	:
	D				:

Pou County: BOISE

Dates:	App. Received:	09/01/1979	Priority Date:	07/27/1972
	Proof Due Date:		Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:	04/12/1982		
Misc:	Water District Number:		Field Exam Fee:	
Audit:	05/20/85	05/01/88	CONVERT	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07639
Date Received: 3/16/1989
Receipt No: MO03029
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY M. BUCKMASTER 208-392-4317
Address: BOX 295
PLACERVILLE, ID 83666
AND/OR
Name: ANNALEE BUCKMASTER 208-392-4317
Address: BOX 295
PLACERVILLE, ID 83666
2. Date of Priority: JUL 27, 1972
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07N 04E 27 NW NE BOISE
5. Description of diverting works:
WELL, 122' DEEP, 6" CASING, 1 HP PUMP, PIPED TO HOUSE & SPRINKLER
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04E	27	NW	NE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Annalee Buckmaster Date: 3-16-89

Date: _____

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of March 19 89

Anna Baumbach
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 12-7 1994

WATER RIGHT NUMBER - A63-07639

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BUCKMASTER

HARRY M.

1 - BOX 295

2 -

3 -

CITY- PLACERVILLE

STATE- ID ZIP- 83666

PHONE - 208-392-4317

BUCKMASTER

ANNALEE

1 - BOX 295

2 -

3 -

CITY- PLACERVILLE

STATE- ID ZIP- 83666

PHONE - 208-392-4317

+ - - PRIORITY DATE - - +
07/27/1972

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 04E 27 NW NE (15) BOISE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.030

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07N

04E

27

NW NE

43 DOMESTIC

(15) BOISE

+ - - DIVERSION MEANS - WELL, 122' DEEP, 6" CASING, 1 HP PUMP, PIPE TO HOUSE & SPRINKLER

+ - - NON-IRRIGATION USE - 0/ ONE HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

CERTIFIED
AUG 10 1991
WATER EXAMINER

DATA ENTRY
ENTERED _____
CHECKED _____