

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7381

NAME AND ADDRESS: BRIAN J GOOD
9751 MELMONT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.750 CFS
795.00 AFY

Right Nos. 63-3310 and 63-7381 are limited to a total combined annual diversion volume of 823.5 AF. and the irrigation of 183 ac.

PRIORITY DATE: 12/10/1970

POINT OF DIVERSION:
T01N R02W S29 SWNENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/30	1.750 CFS 795.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before March 15 and after October 30 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S20	NESW	40.00	T01N R02W S20	NWSW	40.00
T01N R02W S20	SWSW	40.00	T01N R02W S20	SESW	38.00
T01N R02W S29	NENW	25.00			
183 ACRES TOTAL					

This right is limited to the irrigation of 178 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

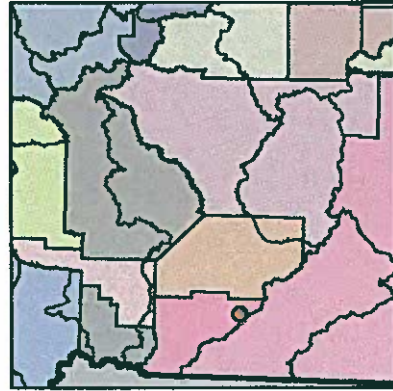
SRBA Recommendation:

63-7381

(Irrigation)

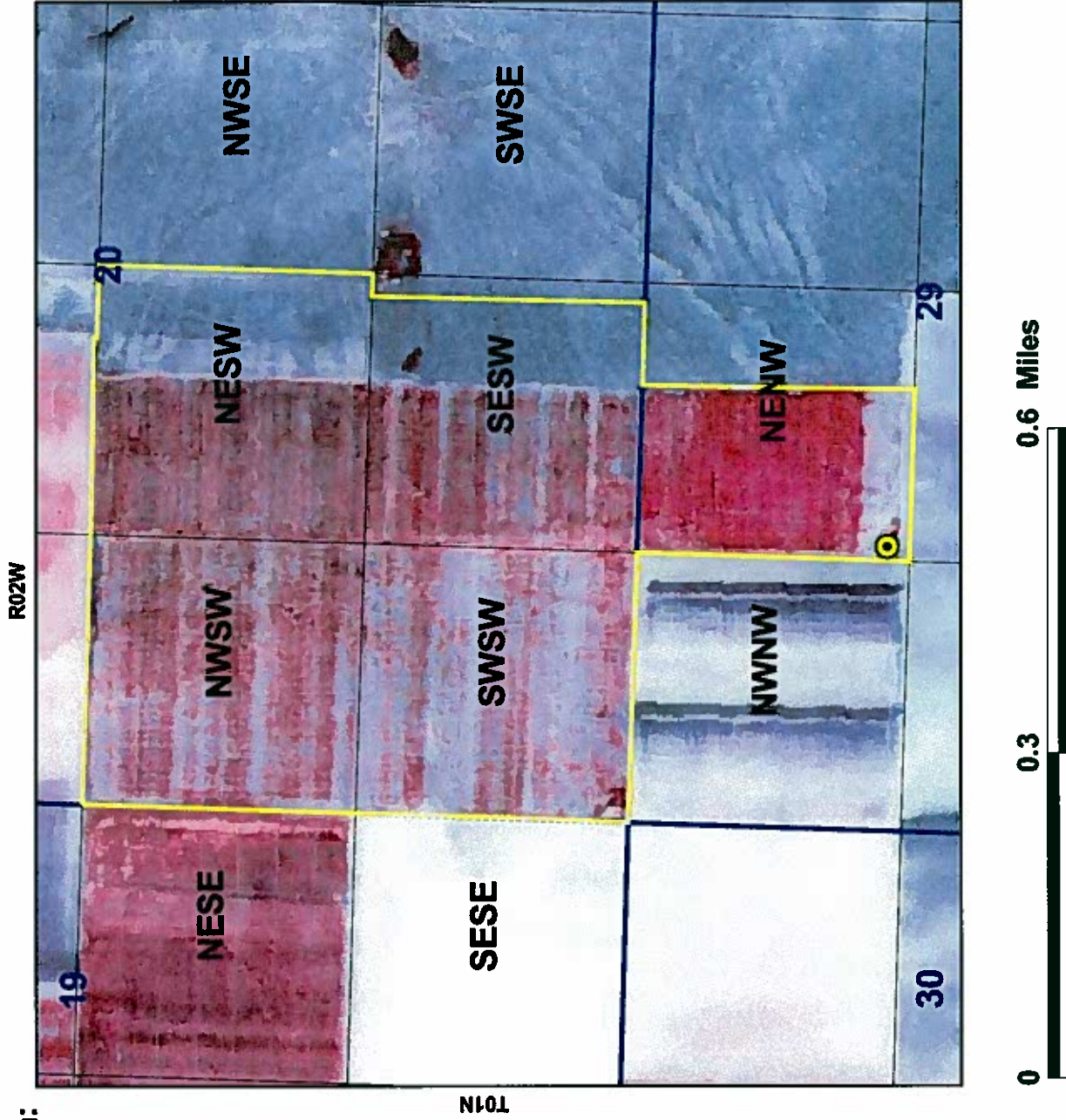
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/02/95 15:47:41
Page 1

Water Right Number - A63-07381

Prefix Translation: ADJUDICATION CLAIM

Old (0) Number -

*** C - CURRENT OWNER ***
GOOD
Last Name - + First Name - + Address - +
BRIAN J
1 - 9751 MELMONT RD
2 -
3 -
City- MELBA
Phone - 208-495-2890
State- 10 Zip- 83641

*** O - ORIGINAL OWNER ***
AMERICA, ACTING THROUGH

UNITED STATES OF

CONNECTICUT MUTUAL LIFE INSURANCE CO.

1 - USDA, FMHA
2 - 3232 ELDER ST.
3 -
City- BOISE
Phone - 208-334-1577
1 - 140 GARDEN ST.
2 -
3 -
City- HARTFORD
Phone - 208-000-0000
State- CT Zip- 06115

G & W RIM RANCH

1 -
2 -
3 -
City- XXXXXXXX
Phone - 208-000-0000
State- 10 Zip- 0000000

Priority Date - + 12/10/1970 + Region - + 14 WESTERN + Stage - + L - LICENSE + Status - +

Source - + GROUNDWATER + Tributary - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
01N	02W	29	SW NE NW	(27)		CANYON		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		1.750	

+ - Total Div. Rate - + 1.750 + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
623.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	20	NE SW		40.0		01	IRRIGATION	(27) CANYON
01N	02W	20	NW SW		40.0		01	IRRIGATION	(27) CANYON
01N	02W	20	SW SW		35.0		01	IRRIGATION	(27) CANYON
01N	02W	20	SE SW		38.0		01	IRRIGATION	(27) CANYON
01N	02W	29	NE NW		25.0		01	IRRIGATION	(27) CANYON

Total Acres: 178.0

Prefix Translation: ADJUDICATION CLAIM

+ . . . Other Rights for Same Use - G-30689 (63-3310), G-30474 (63-3289)

+ Old Water Right Numbers . . .

```
+ + + + + - - - - - Old Water Right Numbers - -  
+ + + + + - - - - - No Old Water Right Numbers found.
```

+ - - - - - Conditions of Approval - -
 No Conditions of Approval found.

+ + . . . -	Decree Plaintiff	. . . +
+ - - - -	Decree Defendant	. . . +

+ - Decree Date - +
00/00/0000

+	-	-	Audit Fields	05/22/90	SRBA	05/30/90	SRBA	06/27/90	SCHULTZ	10/26/92	CAN-SHAF	06/13/93	MCCARTHY
				05/30/95	CFRITSCH								

-----Comments-----
No Comments Found

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C032752	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-07381

HR ELEMENT

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY*

PL. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT

CFS/AF

CONSUMPTIVE

USE

NATURE OF

USE

PERIOD OF

USE

BASIS OF

CLAIM

REMARKS

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ___ NO ___

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Overlap with 463-03310

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPLETED
BY ___ DATE ___

FINAL RECOMMENDATION

BY ___ DATE ___

PERMIT A63-07381 INIT MTS

T. R. S. Q/Q

P/D 1N 2W 29 SWNE NW

SCALE

PHOTO ID. Y6 1981

20

H A T

U T

ROAD

AVENUE

HAT

AVENUE

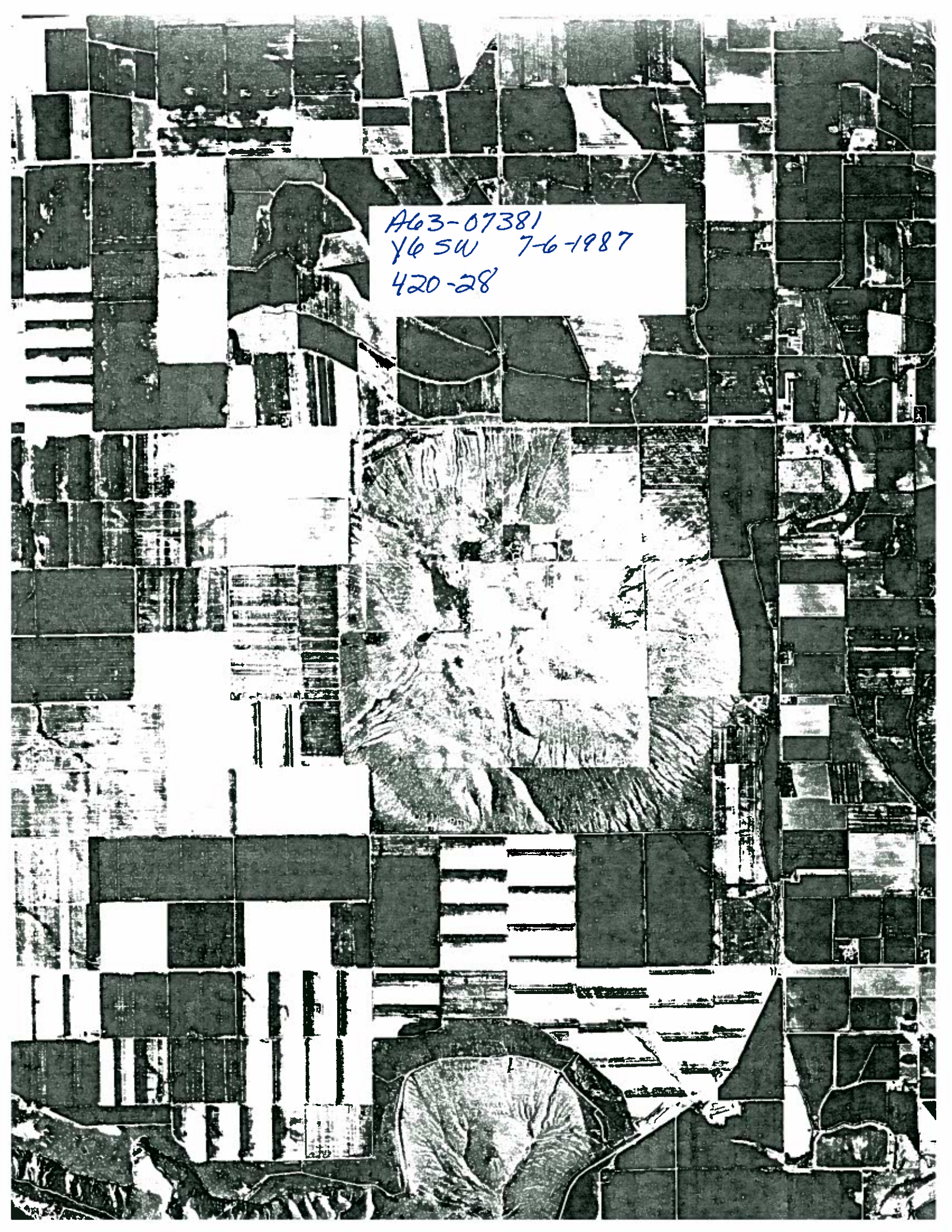
HAT

AVENUE

HAT

AVENUE

HAT

An aerial photograph of a landscape, likely a coastal or wetland area, showing a grid of rectangular plots. A central white rectangular area contains handwritten text. The surrounding landscape is a mosaic of dark and light patches, possibly representing different land uses or vegetation. The text is written in blue ink and includes a file number, a date, and a location identifier.

A63-07381
Y6 SW 7-6-1987
420-28

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/18/95 08:26:42
Page 1

Water Right Number - 63-07381

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
CONNECTICUT MUTUAL LIFE INSURANCE CO.

*** O - ORIGINAL OWNER ***
G & W RIM RANCH

1 - 140 GARDEN ST.
2 -
3 -
City- HARTFORD
Phone - 208-000-0000
State- CT Zip- 06115
1 -
2 -
3 -
City-
Phone - 208-000-0000
State- ID Zip-

Priority Date - 12/10/1970
Region - 14 WESTERN
Stage - L - LICENSE
Tributary -
Status -

SOURCE -
GROUNDWATER

Town Ring Sec Tract Lot RFlg County Point of Diversion
01N 02W 29 NE-W 14 (27) CANYON
Diversion Name Diversion Rate Diversion No.

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 10/30 11-15 1.750 795.00
Total Div. Rate - 1.750
Total Div. Volume - 795.00
Total Div. Capacity -

Town	Ring	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	29	NE-SW		40.0	01 IRRIGATION	01	(27) CANYON	
01N	02W	29	NE-SW		40.0	01 IRRIGATION	01	(27) CANYON	
01N	02W	29	SW-SW		35.0	01 IRRIGATION	01	(27) CANYON	
01N	02W	29	SE-SW		38.0	01 IRRIGATION	01	(27) CANYON	
01N	02W	29	NE-W		25.0	01 IRRIGATION	01	(27) CANYON	
Total Acres:					178.0				

- - - Diversion Means -
- - - Non-Irrigation Use -
- - - Other Rights for Same Use -

Water right number - 63-07381

Prefix Translation: WATER RIGHT

	Remarks
	No Remarks found.

[illegible][illegible]

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
		00/00/0000

+-----+
-Comments-
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT 06/26/89 CURTIS

+-----+ Water Rights Dates and Flags Area -----+

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carney Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	09/12/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						

RECEIVED

JUN 15 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07381
Date Received: 3/23/1990
Receipt No: C032752
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN J GOOD 208-495-2890
Address: 9751 MELMONT RD
MELBA ID 83641

2. Date of Priority: DEC 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	29	SW	NE	NW		CANYON

5. Description of diverting works:
200 HP ELECTRIC MOTOR; DEEP WELL TURBINE PUMP; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.750		

7. Total Quantity Appropriated is:
1.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 623.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	20	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	35.0
			SE	SW		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	153.0
		29	NE	NW	IRR	25.0
					Section Acres	25.0
					Total Acres	178.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

G-30689 (63-3310), G-30474 (63-3289)

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian J. Howard Date: 5/30/95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 95

Carter Fritschle
Notary Public

Seal

Carter Fritschle, Notary Public
Residing at Residing at Eagle, Idaho
My Commission Expires March 21, 2000
My Commission Expires _____

MEMO TO SRBA CLAIM FILE NO.

AGS - 03287

AG3 - 03309

AG3 - 03310

AG3 - 07381

CLAIMANT'S NAME: Brian J. GoodDATE: 5-30-95EMPLOYEE: Carter Fritschle

Mr. Good came into the state office to pay the filing fees for the claims for the water rights on the land he acquired from FmHA. Our letter of 1-8-93 did not set a deadline to pay these fees. Since his address had changed since the change of ownership was filed by FmHA, I had Mr. Good sign new "original" claims. I did not modify the "P" records at this time.

VERIFIED BY

R. M. Farley
4-13-93

Water Right Number - R63-07381

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
GOOD

BRIAN J

1 - RT 1 BOX 142-C
2 -
3 -City- MELBA
Phone - 208-495-2890
State- ID Zip- 83641*** O - ORIGINAL OWNER ***
AMERICA, ACTING THROUGH

UNITED STATES OF

1 - USDA, FMHA
2 - 3232 ELDER ST.
3 -City- BOISE
Phone - 208-334-1577
State- ID Zip- 83705

G & W RIM RANCH

City- XXXXXXXX
Phone - 208-000-0000
State- ID Zip- 000000

CONNECTICUT MUTUAL LIFE INSURANCE CO.

1 - 140 GARDEN ST.
2 -
3 -City- HARTFORD
Phone - 208-000-0000
State- CT Zip- 06115+ - - Priority Date - - + + - - Region - - - + + - - Status - - - +
12/10/1970 14 WESTERN+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RPlg County

01N 02W 29 SW NE NW (27) CANYON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - +
Code

01 - IRRIGATION 03/15 11/15 1.750

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumption Use + + - KW Usage - +
1.750 208.0+ - - - - - - - - - - Place of Use - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code Description

01N	02W	20	NE SW	40.0	01	IRRIGATION	(27)	CANYON
01N	02W	20	NW SW	40.0	01	IRRIGATION	(27)	CANYON
01N	02W	20	SE SW	35.0	01	IRRIGATION	(27)	CANYON
01N	02W	20	NE NW	25.0	01	IRRIGATION	(27)	CANYON

MICROFILMED
JUL 25 1994

Water right number - R63-07381 Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 178.0

+ - - Diversion Means - 200 HP ELECTRIC MOTOR; DEEP WELL TURBINE PUMP; SEE REMARKS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - G-30689 (63-3310), G-30474 (63-3289)

+ - - INSUFFICIENT FEES.

+ - - No Old Water Right Numbers Found

+ - - Conditions of Approval - No Conditions of Approval found.

+ - - Decree Plaintiff - + - - Decree Defendant - + - Decree Date - +
00/00/0000

+ - - Date: 04/13/1993 User Id: MCCARTHY Subject: CLAIM REJECTED

CLAIM WAS RECEIVED FROM FMHA WITHOUT FEES. CHANGE OF OWNERSHIP WAS RECEIVED 10-23-91. LETTER REQUESTING FEES SENT 1-8-93. NO FEE RECEIVED, CLAIM REJECTED.

+ - - Audit Fields - +
04/13/93 MCCARTHY

Court Report Filing				Adjudication Rights Dates and Flags Area			
Objection Filed Date	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576		
Response Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-		
Claim Received Date	- 03/23/1990	Verified Date	- 04/13/1993	Old Judicial District	-		
		Last Amended Date	- 00/00/0000	Temporary Right	- P		
		Receipt Number	- X77777	Water District	-		
		POU Ownership Flag	- Y	Federal/State Indicator	- S		
		Name Connector	-	Presumption Flag	-		
				Notice of Error Flag	-		

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JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 23 1991

DATE OF CLOSING: 6-13-91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHMENT

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) G-30474(63-3289); G-30688(63-3309) TRANSFER #1057;
Assigned by IDWR: 63-7381; G-30689(63-3310)

☒ Name and Address of Former Owner/Claimant(s)(Seller): USDA, FARMERS HOME ADMINISTRATION
510 ARTHUR STREET

☒ New Owner/Claimant (Purchaser): CALDWELL, ID 83605
BRIAN J. GOOD

☒ New Mailing Address: ROUTE #1, BOX 142-C
MELBA, ID 83641

☒ New Telephone Number: (208) 495-2890

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Brian J. Good Date 6-13-91
BRIAN J. GOOD Date _____

☒ Signature of Former Owner/Claimant(s): USDA, FARMERS HOME ADMINISTRATION Date 3-19-1991
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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JUL 25 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-8-93 By: RMF

Further Action Needed:

None

Further Action Taken

Date: 1-8-93 By: RMF

Final Review and Data-Entry

Date: 4-13-93 By: RMF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-7381

Date Received

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FmHA) Phone (208) 334-1577Mailing Address State Director, FmHA, 3232 Elder St., Boise, ID Zip 837052. Date of Priority (Only one (1) per claim) December 10, 19703. Source of water supply (a) Ground Water
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 1 N Range 2 WBM Section 29,
SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 200 hp electric motor; deep well turbine
pump on 600' well, 16" diameter, approximately 1400' of buried 10" mainline,
approximately 2560' of 8" aluminum mainline

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JUL 25 1994

mjb

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.75 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.75 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 623 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	2W	20									40	40	35	38					153
1N	2W	29					25												25

Total number of acres irrigated 178

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water License G-30689 (63-3310) License G-30474(63-3289) or None ()

14. Remarks: This license utilizes distribution mainline with
License G-30474 (63-3289) and License G-30689 (63-3310)

MICROFILMED

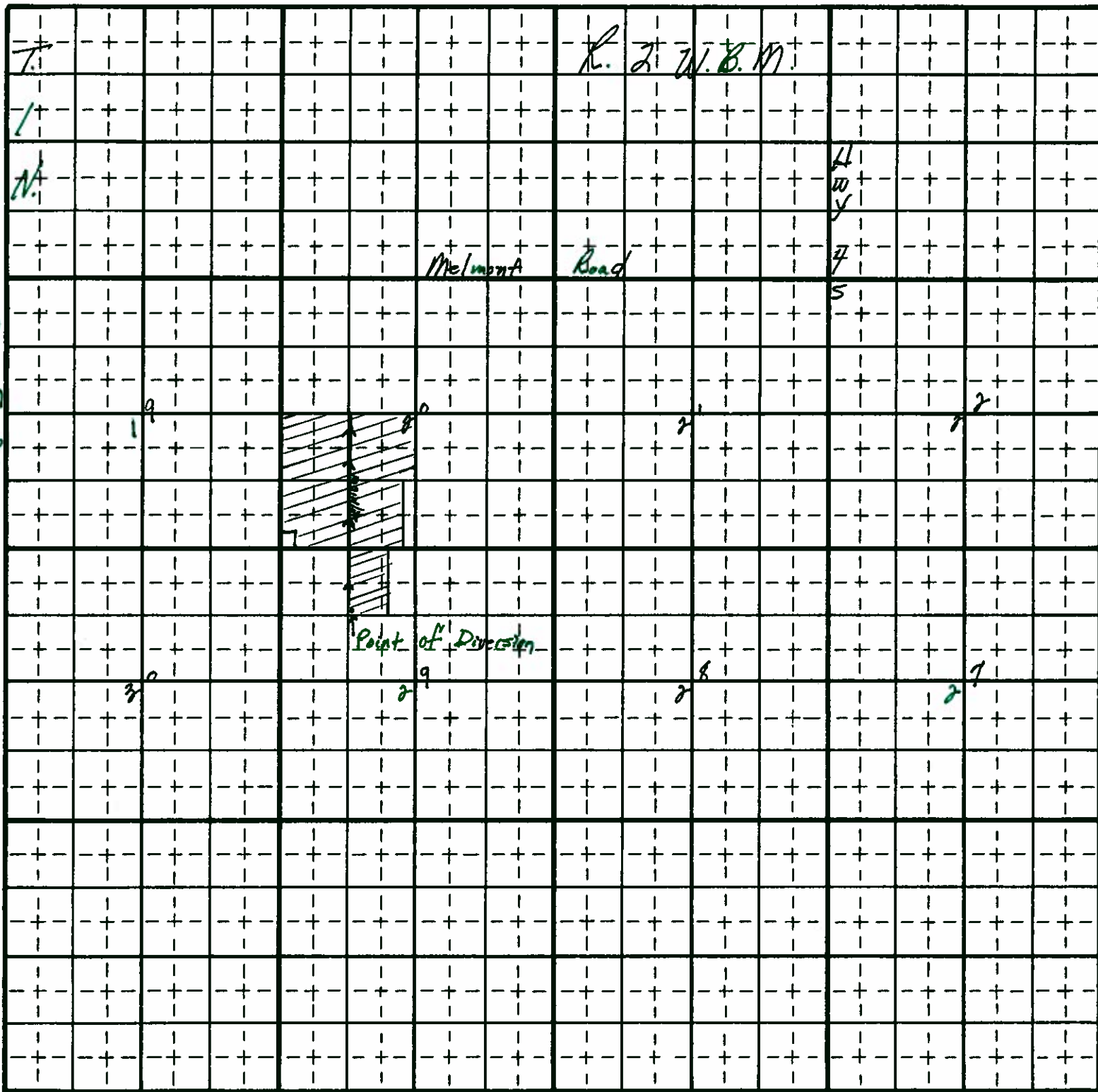
JUL 25 1994

Last Name USA (USDA - Fm HA) Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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JUL 25 1994

Last Name U.S.A. (USDA-FMHA) Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7381
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 6

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ County Supervisor
Title
of USDA, -FmHA Organization, that I have signed the foregoing
document in the space below as _____ County Supervisor Title of Farmers Home Administration, USDA Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Stephen R. Colgrove
Title and Organization County Supervisor, Farmers Home Admin. Date May 25, 1989

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public Virginia H. Pickett
Residing at Caldwell, Idaho

My Commission Expires 1-16-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address Indian Resource Section, Land of Natural Resource Section, U. S. Dept. of Justice
P. O. Box 44378, Wash. D.C., 20026-4378

Date _____

MICROFILMED
JUL 25 1994

Last Name USA (USDA-FmHA) Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1993

Brian J. Good
Rt. 1, Box 142-C
Melba, ID 83641

Re: Snake River Basin Adjudication (SRBA)-Canyon County
Claim Nos. A63-03289, A63-03309, A63-03310, A63-07381

Dear Mr. Good,

We are currently reviewing the claims referenced above and have noted that these claims were placed in your name in 1991 by Farmers Home Administration. Unfortunately, that Agency did not submit the required filing fee. There is a \$50.00 flat fee for each claim plus a one-time charge of \$1.00 per acre. The fees are as follows:

<u>Claim No.</u>	<u>Flat Fee</u>	<u>Acreage Fee</u>	<u>Total</u>
A63-03289	\$ 50.00	none	\$ 50.00
A63-03309	50.00	\$340.00	390.00
A63-03310	50.00	40.00	90.00
A63-07381	50.00	143.00	193.00
		TOTAL	723.00

Please submit the total fees so that we may continue to process these claims. Call our office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
Profile Reports

MICROFILMED
JUL 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7381 Priority December 10, 1970 Amount 1.75 cfs

THIS IS TO CERTIFY, that Connecticut Mutual Life Insurance Company
of Hartford, Connecticut, has complied with the terms and conditions of Permit
No. 63-7381 issued pursuant to Application for Permit dated December 10, 1970,
and has submitted proof to the Department of Water Resources on January 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.75 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>October 30</u>	at <u>1.75</u> cfs and	<u>795</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.75 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
795 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 1N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	2W	20									40	40	35	38					153
		29					25												25

Total number of acres irrigated 178

Overlaps
63-03310

or variance from this license must be made within the limits of Section 42-222, Idaho
Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

Identification No. 63-7381

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

ASSIGNED TO: CONNECTICUT MUTUAL

LIFE INS. CO.

140 Garden St.

Hartford, CT

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant G & W Rim Ranch

post office address Route 1, Melba, Idaho

83641

2. Source of water supply Well

which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 1 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 4.0 for Irrigation purpose from March 15 to October 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 600 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 12,200.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	2 W	20									40	40	40	40					160
		29					40												40

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above.

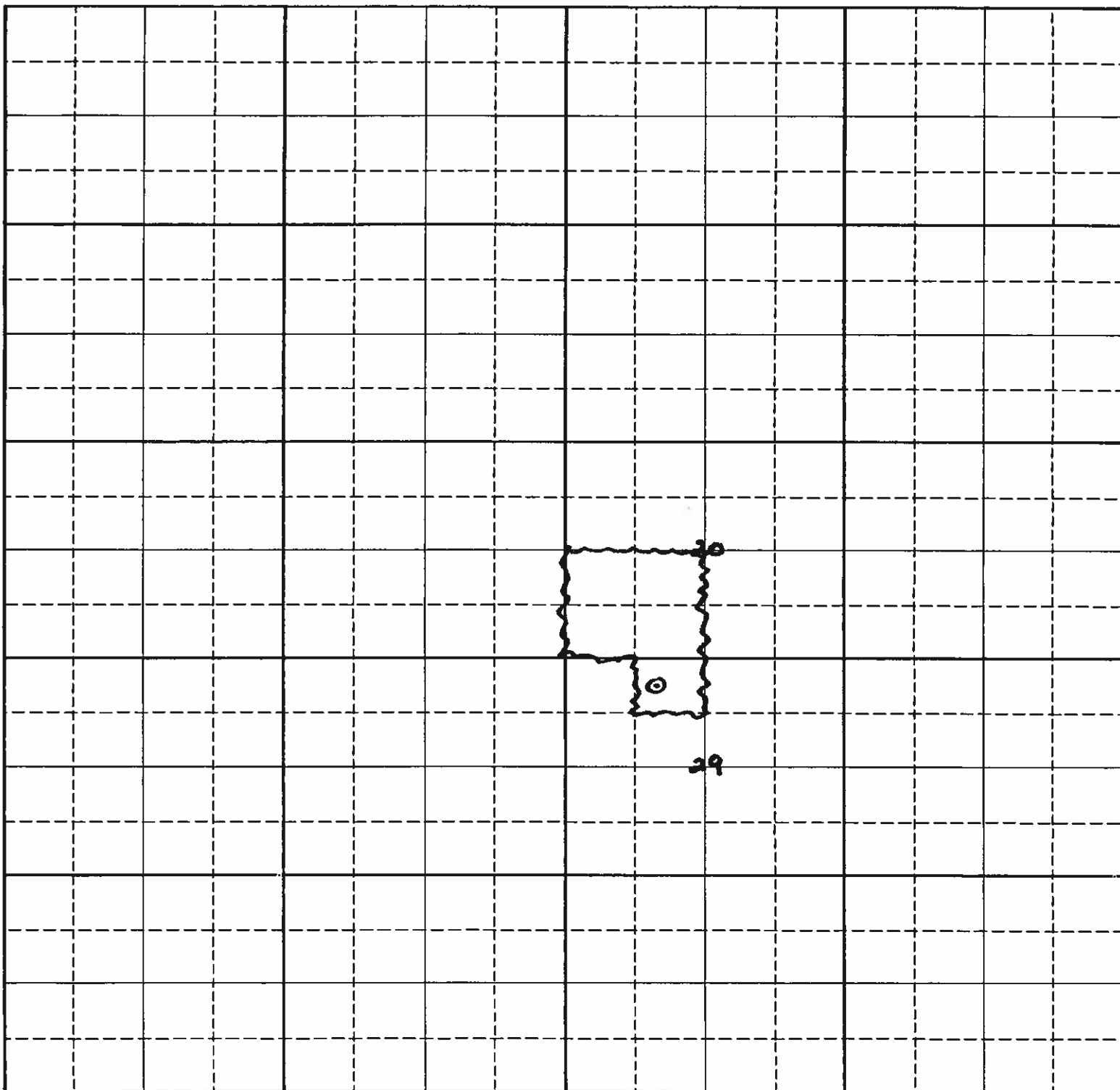
9. a. Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks If we can get the proposed quantity of water for the above described lands, we will transfer existing water rights to other new undeveloped lands.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OK
Edwin P. Good
(Applicant)
General Partner by Betty Good

Received by E. J. Date 12-10-70 Time 1:00 p.m.

Preliminary check by Dee Fee \$ 35.00

Received by E. J. Date 12-10-70

Publication prepared by dg Date 12-15-70

Published in Idaho Free Press

Publication dates 12-24 & -21-31, 1970

Publication approved dr Date 1-14-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DWMc/Dee/BDF/CSA

APPROVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7381, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 76.

c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device of a type approved by the department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of February, 19 71.


Director

FIELD REPORT

- 200

Rge. 2W

T
1
V

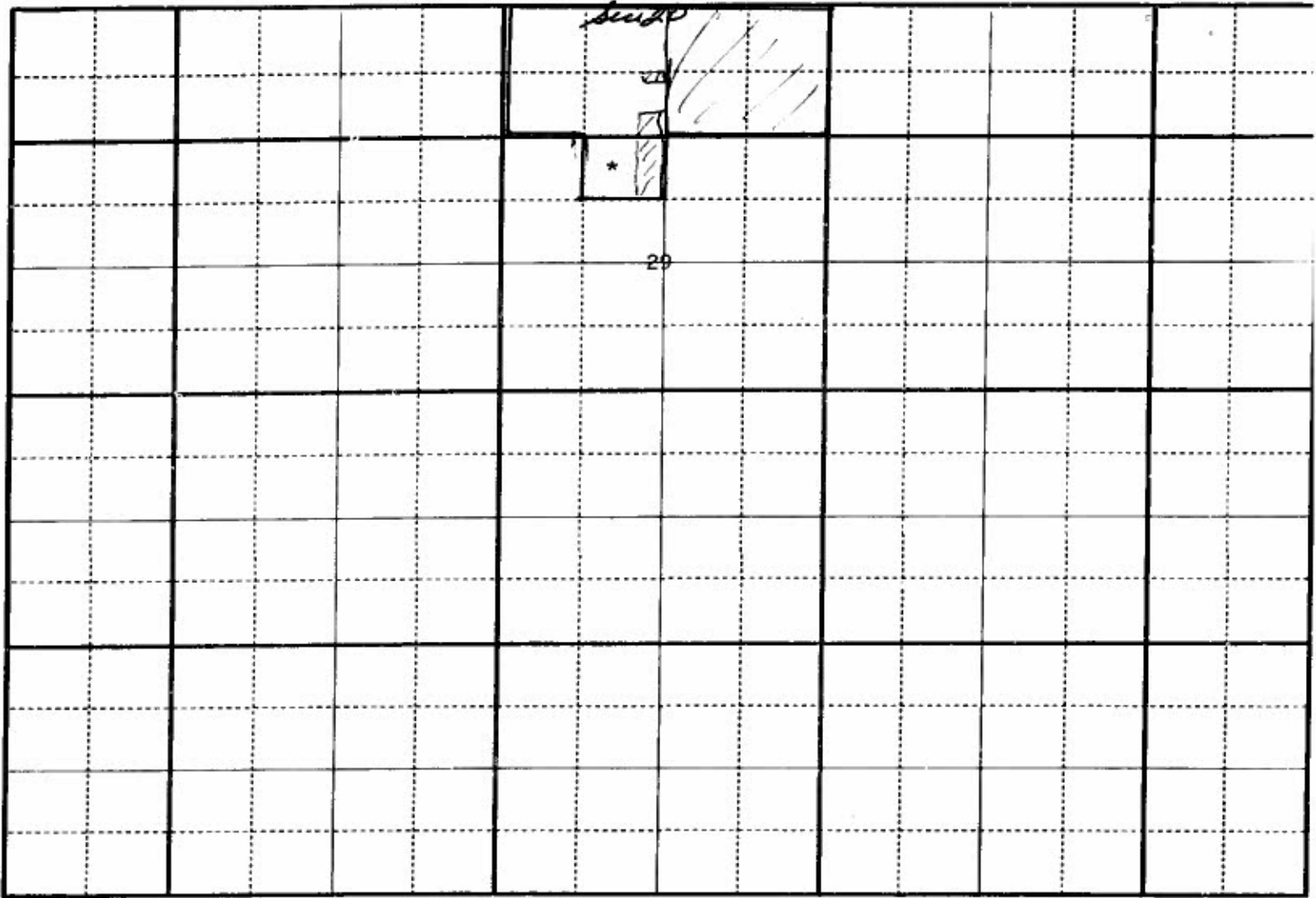


Diagram of System

DATE OF EXAM 10-25-77

ACREAGE
Found 178
Recommended 178

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.75 c.f.s. V = 794.7 AF/Ann. from 3-15 to 10-30
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.75 cfs Method of measurement Pressure at nozzles

Total Q recommended 1.75 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 794.7 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

See Attached Sheet

SYSTEM DESCRIPTION:

Well pumped with U.S. Motors 200hp motor # 1089802
To 10" mainline for sprinkler irrigation. Aerogel taken
from SCS aerial photo.

REMARKS:

Mr. Wilson accompanied me on examination.

Examiner's Signature William H. Mac Allister III Date 11-29-77

Checked by JSS Date 12-2-77

Approved by _____ Date _____

Called 9/16/77 left message -

10-25-77

US Motors 200hp # 1089802

Submersible pump
to 10" mainline

$\frac{1}{8}$ " nozzles 40 + 160 + 35 sprinklers

flow restrictors 3.5 gpm

$\begin{array}{r} 195 \\ 3.5 \\ \hline 975 \\ 585 \\ \hline 682.5 \\ 140 \\ \hline 822.5 \end{array}$	1 46 $\leftarrow$ 20 $\rightarrow$ 54
	2 46 $\leftarrow$ 20 $\rightarrow$ 56
	3 48 $\leftarrow$ 20 $\rightarrow$ 56
	4 50 $\leftarrow$ 20 $\rightarrow$ 56
	5 52 $\leftarrow$ 20 $\rightarrow$ 58
	6 52 $\leftarrow$ 20 $\rightarrow$ 58
	7 52 $\leftarrow$ 20 $\rightarrow$ 60
	8 54 $\leftarrow$ 20 $\rightarrow$ 60
	9 54 $\leftarrow$ 20 $\rightarrow$ 60
	10 54 $\leftarrow$ 20 $\rightarrow$ 60
	11 54 $\leftarrow$ 17 $\rightarrow$ 60
	12 56 $\leftarrow$ 15 $\rightarrow$ 60

Called 4-26-78 No Answer