

RECEIVED
09/29/2006
OCT 24 2006
DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-7071

DAVID W LENZ
3675 C S POWERLINE
MELBA ID 83641
Telephone Number: (208)495-2280

RECEIVED
OCT 20 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10/17/06

SIGNATURE:

David W. Lenz

Please print your name:

David W. Lenz

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
OCT 26 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7071

NAME AND ADDRESS: DAVID W LENZ
3675 C S POWERLINE
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS
130.50 AFY

Right Nos. 63-3272 and 63-7071 are limited to a total combined diversion rate of 1.8 cfs and to a total combined annual diversion volume of 518.85 AF.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

PRIORITY DATE: 03/04/1968

POINT OF DIVERSION:
T01N R02W S15 NWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.580 CFS 130.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S15	SWNE	38.00	T01N R02W S15	SENE	36.00
T01N R02W S15	SENW	2.10	T01N R02W S15	NESE	37.00
T01N R02W S15	NWSE	2.20			
115.3 ACRES TOTAL					

This right is limited to the irrigation of 29 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of water under this right is subject to control by the watermaster of the State Water District



Idaho Department of Water Resources

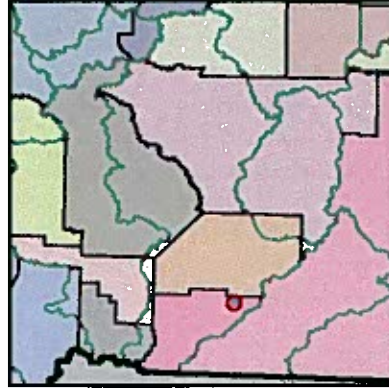
SRBA Recommendation:

63-7071

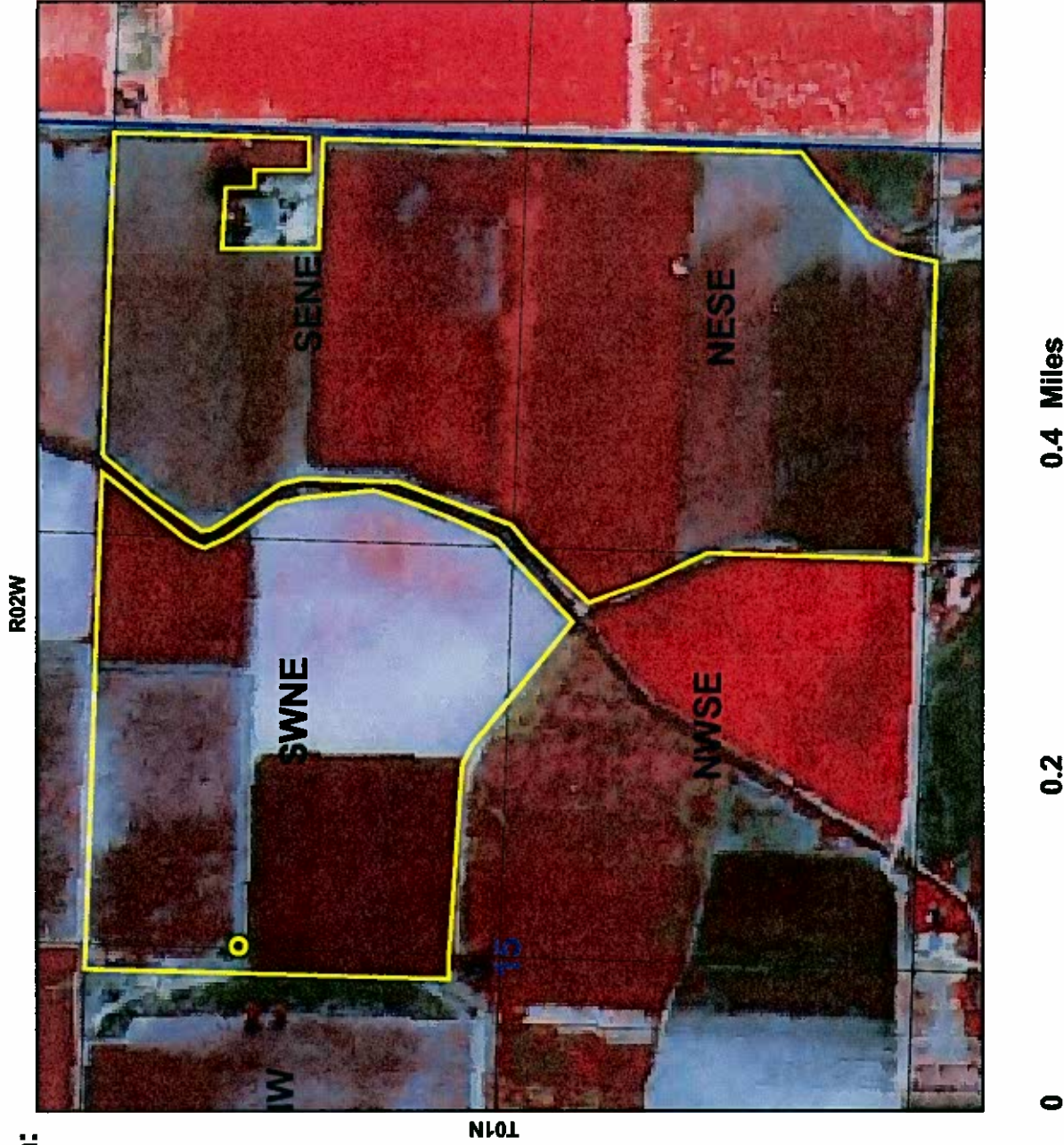
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

AJ5809NP
No. A63-07071

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 115

Point(s) of Diversion:

TD1N R02W S15

NWSME

CANYON County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE		
T	R S	NE	SW	NE	SW	NE	SW	NE	SW	SUM
01N	02W 15	29								29.0
TOTAL ACRES										29.0

POU County: CANYON

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: BOISE-KUNA RTS.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03272

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. .

Remarks: GEN THIS RT. IS TAKEN FROM THE SAME WELL THAT PROVIDES WATER FOR
A63-03272.

ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGED BY DB 6/8/99.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Filed Inspection Flag:
Presumption Flag:

Audit: 02/06/90 MOBILE2 03/30/95 POST-STO 03/02/99 SHERMAN 06/08/99 DBUFFING

AJ5809NP
No. A63-07071

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 114

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID M LENZ 3675C S POWERLINE RD MELBA ID 83641 (208) 495-2280	03/04/1968	IRRIGATION	04-01 10-31	0.580 CFS	130.50 AFA
TOTAL DIVERSION:					0.580 CFS	130.50 AFA
CONSUMPTIVE USE:						101.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-07071

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT	REVIEW COMPLETED
---	---	---	------------------------	------------------	---------------------

PRIORITY* _____

T. OF DIV. _____

SOURCE _____

T. OF USE _____

DIV. AMOUNT _____

CFS/AF _____

CONSUMPTIVE _____

USE _____

NATURE OF _____

USE _____

PERIOD OF _____

USE _____

BASIS OF _____

CLAIM _____

REMARKS _____

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

*IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Shure by verification 9-14-95

VERIFICATION

TOPO MAP/ORTH

ASCS MAP

WATERMASTER R

NAPP PHOTOS

FIELD EXAM

OTHER(SEE COM

Only 2 acres
indicated
in GENW- 174.
They would
like to explain
to you when
you are out
there - please
call before
going out there.

495-2280

kw

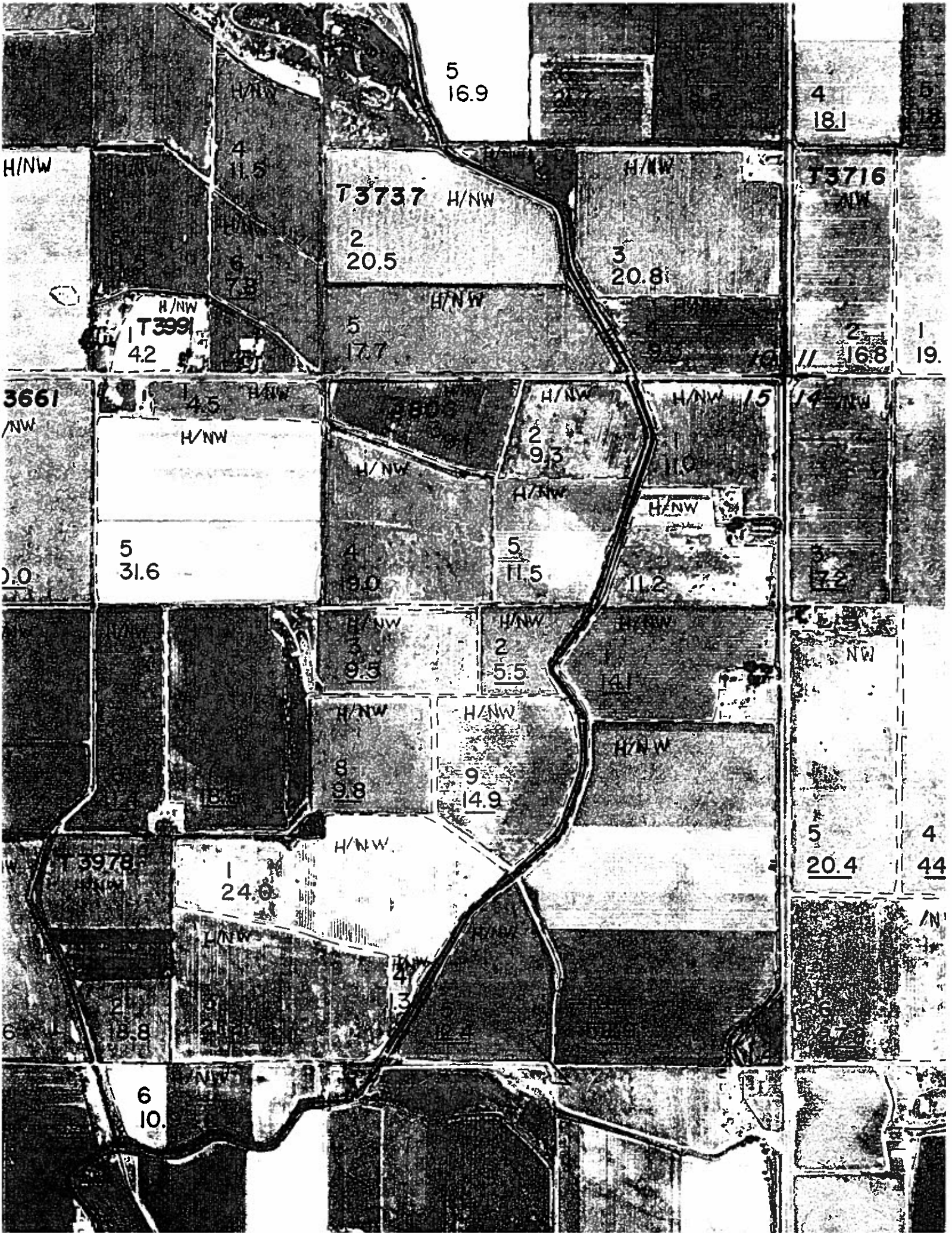
TRY COMPLE

DATE

RECOMMENDAT

DATE

RECORD



5
16.9

4
18.1

H/NW

H/NW
4
11.5

T3737 H/NW

2
20.5

H/NW

T3716
NW

3
20.8

H/NW
T3991

4.2

H/NW

5
17.7

2

11
16.8

1

19.

3661

NW

4.5

H/NW

5
31.6

H/NW

H/NW

2
9.3

H/NW

15

14 NW

H/NW

5
11.5

H/NW

11.2

17.2

H/NW

3
9.5

H/NW

2
5.5

H/NW

14.1

NW

H/NW

8
9.8

H/NW

9
14.9

H/NW

5
20.4

4
44

T3978

NW

1
24.6

H/NW

H/NW

4
13

6

15.8

6
10.

6
27.8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07071**
Date Received: 2/ 6/1990
Receipt No: M005758
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DAVID W LENZ
Address: 3675C S POWERLINE RD
MELBA ID

208-495-2280

83641

573-9150

2. Date of Priority: MAR 4, 1968

Michael CHRISTENSEN

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	15	NW	SW	NE		CANYON

5. Description of diverting works:

WELL, 350' DEPTH, 12" CAS. W/ PUMP TO GRAV. IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.580		130.50

7. Total Quantity Appropriated is:

0.580 C.F.S. (and/or) 130.50 A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	15	SE	NW		IRR	29.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	29.0
					Total Acres	29.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA RTS.

14. Remarks:
THIS RT. IS TAKEN FROM THE SAME WELL THAT PROVIDES WATER FOR
A63-03272.
|
ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGED BY DB 6/8/99.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**NOV 17 1998****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-03272 and A63-07071
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant David W. Lenz, Jolene O. Lenz,
Donald R. Lenz, Cleo Lenz
4. New Owner/Claimant(s) David W. Lenz
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3675 C. So. Powerline Rd.
 City, State and ZIP Code Melba, Idaho 83641
 New Telephone Number (208) 495-2280
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) David W. Lenz
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUMENT NO. 9609344

WARRANTY DEED

DONALD LENZ and CLEO LENZ, husband and wife, hereinafter collectively referred to as Grantor, hereby conveys, grants and warrants to DAVID LENZ, dealing with his sole and separate property, hereafter referred to as Grantee, whose address is 3675-C South Powerline Road, Melba, ID, 83641, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof

SUBJECT TO taxes and assessments for the year 1996 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 22nd day of March, 1996.

Donald A. Lenz
Donald Lenz

Cleo Lenz
Cleo Lenz

)

:SS

County of Pinson)

cg-6\lenz.wd

Kevin Green
Notary Public for Idaho
Commission expires: 5-20-2000

EXHIBIT "A"

The S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, all in Section 15, Township 1 North, Range 2 W.B.M, in Canyon County, Idaho, subject to a deed to the Nampa Highway District recorded in Book 85 of Deeds at page 8, records of said County.

Together with water permit No. 30344 of the Department of Reclamation of the State of Idaho.

AND

The East 73.2 feet of the North 1,189 feet of the Southeast Quarter of the Northwest Quarter, all in Section 15, Township 1 North, Range 2 W.B.M., in Canyon County, Idaho.

EXCEPTING THEREFROM:

All of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, lying South and East of the Melba Drain, subject to an easement or right of way for South Powerline Road.

3609344
RECORDED
JUN 25 PM 4 41
C. H. O'NEILL
REQUESTED BY
TYPE Deed FEE 9.00
L. E. D. D. D.

EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07071
Date Received: 2/ 6/1990
Receipt No: M005758
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	DONALD R LENZ	208-495-2861
Address:	3502 HIGHWAY 45 #C MELBA ID	83641-5026
OR		
Name:	CLEO LENZ	208-495-2861
Address:	3502 HIGHWAY 45 #C MELBA ID	83641-5026
OR		
Name:	DAVID W LENZ	208-495-2280
Address:	3675C SO POWERLINE MELBA ID	83641
OR		
Name:	JOLENE O LENZ	208-495-2280
Address:	3675C SO POWERLINE MELBA ID	83641

2. Date of Priority: MAR 4, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	15	NW	SW	NE		CANYON

5. Description of diverting works:
WELL, 350' DEPTH, 12" CAS. W/ PUMP TO GRAV. IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.580		130.50

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) 130.50 A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	15	SE	NW		IRR	29.0
Section Acres							29.0
Total Acres							29.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA RTS.

14. Remarks:
THIS RT. IS TAKEN FROM THE SAME WELL THAT PROVIDES WATER FOR
A63-03272.
|
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 02 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

DONALD AND CLEO LENZ
3502 HIGHWAY 45 #C
MELBA ID 83641-5026

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #A63-03272, A63-07071, 63-20653,
63-20659 & 63-20662
Change of Address

*records changed, NCAP prepared
m 3-2-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Donald Lenz *Cleo Lenz* *495-2861*
Claimant Signature Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07071
Date Received: 2/06/1990
Receipt No: M085758
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD R. LENZ 208-495-2861
Address: 8025 STAGECOACH RD.
MELBA, ID 83641
OR
Name: CLEO LENZ 208-495-2861
Address: 8025 STAGECOACH RD.
MELBA, ID 83641
OR
Name: DAVID W. LENZ 208-495-2280
Address: 3675C, SO. POWERLINE
MELBA, ID 83641
OR
Name: JOLENE O. LENZ 208-495-2280
Address: 3675C, SO. POWERLINE
MELBA, ID 83641

2. Date of Priority: MAR 04, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	15	NW	SW	NE		CANYON

5. Description of diverting works:
WELL, 350' DEPTH, 12" CAS. W/PUMP TO GRAV. IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.580		130.50

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) 130.50 A.F.A.

A63-07071

Page 1

Date: 02/06/90

MICROFILMED
AUG 21 1992

8. Total consumptive use is 101.5 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 01N | 02W | 15 | SE | NW | | IRR | 29.0 |
| Section Acres | | | | | | | 29.0 |
| Total Acres | | | | | | | 29.0 |
11. Place of use in counties: CANYON
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
BOISE-KUNA RTS.
14. Remarks:
THIS RT. IS TAKEN FROM THE SAME WELL THAT PROVIDES WATER FOR
A63-03272.
15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald B. Lenz Date: 2/6/90
David M. Lenz Date: 2/6/90

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of FEB 19 90

Donna E. Lenz
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



AUG 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 8, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A63-03272 & A63-07071

DAVID W LENZ
3675C S POWERLINE RD
MELBA ID 83641

Dear Mr. Lenz:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD R LENZ	03/04/1968	IRRIGATION	04-01 10-31	0.580 CFS	130.50 AFA
C	CLEO LENZ 3502 HIGHWAY 45 #C MELBA ID 836415026					
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.580 CFS	130.50 AFA 101.50 AFA

C DAVID W LENZ
C JOLENE O LENZ
3675C SO POWERLINE
MELBA ID 83641
(208) 495-228D

Water Source:	Tributary to:	Stage:
GROUNDWATER		LICENSE
Point(s) of Diversion:		CANYON County
	T01N R02W S15	
	NWSUNE	

[illegible]

POU County: CANYON

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: BOISE-KUNA RTS.

Conditions of Approval:

001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 1.

Remarks: GEN THIS RT. IS TAKEN FROM THE SAME WELL THAT PROVIDES WATER FOR A63-03272.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63 20659
63 20662
63-0722
63-07071
63-20653

Lenz 025

DONALD R LENZ
CLEO LENZ
8025 STAGECOACH RD
MELBA ID 83641

LENZ025 636412004 1496 06 11/07/98
FORM 3547
LENZ
MELBA ID 83641-5025
HIGHWAY 45 #C

83641>5021 01



U.S. POSTAL SERVICE
PS FORM 3547

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/29/95 10:24:41
Page 1

Water Right Number - A63-07071

Prefix Translation: ADJUDICATION CLAIM

Old (0) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***

LENZ

DONALD R

1 - 8025 STAGECOACH RD

2 -

3 -

City- MELBA

Phone - 208-495-2861

State- ID Zip- 83641

1 - 8025 STAGECOACH RD

2 -

3 -

City- MELBA

Phone - 208-495-2861

State- ID Zip- 83641

1 - 3675C SO POWERLINE

2 -

3 -

City- MELBA

Phone - 208-495-2280

State- ID Zip- 83641

1 - 3675C SO POWERLINE

2 -

3 -

City- MELBA

Phone - 208-495-2280

State- ID Zip- 83641

+ - - - - Priority Date - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
03/04/1968 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name

01N 02W 15 NW SW NE (27) CANYON

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.580 130.50

+ - - - - Total Div. Rate - + - - - Total Div. Volume - + - - - Total Div. Capacity - + - - - Total Consumptive Use - + - - - KW Usage - +
0.580 130.50 101.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 02W 15 SE NW 29.0 01 IRRIGATION (27) CANYON

Total Acres: 29.0

+ - - - - Diversion Means - WELL, 350'DEPTH, 12"CAS.W/PUMP TO GRAV. IRRIGATION

+ - - - - Non-Irrigation Use - STOCKWATER INCIDENTAL TO IRRIGATION

+ - - Other Rights for Same Use - BOISE-KUNA RTS.

+	-----	Remarks	-----	+
		THIS RT. IS TAKEN FROM THE SAME WELL THAT PROVIDES WATER FOR A63-03272.		

Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 1.

+ - - - -	Decree Plaintiff	- - - +	+ - - - -	Decree Defendant	- - - +	+ - Decree Date
						00/00/0000

+ - - Audit Fields - 02/06/90 MOBILE2 03/30/95 POST-STD

.....-Comments-.....
.....No Comments Found.....

[illegible]

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7071 Priority March 4, 1968 Amount 0.58 cfs

THIS IS TO CERTIFY, that Donald Lenz & David Lenz
 of Nampa, Idaho, have ~~not~~ complied with the terms and conditions of Permit
 No. 63-7071 issued pursuant to Application for Permit dated March 4, 1968,
 and has submitted proof to the Department of Water Administration on March 23, 1973,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 1.80 cfs of water from a ground water source,
 tributary to _____, and that the permit holder has applied to a beneficial use &
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>0.58</u> cfs and	<u>130.5 acre feet or</u> <u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.58 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
130.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 15,
Twp. 1 N, Rge. 2 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	2 W	15								29									29

Total number of acres irrigated 29

A measuring device of a type approved by this Department shall be permanently
 maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
 Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

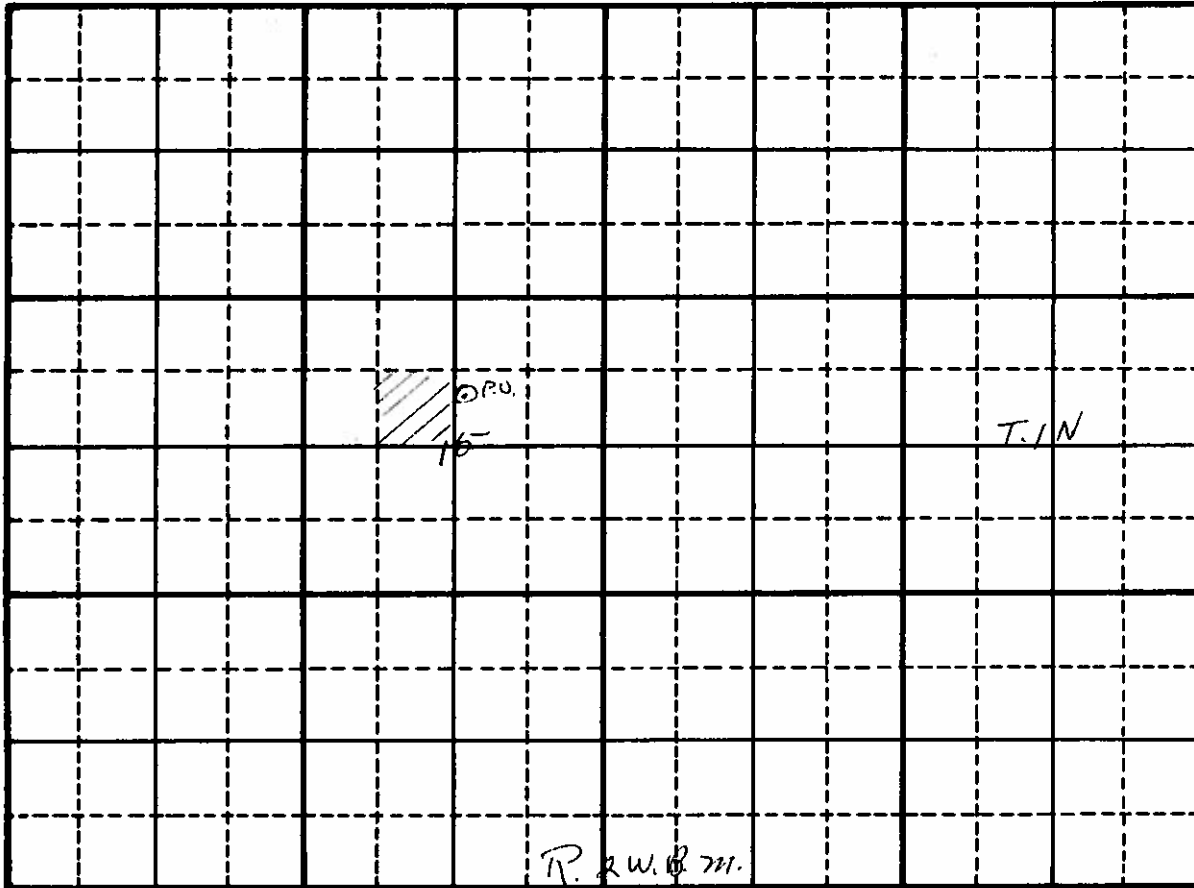
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
 herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
April, 19 74.

[Signature]
 Director

63 7071

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 16 day of April, 19 74.

Donald R. Long
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 63-7071.

Witness my hand this 19 day of April, 19 74.

R. Keith Higgins
Director

Identification No. 63-7071

Application No. 42340

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

1. Name of applicant Donald Lenz and David Lenz
post office address Route #4, Nampa, Idaho 83651
2. Source of water supply Subterranean which is a tributary of N. A.
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 1 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
 - a. 0.66 cubic feet per second and/or
 - b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:

Irrigation purpose from April 1 to October 31 (both dates inclusive)

_____ purpose from _____ to _____ (both dates inclusive)

_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 40 h.p. electrical vertical turbine pump, 8" discharge, earth ditches, sprinkler system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
 - c. Proposed well diameter is 12 inches; proposed depth of well is 345 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
- b. Estimated construction cost is \$ unknown.
8. Description of proposed uses:
 - a. If water is not for irrigation:
 - (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
 - (2) Amount of power to be generated: _____ hp under _____ feet of head.
 - (3) List number of each kind of livestock to be watered _____
 - (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 - (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	2 W	15							33										33

Total number of acres to be irrigated 33

c. Describe any other water rights used for the same purposes Boise-Kuna Board of Control

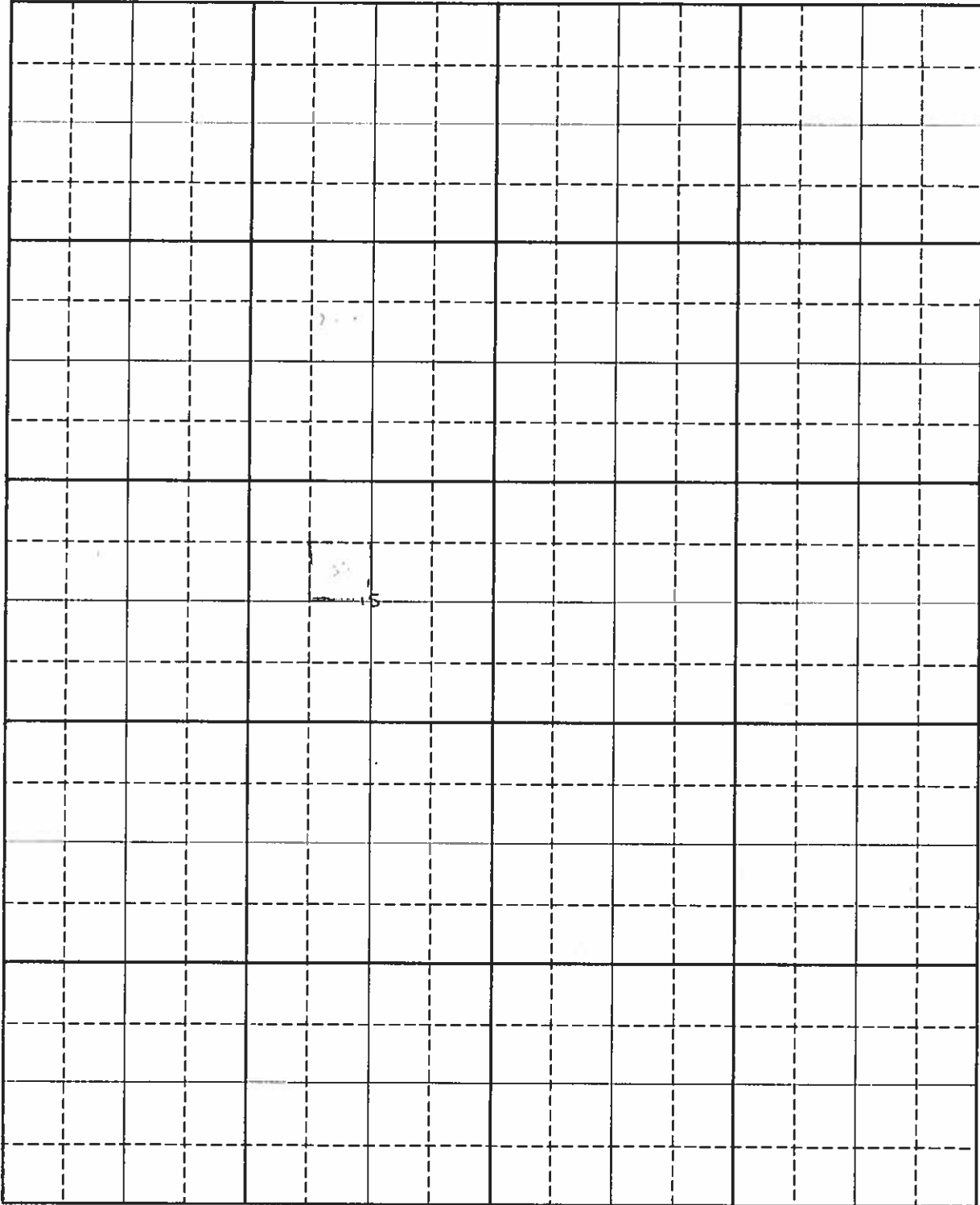
9. a. Who owns the property at the point of diversion C. Skoggsberg

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant obtaining ground by contract

10. Remarks Purpose of the permit is to supply the applicant with a proportionate amount of water from a well covered by Permit No. G-30344 for additional ground, not for additional water. In the event the applicant relinquishes his right to the property, or the two permits are separated (sold to separate parties), this permit will be void.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald J. Fenz
(Applicant)

6-5-7011

Received by ef Date 3-4-68 Time 4:00 pm
Preliminary check by SSG Fee \$ 00.00
Receipted by ef Date 3-4-68
Publication prepared by SS Date 3-8-68
Published in Idaho Free Press
Publication dates 3-14 and 21-68
Publication approved SS Date 3-11-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by red

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7071, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 73.
- c. Other: This permit is supplemental to all prior rights. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of April 19 68.

R. Keith Higgins
State Reclamation Engineer

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Donald Lenz & David Lenz
Post office address Route # 1, Melba, Idaho Phone 495-2280
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(nome spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.66 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.66 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1 N N/S, Range 2 W E/W, B.M., Section 15, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Canyon

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: well, 40-hp pump with open discharge into ditch.

Measuring device required: yes ☒ no ☐

6. Londs to be irrigated or ploce of use.

[illegible]

43 7571

TOTAL ACREAGE _____ 33

R. 2 W

T.
1
N

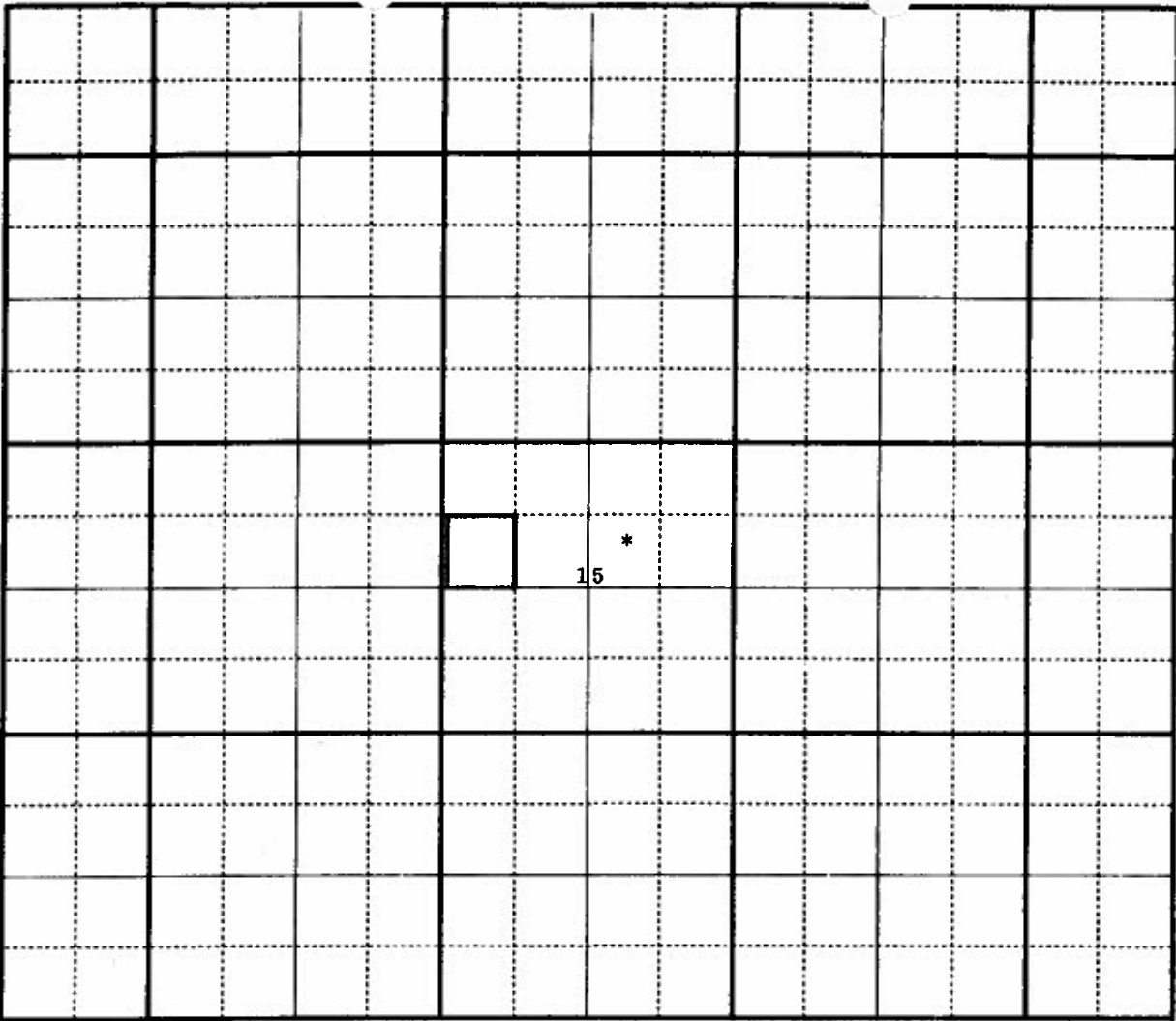


Diagram of System

See photo

DATE OF EXAM 19 June 73

ACREAGE
Found 27.2
Recommended 27.2

Irrigation Requirement 5.015 Ac Ft/Ac

USE
Irrigation Q = 1.54 c.f.s. V = 146.5 AF/Ann. from 4-1 to 10-31
Domestic Q = _____ c.f.s. V = 130 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.8 c.f.s. Method of measurement ultr (page 4)

Total Q recommended 1.5 c.f.s. Meter No. _____ Type 2" Cip Condition good

Total V recommended 146 AF Ann

Recommended Amendments:

P.D. _____
Place of Use from SWNW to SE NW
Other _____
None _____

MEASUREMENT CALCULATION:

2.00 in. of water = 1.8 c.f.s. (Water Meas. Manual)

SYSTEM DESCRIPTION:

10 HP Fairbanks Motor PFM 1765, 51.2 Amps
No. F443869 Type 42A/3
12" well 400' to 10" discharge open into ditch

REMARKS:

3/2 am operating at time of exam

Examiner's Signature Steve Ballin Date 19 June 73

Checked by _____ Date _____

Approved by _____ Date _____

