

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

DEC 30 2010

By _____

Clerk

Deputy Clerk

AMENDED DIRECTOR'S REPORT

Subcase No. 37-2576

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

**Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section**

December 30, 2010

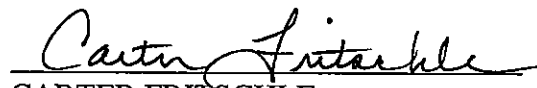
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Setting Deadlines and Setting Continued Hearing on Motion to Alter or Amend* dated August 31, 2010, the Director submits this Amended Director's Report for subcase 37-2576.

Respectfully submitted this 30th day of December, 2010.

A handwritten signature in cursive script, reading "Carter Fritschle", written over a horizontal line.

CARTER FRITSCHLE
Manager, Adjudication Section

12/30/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2576

NAME AND ADDRESS: JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.690 CFS
840.00 AFY

PRIORITY DATE: 07/13/1955

POINT OF
DIVERSION:

T01S R19E S18 SWSENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

4.690 CFS
840.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S19	NENE	3.00	T01S R19E S19	SENE	28.00
T01S R19E S19	NESE	25.00	T01S R19E S19	SESE	29.00
T01S R19E S20	SWNW	6.00	T01S R19E S20	NWSW	11.00
T01S R19E S20	SWSW	28.00	T01S R19E S27	SWNW	28.00
T01S R19E S27	NWSW	26.00	T01S R19E S28	SWNE	15.00
T01S R19E S28	SENE	27.00	T01S R19E S28	NESE	30.00
T01S R19E S28	NWSE	10.00	T01S R19E S28	SESE	22.00
T01S R19E S29	NWNW	32.00	T01S R19E S29	SWNW	38.00
T01S R19E S29	SENW	5.70	T01S R19E S29	NESW	37.00
T01S R19E S29	NWSW	38.00	T01S R19E S29	NWSE	18.00
T01S R19E S30	NENE	34.00	T01S R19E S30	SENE	32.00
T01S R19E S33	NENE	2.30			

525 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 525 acres in a single irrigation season. Combined Right Nos.: 37-118, 37-2576, 37-2681, and 37-7644.

This right is limited to the irrigation of 240 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

Amended Director's Report

37-2576

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

If the surface water right appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

CERTIFICATE OF SERVICE

I certify that on Dec. 30, 2010, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

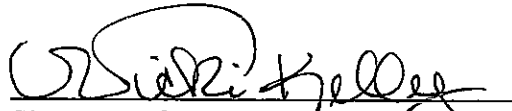
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Blaine County Courthouse
201 2nd Ave S. Ste 110
Hailey, ID 83333

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Albert P. Barker
Barker, Rosholt & Simpson LLP
P.O. Box 2139
Boise, ID 83701-2139

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Signature of person delivering form