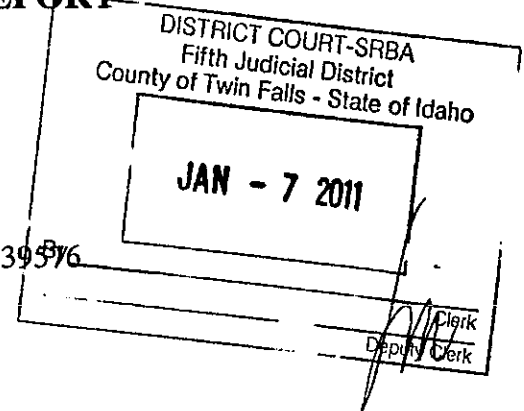


AMENDED DIRECTOR'S REPORT

Subcase No. 75-10062B

In Re SRBA
Twin Falls County Civil Case No. 39576



Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section

January 4, 2011

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Interim Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Setting Aside Partial Decree and Order for Amended Director's Report* issued by Special Master Dolan on December 2, 2010, the Interim Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).



CARTER FRITSCHLE
Manager, Adjudication Section

01/04/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10062B

NAME AND ADDRESS: BEAVERHEAD PEAKS RANCH LLC
PO BOX 242
CARMEN ID 83462

SOURCE: GOLWAY GULCH CREEK

TRIBUTARY: FREEMAN CREEK

QUANTITY: 0.160 CFS

The rights listed below are limited to a total combined diversion rate of 2.444 cfs. Combined Right Nos.: 75-78, 75-4206, 75-10062B and 75-14638.

PRIORITY DATE: 05/01/1882

POINT OF
DIVERSION:

T23N R23E S32 NESESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.160 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T22N R23E S05 Lot 3 NENW	25.00	T22N R23E S05 Lot 4 NWNW	6.50
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T23N R23E S32	SES	4.60
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36.1 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 61.1 acres in a single irrigation season. Combined Right Nos.: 75-78, 75-4206, 75-10062B and 75-14638.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

CERTIFICATE OF SERVICE

I certify that on January 6, 2011, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

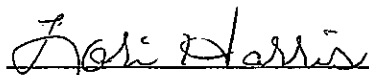
UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CLIVE STRONG
CHIEF, DIVISION OF NATURAL RESOURCES
OFFICE OF THE ATTORNEY GENERAL
PO BOX 44449
BOISE ID 83711-4449

LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, ID 83467

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

BEAVERHEAD PEAKS RANCH LLC
PO BOX 242
CARMEN, ID 83462



Signature of person delivering form