

AMENDED DIRECTOR'S REPORT

Subcase No. 73-10031

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JAN - 5 2011

In Re SRBA

Twin Falls County Civil Case No. 39576

Deputy Clerk

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section

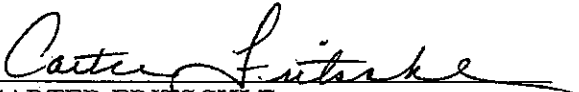
January 5, 2011

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Interim Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Granting Motion to Amend Claim and Setting Dates* issued by Special Master Dolan on September 2, 2010, the Interim Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).


CARTER FRITSCHLE
Manager, Adjudication Section

01/05/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-10031

NAME AND ADDRESS: RIVER VALLEY RANCH LLC
C/O STEVEN LAWRENCE
60 JENNIFER LN
ALAMO CA 94507

SOURCE: PAHSIMEROI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.740 CFS

PRIORITY DATE: 04/01/1940

POINT OF
DIVERSION:

T15N R21E S17 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.740 CFS
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>		
	T15N R21E S08	NESW 9.00	T15N R21E S08 SESW 19.00
	T15N R21E S17	NENW 9.00	

37 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on JANUARY 5, 2011, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CLIVE STRONG
CHIEF, DIVISION OF NATURAL RESOURCES
OFFICE OF THE ATTORNEY GENERAL
PO BOX 44449
BOISE ID 83711-4449

CUSTER COUNTY COURTHOUSE
PO BOX 385
CHALLIS ID 83226

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

RIVER VALLEY RANCH LLC
C/O STEVEN LAWRENCE
60 JENNIFER LN
ALAMO, CA 94507-1208

ROXANNE BROWN
SPF WATER ENGINEERING
300 E MALLARD DR, STE 350
BOISE, ID 83706

SCoolley-Dannely
Signature of person delivering form