

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4799

NAME AND ADDRESS: HARVEST FARM CO
13735 MISSOURI AVE
Nampa ID 83686

SOURCE: GROUND WATER
SNAKE RIVER

TRIBUTARY:
TRIBUTARY: COLUMBIA RIVER

QUANTITY: 1.000 CFS
225.00 AFY

Right Nos. 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to a total combined annual diversion volume of 4743 AF.

PRIORITY DATE: 01/01/1956

POINT OF DIVERSION:

T01N R03W S16 NWNW Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SENW Within CANYON County
T02N R03W S22 SESW Within CANYON County
T02N R03W S22 SESE Within CANYON County
T02N R03W S23 SENE Within CANYON County
T02N R03W S23 NENW Within CANYON County
T02N R03W S23 SWNW Within CANYON County
T02N R03W S23 SWSE Within CANYON County
T02N R03W S26 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.000 CFS 225.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T02N R03W S23	SWSE	25.00	T02N R03W S23	SESE	25.00
---------------	------	-------	---------------	------	-------

50 ACRES TOTAL

Right Nos. 02-68, 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to the irrigation of a combined total of 1454.1 acres from ground water, and no more than 400 acres with water diverted directly from the Snake River, in a single irrigation season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The diversion rate of water, and the annual volume of water, diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

Each point of diversion shall maintain its original priority date, and in times of water shortage shall be regulated according to the original priority date associated with that point of diversion.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Transfer 2976

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Failure to comply with Condition #3 of Transfer 2730 will void Transfers 2730 - 2737.



Idaho Department of Water Resources

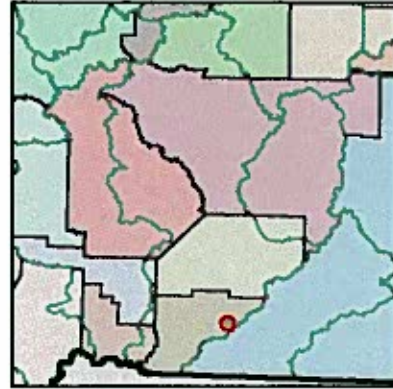
SRBA Recommendation:

63-4799

(Irrigation)

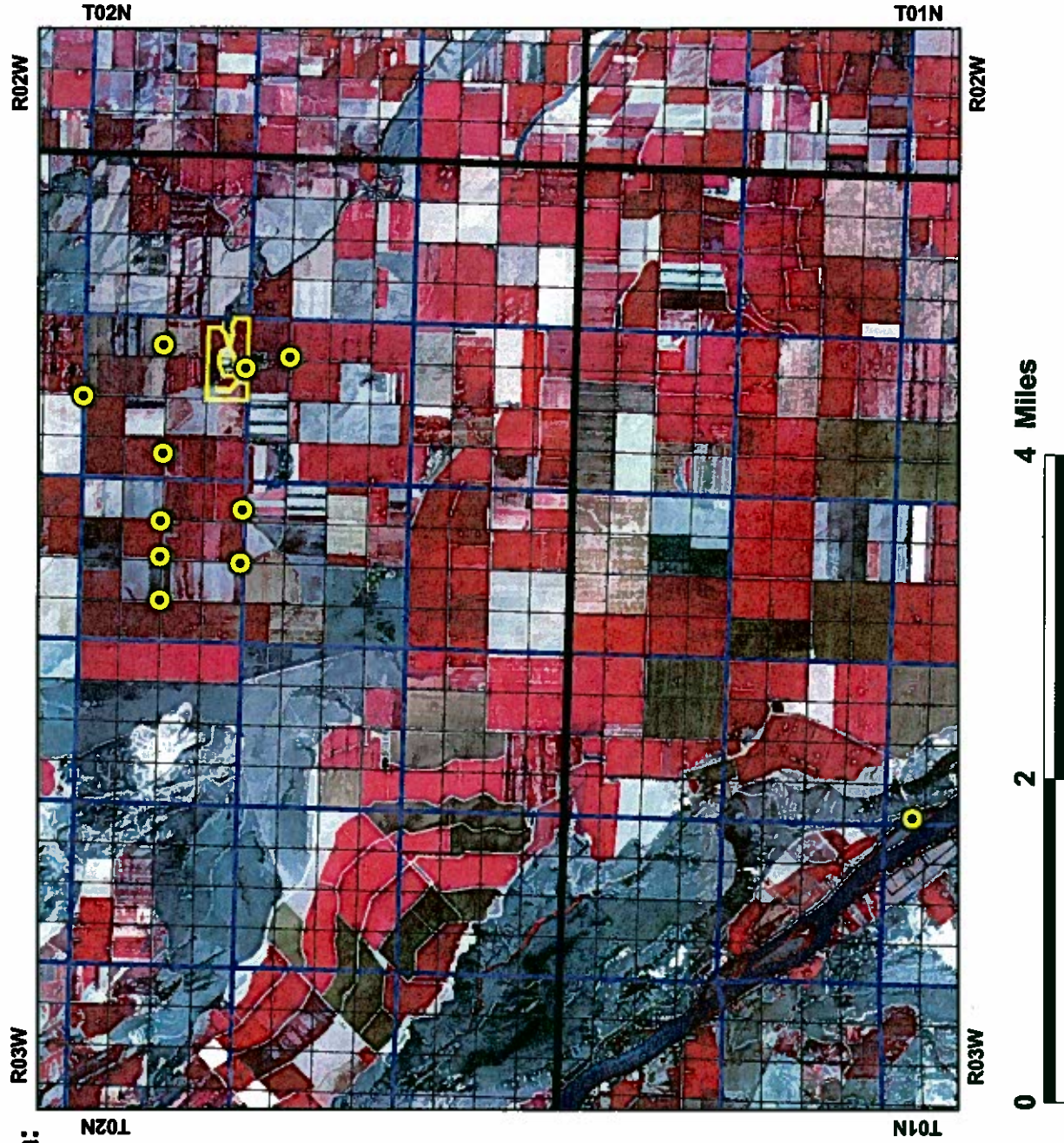
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Cliscell
On Monday, November 6, 2006
1987/88 Aerial Photography



63-4799



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that **CAHILL FARMS, INC.**

(Name of Claimant)

Route 4, Box 4325A, Lamona, ID 83651

(Mailing Address)

Telephone No. 466-8857

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) **1956**

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater

(Beneficiary to)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

	fcfs, gpm, AFAI	Use	(Describe, in detail, object of)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	1.0 cfs	Use	irrigation	Period of Use From	1/1	To	10/31
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) **1.0cfs** TOTAL QUANTITY USED

(fcfs, gpm, AFAI)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4, S4 1/4, Sec. 22, T. 2N, R. 3E, S. 3E, Canyon

Additional points of diversion:

S1/4E, SESE, Sec. 22; SESH, Sec. 23; N1/4E, Sec. 27, T. 2N, R. 3E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and head etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change.
Pumps, pumps into pond, water is re-lifted to irrigate the land

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	N1/4				S1/4				S1/2				S1				TOTAL
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
23	33	23																	7
	</																		

Print name and address of person who prepared this claim on the back of this form, and attach to the front of this form.

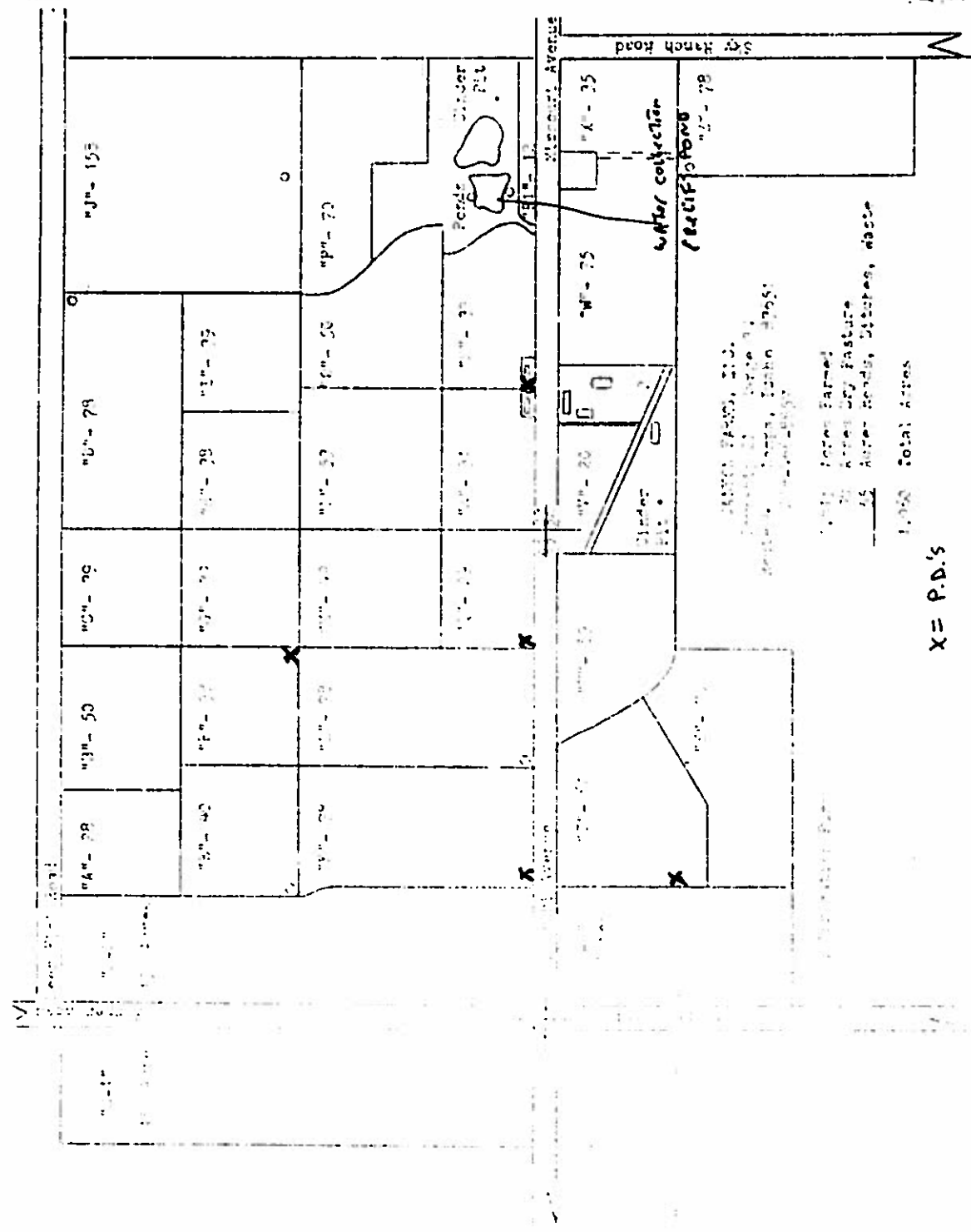
Print name and address of person who prepared this claim on the back of this form, and attach to the front of this form.

Print name and address of person who prepared this claim on the back of this form, and attach to the front of this form.

Print name and address of person who prepared this claim on the back of this form, and attach to the front of this form.

13347
13348

NOTE: Include here the type and number of stock owned.
 12) If you are claiming water as a member of an organization, list name of organization.



return to Map Barrow

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
 Rec'd _____ 19____
 Well No. _____
 Permit No. _____

DO NOT FILL IN

Owner BARLOW INC Address LUNALUNIA T. CALIF
Driller HERB WAY / MILLER Address 444416 CA Lic. No. 122
Location of Well: SW 1/4 NE 1/4 Sec. 22 T. 2 N R. 3 EW County,
and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 Sec _____
Size of Drilled Hole 16" Total depth of Well 445'
Give depth of standing water from surface _____ Water Temp. 75 °Fahrenheit
On pumping test delivery was 2000 g.p.m. or _____ c.f.s. Drawdown was 6 feet.
Size of pump and motor used to make the test 1 1/2 hp 115 volt 115 lb
Length of time pumped during check was 16 hr. _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
Water will be used for INDUSTRIAL Weight of casing per linear foot 19
Thickness of casing 1/2" Casing material STEEL S.S. PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 16" 445' 216' 1/2"
LEADING 16" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER.
CASING OVER 16" IN DIAMETER GIVE OUTSIDE DIAMETER.
Number and size of perforations 200 18 1/4" located 56' feet to 476' feet
from surface of ground.
Other perforations _____
Date of commencement of well 9/12 Date of completion of well 12/12
Type of well rig 2 1/2" 100 lb 100 lb 100 lb

CASINO RECORD

BLANK CASING	FROM FEET	TO FEET	LENGTH	REMARKS - SEALS, GROUTING, ETC.
16"	5	26	21	1st section of casing, 21' long
14	26	27	1	2nd section of casing, 1' long

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Test was made before the 14" American
installed. Well cleaned and then well
boreholed. 200 ft. deep. But was
found to be very thin in the middle
of the casing. Could not make well break
water.

WELL LOG

From Feet	To Feet	Type of Material	Drilling Time		Casing Feet	Casing Type
			Min.	Sec.		
0	5	Top Soil				
3	7	HARD PAN				
7	15	ASHES				
15	165	CLAY				
165	207	CINDERS				
207	287	CLAY				
287	310	DRY SAND				
310	352	CLAY				
352	370	SAND FIRST WATER				
370	378	Blue SHALE			most	W
378	295	Blue SAND				
395	407	Blue SHALE				
407	400	Blue SAND				
410	424	SLAT STONE			most	W
424	436	COARSE SAND				
10 436	435	SAND AND ALL				
435	444	Blue SHALE				
444	445	COARSE SAND				

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed Ho L. G. my Drilling Co.By Max N. L. G. myLicense No. 135Dated 5 26 1957

RETURN TO THE
WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

Log No. _____
Sheet No. _____
Well No. _____
Project No. _____

SEE ALSO FILE NO.

Owner Mr. Carl W. J. Jr. near Vale Oregon
by Holloway Drilling Co. near Ontario, Ore. on 122
Location of Well 6E 45 11 22 1 2 3 4 5 6 7 8 9 10
and foot 100 and foot 100 feet of feet of
Dip of bottom hole 16" feet of feet of
Dip depth of standing water from surface 3'45" feet of feet of
Oil pumping test battery was 2205 gpm at a pressure of 115 psi
Dip of pump and motor used to make the test 8" Calum 150 lb. 2 1/2 HP. 150 lb.
Length of time pumped during test was 8 hr.
If flowing well, give flow in gpm and shut in pressure
If flowing well, describe natural outlet
Water will be used for Irrigation Weight of casing per linear foot 54"
Thickness of casing 1/4" Casing material Steel
Diameter, length and location of casing - 2' to 165 - 16" 15" 16" 570'
Number and size of perforations 800 # 1 1/4" 470' to 570'
from surface of ground
Other perforations None
Date of commencement of well 11 30 57 Date of completion of well 5-17-58
Type of well log 72 slow cable tool log -

CASING RECORD

Size	Depth	Weight	Location
1 1/2"	3	763	165'
1 3/4"	160	570	110'

GENERAL INFORMATION - Pumping Test, Quality of Water, Etc.

SESW 5.24 2N 3W

FSW 522 2N3W

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Log No. NEW
Rec. MAR 11 1955
Well, Bureau of Reclamation
Permit No. 82297

DO NOT FILL IN

Owner: R. E. Baller Driller: R. E. Baller
Address: Route 1 NAMPA, ID. Address: same Lic. No. 64
Location of Well: SE 1/4 SW 1/4 Sec. 23, T. 2 N. & R. 3 E. W. Payson County.
and feet N.E. and feet E.W. from corner of Sec.
Water will be used for Domestic & Irrigation Total depth of well 500'
Size of drilled hole 10 1/2" Weight of casing per linear foot 12 lbs.
Thickness of casing 10 gauge Casing Material Red Steel
e.g., pipe, concrete, wood.
Diameter, length and location of casing 10 1/2" 4' 10"
(Casing 12" in diameter and under give inside diameter; casing over 12" in diameter give outside diameter.)
Number and size of perforations located feet to feet
from surface of ground.
Other Perforations:
If flowing well, give flow in c.f.s. or g.p.m. and shut in pressure
If nonflowing well, give depth of standing water from surface 260
If flowing well, describe control works (Type and size of valve, etc.)
On pumping test delivery was 410 g.p.m. or c.f.s. Drawdown was 100 feet
Length of time pumped during check was 15 min. Water temp. 87° Fahrenheit.
Date of commencement of well Aug 3, 1953 Date of Completion of well
Type of well rig

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	"Remarks"—Seals, Grouting, Etc.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Well is now pumping 510 g.p.m.
SESW S. 23 24 25

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ass. To or 30'	Casing Perforated Ass. To or 30'
			Min.	Sec.		
1.5'	6.5'	Gravel & sand	3	10		
6.5'	29'	Yellowish clay	3	25		
29'	40'	Red Brown	1	35		
40'	76'	Clay & sand	6	30		
76'	98'	Clay & sand	7			
98'	154'	Gravel & sand	25			
154'	159'	Gravel	2	30		
159'	172'	Gravel	8			
172'	177'	Gravel & sand	4			
177'	182'	Gravel	4			
182'	190'	Gravel	8			
190'	202'	Gravel	4			
202'	210'	Gravel	4			
210'	220'	Gravel	4			
220'	230'	Gravel	4			
230'	240'	Gravel	4			
240'	250'	Gravel	4			
250'	260'	Gravel	4			
260'	270'	Gravel	4			
270'	280'	Gravel	4			
280'	290'	Gravel	4			
290'	300'	Gravel	4			
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed R. E. Bally

By R. E. Bally

Dated March 11, 1955

License No. 64

Subscribed and sworn before me this _____ day of _____, 19____.

NOTARIZATION NOT NECESSARY
UNDER NEW LAW.

My Commission expires _____

Notary Public

Residing at

Well Driller

Well Location

WELL LOG

[illegible]

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
JUN 6 1960

Log No. _____
Rec. Department of Reclamation

Well No. _____
Permit No. _____

DO NOT FILL IN

Owner Harlow Inc. Address Naama, Idaho
Driller Holloway Drilling Co. Address Ontario, Oregon Lic. No. 132
Location of Well NE 1/4 NW 1/4 Sec. 27, T. 2 N. R. 3 E. W. CANYON County,
and 840 feet N/S, and 30 feet E/W from NW Corner of NE 1/4 NW 1/4 Sec. 27
Size of Drilled Hole 16" Total depth of Well 618'
Give depth of standing water from surface 421 Water Temp. 87° Fahrenheit
On pumping test delivery was 780 g.p.m. at c.f.s. Drawdown was 119 feet.
Size of pump and motor used to make the test 8" mud 1" Itallers 300 H. P. Motor
Length of time pumped during check was 24 hr. minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. and shut in pressure _____
If flowing well, describe control works _____ (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation Weight of casing per linear foot 59#
Thickness of casing 1/4" Casing material Steel E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing -2 to 487'-16" and 150'-14" -425-585
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 1" x 3/16"-1488 located 456' feet to 527' feet
from surface of ground.
Other perforations _____
Date of commencement of well Jan 27-1960 Date of completion of well April 4-1960
Type of well rig 72 Speed Star Cable tool Rig.

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
16" 00	-2'	485'	487'	
14" 07	425	585	160'	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

NE 1/4 2.2-2N3W

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Casing Laid From To Feet	Casing Packed From To Feet
			Min.	Sec.		
0	3'	Top Soil				
3	8'	Hard Pan				
8'	45'	Cement Gravel				
45	55	Sand & Gravel				
55	93	Sand				
93	107	Clay				
107	122	Sandy Clay				
122	133	Sand				
133	187	Sandy Clay				
187	256	Sand				
256	270	Sandy Clay				
270	290	Clay				
290	340	Sand				
340	370	Sandy Clay				
370	425	Clay				
425	459	Quick Sand with water brown				
459	474	Fine black shooting Sand				
474	496	Blue Shale				
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge
and belief. 64

Signed _____

By _____

License No. _____

Dated _____, 19_____

SHEET NO. 2

Well Driller

Well Location

WELL LOO

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-04799
HARVEST FARM CO
13735 MISSOURI AVE

NAMPA

ID 83686

Re: Claim No(s). A63-04799

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

443-041199

MR ELEMENT

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION

CLAIM
VERIFIED BY
CODE

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY*

Y-Exam

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

CONSUMPTIVE
USE

NATURE OF
USE

PERIOD OF
USE

BASIS OF
CLAIM

REMARKS

Need Evidence 4/27/95 - kw

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

DATA ENTRY COMPLETED

BY DATE

FINAL RECOMMENDATION

BY DATE

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1

ASCS MAP = 2

WATERMASTER RECORDS = 3

NAPP PHOTOS = 4

FIELD EXAM = 5

OTHER(SEE COMMENTS) = 6

WR5808NP
(00-26)

Water Right Number - 63-04799

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/27/95 11:37:44
Page 1

*** C - CURRENT OWNER ***
BING FROST RANCH CO.

Prefix Translation: WATER RIGHT

Old (D) Number -

Address

*** 0 - ORIGINAL OWNER ***
CANYON FARMS INC.

1 - 333 S. GRAMM AVE., 49TH FLOOR
2 -
3 -
City- LOS ANGELES
Phone - 208-000-0000

State- CA Zip- 90071

Priority Date - 01/01/1956

Region - 14 WESTERN

Stage - S - STATUTORY CLAIM

State- ID Zip-

Tributary

Status

Source - GROUNDWATER
Tm Ring Sec Tract Lot Rflg County
01N 03W 16 NE NW (27) CANYON
02N 03W 22 SE NE (27) CANYON
SE NW (27) CANYON
SE SW (27) CANYON
SW SE (27) CANYON
SE SE (27) CANYON
SE NE (27) CANYON
NE NW (27) CANYON
SE SW (27) CANYON
SE NE (27) CANYON
NE NW (27) CANYON

Diversion Name

Diversion Rate

Diversion No.

23 SE SE (27) CANYON
26 SE SW (27) CANYON
27 NE NW (27) CANYON

Code Description

Period From Period To

Water Use

Diversion Rate

Diversion Volume

01 - IRRIGATION
Total Div. Rate - 1.000
Total Div. Volume - 04/01 10/31
Total Div. Capacity - 1.000

Tm	Ring	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	03W	23	SW SE	25.0	01	IRRIGATION		(27) CANYON	
02N	03W	23	SE SE	25.0	01	IRRIGATION		(27) CANYON	
Total Acres:					50.0				

Diversion Means -

Water right number - 63-04799

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

TRANS. 2976. ✓

Remarks

No Old Water Right Numbers found.

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

-Comments-
No Comments Found

+ - - Audit Fields - 01/17/86 05/01/88 06/23/89

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 01/17/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

RECEIVED

MAY 16 2006

DEPARTMENT OF
WATER RESOURCES

5-12-06

To: I DWR

From: Leland Tiegs
Manager
Harvest Farm Co.

208-573-1390

13735 Missouri Ave.
Nampa, ID 83686

Please call me if you
have any questions.

Thanks

Leland

SCANNED

MAY 16 2006

To: Idaho Department of Water Resources

I, Maurice Clements, was born and raised in Nampa, ID. I have been involved in agriculture in the Nampa area all my life. I can attest to the fact that the parcel of land farmed by Harvest Farm Company, and referred to in adjudication claim # 63-4799, was being actively farmed and irrigated in 1956. If you have any questions, please call.

Sincerely,



Maurice Clements

Phone: 208-466-1102

Address: 7346 Rim Rd
Nampa, Idaho 83681

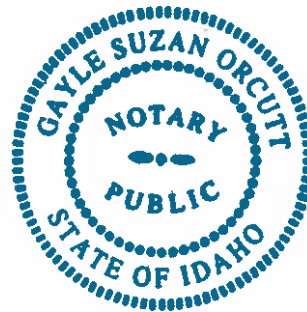
Subscribed and Sworn to before me this 12th day of May, 2006.



NOTARY PUBLIC FOR IDAHO

Residing at: Canyon County, Idaho

My Commission Expires: 11/02/10



SCANNED

MAY 16 2006

DATE: 06/27/95
PAGE: 1

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

**DIVERSION
VOLUME**

175.00 AFA

Stage: STATUTORY CLAIM

CANYON County
CANYON County
SWSE

[illegible]

50.0

Non-Irrigation Uses: NONE.

REMARKS: TRANS. 2976. SEE CLAIM NO. A63-02754 FOR REMARKS.

NOTE: AN EXTENSION OF TIME WAS VERBALLY GRANTED BY DAVE SHAW FOR SHERL CHAPMAN TO FILE THIS CLAIM UNTIL 03-15-1990. JS

Verified Date:

Field Inspection Flag:

Presumption Flag:

HARVEST FARM COMPANY
13735 MISSOURI AVENUE
NAMPA, ID 83686
Tel (208) 467-9712

RECEIVED
APR 6 1992

Department of Water Resources

April 2, 1992

Memo to Department of Water Resources
regarding change of address-----

Please change the address for Harvest Farm Company to
13735 Missouri Avenue
Nampa, ID 83686

Currently mail is being sent to Cottage Grove, OR. That is no longer the
address for Harvest Farm Company. Please change all records to the
current address.

Thank you,

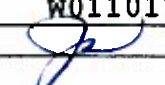

HARVEST FARM COMPANY
Helen J. Magoffin, office manager

94/95 phone directory:
467-9712
KW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04799
Date Received: 3/14/1990
Receipt No: W011017
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARVEST FARM CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: JAN 01, 1956

3. Source: GROUNDWATER Trib. to:
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16		NW	NW		CANYON
02N	03W	22		SW	NE		CANYON
				SE	NW		CANYON
				SE	SW		CANYON
				SW	SE		CANYON
				SE	SE		CANYON
		23		SE	NE		CANYON
				NE	NW		CANYON
				SE	SW		CANYON
		26		SE	NE		CANYON
		27		NE	NW		CANYON

5. Description of diverting works:
WELLS, PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

A63-04799

Page 1

Date: 03/18/90

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AUG 20 1992

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	23	SW	SE		IRR	25.0
			SE	SE		IRR	25.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE CLAIM NO. A63-02754 REMARKS SEC.

14. Remarks:
TRANS. 2976. SEE CLAIM NO. A63-02754 FOR REMARKS.
NOTE: AN EXTENSION OF TIME WAS VERBALLY GRANTED BY DAVE SHAW FOR
SHERL CHAPMAN TO FILE THIS CLAIM UNTIL 03-15-1990. JS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04799
Date Received: 3/05/1990 3/14/90
Receipt No: 12046017
Received By: [Signature] D.E.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARVEST FARM CO. ^{D.E.} 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: JAN 01, 1956

3. Source: GROUNDWATER Trib. to: COLUMBIA RIVER
SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16	NW	NW			CANYON
02N	03W	22	SW	NE			CANYON
			SE	NW			CANYON
			SE	SW			CANYON
			SW	SE			CANYON
			SE	SE			CANYON
		23	SE	NE			CANYON
			NE	NW			CANYON
			SE	SW			CANYON
		26	SE	NE			CANYON
		27	NE	NW			CANYON

5. Description of diverting works:
WELLS, PUMPS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

A63-04799

Page 1

Date: 03/05/90

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8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	23	SW	SE		IRR	25.0
			SE	SE		IRR	25.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE CLAIM NO. A63-02754 REMARKS SEC.

14. Remarks:
TRANS. 2976. SEE CLAIM NO. A63-02754 FOR REMARKS.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 See Claim No. A02-00068 for
see explanation

For Organizations:

I do solemnly swear or affirm that I am General Manager of
Harvest Farm Co., that I have signed the foregoing
Organization
document in the space below as General Manager of
Harvest Farm Co. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

General Manager; Harvest Farm Co.
Title and Organization

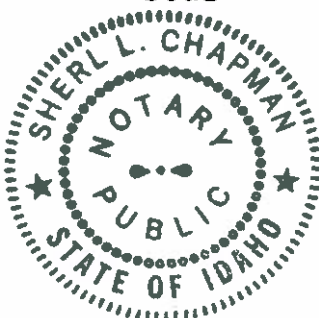
3/13/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 90

[Signature]
Notary Public

Seal



Residing at 2889 Chelley Meadows Dr
My Commission Expires 6/14/94



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-04799
HARVEST FARM CO
12735 MISSOURI AVE

NAMPA

ID 83686

Re: Claim No(s) - A63-04799

RECEIVED

AUG 28 1995

WATER RESOURCES
WESTERN REGION

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
_____)
_____)
_____)
State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED

AUG 28 1995

WATER RESOURCES
WESTERN REGION

Charles D. Pinther being first duly sworn,
deposes and says: Harvest Farm Co. Has water
permits with priority dates before the
1956 permit that was sent to us as a
example, the permits are on file with the
Department of Water Resources, the permits
are for the same property described on example
Thank you.

Harvest Farm Co
By Charles D. Pinther Secy
(Signature)

Subscribed and sworn to before this
day 24 of Aug

Ray E. Pelt
(Notary Pub)

SEAL

Residing at Nampa

My Commission Expi



2000

Should question arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6600

Transfer No. 2976Water Right No. 63-4799

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bing/Frost Ranch Co., An Idaho Corporation Phone 213-488-7338Post Office address 333 S. Grand Ave., 49th Floor, Los Angeles, CA 90071

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)

In case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. 63-4799 on file with the Idaho Department of Water Resources2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of land to which the water right is appurtenant.3. Source of water Ground water tributary to ----4. Date of priority 1956

5. Water is used for the following purposes:

amount 1.0 for Irrigation purposes from 4-1 to 10-31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 1.0 cubic feet per second&/or
b. _____ acre feet per annum7. Location of original point of diversion is SE % of SW % of Section 22Township 2N Range 3W, B.M., in Canyon CountyAdditional points of diversion, if any SW NE; SE SE, Sec. 22; SE SW, Sec. 23;NE NW, Sec. 27, T2N R3W

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	23															25	25	50

Total number of acres to be irrigated 509. Describe any other water rights used for the same purpose as described above N/A

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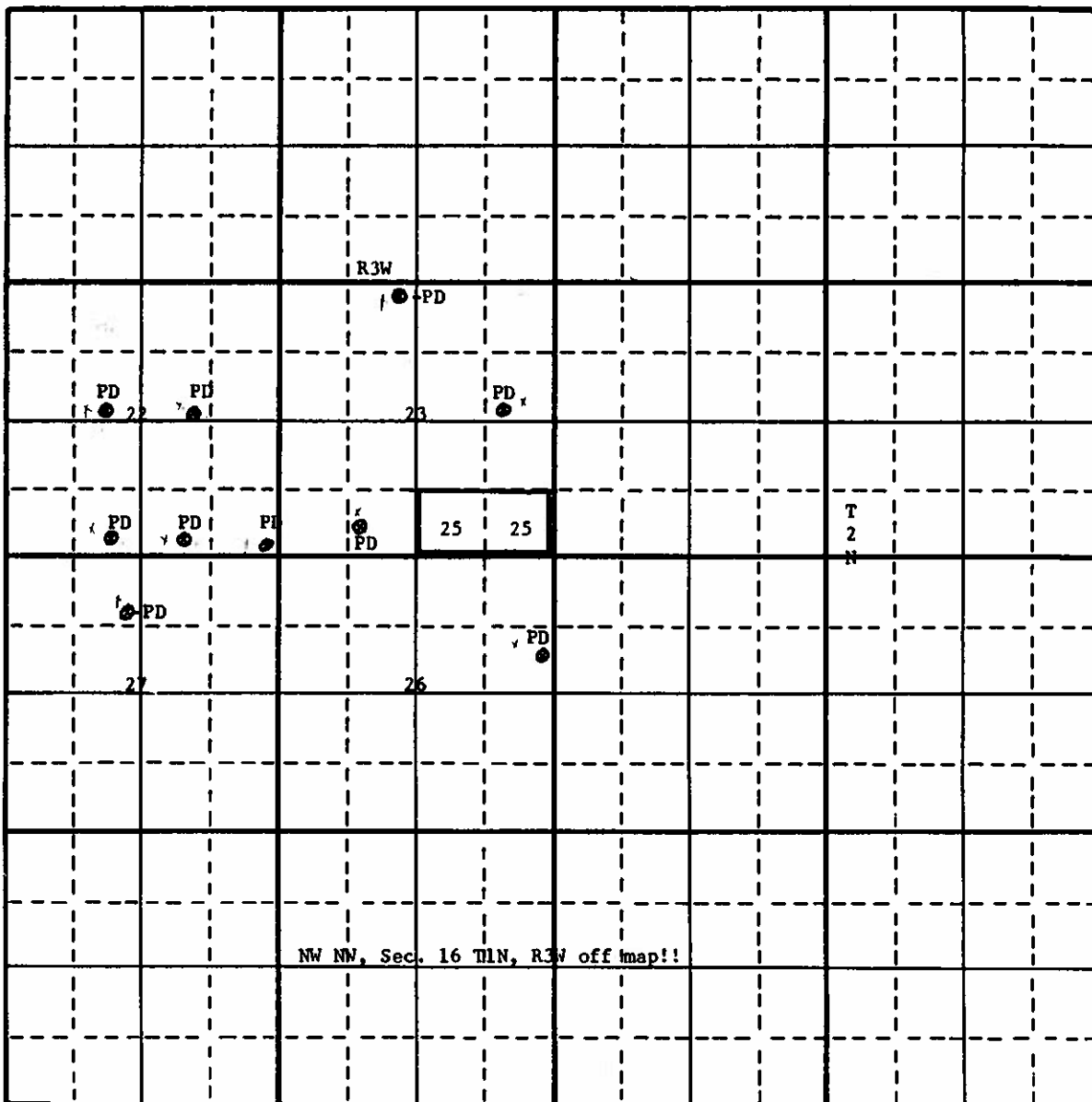
to your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2N	3W	23															25	25	50

Total number of acres to be irrigated 50

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

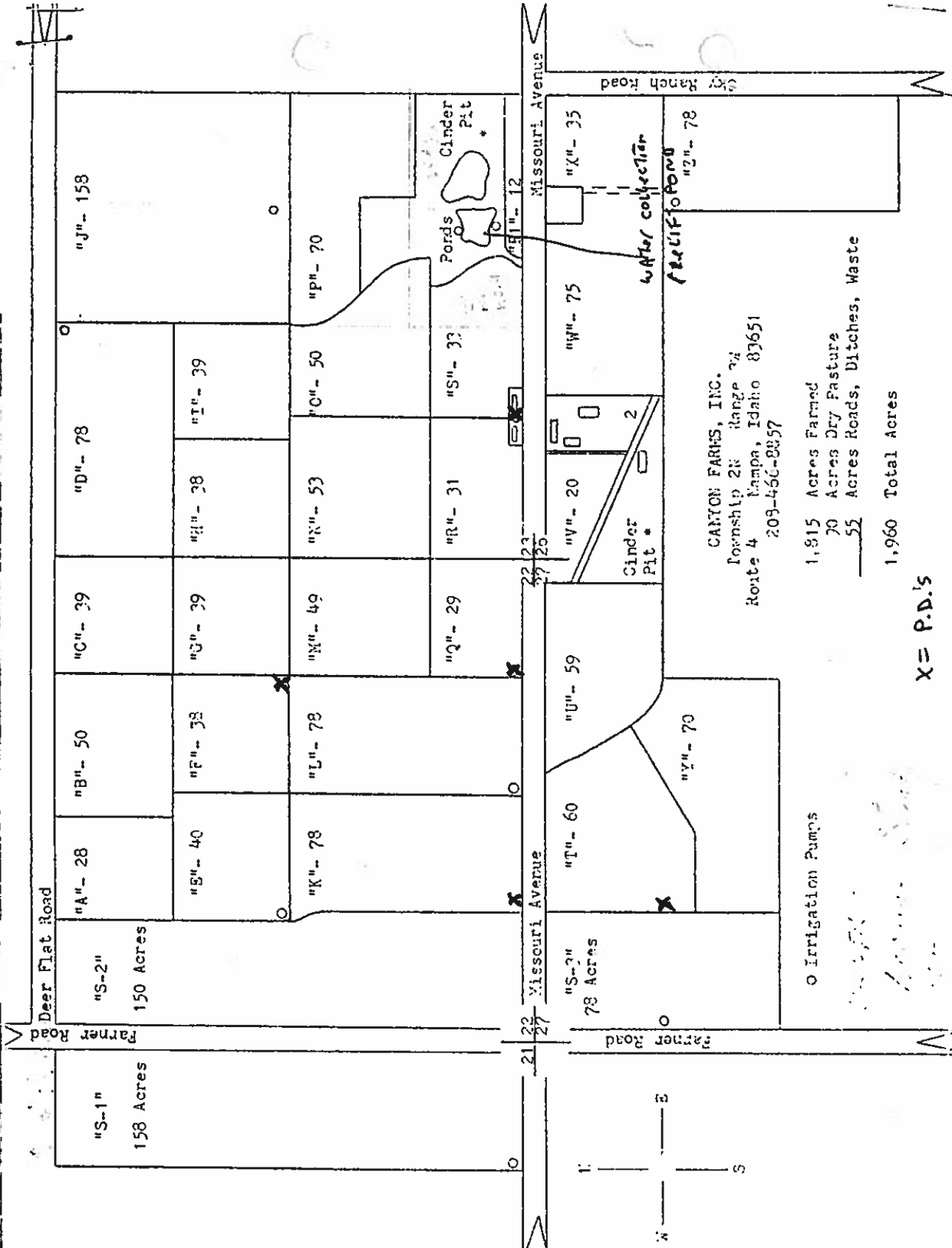


SCALE: 2 inches equal 1 mile. Draw plan in ink.

- (7) If you are claiming water as a member of an organization, list name of organization:

RECORDED

(7) If you are claiming water as a member of an organization, list name of organization:



CANYON FARMS, INC.
 Township 2N Range 7E
 Route 4ampa, Idaho 83651
 209-466-8857

1,915 Acres Farmed
 70 Acres Dry Pasture
 55 Acres Roads, Ditches, Waste
 1,960 Total Acres

X = P.D.'s

Notary Public
 Residing at Boronia

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>C. J.</u>	Date <u>24 June 1981</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6HS</u>	Date <u>6/24/81</u>		claimant by:	
\$20.00 fee received by <u>C. J.</u>	Date <u>24 June 1981</u>	14474		
Published in <u>Payson Tribune</u>				
Dates <u>7/2/81 & 7/9/81</u>				