

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3492

NAME AND ADDRESS: HARVEST FARM CO  
13735 MISSOURI AVE  
Nampa ID 83686

SOURCE: GROUND WATER  
SNAKE RIVER

TRIBUTARY:  
TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.110 CFS  
645.70 AFY

Right Nos. 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to a total combined annual diversion volume of 4743 AF.

PRIORITY DATE: 03/04/1966

POINT OF DIVERSION:

T01N R03W S16 NWNW Within CANYON County  
T02N R03W S22 SWNE Within CANYON County  
T02N R03W S22 SWNE Within CANYON County  
T02N R03W S22 SENW Within CANYON County  
T02N R03W S22 SESW Within CANYON County  
T02N R03W S22 SESE Within CANYON County  
T02N R03W S23 SENE Within CANYON County  
T02N R03W S23 NENW Within CANYON County  
T02N R03W S23 SWNW Within CANYON County  
T02N R03W S23 SWSE Within CANYON County  
T02N R03W S26 SENE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

5/01 10/01

2.110 CFS  
645.70 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before May 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T02N R03W S23 | NENW | 40.00 | T02N R03W S23 | NWNW | 40.00 |
| T02N R03W S23 | NESE | 40.00 | T02N R03W S23 | NWSE | 40.00 |

160 ACRES TOTAL

Right Nos. 02-68, 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to the irrigation of a combined total of 1454.1 acres from ground water, and no more than 400 acres with water diverted directly from the Snake River, in a single irrigation season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The diversion rate of water, and the annual volume of water, diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

Each point of diversion shall maintain its original priority date, and in times of water shortage shall be regulated according to the original priority date associated with that point of diversion.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Transfer 2734

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure to comply with Condition #3 of Transfer 2734 will void Transfers 2730 - 2737.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



# Idaho Department of Water Resources

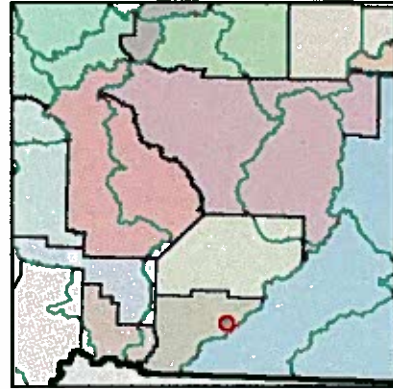
SRBA Recommendation:

**63-3492**

(Irrigation)

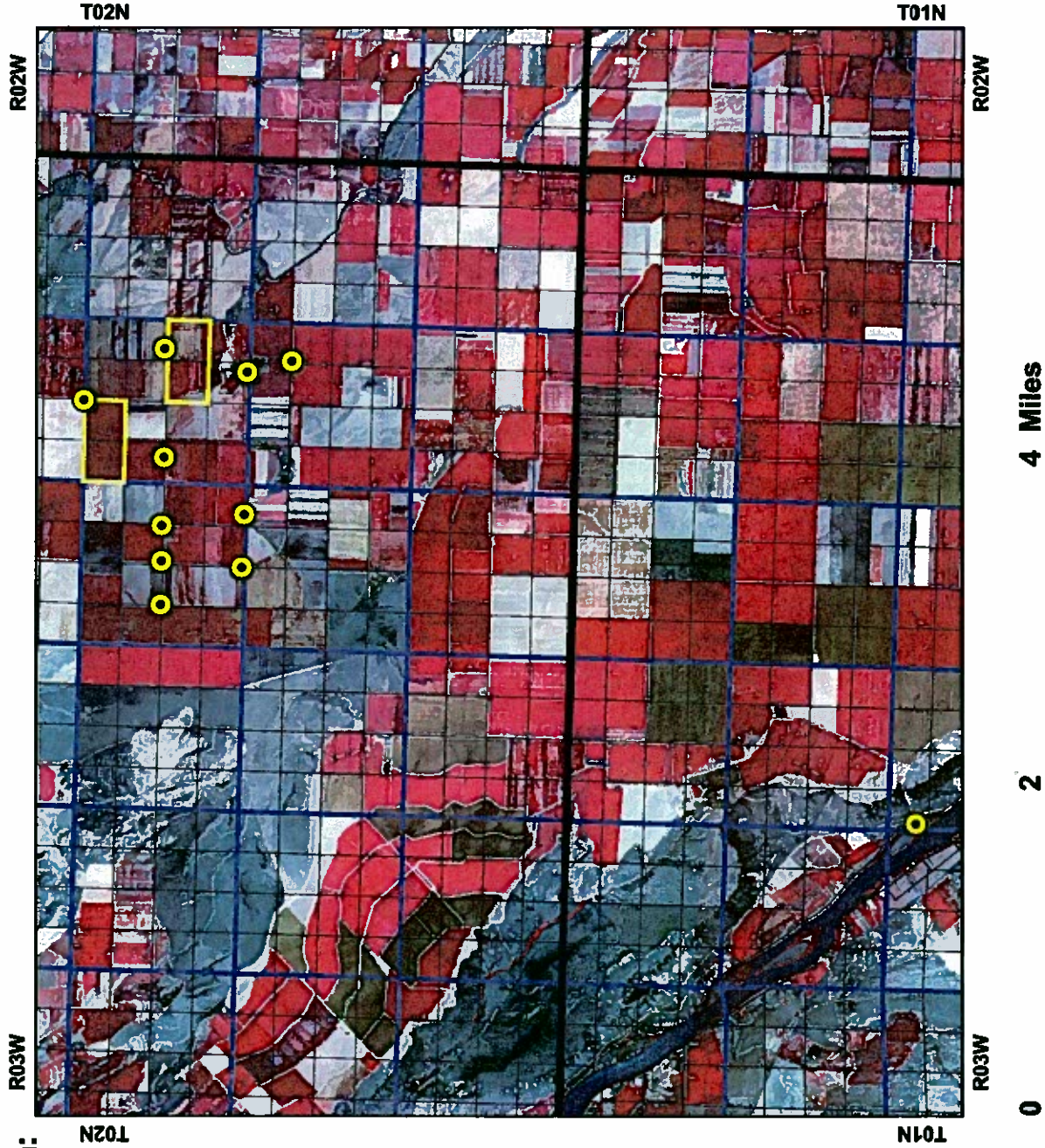
## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County  
IDWR Basin 63

Prepared by M. Cliscell  
On Monday, November 6, 2006  
1987/88 Aerial Photography



63-3492



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03492  
Date Received: 3/14/1990  
Receipt No: W011017  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARVEST FARM CO. 800-547-7023  
Address: P.O. BOX 650  
98 PALMER AVE.  
COTTAGE GROVE, OR 97424

2. Date of Priority: MAR 04, 1966

3. Source: GROUNDWATER Trib. to:  
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 03W   | 16      |        | NW     | NW  |     | CANYON |
| 02N      | 03W   | 22      |        | SW     | NE  |     | CANYON |
|          |       |         |        | SE     | NW  |     | CANYON |
|          |       |         |        | XSE    | SW  |     | CANYON |
|          |       |         |        | SW     | SE  |     | CANYON |
|          |       |         |        | SE     | SE  |     | CANYON |
|          |       | 23      |        | SE     | NE  |     | CANYON |
|          |       |         |        | NE     | NW  |     | CANYON |
|          |       | 26      |        | SE     | NE  |     | CANYON |
|          |       | 27      |        | NE     | NW  |     | CANYON |

5. Description of diverting works:  
8 WELLS, 1 SNAKE R. DIV(NWNW, S. 16)PIPELINES & SPRINK. IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 10/01 | 2.110 |      | 645.70 |

7. Total Quantity Appropriated is:  
2.110 C.F.S. (and/or) 645.70 A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

A63-03492

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1

Date: 03/20/90

MICROFILMED

AUG 19 1992

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 02N           | 03W   | 23      | NE     | NW  |     | IRR | 40.0  |
|               |       |         | NW     | NW  |     | IRR | 40.0  |
|               |       |         | NE     | SE  |     | IRR | 40.0  |
|               |       |         | NW     | SE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 160.0 |
| Total Acres   |       |         |        |     |     |     | 160.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE CLAIM NO. A63-02754 REMARKS SEC.

14. Remarks:

TRANS. 2734.

THE DIVERSION RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH & EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LICENSED AT THAT P/D. EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE & IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D. NO MORE THAN 1454.1 AC. SHALL BE IRRIGATED DURING ANY IRRIGATION SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE APPROVAL OF TRANSFERS 2730 THROUGH 2737.

EXTENSION OF TIME WAS VERBALLY GIVEN BY DAVE SHAW FOR SHERL CHAPMAN ON THIS CLAIM. THE EXTENSION WAS GIVEN ON 3/01/90 UNTIL 3/15/90.

15. Basis of Claim: LICENSE  
Water Right Number: 32762

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

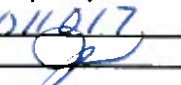
Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03492  
Date Received: ~~2/08/1990~~ 3/14/90  
Receipt No: 2044017  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HARVEST FARM CO. 800-547-7023  
Address: P.O. BOX 650  
98 PALMER AVE.  
COTTAGE GROVE, OR 97424

2. Date of Priority: MAR 04, 1966

3. Source: GROUNDWATER Trib. to:  
SNAKE RIVER COLUMBIA RIVER

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|          |       |         |        | SE     | NW  |     | CANYON |
|          |       |         |        | SE     | SW  |     | CANYON |
|          |       |         |        | SW     | SE  |     | CANYON |
|          |       |         |        | SE     | SE  |     | CANYON |
|          |       | 23      |        | SE     | NE  |     | CANYON |
|          |       |         |        | NE     | NW  |     | CANYON |
|          |       | 26      |        | SE     | NE  |     | CANYON |
|          |       | 27      |        | NE     | NW  |     | CANYON |

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8 WELLS, 1 SNAKE R. DIV(NWNW, S. 16)PIPELINES & SPRINK. IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 10/01 | 2.110 |      | 645.70 |

7. Total Quantity Appropriated is:  
2.110 C.F.S. (and/or) 645.70 A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

A63-03492

Page 1

Date: 03/05/90

MICROFILMED

AUG 19 1992

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 02N           | 03W   | 23      | NE     | NW  |     | IRR | 40.0  |
|               |       |         | NW     | NW  |     | IRR | 40.0  |
|               |       |         | NE     | SE  |     | IRR | 40.0  |
|               |       |         | NW     | SE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 160.0 |
| Total Acres   |       |         |        |     |     |     | 160.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE CLAIM NO. A63-02754 REMARKS SEC.

14. Remarks:  
TRANS. 2734.  
THE DIVERSION RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH & EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LICENSED AT THAT P/D. EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE & IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D. NO MORE THAN 1454.1 AC. SHALL BE IRRIGATED DURING ANY IRRIGATION SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE APPROVAL OF TRANSFERS 2730 THROUGH 2737.

15. Basis of Claim: LICENSE  
Water Right Number: 32762

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do      do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 *See AD2-00068 for \$ per acre fee explanation*

**For Organizations:**

I do solemnly swear or affirm that I am GENERAL MANAGER of      Title      of HARVEST FARM CO. Organization, that I have signed the foregoing document in the space below as GENERAL MANAGER of      Title      and that the statements contained in the      Organization foregoing document are true and correct.

*[Signature]*  
Signature of Authorized Agent

GENERAL MANAGER, HARVEST FARM CO.  
Title and Organization

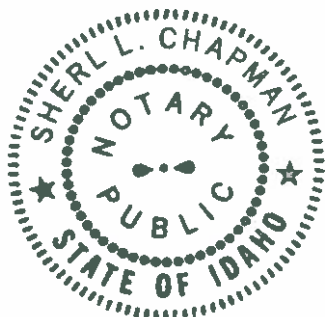
3/13/90  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of March 19 90

*[Signature]*  
Notary Public

Seal



Residing at 2889 Chelvy Meadows Dr  
My Commission Expires 6/14/94

State of Idaho  
Department of Water Resources  
\*\*\*AMENDED\*\*\*  
WATER RIGHT LICENSE

License of Water Right No. 32762/63-3492 Priority March 4, 1966 Amount 2.11 cfs

THIS IS TO CERTIFY, that WALTER C. RUSSELL  
of Caldwell, Idaho, has complied with the terms and conditions of Permit  
No. 32762/63-3492 issued pursuant to Application for Permit dated March 4, 1966,  
and has submitted proof to the Department of Water Resources on February 9, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.11 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                      | Rate of Diversion      | Annual Volume             |
|------------------------|------------------------------------|------------------------|---------------------------|
| <u>Irrigation</u>      | from <u>May 1</u> to <u>Oct. 1</u> | at <u>2.11</u> cfs and | <u>645.7</u> acre feet or |
|                        | from _____ to _____                | _____ cfs and          | <u>4.5</u> ai per acre    |
|                        | from _____ to _____                | at _____ cfs and       |                           |
| (both dates inclusive) |                                    |                        |                           |

Subject, however, to the condition that no more than 2.11 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
645.7 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 22,  
Twp. 2 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2 N  | 3 W   | 23   |        |        |        |        | 40     | 40     |        |        |        |        |        |        | 40     | 40     |        |        | 160    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of  
February, 19 75.

MICROFILMED

Director

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32762/63-3192 Priority March 4, 1966 Amount 2.11 cfs

THIS IS TO CERTIFY, that Walter C. Russell  
of Caldwell, Idaho, has complied with the terms and conditions of Permit  
No. 32762/63-3192 issued pursuant to Application for Permit dated March 4, 1966,  
and has submitted proof to the Department of Water Administration on February 9, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 2.11 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source

tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 2.11 cfs for irrigation from May 1 to Oct. 1 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 2.11 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE1/4 Sec. 22, Twp. 2 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 645.7 acre feet per year or  
1.5 acre feet per acre.

Description and location of place of use:

| TWP | RANGE | SEC | N01/4 |       |       |       | N02/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|     |       |     | N01/4 | N02/4 | SW1/4 | SE1/4 | N01/4 | N02/4 | SW1/4 | SE1/4 | N01/4 | N02/4 | SW1/4 | SE1/4 | N01/4 | N02/4 | SW1/4 | SE1/4 |        |
| 2N  | 3W    | 35  |       |       |       |       | 40    | 40    |       |       |       |       |       |       | 40    | 40    |       |       | 160    |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated 160

*see Amended License*

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of  
December, 19 71.

*[Signature]*  
Director

63 3492

63-3442

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40931  
Permit No. G- 32762  
District No.

1. Name of Applicant: Walter C. Russell  
Postoffice address: Rt 1, Box 144, Nampa County: Canyon State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 22  
Twp. 2 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give: N/A:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well with electric motor and turbine pump
8. Estimated cost of works: \$ 14,000.00
9. (a) Is reservoir to be used? Only a catch-pool  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  1. (a) Date and place of Incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  11. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ WALTER C. RUSSELL                      Applicant.

By \_\_\_\_\_ Agent.

Date of first receipt at Department of Reclamation March 4, 1966 1:00 P.M.

**Returned to applicant for correction:**

**Corrected application received:**

### Approval of State Reclamation Engineer

The number of this permit is G— 32762

Recorded in Book 114 Page 32762 Approved March 10, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 10, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 10, 1971

Witness my hand this 10th of March ~~xxxx~~ 1966.

/s/ CARL E. TAPPAN  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, Robert E. Smylie, Governor of the State of Idaho,  
and Arnold Williams, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th  
day of March, 1966.

**Countersigned:**

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS  
Secretary of State.

By /s/ ROBERT E. SMYTHE  
Governor

12.

| Twp.                                                                | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|---------------------------------------------------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                                                     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2 N                                                                 | 3W    | 23   |     |     |     |     | X   | X   |     |     |     |     |     |     |     |     | X   | X   | 160    |
| <p>LICENSE ISSUED FOR 2.11 SEC. F1.<br/>LICENSE PAGE NO. _____.</p> |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

If questions arise, please contact:

Sheri L. Chapman  
921 S. Orchard, Suite N  
Boise, ID 83705  
344-6690

Water Right No. 63-3492

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use** **APPROVED**Name of applicant Bing/Frost Ranch Co. Phone 213-488-7338Post office address 515 S. Flower St., Los Angeles, CA 90071**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree to \_\_\_\_\_ (Name)

in case of \_\_\_\_\_ vs \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

(Name of court)

b. License No. 63-3492 issued by the Idaho Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of  
land to which water right is appurtenant.

3. Source of water Ground Water tributary to -----4. Date of priority March 4, 1966**5. Water is used for the following purposes:**amount 2.11 cfs for Irrigation purposes from 5/1 to 10/1

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

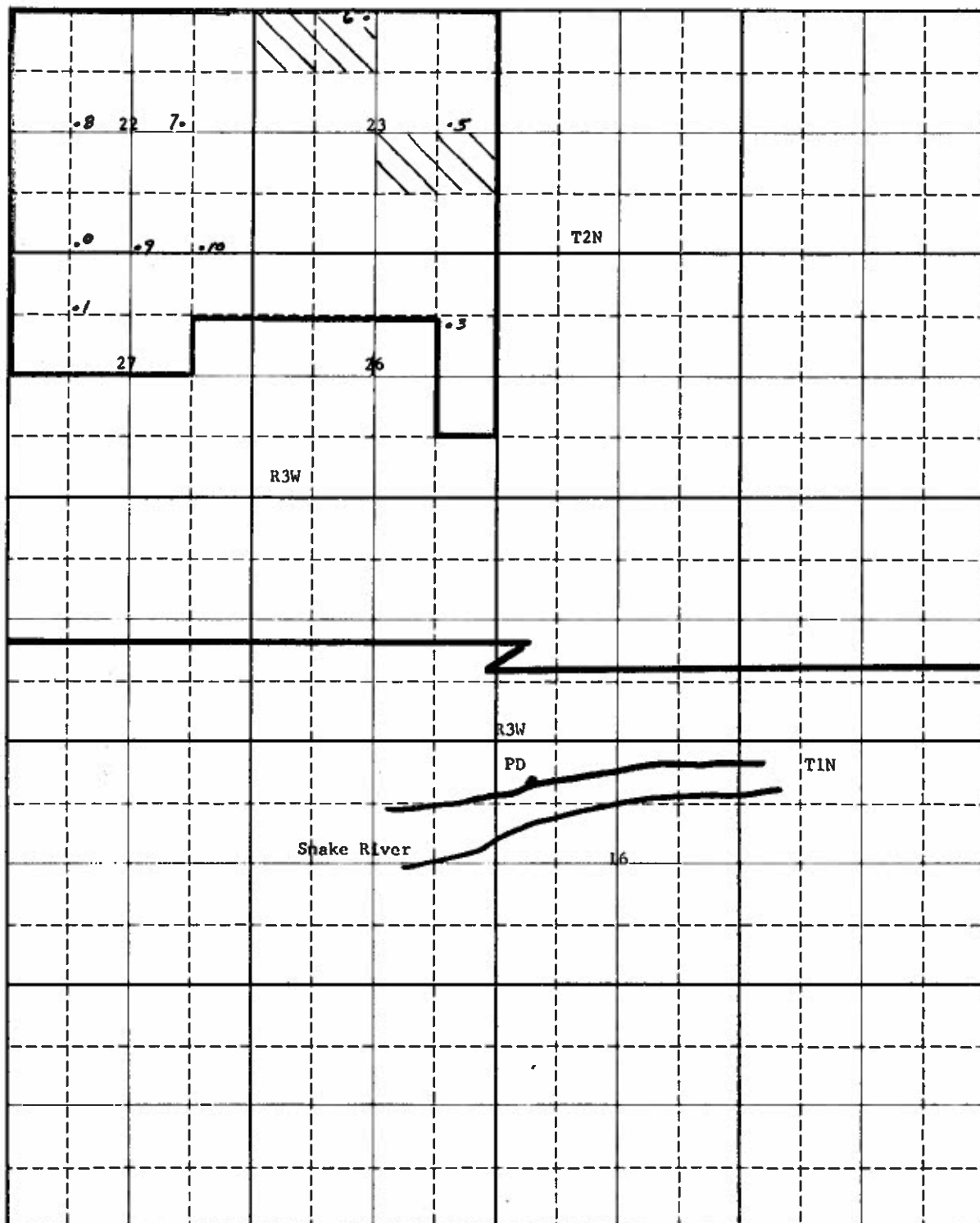
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.11 cubic feet per second&/or  
b. 645.7 acre feet per annum7. Location of original point of diversion is SE % of SE % of Section 22Township 2N Range 3W, 8.M., in Canyon CountyAdditional points of diversion, if any None**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 3W    | 23   |        |        |        |        | 40     | 40     |        |        |        |        |        |        | 40     | 40     |        |        | 160    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1609. Describe any other water rights used for the same purposes as described above 63-3104

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

## DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

1. Name of permit holder Walter C. Russell  
Post office address Route #4, Caldwell, Idaho Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_
2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean  
(none spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for Irrigation  
           Af/Annum (nature of use)

Period of Use: from May 1 to September 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 2 N N/S, Range 3 W E/W, B.M., Section 22, Subdivision SE 1/4 SE 1/4, Canyon  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

**Other Points of Diversions:** \_\_\_\_\_

Description of diverting works: 12 inch multi-stage laynet bowler pump; 125 h.p. electric motor; well is 700 feet deep and has a 14" casing.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

63 3000

**TOTAL ACREAGE**

160

DATE OF EXAM 23 June 1971

ACREAGE

Found 160  
Recommended 160

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 2.11 c.f.s. V = 720 AF/Ann. from Mar 15 to Nov 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no x

Name source: GROUND  
twp. 2 N/S, Rge 3 E/W, B.M., Sec. 22, Sub. SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  CANYON County

Exchange? yes \_\_\_\_\_ no x

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Total Q measured 2.112 Method of measurement PIGMY

Total Q recommended 2.112 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 720

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

USED LLANT METER DISCHARGE .135  
.12  
.195  
.610  
2.112 c.f.s.

SYSTEM DESCRIPTION:

115' Motor 1200 RPM 60 c.f.s. 440 V. 3  
1500 RPM 176.74' 1/2" x 1/2" Pump 8' x 8' x 8'  
into 4' x 1' x 1' concrete box

REMARKS:

Motor is mounted on concrete foundation  
1/2" x 1/2" pump is mounted on concrete foundation  
1/2" x 1/2" pump is mounted on concrete foundation

Examiner's Signature Tim J. Rex Date 24 June 71

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Rison/Well

River at Cane Creek

[illegible]

No. \_\_\_\_\_ of \_\_\_\_\_ Sheets. Comp. by \_\_\_\_\_ Chk. by \_\_\_\_\_

**HARVEST FARM COMPANY**

**13735 MISSOURI AVENUE**

**NAMPA, ID 83686**

**Tel (208) 467-9712**

**RECEIVED**

**APR 6 1992**

**Department of Water Resources**

April 2, 1992

Memo to Department of Water Resources  
regarding change of address-----

Please change the address for Harvest Farm Company to  
13735 Missouri Avenue  
Nampa, ID 83686

Currently mail is being sent to Cottage Grove, OR. That is no longer the  
address for Harvest Farm Company. Please change all records to the  
current address.

Thank you,

*Helen J. Magoffin*  
HARVEST FARM COMPANY

Helen J. Magoffin, office manager

*94/95 phone directory:  
467-9712  
KW*

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-003492

|                                                       |                                                         |                                             |                        |                                    |                                  |            |
|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|
| FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD |
|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|

PRIORITY\* N

PL. OF DIV. N

SOURCE Y

PL. OF USE N

DIV. AMOUNT  
CFS/AF N

CONSUMPTIVE  
USE

NATURE OF  
USE N

PERIOD OF  
USE N

BASIS OF  
CLAIM N

REMARKS N

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES    NO   

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: \_\_\_\_\_

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPLETED  
BY \_\_\_\_\_ DATE \_\_\_\_\_

FINAL RECOMMENDATION  
BY \_\_\_\_\_ DATE \_\_\_\_\_

WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

06/23/95 00:06:25  
Page 1

Water Right Number - 63-03492 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - 32762 ✓

\*\*\* C - CURRENT OWNER \*\*\*  
BING FROST RANCH CO.

\*\*\* O - ORIGINAL OWNER \*\*\*  
RUSSELL

WALTER C.

1 - 515 S. FLOWER ST.  
2 -  
3 -  
City- LOS ANGELES  
Phone - 208-000-0000  
State- CA Zip- 90071  
1 -  
2 -  
3 -  
City-  
Phone - 208-000-0000  
State- ID Zip-

Priority Date - 03/04/1966 ✓

14 WESTERN

L - LICENSE ✓

Status -

GROUNDWATER

Snake River - Columbia  
Point of Diversion

Tributary

Diversion Name Diversion Rate Diversion No.

|     |     |    |       |      |        |
|-----|-----|----|-------|------|--------|
| 01N | 03W | 16 | NW NW | (27) | CANYON |
| 02N | 03W | 22 | SW NE | (27) | CANYON |
|     |     |    | SE NW | (27) | CANYON |
|     |     |    | SE SW | (27) | CANYON |
|     |     |    | SW SE | (27) | CANYON |
|     |     |    | SE SE | (27) | CANYON |
|     |     |    | SE NE | (27) | CANYON |
|     |     |    | NE NW | (27) | CANYON |
|     |     |    | SE NE | (27) | CANYON |
|     |     |    | NE NW | (27) | CANYON |
|     |     |    | SE NE | (27) | CANYON |
|     |     |    | NE NW | (27) | CANYON |

| Code                                                                      | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|---------------------------------------------------------------------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01                                                                        | IRRIGATION  | 05/01       | 10/01     |           | 2.110          | 645.70           |
| + - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + |             |             |           |           |                |                  |
| 2.110 645.70                                                              |             |             |           |           |                |                  |

| Twn                | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County      |
|--------------------|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 02N                | 03W | 23  | NE NW |     | 40.0  |              | 01   | IRRIGATION  | (27) CANYON |
| 02N                | 03W | 23  | NW NW |     | 40.0  |              | 01   | IRRIGATION  | (27) CANYON |
| 02N                | 03W | 23  | NE SE |     | 40.0  |              | 01   | IRRIGATION  | (27) CANYON |
| 02N                | 03W | 23  | NW SE |     | 40.0  |              | 01   | IRRIGATION  | (27) CANYON |
| Total Acres: 160.0 |     |     |       |     |       |              |      |             |             |

Water right number - 63-03492

Prefix Translation:

WATER RIGHT

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

- - - - - Remarks - - - - -

TRANS. 2734. ✓  
THE DIVERSION RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED  
AT EACH & EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LICENSED  
AT THAT P/D. EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE  
& IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED  
ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D.  
NO MORE THAN 1454.1 AC. SHALL BE IRRIGATED DURING ANY IRRIGATION  
SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRRIGATED  
EACH IRRIGATION SEASON WITH WATER DIVERTED DIRECTLY FROM THE  
SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE  
APPROVAL OF TRANSFERS 2730 THROUGH 2737.

- - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

- - - - - Conditions of Approval - - - - -  
016 - See remarks for additional conditions of approval.

- - - - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -

00/00/0000

- - - - - Comments - - - - -  
No Comments Found

- - - Audit Fields - 05/06/85 CURTIS 05/01/88 CURTIS 06/23/89 CURTIS

- - - - - Water Rights Dates and Flags Area - - - - -

|                   |              |                 |              |                    |     |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee     | -   |
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls         | -   |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 05/06/1985 | OLE/Carey Act      | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | -   |
| Licensed Date     | - 09/12/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended   | -   |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | -   |
| Presumption Flag  | -            |                 |              |                    |     |

Ada

63-3492  
I.D. No. ✓  
Map No.  
\$ 10.<sup>00</sup>  
Fee Paid  
# 215332  
Receipt No.

~~Bing/Erost-Ranch-Co.~~  
(Name of Claimant)

Date of priority (when was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 3/4/1966 ✓

tributary to

2.11 Use  
(CFS, GPD, AF)

(CFS, GPD, AFI)

(CFS, GPD, AFI)

211  
ICFS, GPD, AFI

ints: See attached sheet

~~See attached sheet~~

irrigation, place an "X" in appropriate box to show location.

Transfer # 2734

160 ✓

**NOTE:** Include here the type and number of stock watered:

| Remarks |
|---------|
|         |



44 CA (1-831

all time & at his travels

12/6/94

**true and accurate to**

§.

WITNESS my hand and official seal.

Admiral F. Hand



21

3, they, corporation,

(5A)

Additional points:  $NE\frac{1}{4}NW\frac{1}{4}$  Sec. 27;  $SE\frac{1}{4}NE\frac{1}{4}$  Sec. 26;  $SE\frac{1}{4}NE\frac{1}{4}$  Sec. 23;  $NE\frac{1}{4}NW\frac{1}{4}$  Sec. 23;  $SW\frac{1}{4}NE\frac{1}{4}$  Sec. 22;  $SE\frac{1}{4}NW\frac{1}{4}$  Sec. 22;  $SW\frac{1}{4}SE\frac{1}{4}$  Sec. 22;  $SE\frac{1}{4}SE\frac{1}{4}$  Sec. 22 all in T2N, R3W and  $NW\frac{1}{4}NW\frac{1}{4}$  Sec. 16, T1N, R3W.

(5B)

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumping Plant and Sprinkler systems - 8 wells.

$SE\frac{1}{4}NW\frac{1}{4}$ ,  $SW\frac{1}{4}SE\frac{1}{4}$ ,  $SE\frac{1}{4}SE\frac{1}{4}$ , Sec. 22 T2N, R3W and  $NW\frac{1}{4}NW\frac{1}{4}$ , Sec. 16, T1N, R3W.

MICROFILMED

JUL 25 1994

(Individual)

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES } ss.

**MICROFILMED**

On October 23, 1984 before me, the undersigned, a ~~Notary Public~~ <sup>JUL 25 1994</sup> in and for  
said State, personally appeared F. Daniel Frost

\_\_\_\_\_, personally known to me or  
proved to me on the basis of satisfactory evidence to be  
the person whose name is subscribed to the  
within instrument and acknowledged that he ex-  
cuted the same.

WITNESS my hand and official seal.

Signature

Dixieanna F. Girard



(This area for official notarial seal)

↑ STAPLE HERE ↓

Adā

|          |             |
|----------|-------------|
| 63-3492  |             |
| I.D. No. | Map No.     |
| \$ 10.00 | Fee Paid    |
|          | Receipt No. |

Telephone No. 213-488-7338

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right),  
3/4/1966

| Quantity | Use        | Period of Use From | To   |
|----------|------------|--------------------|------|
| 2.11     | Irrigation | 5/7                | 10/7 |

| Quantity       | Use                                 | Period of Use From | To         |
|----------------|-------------------------------------|--------------------|------------|
| (cfs, gpd, af) | (Domestic, irrigation, stock, etc.) | (Mo., Day)         | (Mo., Day) |
|                |                                     |                    |            |

**Additional Points:** See attached sheet

2004-2005

[illegible]

**B) If water is used for other than irrigation, fully describe that use, being as specific as possible:**

(7) If you are claiming water as a member of an organization, list name of organization:

[illegible]

☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

63-3492

**Individual**

## Organization

County of Los Angeles ss.

See!

**(Signature of Authorized Agent)**

executed the same.

Norman Board (A)

(5A)

Additional points: NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23; NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 23; SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 22; SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 22 all in T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 16, T1N, R3W.

(5B)

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumping Plant and Sprinkler systems - 8 wells.

SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 22 T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T1N, R3W.

MICROFILMED  
JUL 25 1994