

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3391
NAME AND ADDRESS: WENDY A COOME
PO BOX 323
NANPA ID 83653

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.720 CFS
157.50 AFY

PRIORITY DATE: 11/13/1963

POINT OF DIVERSION:
T01N R02W S16 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	0.720 CFS 157.50 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S16	SENE 40.00	
	40 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

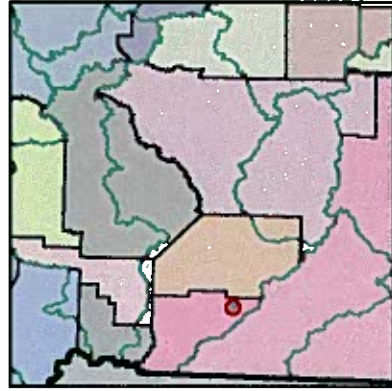
SRBA Recommendation:

63-3391

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



R02W



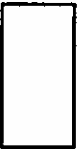
T01N

0 0.1 0.2 Miles

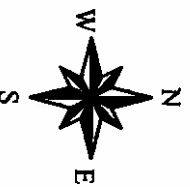
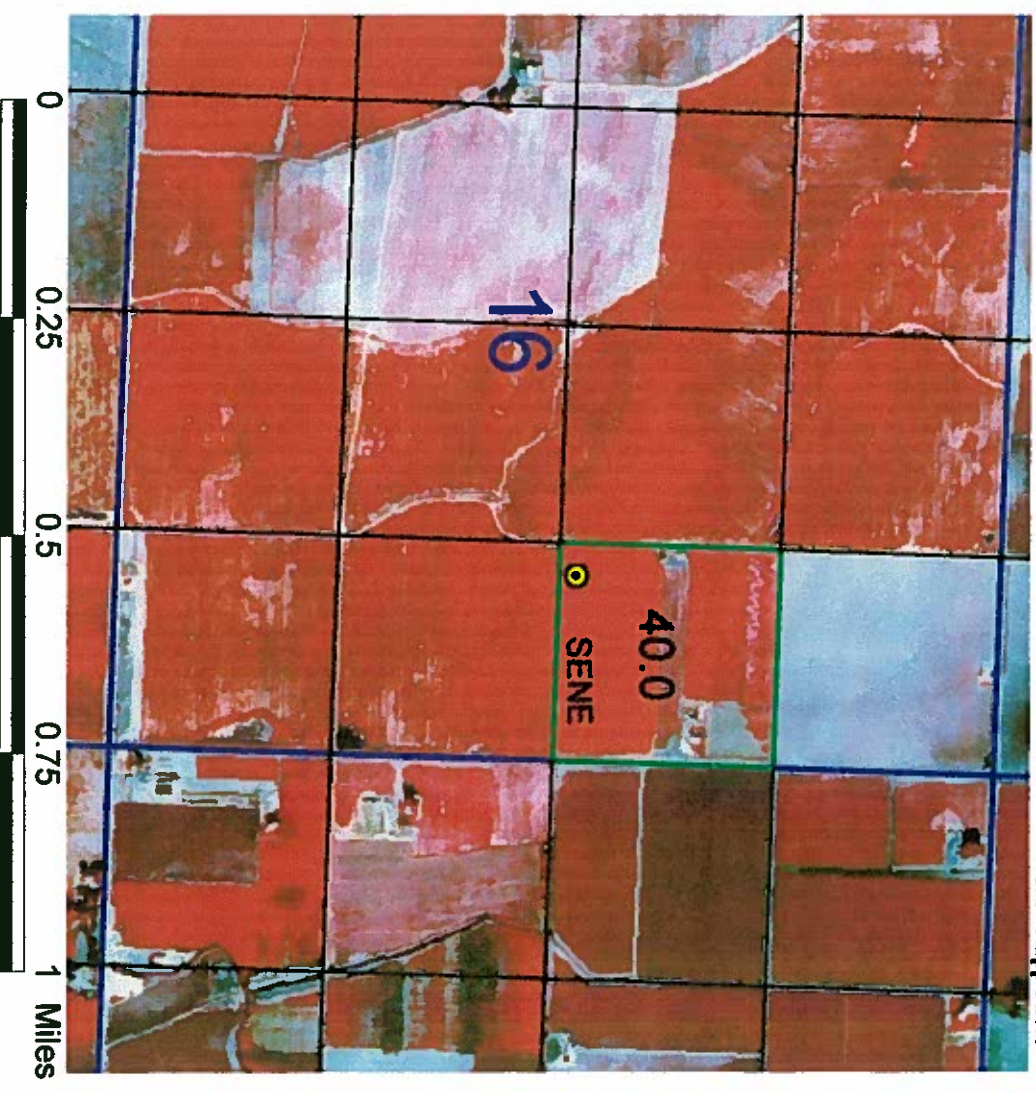
Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

Idaho Department of Water Resources

Claim Number: b3-03391
Legal: T01N, R02W, S16
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



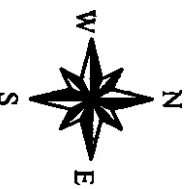
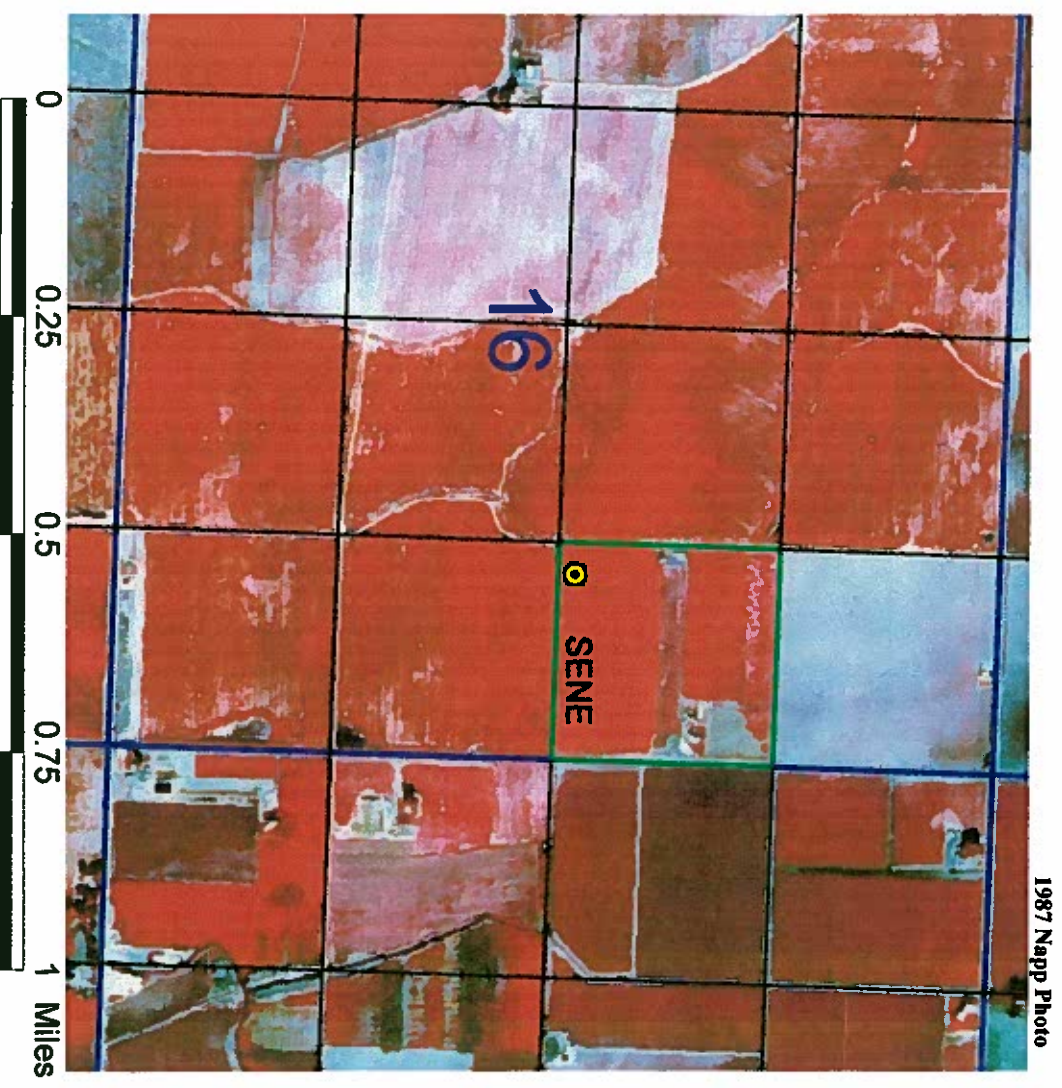
Idaho Department of Water Resources

Claim Number:63-03391

Legal:T01N, R02W, S16

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



DIVERSION
VOLUME

Stage: LICENSE

CANYON County

SE

40.0
40.0

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Objection Filed Date:

Audit:	02/28/90	GIBSON	03/23/90	HARRIS	05/15/92	HARRIS	03/30/95	POST-STD
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ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-03391

MR. ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*			license			MTS 8-23-95	
PT. OF DIV.			"				
SOURCE			"				
PL. OF USE			1,4,2	Y			
DIV. AMOUNT CFS/AF				Y			
CONSUMPTIVE USE				Y			
NATURE OF USE			license				
PERIOD OF USE			OK.				
BASIS OF CLAIM			OK.				
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Change # of acres - used 2 former land could reduce PIV.

7/2/95

Done by inspection 8-22-95 - two homes on parcel - this is primary source
Change # of acres, DR & CU

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

DATA ENTRY COMPLETE
BY _____ DATE _____
FINAL RECOMMENDATION
BY _____ DATE _____

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:15:58
08/15/95
CLAIM NUMBER: A63-03391

LAST: CASPER
ADDRESS: RT 3 BOX 251
CITY: NAMPA
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83651

OWNER CODE: 0

LAST: COONE
ADDRESS: BOX 323
CITY: NAMPA
PHONE NUMBER: 208-495-2517
STATE: ID ZIP: 83651

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

Directly conducted 8-22-95

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____
DATE OF FIELD EXAM: ____/____/____
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES: _____

PHONE NUMBER: (____) ____-____
TIME: ____:____ A(____) P(____)
PHONE NUMBER: (____) ____-____

A. AJ CLAIM: # A63-03391 PRIORITY DATE: 11-13-1963 STAGE: L

B. WR RECORD: # 63-03391 PRIORITY DATE: 11-13-1963 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHTS) FROM THIS WATER SOURCE? Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? N/A

PROOF OF BENEFICIAL USE SUBMITTED N/A(✓) Y() N()

FIELD EXAM COMPLETED N/A(✓) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(✓) Y() N()

LICENSE ISSUED N/A(✓) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE AD1 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(✓) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N()

NOTES:

RECOMMENDED PRIORITY DATE:

11-13-1963

REVIEWED BY MTS DATE 8-23-95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-03391	01N	02W	16						SE	NE		
										CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-26569 R63-26569 = *Don't*
WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-03391	01N	02W	16						SE	NE		
										CANYON		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE A63-26569 R63-26569

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED? Y(☒) N()

LICENSING FIELD EXAM (DATE OF FIELD EXAM *10-17-05*) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM *10-17-05*) NAME OF EXAMINER *James* Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

TWP.		RGE.		SEC.		LOT		POD		COUNTY		DIVERSION NAME		DIVERSION NBR	
01N	02W	16		1/4	1/4	SE	NE	FLAG			CANYON				

SOURCE: GROUNDWATER		TRIB:			
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
11	11	11	11	11	11
12	12	12	12	12	12
13	13	13	13	13	13
14	14	14	14	14	14
15	15	15	15	15	15
16	16	16	16	16	16
17	17	17	17	17	17
18	18	18	18	18	18
19	19	19	19	19	19
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22	22	22	22	22	22
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43	43	43	43	43	43
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67	67	67	67	67	67
68	68	68	68	68	68
69	69	69	69	69	69
70	70	70	70	70	70
71	71	71	71	71	71
72	72	72	72	72	72
73	73	73	73	73	73
74	74	74	74	74	74
75	75	75	75	75	75

REVIEWED BY: WJTS DATE: 8-23-95

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-03391

B. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	02N	16	SE	NE		COONE, WENDY A	A63-03391 / 40.0	63-03391 / 40.0	39.0		ASCS = 36
			SE	NE		THIEL, CLARENCE	A63-26569 /				
			SE	NE		THIEL, CLARENCE	R63-26569 /				

ADDITIONAL POU FOUND

TOTAL ACRES	A63-03391	40.00	40.00	39.00
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POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y () N ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-26569	DOMESTIC	THIEL, CLARENCE	FROM 01-01 TO 12-31	0.040 CFS	
A63-26569	STOCKWATER	THIEL, CLARENCE	FROM 01-01 TO 12-31	0.040 CFS	
R63-26569	DOMESTIC	THIEL, CLARENCE	FROM 01-01 TO 12-31	0.040 CFS	
R63-26569	STOCKWATER	THIEL, CLARENCE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

Y () N ()

OTHER RIGHTS LISTED IN CLAIM: NONE

- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
- * IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(☒) N()
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(☒) N()
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(☒) N()

CHECK DOCUMENTS USED TO VERIFY POL: ☒ ORTHOPHOTOQUAD, IDNR NO. Y6; ☐ TOPOGRAPHIC QUAD, IDNR NO. _____;
☒ MAP, IDNR NO. Y6 SW 420-28; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES: P14 reduced from 40 to 36 to compensate for
area not mapped due to county road, driveway
and two horsepicks.

RECOMMENDATIONS:

TOTAL ACRES: 36 N/A()
REVIEWED BY: MTS DATE: 8-23-95

A. A1 CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03391 IRRIGATION	FROM 03-15 TO 11-15	0.720 CFS	
TOTAL DIVERSION RATE/VOLUME		0.720 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03391 IRRIGATION	FROM TO	0.720 CFS	
TOTAL DIVERSION RATE/VOLUME		0.720 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

licensed DR = .72 gpa/40 = .018 gpa/case

AJ CLAIM TOTAL DIVERSION RATE: 0.720 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.720 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD: SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 40 x 0.02 CFS/ACRE = .80 CFS 1b. CALCULATIONS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 36 x DIVERSION VOL. AF/A FOR AREA 4.5 = 162 cfs
TOTAL DIVERSION VOLUME 162 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 36 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 = 126
TOTAL CONSUMPTIVE USE 126 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 0.720 ~~105~~ <u>90</u> <u>72</u>	DATABASE EXAMINER <u>162</u> <u>90</u>	DATABASE EXAMINER 0.0 <u>126</u>
TOTAL FOR THIS RIGHT		0.720 <u>105</u> <u>90</u> <u>72</u>	<u>162</u> <u>90</u>	0.0 <u>126</u> <u>90</u>
NON-IRRIGATION USES CLAIMED: NONE				
NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()				

REVIEWED BY: MJS DATE: 8-23-95

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP FORFEIT/ABANDON ADDITIONAL DIV. AMOUNT	ACCEPTED AS CLAIMED () () ()	NEEDS REVIEW () () ()
N/A	(✓)	()
N/A	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03391

N/A

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.720

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-03391	0.720
TOTAL CFS						0.720

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD
EXAMINER
DATABASE
N Y() N()

NOTES:

AUTHENTICATION:
SIGNATURE: Michael L. L... DATE: 8-25-95
NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☒ ORTHOPHOTOQUAD	DATE OF PHOTO	1981	IDWR ID NO.		Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED	7-6-87	IDWR ID NO.		Y() N()
☒ MAPP	DATE OF PHOTO	1987	IDWR ID NO.		Y() N()
☒ SCS AERIAL PHOTO	DATE OF PHOTO				Y() N()
☐ SCS COLOR SLIDE	DATE OF PHOTO				Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO				Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY				Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED				Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP				Y() N()
☐ OTHER	DATE				Y() N()
☐ OTHER	DATE				Y() N()
☐ OTHER	DATE				Y() N()

=====

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED	8-23-85	Due by 12/31/85
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAIN		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☐ OTHER	DATE		
☐ OTHER	DATE		

NR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y		MIS 8-23-95	Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

BARCODE UPDATED
WHOM/DATE

A63-03391

1987 flight

16
T3971

H/NW

1
37.7

T3811

3.4

1.8

H/NW

3
16.8

H/NW

6

37.5

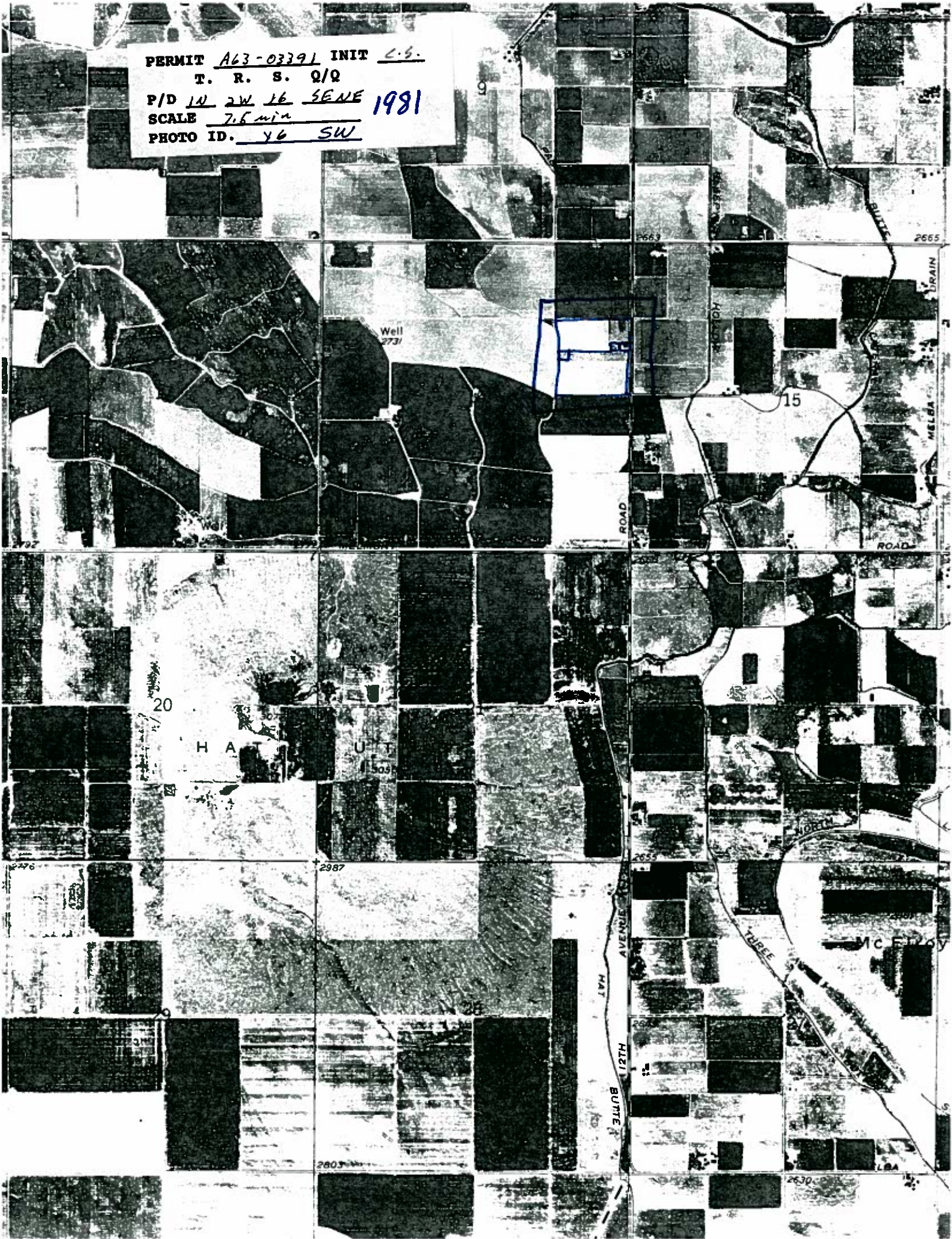
H/NW

2
8.8

5

38.5

PERMIT A63-03391 INIT C.S.
T. R. S. Q/Q
P/D 1N 2W 16 SE 1981
SCALE 7.5 min
PHOTO ID. 46 SW





Y6 SW 7-6-87
420-28 NAPP

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

UR-NUMBER	SOURCE	NE		NW		SW		SE		NE		NW		SW		SE		SUM
		lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	
A6303391	T01N R02W S16 GROUNDWATER																	40
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																		
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6302824	GROUNDWATE :			40				40				40				40		400
A6302824	GROUNDWATE :			40				40				40				40		400
6303054	GROUNDWATE :			40				40				40				40		400
A6303054	GROUNDWATE :			40				40				40				40		400
6303110	GROUNDWATE :		40					40				40				40		400
A6303110	GROUNDWATE :		0					40				40				40		120
6303175	GROUNDWATE :																	35
A6303175	GROUNDWATE :																	35
6303391	GROUNDWATE :																	35
A6303391	GROUNDWATE :																	35
6303394	GROUNDWATE :		40					40				40				40		120
A6303394	GROUNDWATE :		40					40				40				40		120
6303491	GROUNDWATE :																	35
A6303491	GROUNDWATE :																	35
6304704	WASTE WATE :		40					40				40				40		120
R6326569	GROUNDWATE :		*0					40				40				40		0
	GROUNDWATE :		36					38				40				42		120
	C27R-Y 6 :																	636

Water Right Number - A63-03391

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 31531

*** C - CURRENT OWNER ***
COOME

MENDY A

1 - BOX 323
2 -
3 -

City- NAMPA
Phone - 208-495-2517

State- ID Zip- 83651

*** O - ORIGINAL OWNER ***
CASPER

KENNETH D

1 - RT 3 BOX 251
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

Priority Date - - - +
11/13/1963

Region - - - +
14. WESTERN

Stage - - - +
1 - LICENSE

Status - - - +

Source - - - - - +
GROUNDWATER

Tributary - - - - -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
01N	02W	16	SE NE			(27) CANYON		

Code	Description	Period from	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		0.720	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.720

Twn	Rng	Sec	Tract	lot	Acres	Place of Use	Code	Description	County
01N	02W	16	SE NE		40.0	01 IRRIGATION			(27) CANYON

Total Acres: 40.0

+ - - Diversion Means - WELL, PIPELINE, SPRINKLERS,

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

*# of acres - approx 100 and
homestead reduce irrigated acres.*

Prefix Translation: ADJUDICATION CLAIM

Decree Plaintiff	Decree Defendant	Decree Date
------------------	------------------	-------------

+ - Decree Date - +
00/00/0000

..-Comments-
No Comments Found

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/19/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W011451	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

Water Right Number - 63-03391 Prefix Translation: WATER RIGHT Old (D) Number - 31531

*** C - CURRENT OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251
2 -
3 -
City- Nampa State- ID Zip- 83651
Phone -

Priority Date - 11/13/1963 Region - 14 WESTERN Stage - L - LICENSE Status -

Source - GROUNDWATER Tributary -

Twn	Ring	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	------	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

01N	02W	16	SE-NE			(27) CANYON				
-----	-----	----	-------	--	--	-------------	--	--	--	--

Code Description Period from Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 0.720

Twn	Ring	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
-----	------	-----	-------	-----	-------	------	--------------	-------------	--------

Total Acres: 40.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -
No Conditions of Approval found.

- - - Decree Plaintiff - - - Decree Defendant - - - Decree Date -

Water right number - 63-03391

Prefix Translation: WATER RIGHT

-----+
-Comments-
No Comments Found

-----+
* - - Audit fields - 05/20/85 05/01/88 CONVERT

-----+ * - - - - - Water Rights Dates and Flags Area - - - - - -----+ * - - - - -			
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985
Order Show Cause	- 00/00/0000	Receipt Number	-
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000
Decree Date	- 00/00/0000	Name Corrector	-
Presumption Flag	-		
		Field Exam fee	-
		Swan Falls	-
		Temporary Right	- P
		DLE/Carey Act	-
		Water District	-
		Transfer/Amended	-
		POU Ownership Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03391
Date Received: 3/19/1990
Receipt No: W011451
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

-495-2302

208-495-2517

1. Name: WENDY A. COOME
Address: BOX 323
NAMPA ID

83651

2. Date of Priority: NOV 13, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	16		SE	NE		CANYON

5. Description of diverting works:
WELL, PIPELINE, SPRINKLERS,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	16	SE	NE		IRR	40.0

Section Acres 40.0

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31531

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

* 90.00 FEE
50.00 LATE FEE
140.00 FEES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03391
Date Received: 2/28/1990 3-19-90
Receipt No: 0011451
Received By: _____

RECEIVED
MAR 19 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WENDY A. COOME 208-495-2517
Address: BOX 323
NAMPA, ID 83651

2. Date of Priority: NOV 13, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	16	SE	NE			CANYON

5. Description of diverting works:
WELL, PIPELINE, SPRINKLERS,

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	16	SE	NE		IRR	40.0
Section Acres							40.0

A63-03391

Page 1

Date: 02/28/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: *None*
?

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31531

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Wendy A Coome Date: X March 16 1990

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of March 19 90

Patricia Stephens
Notary Public

Residing at Nampa, Idaho
My Commission Expires Nov 14, 1994



State of Idaho

License and Certificate of Water Right

Water License No. G-31531

Amount .72 c.f.s.

Water District No.

Priority November 13, 1963

THIS IS TO CERTIFY that KENNETH O. CASPER

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 13, 1963; that Permit No. G-31531 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .72 second feet, was issued thereunder on July 28, 1965, showing that said works were completed on the 10th day of August, 1964; and that on the 10th day of August, 1964, KENNETH O. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-31531 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8194, on the 28 day of July, 1965;

The right hereby confirmed dates from November 13, 1963;

The Point of Diversion is located

In the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Tp. 1 N, R. 2 W, B. McCanyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .72 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	16	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 28th day of July, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3391

63-3311

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39638
Permit No. G- 31531
District No.

1. Name of Applicant: KENNETH D. CASPER
Postoffice address: Route 3, Box 251, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 0.8
 - (a) Rate of withdrawal in cubic feet per second _____ or Idaho
Miners' inches _____ or gallons per minute
 - (b) Annual withdrawal in acre feet per annum _____
3. Source of water supply: Subterranean - well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16
Twp. 1 North, Rge. 2 West, B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp. _____
Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of works: Gravity and Sprinkler, pump, elec. motor
8. Estimated cost of works: \$ 4,000
9.
 - (a) Is reservoir to be used? No
 - (b) Capacity of reservoir: None
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 1.
 - (a) Date and place of incorporation:
 - (b) Amount of capital stock: \$ _____
 - (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are
 - (a) Cash on hand: \$ _____
 - (b) Treasury stock: _____
 - (c) Bonds to be issued: _____
 - (d) Other resources: _____
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) _____ (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 0.8 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

KENNETH D. CASPER Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 3:00 P. M. November 13, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31531

Recorded in Book 110 Page 31531 Approved Nov 18, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **May 18, 1966**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 18, 1968

Witness my hand this 18th day of November, 1963

CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th
day of November, 1963

Countersigned:

STATE OF IDAHO

(SEAL)

By **ARNOLD WILLIAMS**
Secretary of State.

By ROBERT F. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
1 North	2 West	16	40				40
Permit No. G-31531 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that KENNETH O. CASPER of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-31531, issued upon Application No. G-39638 bearing date of priority of November 13, 1963, authorizing the diversion of 0.8 second feet of waters of a well County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .72 second feet of the waters of a well that the point of diversion of said waters SE$\frac{1}{4}$NE$\frac{1}{4}$, Sec. 16, T. 1 N., R. 2 W. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SE$\frac{1}{4}$NE$\frac{1}{4}$, Sec. 16, T. 1N., R. 2 W., 8.M. Witness my hand this 28th day of July, A. D. 1965. s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: August 10, 1964 LICENSE ISSUED FOR .72 SEC. FT. LICENSE PAGE NO. 8194							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-31531This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Kenneth D. Casper
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE 1/4 of Section 16
T. 1 N R. 2 W.B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: 30 ft. U.S. Hollowhead
Motor #3612748, Layne-Boulter Pump #49243, 6" discharge to a 6"
Gate Valve and reduced to 3/4" flange east into either portable main
line or open concrete ditch N.W.S. - 65 - 3/4" w/glu.
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

40 acres in SE 1/4 Sec. 16., Twp. 1 N., Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
- Remarks: Mr. Joe Allen Foreman along

Measured by taking pressure readings along lateralThis examination was made on the 17th day of June, 1965

(Signed)

Layne Boulter

Examiner.

631531

R 2 W

T

1

N'

16

40

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100

338

$$.72 = \frac{6.57601532}{4.6} = .72 \text{ cfs}$$

32

14
16
18
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40

32

17
17
20
21
25
30
36

196

$$2 \times 5.006 = 10.012$$

$$10.012 \times 32 = 320.384$$

$$320.384 + 16.7 = 337.084$$

166

$$2 \times 4.906 = 9.812$$

$$9.812 \times 32 = 314.064$$

$$314.064 + 16.7 = 330.764$$

$$\frac{321.7}{450} = .72 \text{ cfs}$$

Subdivisions

AREA 40 acres

$$Q = .72 \text{ cfs} \times 36 \text{ inches} = 25.92 \text{ cfs}$$

Well Log Form 1
SL-3/63

RECEIVED
JAN 10 1964

Department of Reclamation

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. 9353 Well No. _____ County Campan

Owner KENNETH CHASEB

Address RT 5 BOX 251 NAMPA

Driller FLOYD HOWELL

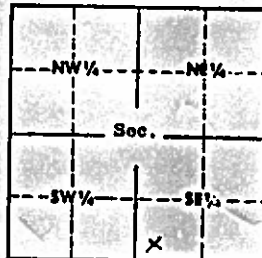
Address RT 5 BOX 892 COLDWELL

Well location SE 1/4 NE 1/4 Sec. 16 T. 1 N. R. 2 W

Size of drilled hole 10"

Total depth of well 122'

Locate well in section



Give depth to standing water from the ground 123' Water temp. _____ °Fahr.

Test delivery was 1180 g.p.m. or _____ c.f.s. Drawdown was 2.3' feet. Pump? ☒ Boil? _____

Size of pump and motor used to make test 10" BUNIS 500 H.P. DIESEL

Length of time of test 3 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for IRRIGATION Weight of casing per lineal foot 47-66

Thickness of casing 3/8" Casing material STEEL

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 10" 26'

(CASING 15" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 15" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
10"	0	16		SEAL 2" T. IN 3" AD LAYH.

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well NOV 20-63 Date of completion of well JAN 9-64

WELL LOG

From Foot	To Foot	Type of Material	Water-bearing Formation Abn. Yes or No	Casing Perforated Abn. Yes or No
0	16'	TOP SOIL	NO	
16	74	CINDERS & BRICKS - LIME	"	
74	95	BANCH LAYER	"	
95	98	BED CINDERS	"	
98	113	GRY LAYER	"	
113	114	RED CINDERS	"	
114	117	GRAY LAYER	"	
117	120	RED CINDERS	"	
120	156	BLACK LAYER	"	
156	165	YELLOW CLAY	"	
165	168	BLACK LAYER	"	
168	172	BANCH CINDERS	YES	

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed E. J. J. J. J.

By _____

Dated Jan 7, 1964

License No. 242

Well Driller's Helper _____

WELL DRILLER'S REPORT
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho License and Certificate of Water Right

Water Right No. 11511

Amount .72 cfs

Water Right No.

Priority November 13, 1963

THIS is to certify that KENNETH D. CASPER

of Nampa, Idaho

made application for a permit for appropriation

public waters of the State of Idaho dated November 13, 1963

that Permit No. 10-1151

was issued under said application that Certificate of Completion of work with a carrying capacity of

.72 second feet was issued thereunder on July 28, 1965

showing that said work

were completed on the 10th day of August

1964 and that on the 10th

day of August

1964

KENNETH D. CASPER

of Nampa

State of

Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho of the right to use the waters of a well

tributary of subterranean flow

for the purpose of irrigation

under the Permit No. 10-1151

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

15 of Licenses Booked 8194 on the 28 day of July

1965

The right hereby confirmed dates from November 13

1963

The Point of Diversion is located

on the Sec. 16, NE 1/4, Sec. 16, Tp. 1 N, R. 2 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .72 cubic feet per second

Description and Location of Use

Tract	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
144	2 N	16	SEC 16	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of July

1965

RALPH V. THOMAS

Deputy

State Reclamation Engineer

(SEAL)