

01/22/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3336

NAME AND ADDRESS: BOWMONT FARMS LLC
10394 MELMONT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
464.00 AFY

Right Nos. 63-2980, 63-3336 and 63-7267 are limited to a total combined annual diversion volume of 1359 AF.

PRIORITY DATE: 05/06/1963

POINT OF
DIVERSION:

T01N R02W S4 NESW Within CANYON County
T01N R02W S4 SESW Within CANYON County
T01N R02W S4 NESE Within CANYON County
T01N R02W S4 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 10/31

2.000 CFS
464.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T01N R02W S04	NESW	13.00	T01N R02W S04	SESW	19.00
T01N R02W S04	SWSE	14.00	T01N R02W S04	SESE	21.00
T01N R02W S09	NWNE	10.00	T01N R02W S09	NENW	26.00

103 ACRES TOTAL

Right Nos. 63-2980, 63-3336 and 63-7267 are limited to the irrigation of a combined total of 302 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.



Idaho Department of Water Resources

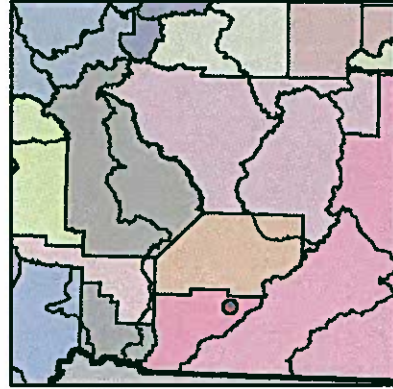
SRBA Recommendation:

63-3336

(Irrigation)

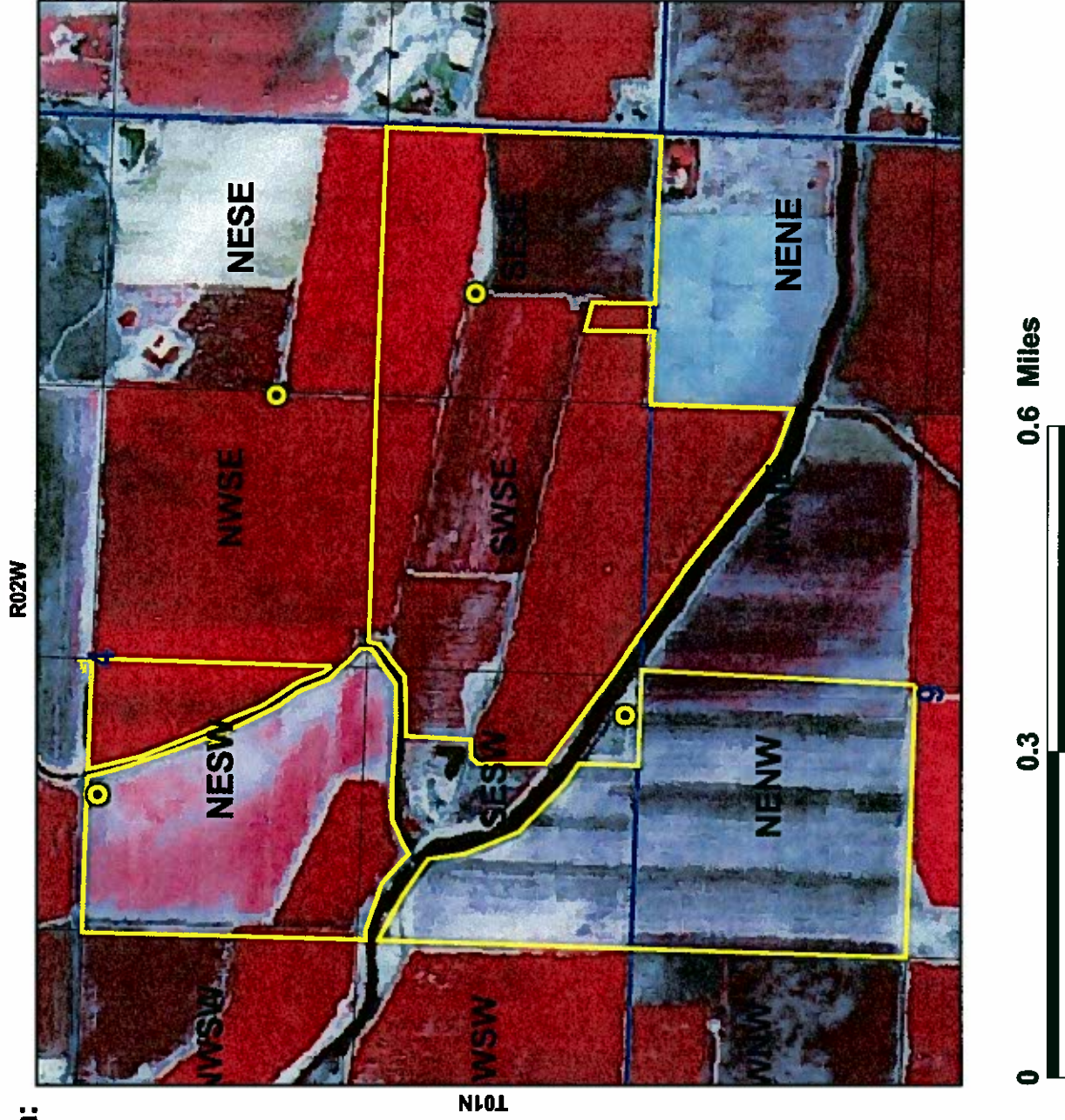
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscelli
On Tuesday, October 17, 2006
1987/88 Aerial Photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3336
Date Received: 2/22/1990
Receipt No: W009315
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BOWMONT FARMS LLC Phone: (208)442-7317

10394 MELMONT RD
MELBA ID USA 83641

2. Date of Priority: 05/06/1963

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	4	SE SW	CANYON	
01N	02W	4	SE SE	CANYON	
01N	02W	4	NE SE	CANYON	
01N	02W	4	NE SW	CANYON	

5. Description of diverting works:

FOUR WELLS, PUMPS, PIPELINE, DITCHES ON INTREGRATED SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	2	464

7. Total Quantity Appropriated is:
2 C.F.S. and/or 464 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	4	NE	SW	IRRIGATION	13
			SE	SW	IRRIGATION	19
			SW	SE	IRRIGATION	14
			SE	SE	IRRIGATION	21
Section Acres						67
01N	02W	9	NW	NE	IRRIGATION	10
			NE	NW	IRRIGATION	26
Section Acres						36
Total Acres						103

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

CLAIM AMENDED PER TRANSFER NO. 3830 APPROVED 07/30/1991.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3830 IN FILE.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03336
Date Received: 2/22/1990
Receipt No: W009315
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ED & GORDON TIEGS FARMS INC 208-466-4919
Address: 5541 HIGHWAY 45
NAMPA ID 83686

2. Date of Priority: MAY 6, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	4	NE	SW			CANYON
			SE	SW			CANYON
			NE	SE			CANYON
			SE	SE			CANYON

5. Description of diverting works:
FOUR WELLS, PUMPS, PIPELINE, DITCHES ON INTREGRATED SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.000		464.00

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 464.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	4	NE	SW		IRR	13.0
			SE	SW		IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	4	SW	SE		IRR	14.0
			SE	SE		IRR	21.0
						Section Acres	67.0
		9	NW	NE		IRR	10.0
			NE	NW		IRR	26.0
						Section Acres	36.0
						Total Acres	103.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3830 APPROVED 07/30/1991.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 3830 IN FILE.

15. Basis of Claim: LICENSE

Water Right Number: 31114

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 63-03336 Prefix Translation: WATER RIGHT Old (D) Number - 31114
+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ED & GORDON TIEGS FARMS INC

1 - 5541 HIGHWAY 45
2 -
3 -
City- NAMPA State- ID Zip- 83686
Phone - 208-466-4919

1 -
2 -
3 -
City- State- ID Zip-
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
TIEGS
EDWIN P

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/06/1963 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	02W	4	NE SW SE SW NE SE SE SE			(27) (27) (27) (27)	CANYON CANYON CANYON CANYON			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		2.000	464.00
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Div. Capacity - +		
2.000		464.00				

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	4	NE SW		13.0	01	IRRIGATION	(27) CANYON
01N	02W	4	SE SW		19.0	01	IRRIGATION	(27) CANYON
01N	02W	4	SW SE		14.0	01	IRRIGATION	(27) CANYON
01N	02W	4	SE SE		21.0	01	IRRIGATION	(27) CANYON
01N	02W	9	NW NE		10.0	01	IRRIGATION	(27) CANYON
01N	02W	9	NE NW		26.0	01	IRRIGATION	(27) CANYON
Total Acres:						103.0		

+ - - Diversion Means -
+ - - Non-Irrigation Use -

WATER RIGHT

- - - Remarks - - -

Water Right Numbers

Conditions of Approval

- within one (1) year of the date of this approval.

- for the director to issue an order to show cause why the approval

T99 - Approval of this transfer does not preclude the opportunity for

- Snake River Basin Adjudication

- - +
+ . . + Decree Defendant - . . +

+ - Decree Date - +

-Comments-

TRANSFER NO. 3830 ADDED POINTS OF DIVERSION TO THIS RIGHT.

Water Rights Dates and Flags Area

Field	Value	Field	Value	Field	Value	Field	Value
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-		
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Shan Falls	-		
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-		
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-		
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-		
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-		
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-		
Presumption Flag	-						

Page 1 of 10

STATE OF IDAHO JUL 3 1964
DEPARTMENT OF WATER RESOURCES

JUL 31 1991

Transfer No.

3830

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ED & GORDON TIEGS FARMS, INC Phone 466-4919
Post Office address 5541 Hwy 45 NAMPA ID. 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A new well is needed to supplement the
current three-well system due to declining production in one well.

(DRILLING PERMIT 63-91-W-055 approved 3/5/91 per request)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cts/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|-------------------|-----------------------------|
| <u>63-02980</u> | <u>1-26-1954</u> | <u>1.80 cts</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-03336</u> | <u>5-6-1963</u> | <u>2.00 cts</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/31</u> |
| <u>63-07267</u> | <u>9-19-1969</u> | <u>2.00 cts</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/15</u> |
| | | | | to |

2. Total amount of water being transferred 5.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: at the intersection of the property line and the centerline of the road

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
SE NW	QR	NE	SW	4	1N	2W	Canyon	existing well - single pld on QQ line
NW SE	QR	NE	SE	4	1N	2W	"	existing well - single pld on QQ line
		SE	SE	4	1N	2W	"	existing well
		SE	SW	4	1N	2W	"	proposed well

- 5. Lands irrigated or place of use:**

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
			NO CHANGE																
			NOTE: 63-02980 WAS ALSO LICENSED FOR																
			DOMESTIC USE.																

PART 1**6. General Information:**

- a. Description of diversion system wells, pumps, pipelines, ditches in an integrated system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
A new appl. for permit for additional acres (shown by #) on map pg.) from the 4 wells may be filed. Canal water is used throughout the farm.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2980, 63-3336, & 63-7267

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Adjudication.

Witness my hand this 30th day of July, 19 91.

L. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02980 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1-26-1954

5. Water is used for the following purpose:

amount 1.80 cfs for Irrigation & Domestic purposes from not specified in license to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	4	1N	2W	CANYON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4													25	40	40	39	144

Total acres 144

9. Describe any other water rights used for the same purpose as described above _____

63-07267

63-04704

63-03336

and IRRIG. ditch water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03336 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5-6-1963

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SE</u>	<u>SE</u>	<u>4</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>4</u>									<u>13</u>			<u>19</u>			<u>14</u>	<u>21</u>	<u>67</u>
		<u>9</u>		<u>10</u>			<u>26</u>												<u>36</u>

Total acres 103

9. Describe any other water rights used for the same purpose as described above 63-07267

63-02980 63-04704 and IRrig. DIRT. WATER

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07267 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 9-19-1969

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	4	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4		20	40					20	10					12			102
				6.2															

Total acres 102

9. Describe any other water rights used for the same purpose as described above

63-02980 63-04704 any irrig. dist. water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Aug 45

PART 3

3. CHANGES IN NATURE OF USE N/A

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] (President)
(Signature of Applicant)

Subscribed and sworn to before me this 4 day of March, 19 91.

LINDA WERNER
RESIDING AT EAGLE, IDAHO

[Signature]
(Notary Public)

MY COMMISSION EXPIRES DEC. 8, 1994

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and — attachments

Received by SL Date 3/4/91

Protest filed by _____

Prelim. check by LW & SL Fee \$50

Receipted by SL Date 3/4/91 # W13075

Published in Press-Tribune

Copies of protest forwarded by _____

Pub. dates 3/20 & 3/27/91

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by [Signature]

Copy of transfer sent to llen holder _____

7-29-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03336**
Date Received: 2/21/1990
Receipt No: W009315
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ED & GORDON TIEGS FARMS INC 208-466-4919
Address: 5541 HIGHWAY 45
Nampa ID 83686

2. Date of Priority: MAY 6, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	4	SE	SE			CANYON

5. Description of diverting works:
685' WELL, 12" CASING, 75 HP PUMP, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	4	NE	SW		IRR	13.0
			SE	SW		IRR	19.0
			SW	SE		IRR	14.0
			SE	SE		IRR	21.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	67.0
		9	NW	NE	IRR	10.0
			NE	NW	IRR	26.0
					Section Acres	36.0
					Total Acres	103.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31114

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-3336Date Received 2-21-90Receipt Number W009315-1

RECEIVED

FEB 21 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ed & Gordon Farma Inc. Tiegs Phone (208) 466-4919Mailing Address 5541 C Hwy 45 Pampa, Ida Zip 836862. Date of Priority (Only one (1) per claim) 5/6/19633. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 1N Range 2N Section 4,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing, 6 55 ft deep.25 HP motorB Gravity irrigation

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 360.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for Irrigation, Indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	2W	4									13			19			14	21	67
		9		10			26												36

Total number of acres irrigated 103

11. In which county (ies) are lands listed above as place of use located? Parry

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks:

Last Name Ed + Gordon Feige & Sons Inc. Ident No. 63-3336

Scale: 2 inches equals 1 mile

[illegible]

Last Name Yiegs Ident No. 63-3336

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3336
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRES Title
of Ed & Gordon Tiegs Farms Inc. Organization that I have signed the foregoing
document in the space below as PRES Title of Ed & Gordon Tiegs Farms Inc. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization PRES Ed & Gordon Tiegs Farms Inc. Date 2-15-90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15 day of February 19 90

SEAL

Notary Public [Signature]
Residing at 15470 Horseshoe Rd
Pauls Valley, Idaho

My Commission Expires Sept 21, 1991

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Ed & Gordon Tiegs Farms Inc. Ident. Number 63-3336

Copies White-State, Yellow-Claimant

[illegible]

CLAIMANT'S NAME WegCLAIM IDENT. NO. AL03-03336DATE RECEIVED 2-21-90 RECEIPT # 400935 FEE PAID \$ 118 FEE REQ'D \$ 118

	YES	NO	Requ Inf
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	N/A
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?			
Is a quantity claimed for each use?			
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	N/A
Is the consumptive use correct?			
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	N/A
If multiple domestic, is single ownership indicated?			
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	N/A
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	N/A
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	N/A
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	N/A
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	Exempt

See fee table on back

23. Is this claim being rejected and returned to claimant? ☒ ☐
24. Can this claim be data entered? ☒ ☐
25. Was claim modified? ☐ ☒
- If yes, do modifications require notification to claimant? ☒ ☐
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: [Signature] Date 1-25-93

Claim data entered by: [Signature] Date 6-24-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: 5 1/2 SE 1/4 - 35 acres paid for under A63-02988.
Remaining 68 acres ^{Paid} under this claim. Note:
1 P.D. of the 1/4 licensed claimed under this st.
2 of the 1/4 claimed under 63-02988 + 07267 with
one P.D. not claimed - JESW, J. G.

TOTAL

3 P.D.s = 75 75

A63-03336 = 50 + 68 AC = 118

A63-07267 = 50 + 90 AC = 140

A63-02988 = 50 + 144 AC = 194

A62-02175C = 50 + 586 AC = 618

OVERPAID 3 AC = 3
 \$ 1148

TOTAL OF
 RECEIPT

Dept east

3 Domestic \$ 75

4 grt \$ 200

305 ac 305

wells 568

568 acres

Snake R \$ 1148

See also attached sheet for \$3 error.

WATER LICENSE

Water License No. G-31114 Priority May 6, 1963 Amount 2.0 c.f.s.

THIS IS TO CERTIFY, that Edwin P. Tings
 of Nampa, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated May 6, 1963; that Permit G-1114 was issued pursuant
 to said application; that the proposed works were completed on or about May 1963,
 with a storage or carrying capacity of 1.67 c.f.s., said works consisting of cement ditches,
well, pump and motor; and that on April 25, 1968,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 464
 acre feet per season, with a maximum rate of diversion of 2.0 c.f.s. cubic feet per second of the waters
 of ground water, tributary of _____,
 for the purpose of irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SE 1/4 SF 1/4, Sec. 11, T. 1 N, R. 2 W, B.M., and
 other additional points _____, in the County of
Canyon; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 464 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	2 W	4									13			19			14	21	67
1 N	2 W	7		10			26												36

Total number of acres irrigated 103

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

26 day of June, 1967.

R. Keith King
 State Reclamation Engineer

13 3236

31114

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39208
Permit No. G- 31114
District No.

1. Name of Applicant: Edwin P. Tiegs
Postoffice address: Nampa, Rt. #4 County: Canyon State: Idaho
2. Quantity of water claimed: 100 inches or 2.0 CFS
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean (Well)
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4
Twp. 1 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Electric Motor and Pump
8. Estimated cost of works: \$12,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Deep Well 1.9' C.F. &
Pumping 1.1 cubic ft. up of old water right. License #G-24688
 - (a) .64 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) 1.36 (cubic feet per second, inches or gallons per minute) is for new lands.

Our one well delivers around 90 in. and pumping 60 inches old project water up leaves us say short of water. By adding is new well and we are lucky enough to (100 inches, will be able to
 Remarks: water 37 A. more new sage land and do a better job on what we are farming.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Edwin P. Tiogs Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. May 6, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 31114

Recorded in Book 109 Page 31114 Approved May 7, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 7, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 7, 1968

Witness my hand this 7 day of May, 1963

s/ CARL W. TAPPAN, ASST.
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, W. E. DREWLOW, Acting Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7 day of May, 1963.

Countersigned:

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

STATE OF IDAHO

By s/ W. E. DREWLOW, Acting Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
1 N	2 W	9	10	26	13	19	36
1 N	2 W	4				14 21	67
						TOTAL	103

LICENSE ISSUED FOR 2.0 SEC. F1.
 LICENSE PAGE NO.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Transfer No. 3830
APPROVED

Name of applicant ED J GORDON TIEBS FARMS, INC Phone 466-4919
Post Office address 5541 Hwy 45 NAMPA ID. 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A new well is needed to supplement the
current three-well system due to declining production in one well.

(DRILLING PERMIT 63-91-W-055 approved 3/5/91 per request)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>63-02980</u>	<u>1-26-1954</u>	<u>1.80 cfs</u>	<u>Irrigation</u>	<u>3/15</u>	to <u>11/15</u>
<u>63-03336</u>	<u>5-6-1963</u>	<u>2.00 cfs</u>	<u>Irrigation</u>	<u>4/1</u>	to <u>10/31</u>
<u>63-07267</u>	<u>9-19-1969</u>	<u>2.00 cfs</u>	<u>Irrigation</u>	<u>4/1</u>	to <u>10/15</u>
					to

2. Total amount of water being transferred 5.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion: _____

ALL 4 WELLS COMMON POINTS OF DIVERSION FOR ALL 3 RIGHTS:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
SE NW	QR	NE	SW	4	1N	2W	Canyon	existing well - single pld on QQ line
NW SE	QR	NE	SE	4	1N	2W	"	existing well - single pld on QQ line
		SE	SE	4	1N	2W	"	existing well
		SE	SW	4	1N	2W	"	proposed well

- 5. Lands Irrigated or place of use:**

[illegible]

PART 1

6. General Information:

- a. Description of diversion system wells, pumps, pipelines, ditches in an integrated system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
A new appl. for permit for additional acres (shown by #) on map pg.) from the 4 wells may be filed. Canal water is used throughout the farm.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2980, 63-3336, & 63-7267

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Adjudication.

Witness my hand this 30th day of July, 19 91

L. Glen Saylor
CHIEF, WATER ALLOCATION BUREAU

AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02980 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1-26-1954

5. Water is used for the following purpose:

amount 1.80 cfs for Irrigation & Domestic purposes from not specified in license to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.80 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	4	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4													28	40	40	39	144

Total acres 144

9. Describe any other water rights used for the same purpose as described above

63-07267 63-04704 63-03336 are irrig. with water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-03336 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____4. Date or priority 5-6-1963**5. Water is used for the following purpose:**

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	4	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4									13			19			14	21	67
		9		10			26												36

Total acres 103**9. Describe any other water rights used for the same purpose as described above**63-0726763-02980 63-04704 and Irrig. Dist. Water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

AUG 06 1991

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07267 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 9-19-1969

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from 4/1 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	4	1N	2W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	4		20	40					20	10					12			102
				6.2															

Total acres 102

9. Describe any other water rights used for the same purpose as described above

63-02480 63-04704 and Irrig. Dist. Water

63-03336

AUG 06 1991

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

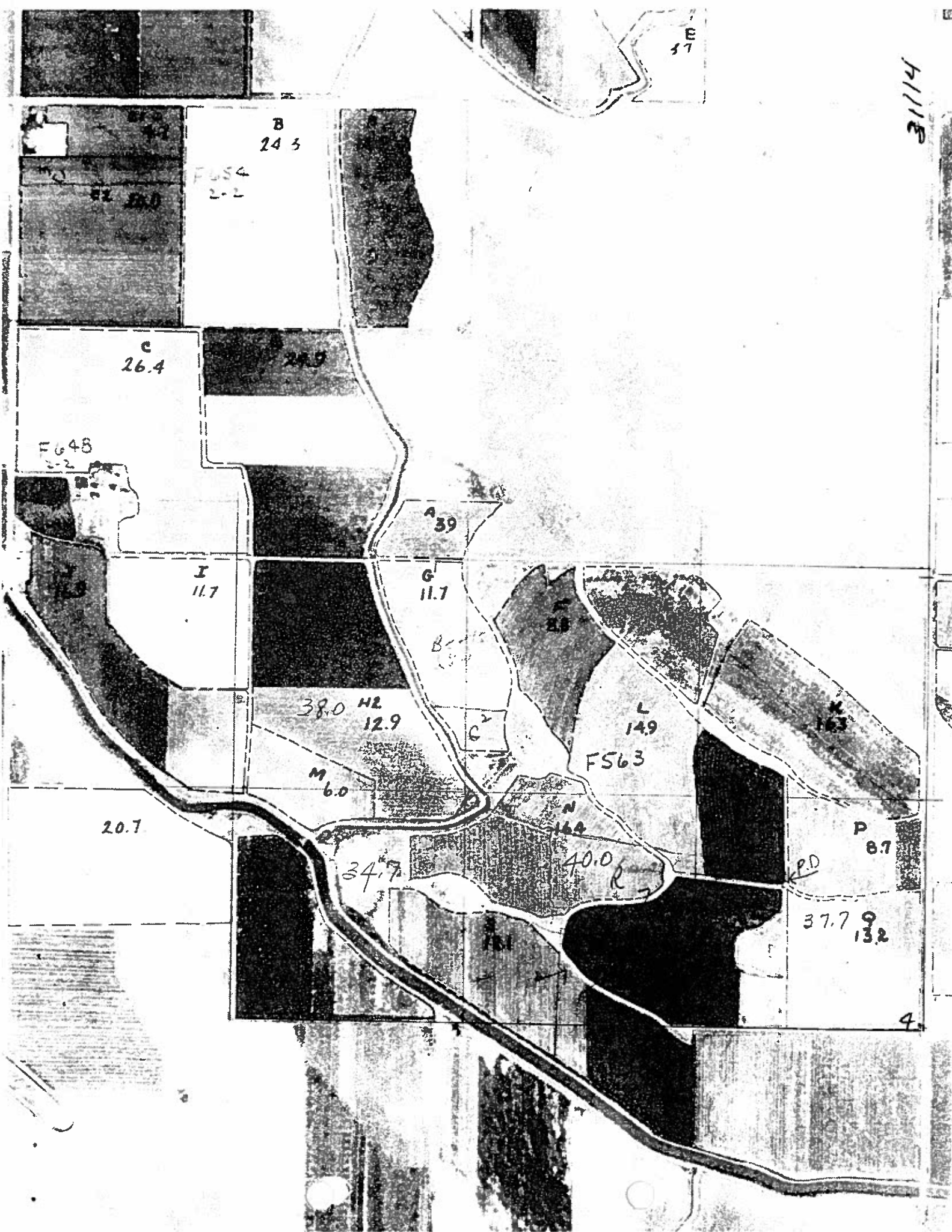
3. Lands irrigated or place of use:

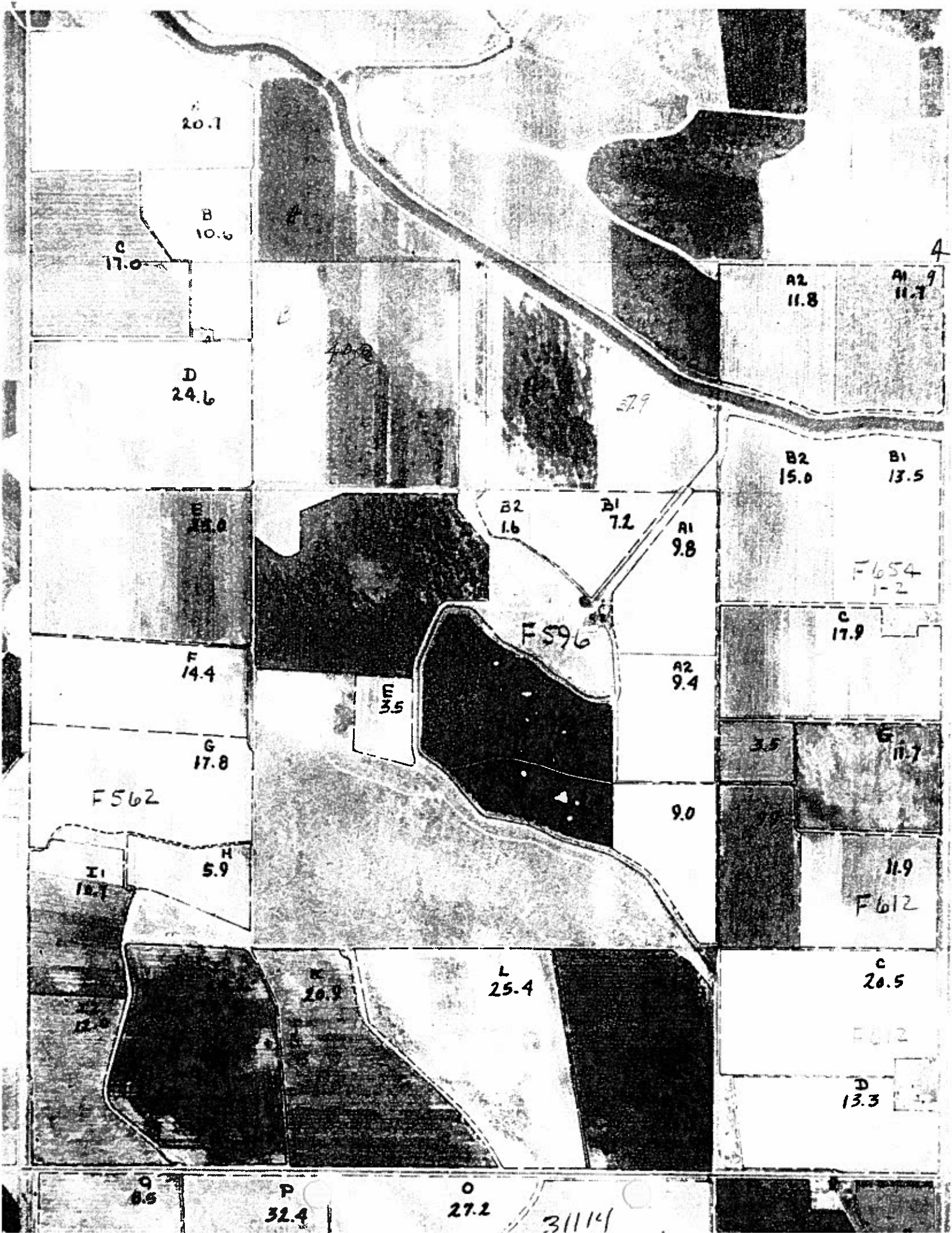
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

AUG 06 1991

Total acres _____

3114





20.1

B
10.6

C
17.0

D
24.6

E
23.0

F
14.4

G
17.8

F562

I
12.1

H
5.9

K
20.9

L
25.4

Q
8.5

P
32.4

O
27.2

3114

A2
11.8

A1
11.7

B2
15.0

B1
13.5

B2
1.6

B1
7.2

A1
9.8

F654
1-2

C
17.9

A2
9.4

3.5

11.7

9.0

11.9

F612

C
20.5

D
13.3

groundwater rights

= licensed area

63-02980

63-03336

63-07267

⊕ = new area

Possibly a new appl. for permit

MORA
CANAL

Possible
New Area

Existing
3 Licenses

BOWMONT
ROAD

Gravel
Pit

DRY LAKE
ROAD

Existing wells

Dry Lake
2682

EAST
STAGE
COACH
ROAD

Lynwood
Road

PLU BOUNDARY
FOR
LICENSES
AND
POSSIBLE
APPL. FOR PERMIT

AUG 06 1991 Aug 45

TIN R2W5S4S9

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] (President)
(Signature of Applicant)

Subscribed and sworn to before me this 4 day of March, 19 91.

LINDA WERNER

RESIDING AT EAGLE, IDAHO

MY COMMISSION EXPIRES DEC. 8, 1994

My commission expires _____

[Signature]
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and — attachments

Received by SL Date 3/4/91 Protest filed by _____

Prelim. check by LIN & SL Fee \$50

Received by SL Date 3/4/91 # W13075

Published In Press-Tribune Copies of protest forwarded by _____

Pub. dates 3/20 & 3/27/91 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____

Copy of transfer sent to lien holder _____

RECEIVED

AUG 06 1991

[Signature] 7-29-91

Source of supply Subterranean

a tributary of

Location of P.D.(s) SE 1/4 41-14-2-W.

Water is used for Irrigation

Quantity of water found At 76 ft. well measured 227.2, but not with this form

How was the measurement made? Current Meter

Measurement calculations Included. Allow 8.0 cfs as this well will probably produce that amount most of year.

Diversion works description and diagram

Facilities: 4000 ft. 4500 ft. 75 hp. @ 1750 RPM.

" " Pump Electric Turbine 9" discharge into wellhead then into concrete ditch. Mr. Trapp was present during part of measurement.

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 228.3

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Mr. Trapp

Recommended allowance for licensing 20 cfs.

Description of required amendments. Comments. That shows Areas that appear not to be farmed. This was not subject of this examination.

REGISTRATION RECOMMENDATION 1.54-57/AGG/5440
Note file 24688 - record books found for 103 acres
+ map shows 228.3 being irrigated

Report checked? 8 ft.

Examination date 10-7-68

Signature Robert H. Hamilton

31114

AJ5809NP
No. A63-03336

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 76

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ED & GORDON TIEGS FARMS INC 5541 HIGHWAY 45 Nampa ID 83686 (208) 466-4919	05/06/1963	IRRIGATION	04-01 10-31	2,000 CFS	464.00 AFA
TOTAL DIVERSION:					2,000 CFS	464.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R02W S04

NESM

SESM

NESE

SESE

CANYON County

Place of use Legal Description for: IRRIGATION

	NE	NESE	SESE	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac					
01N 02W 4 :					
01N 02W 9 :	10	26	13	19	14
					21
					67.0
					36.0
					103.0
TOTAL ACRES					

POU County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-02980 A63-07267

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02980 A63-07267

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water rights in the ongoing Snake River Basin Adjudication.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 3830 APPROVED 07/30/1991.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 3830 IN FILE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 06/24/93 HARRIS 03/30/95 POST-STD 09/27/99 RHOMERTO