

01/16/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3327

NAME AND ADDRESS: DONALD K BRANDT
203 11TH AVE S
NAMPA ID 83651

JOAN M BRANDT
203 11TH AVE S
NAMPA ID 83651

MARILYN I BRANDT
203 11TH AVE S
NAMPA ID 83651

BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS
675.00 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre.

PRIORITY DATE: 01/17/1963

POINT OF
DIVERSION:

T01N R02W S3 NESW Within CANYON County
T01N R02W S3 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	3.000 CFS 675.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T01N R02W S03	NESW	40.00	T01N R02W S03	NWSW	35.00
T01N R02W S03	SWSW	35.00	T01N R02W S03	SESW	40.00

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3327

NAME AND ADDRESS: J B FARMS
C/O BRANDT AGENCY
203 11TH AVE S
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS
675.00 AFY

PRIORITY DATE: 01/17/1963

POINT OF DIVERSION:
T01N R02W S3 NESW Within CANYON County
T01N R02W S3 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	3.000 CFS 675.00 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S03 NESW 40.00	T01N R02W S03 NWSW 35.00	
	T01N R02W S03 SWSW 35.00	T01N R02W S03 SESW 40.00	
	150 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

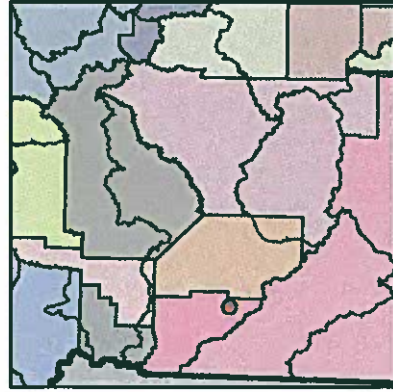
SRBA Recommendation:

63-3327

(Irrigation)

Legend

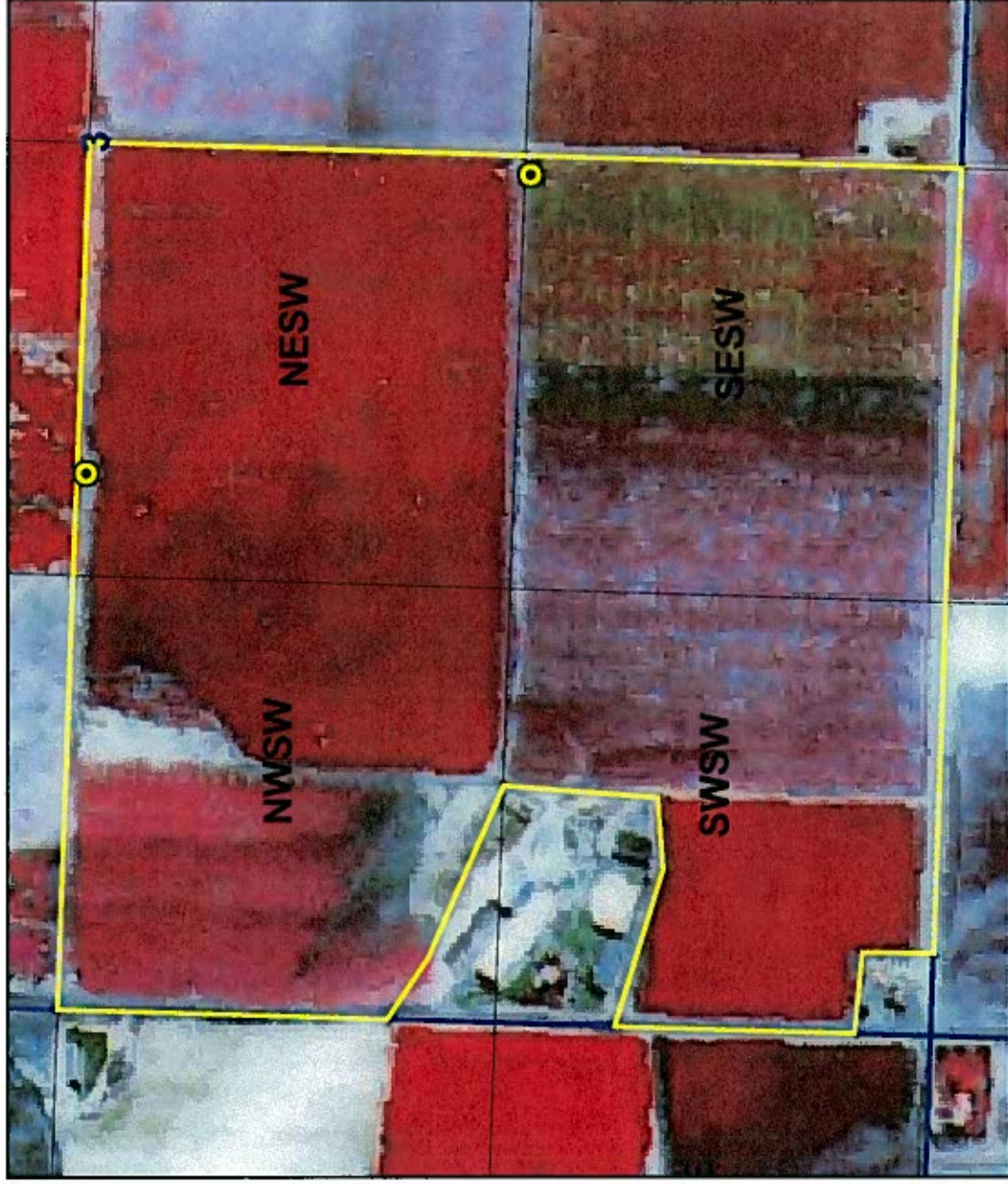
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

R02W



T01N

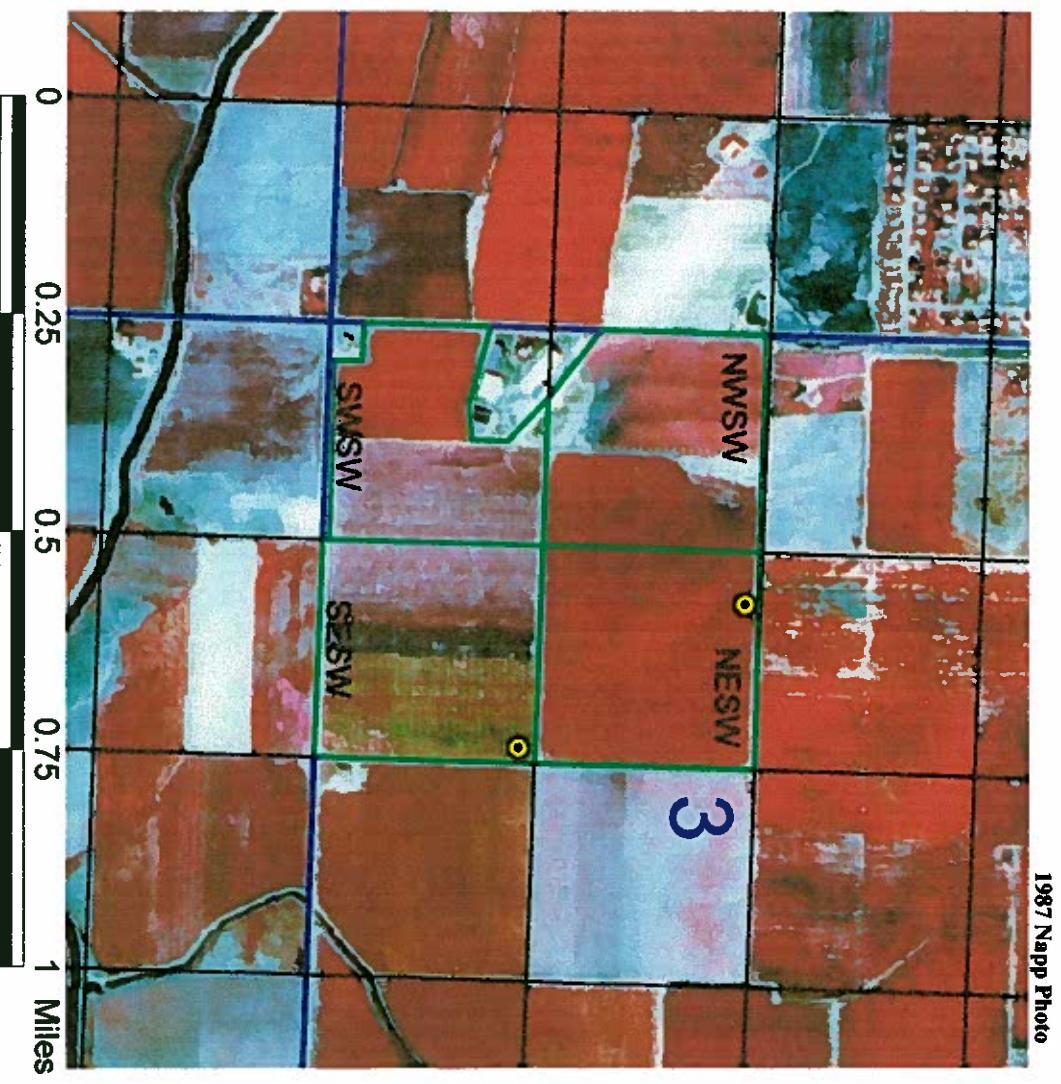
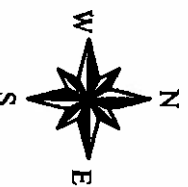
Idaho Department of Water Resources

Claim Number:63-03327

Legal:T01N, R02W, S3

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



AJ5809NP
No. A63-03327

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 71

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J B FARMS C/O BRANDT AGENCY 203 11TH AVE SO NAMPA ID 83651 (208) 466-7821	01/17/1963	IRRIGATION	03-15 11-15	3.000 CFS	525.00 AFA
				TOTAL DIVERSION: CONSUMPTIVE USE:	3.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R02W S03

NESW

SESW

CANYON County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
01N 02W 3	: :	: :	: :	: :	: :
	: 40	: 35	: 35	: 40	: :
TOTAL ACRES					150.0

POU County: CANYON

Other Rights: NONE

Conditions of Approval:

- R05 - The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks: GEN TRANS. 2701
CHANGE OF OWNERSHIP BY MTS 7/25/1996

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/16/90 WERNER 08/29/94 RMCARTH 03/30/95 JSHURTE 03/30/95 POST-STD
07/25/96 MSCHULTE

Idaho Department of Water Resources

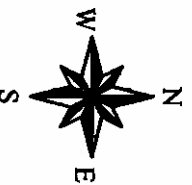
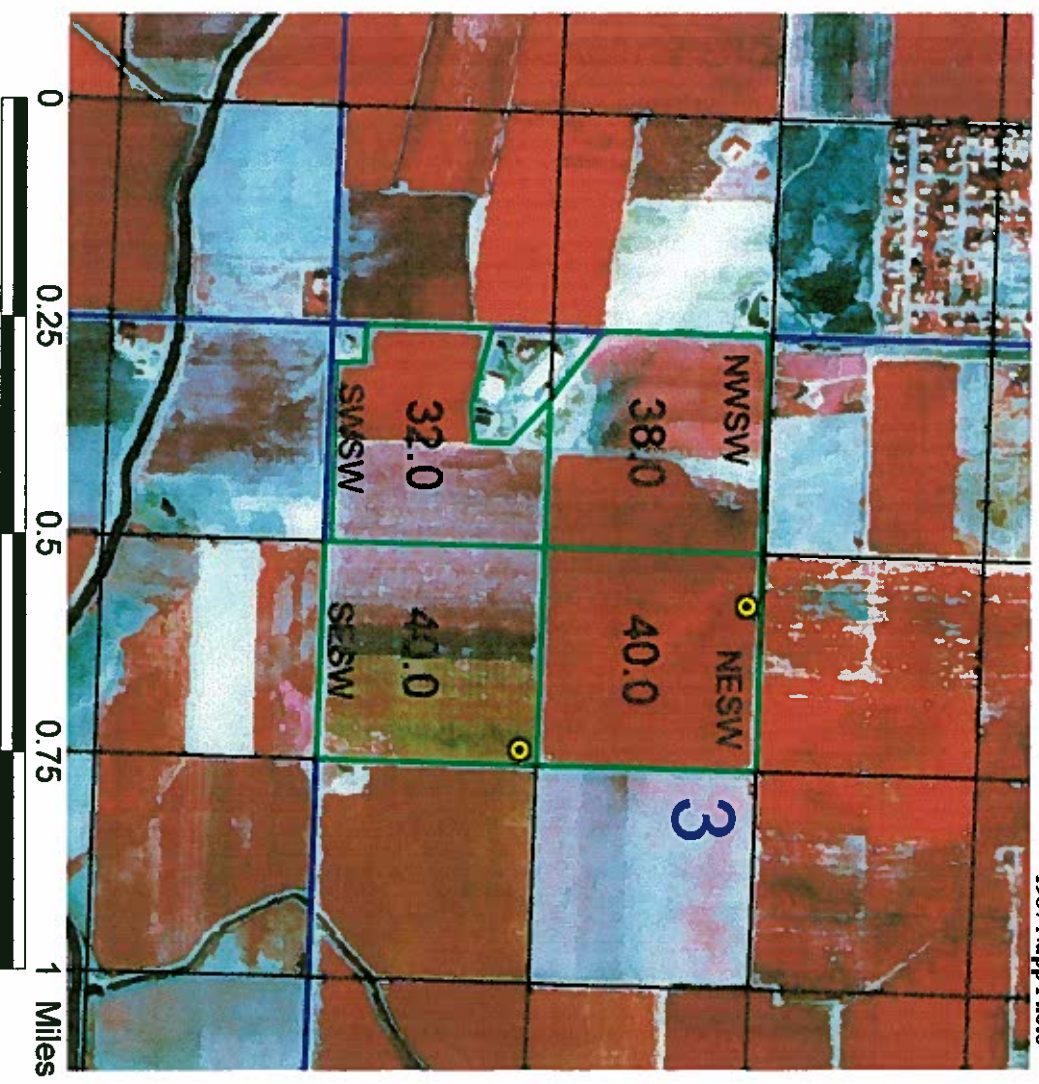
Claim Number: 63-03327

Legal: T01N, R02W, S3

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-03327

Date: 12-6-00

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	<u>1N</u>	<u>2W</u>	<u>3</u>									<u>40</u>	<u>35</u>	<u>35</u>	<u>40</u>					
GIS												<u>40</u>	<u>38</u>	<u>32</u>	<u>40</u>					<u>150</u>
																				<u>150</u>
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 150

Total GIS Acres: _____

Overlapping POU Claim #'s: _____

COMMENTS:

per County tax data

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03327
Date Received: 1/16/1990
Receipt No: W007601
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J B FARMS 208-466-7821
Address: C/O BRANDT AGENCY
203 11TH AVE SO
NAMPA ID 83651

2. Date of Priority: JAN 17, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	SW			CANYON
			SE	SW			CANYON

5. Description of diverting works:
2 WELLS, 12" CS, 50 AND 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	SE	SW		IRR	40.0
Section Acres							150.0
Total Acres							150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2701

___CHANGE OF OWNERSHIP BY MTS 7/25/1996

15. Basis of Claim: LICENSE

Water Right Number: 30910

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAR 20 1995

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2W
Section 3 of NW 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A-63-03327 ~~A-63-03327~~ 7-26-96 RECEIVED
MAR 20 1995
WATER RESOURCES
WESTERN REGION
- [] Name and Address of Former Owner/Claimant(s)(Seller): Naito Farms, Inc
- [] New Owner/Claimant (Purchaser): J B Farms
- [] New Mailing Address: 203 11th Ave S
Nampa, ID 83651
- [] New Telephone Number: (208) 466-7821
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECEIVED

MAR 29 1995

WATER RESOURCES
WESTERN REGION

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): J B Farms Inc Date 3-2-95
Don Brant Date _____
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BRANDT FARM MANAGEMENT SERVICE

EXPERIENCED :: SUCCESSFUL :: COMPLETE

203 ELEVENTH AVENUE SOUTH
NAMPA, IDAHO 83651

RECEIVED

JUL 23 1996

WATER RESOURCES
WESTERN REGION

7/19/96

Mel Schulte
State of Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Dear Mr. Schulte:

Enclosed are copies of deeds showing chain of title from Naito farms to Johnson & Brandt, who subsequently formed a partnership, J B Farms (ID#82-0474847).

Please change your records accordingly.

Sincerely



Don Brandt
DB/jk

4011799

463-03327

RECEIVED

JUL 23 1996

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

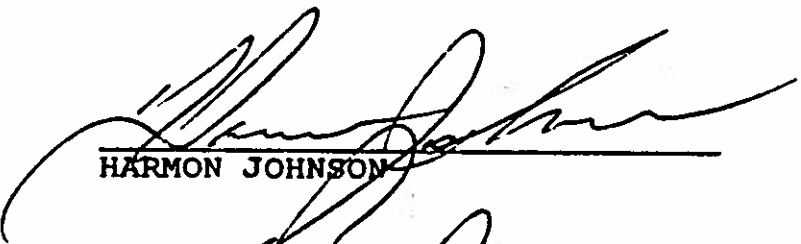
HARMON JOHNSON and ELIZABETH JOHNSON, husband and wife, GRANTOR(S) of Nampa, Canyon County, Idaho, hereby CONVEY(S), GRANT(S) and WARRANT(S) to BRANDT AGENCY, INC., an Idaho corporation, GRANTEE(S), whose current address is 203 11th Avenue South, Nampa, Idaho 83651, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

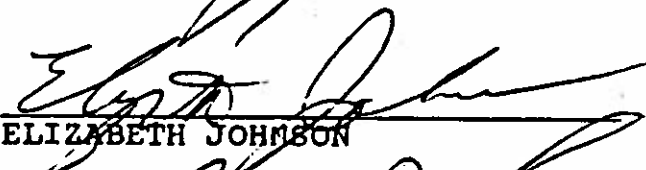
An undivided one-third interest in:

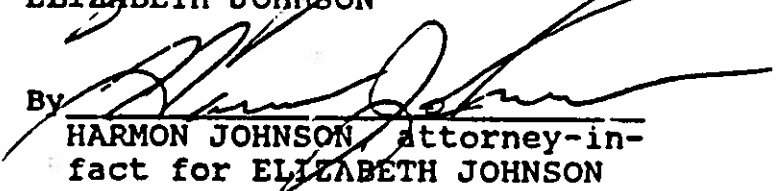
See Exhibit "A" attached hereto and by this reference incorporated herein.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said GRANTEE(S), their heirs and assigns forever. And said GRANTOR(S) do hereby covenant to and with the GRANTEE(S) that they are the owners in fee simple of said premises; that said premises is free of all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all claims whatsoever.

WITNESS the hand of said Grantor(s) this 14th day of November, 1994.


HARMON JOHNSON


ELIZABETH JOHNSON

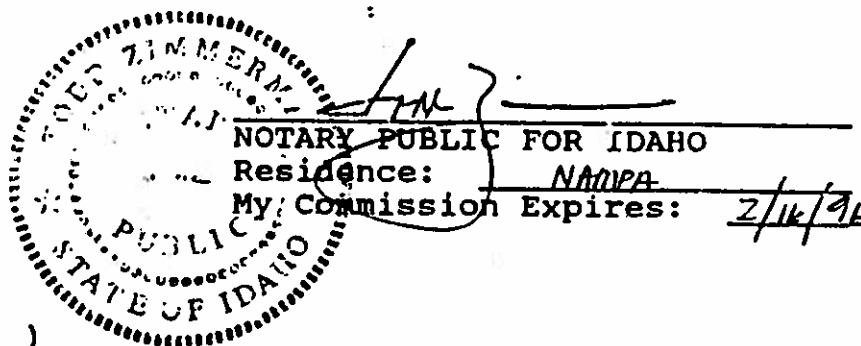
By 
HARMON JOHNSON, attorney-in-
fact for ELIZABETH JOHNSON

STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL



STATE OF IDAHO)
) ss.
County of Canyon)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as attorney-in-fact of ELIZABETH JOHNSON, and acknowledged to me that he subscribed the name of ELIZABETH JOHNSON thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL

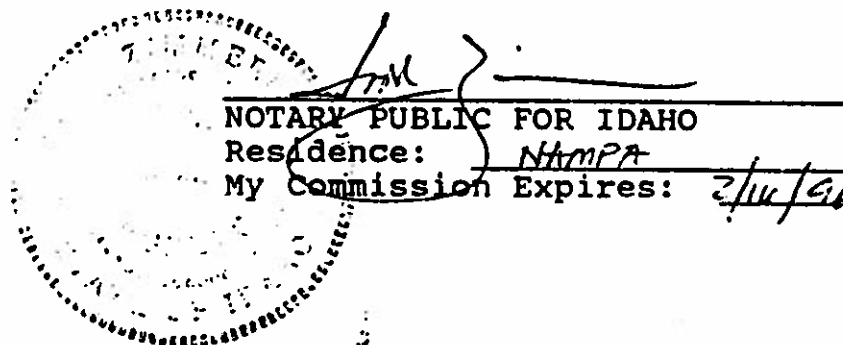


Exhibit "A"

All of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the West-Half of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of Section 3, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Westerly boundary of the said Southwest Quarter of Section 3, said Westerly boundary also being the centerline of State Highway 45, North 00°00'00" East 967.62 feet to a p.k. nail; thence leaving said Westerly boundary and centerline

South 75°54'20" East 34.02 feet to an iron pin on the Easterly right-of-way of State Highway 45, said iron pin being the REAL POINT OF BEGINNING; thence continuing

South 75°54'20" East 461.24 feet to an iron pin; thence

North 78°45'37" East 87.84 feet to an iron pin; thence

North 86°45'19" East 139.21 feet to an iron pin; thence

North 00°44'31" West 214.54 feet to an iron pin; thence

North 50°32'25" West 867.43 feet to an iron pin on the Easterly right-of-way of State Highway 45; thence along said right-of-way

South 00°00'00" East 678.48 feet to the POINT OF BEGINNING.

SUBJECT TO AN EASEMENT AS FOLLOWS:

A 10.00 foot waterline easement lying 5.00 feet on either side of the following described centerline;

Beginning at an iron pin marking the Southwest corner of the Southwest Quarter of Section 3, Township 1 North, Range 2 West, Boise Meridian.

thence along the Westerly boundary of said Southwest Quarter of Section 3, said Westerly boundary also being the centerline of State Highway 45, North 00°00'00" East 1664.98 feet to a p.k.nail;

thence leaving said Westerly boundary and centerline South 50°32'25" West 49.22 feet to a point, said point being the REAL POINT OF BEGINNING;

thence North 00°00'00" East 977.26 feet to a point,

thence North 90°00'00" East 1612.78 feet to a point, said point being on the point of ending.

9434797

RECORDED

94 NOV 18 AM 11 37

REC'D CLERK

CANYON CITY RECORDER

BY *John D. Damm* dy

PIONEER - NAME

REQUEST

TYPE *Deed* FEE *12.00*

741249,

A63-03327
WARRANTY DEED

RECEIVED

JUL 23 1996

WATER RESOURCES
WESTERN REGION

W. A. Naito
J.M.
N.M.

FOR VALUE RECEIVED, ~~MITSU-NAITO and JOYCE-NAITO, husband and wife, HIKOSHI-NAITO and NAITO FARMS, INC.,~~ the Grantors, do hereby grant, bargain, sell and convey unto HARMON JOHNSON and ELIZABETH JOHNSON, the Grantees, whose address is 5457 Willow Lane, Nampa, Idaho, the following described premises, including any homestead claim pursuant to the Idaho Homestead Law, Idaho Code, Section 55-1001, et seq., to-wit:

See the legal description attached hereto as Exhibit "A" and made a part hereof together with a well with 50 H.P. pump and 40 H.P. booster pump and motor with electric panel and a well with a 100 H.P. pump with a 25 H.P. booster and a 15 H.P. booster and motor and electric panel on the real property. Two (2) Trimatics, four (4) wheel lines, five (5) hand lines and all buried and portable main lines on that real property.

SUBJECT TO terms and conditions of contracts between United States of America, Nampa-Meridian Irrigation District and individual owners pertaining to water rights;

SUBJECT TO United States patent restrictions and/or State of Idaho deed restrictions;

SUBJECT TO all taxes and assessments for the year 1994 and all subsequent years;

SUBJECT TO any easements or rights-of-way of record and/or usage.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns, forever. And the Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises;

WARRANTY DEED - 1

40
ORIGINAL

that said premises are free from all encumbrances set forth except as above set forth; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 27 day of April, 1994.

Mits Naito
Mits Naito, PRESIDENT

Joyce Naito
Joyce Naito, SECRETARY

Hiroshi Naito
Hiroshi Naito, VICE/PRESIDENT

NAITO FARMS, INC.

By: *Mits Naito*
Name: _____
President
Joyce Naito

ATTEST:

Name: _____
Secretary *Joyce Naito*
(Seal)

STATE OF IDAHO)
 : ss
County of Canyon)

On this 27th day of April, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared MITSUO NAITO and JOYCE NAITO AND HIROSHI NAITO to me to be the President and Secretary, respectively, of Naito Farms, Inc., an Idaho corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Blanca E. Costa
Notary Public for Idaho
Residing at Nampa, Idaho
GREENLEAF

Exhibit "A"

All of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the West-
Half of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho, and more
particularly described as follows:

Beginning at an iron pin marking the Southwest
corner of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West of the Boise
Meridian, Canyon County, Idaho; thence along
the Westerly boundary of the said Southwest
Quarter of Section 3, said Westerly boundary
also being the centerline of State Highway 45,
North 00°00'00" East 967.62 feet to a p.k.
nail; thence leaving said Westerly boundary
and centerline

South 75°54'20" East 34.02 feet to an
iron pin on the Easterly right-of-way of State
Highway 45, said iron pin being the REAL POINT
OF BEGINNING; thence continuing

South 75°54'20" East 461.24 feet to an
iron pin; thence

North 78°45'37" East 87.84 feet to an
iron pin; thence

North 86°45'19" East 139.21 feet to an
iron pin; thence

North 00°44'31" West 214.54 feet to an
iron pin; thence

North 50°32'25" West 867.43 feet to an
iron pin on the Easterly right-of-way of State
Highway 45; thence along said right-of-way

South 00°00'00" East 678.48 feet to the
POINT OF BEGINNING.

SUBJECT TO AN EASEMENT AS FOLLOWS:

A 10.00 foot waterline easement lying 5.00
feet on either side of the following described
centerline;

Beginning at an iron pin marking the Southwest
corner of the Southwest Quarter of Section 3,
Township 1 North, Range 2 West, Boise
Meridian.

thence North 90°00'00" East 1612.78 feet to a point, said point being on the point of ending.

100-1548
 CANYON CHIEF RECORDS
 D. J. D. D. D. D.

Richard - Lyman

REQUEST 1
TYPE W FEE 1500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03327
Date Received: 1/16/1990
Receipt No: W007601
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NAITO FARMS INC. 208-466-3874
Address: C/O MITTS NAITO
9998 HWY. 45
NAMPA, ID 83686

2. Date of Priority: JAN 17, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	SW			CANYON
			SE	SW			CANYON

5. Description of diverting works:
2 WELLS, 12" CS, 50 AND 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	SW		IRR	40.0
			NW	SW		IRR	35.0

A63-03327

Page 1

Date: 01/16/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	SW	SW		IRR	35.0
			SE	SW		IRR	40.0
Section Acres							150.0
Total Acres							150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2701.

15. Basis of Claim: LICENSE
Water Right Number: 30910

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres of State Farms Inc. Title State Farms Inc. Organization, that I have signed the foregoing document in the space below as Pres of State Farms Inc. Title State Farms Inc. Organization and that the statements contained in the foregoing document are true and correct.

 [Signature]
Signature of Authorized Agent

 Pres. State Farms Inc.
Title and Organization

 1-16-90
Date

State of Idaho)
County of Ada) SS.

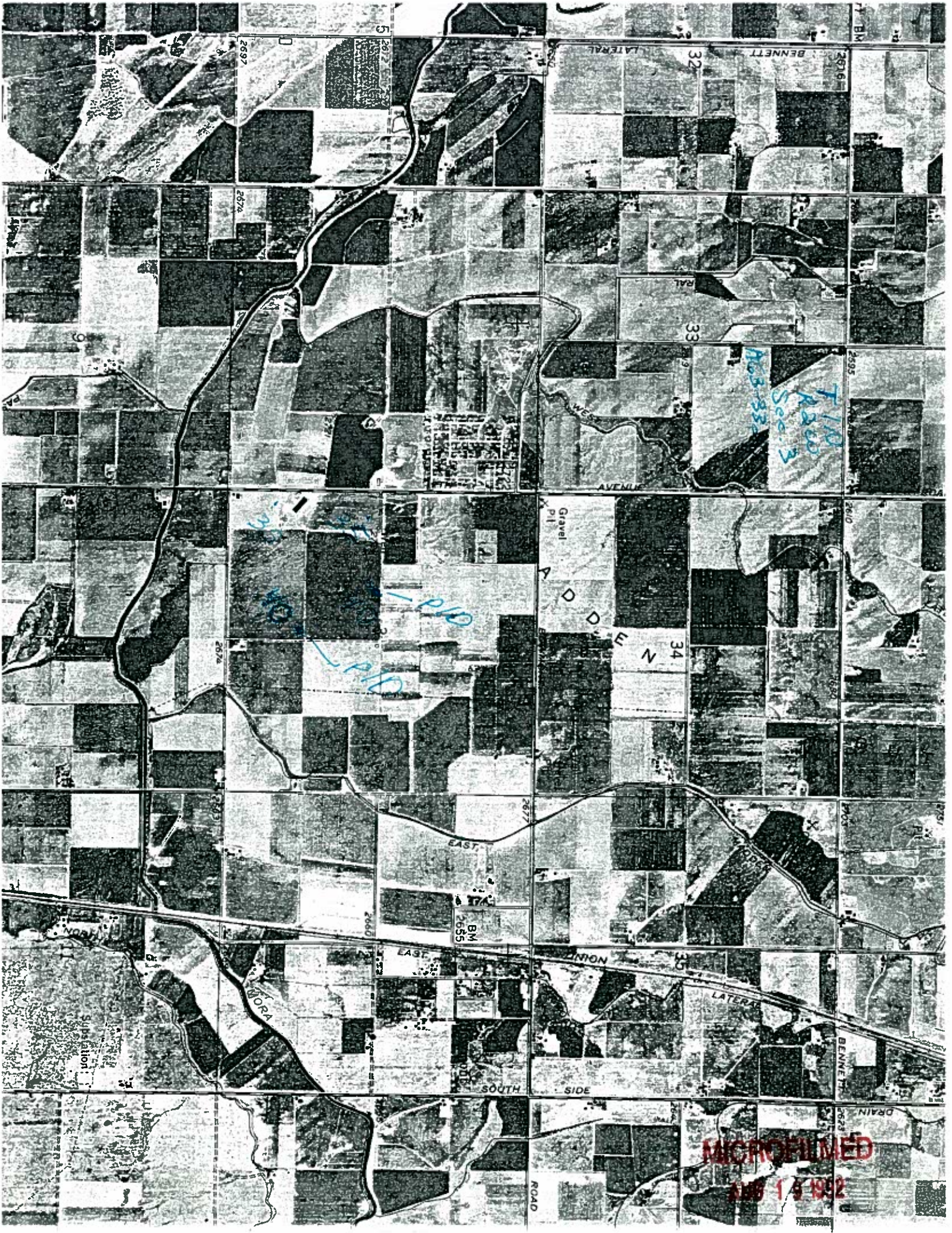
Subscribed and sworn (or affirmed) before me this 16 day

of Jan 19 90

 Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
 Residing at Boise, Idaho
My Commission Expires December 8, 1994



MICROFILMED
AUG 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 23, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DON BRANDT
BRANDT AGENCY
203 11TH AVE SO
NAMPA ID 83651

Re: Ownership change--A63-03327 & A63-08573

Dear Don:

I received your letter dated July 19, 1996 with copies of deeds relating to the above referenced changes of ownership. Enclosed are three of the copies I'm returning because the legal descriptions do not relate to either of the above referenced claims. I have retained two of the copies that describe the legal description for claim A63-03327.

With my letter to you dated May 2, 1996 I returned the original Notice of Change of Water Right Ownership form. I need to have this form returned to me so that I can process an ownership change for A63-03327.

I still need copies of conveyance documents to complete the chain of title from Naito Farms, Inc to J B Farms for the property described in claim A63-08573. The copies of deeds I'm returning to you cover property in T02N, R02W, Sec. 21. A63-08573 relates to a parcel in T02N, R02W, Sec. 18. Enclosed is a copy of A63-08573 that describes the specific legal for the claim.

Until we receive the original ownership change form and conveyance documents for A63-08573 both of the claims will remain in the name of Naito Farms, Inc.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 2, 1996

PHILIP E. BATT
GOVERNOR

DON BRANDT
JB FARMS
203 11TH AVE S
NAMPA ID 83651

KARL J. DREHER
DIRECTOR

RE: Ownership change---A63-03327 & A63-08573

Dear Mr Brandt:

In the Spring 1995 there was various communication about the enclosed "Notice of Change of Water Right Ownership" form you filed March 20, 1995. Our concern was the conveyance documents submitted with the form did not match the legal description for the property subject to the claims specified on the form.

To date we have not received sufficient documentation to justify an ownership change for the claims. Therefore, I am returning the claim form to you. When you can provide documentation to complete the chain of title from Naito Farms, Inc to JB Farms for the legals relating to the claims, return the claim form and documents to my attention. In the mean time the claims will remain in the name of Naito Farms.

If I do not receive the ownership change form and supporting documents by June 1, 1996 I will assume the property and claims are still in the ownership of Naito Farms, Inc.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

From: DWR03::SSHerman 19-APR-1995 13:08:26.36
To: DWR80::LWerner
CC: SSHerman
Subj: DON BRANDT/BRANDT FARM MANAGEMENT SERVICE

HI LINDA. YESTERDAY KATHY FROM BRANDT'S OFFICE CALLED ME AND TOLD ME THE LEGAL DESCRIPTION SHE'D INCLUDED WITH THE LAST OWNERSHIP CHANGE WAS INCORRECT AND SHE'D SEND ME A REPLACEMENT. I GOT THE REPLACEMENT PACKAGE TODAY.

SINCE YOU'VE HANDLED HIS STUFF (MARCH, 1995 LETTER) I'M SHIPPING IT TO YOUR ATTENTION IN TODAY'S MAIL, ALONG WITH THE MESSAGE I TOOK TO REMIND ME WHAT WAS BEING SENT. (WHICH HAS KATHY'S PHONE NUMBER--THOT U MIGHT BE ABLE TO USE IT AS WELL).

GOOD LUCK!.....SAL



State of Idaho
DEPARTMENT OF WATER

1301 North Orchard Street, Statehouse
Phone: (208) 327-7900 FAX: (208) 327-

RECEIVED

APR 11

Sally - As per our telephone conversation 4/17/95, here are copies of ~~the~~ previous correspondence dealing with parcels involved, as well as legals & copies of license numbers (which I didn't know I had!) Hope all this clears up the confusion rather than muddling it worse! Thank you
Kathy J. Holt

J & B FARMS

March 7, 1995

Don Brandt
Brandt Farm Management Service
203 11th Ave. S.
Nampa, ID 83651

Kathy = 466-7821

Dear Mr. Brandt:

I have researched our water right database and the Snake River Basin Adjudication database for water right information pursuant to your request and offer the following.

- 1) I have enclosed a profile report of the SRBA claim which covers the SW $\frac{1}{4}$, S3, T1N, R2W. As you can see, the name has not been changed and I have enclosed a change of ownership form for this right. *Form sent in last time w/ wrong legals. Correct legals here enclosed.*
- 2) I have enclosed a profile report of a water right license which covers the S $\frac{1}{2}$ NE $\frac{1}{4}$, S21, T2N, R2W. A water right license is considered real property and appurtenant to the ground. We do not attempt to keep track of ownership changes for our water right's database, whereas the Adjudication process requires the updates. Therefore, in this case, proof of owning this right is evidenced by proof of owning the land and you need not submit anything to our department for a name change.

Besides this license, there are numerous rights in the name of Nampa-Meridian Irrigation District covering these lands and you will need to check with them to verify the shares you may be entitled to under their rights.

- 3) The only rights I could locate to cover these grounds are in the name of Pioneer Irrigation District. Again, you will need to contact them to see what you are entitled to.

If I can be of further assistance, feel free to contact me.

Sincerely,

Sharla Curtis
SHARLA CURTIS

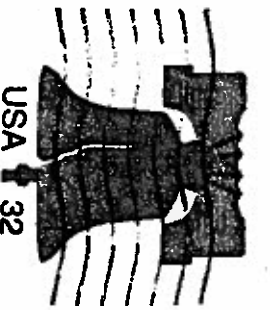
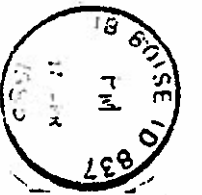
RECEIVED

APR 19 1995

WATER RESOURCES
WESTERN REGION

BRANDT AGENCY
REAL ESTATE - FARM MANAGEMENT
203 - 11TH AVENUE SOUTH
NAMPA, IDAHO 83651

POSTAGE DUE 23¢



Attn: Sally

Waho Water Resources Board
1301 N. Orchard
Boise, ID 83704

STATE

S E L -

OWN

**First
Name**

W
N

Water
Right No.

Priority
Date

Source

Total Diversion

Use	Code	Desc
-----	------	------

NAITO FARMS INC

C A63-08573
C A63-03327

03/09/1977
01/17/1963

GROUNDWATER
GROUNDWATER

```
1.600 01 IRR
3.000 01 IRR
```

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

MARCH 22, 1995

J B FARMS

203 11 AVE S

NAMPA ID 83651

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Wateruser(s):

This office has reviewed the Notice of Change of Water Right Ownership form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

X

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us. SEE NEXT PAGE.

Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

Name and address of former owner (seller). This will clarify the original owner of the water right.

Name, address and phone number of new owner (purchaser).

This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion.
Enclosed is a computer copy of this right for your review.

Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

____ Signature of new owner (purchaser) is needed on this form.

X other: I have enclosed a printout listing individuals holding water right claims in the area given on the warranty deed information you submitted. Perhaps you submitted the wrong warranty deed.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LW:1
Enclosures



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAR 20 1995

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 2W
Section 3, SW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A-63-03327
Assigned by IDWR:

RECEIVED

MAR 20 1995

☐ Name and Address of Former Owner/Claimant(s)(Seller): Naito Farms, Inc

WATER RESOURCES
WESTERN REGION

☐ New Owner/Claimant (Purchaser):

J B Farms

☐ New Mailing Address:

203 11th Ave S
Nampa, ID 83651

☐ New Telephone Number: (208) 466-7821

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) J B Farms Inc
Don Brant

Date 3-7-95

Date _____

☐ Signature of Former Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

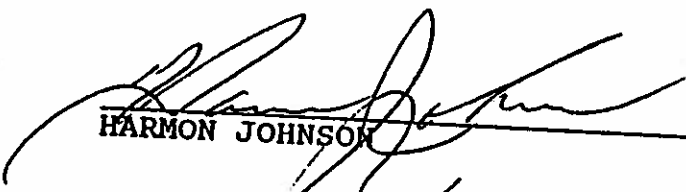
HARMON JOHNSON and ELIZABETH JOHNSON, husband and wife, GRANTOR(S) of Nampa, Canyon County, Idaho, hereby CONVEY(S), GRANT(S) and WARRANT(S) to BRANDT AGENCY, INC., an Idaho corporation, GRANTEE(S), whose current address is 203 11th Avenue South, Nampa, Idaho 83651, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract(s) of land in Canyon County, Idaho:

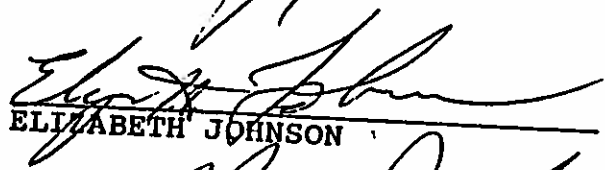
An undivided one-third interest in:

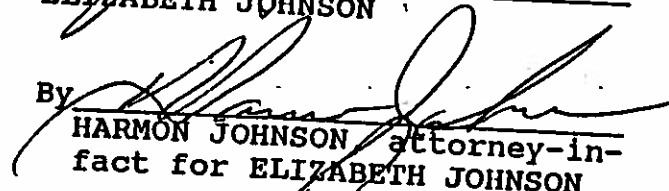
See Exhibit "A" attached hereto and by this reference incorporated herein.

TO HAVE AND TO HOLD the said premises with its appurtenances unto the said GRANTEE(S), their heirs and assigns forever. And said GRANTOR(S) do hereby covenant to and with the GRANTEE(S) that they are the owners in fee simple of said premises; that said premises is free of all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all claims whatsoever.

WITNESS the hand of said Grantor(s) this 14th day of November, 1994.


HARMON JOHNSON


ELIZABETH JOHNSON

By 
HARMON JOHNSON attorney-in-
fact for ELIZABETH JOHNSON

STATE OF IDAHO

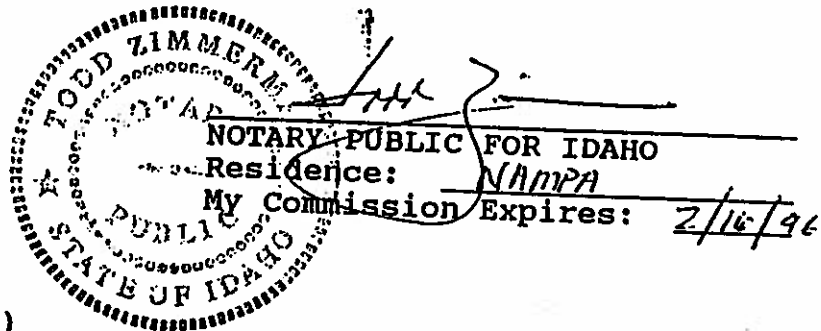
County of Canyon

) ss.
)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL



STATE OF IDAHO

County of Canyon

) ss.
)

On this 14th day of November, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared HARMON JOHNSON, known to me to be the person whose name is subscribed to the within and foregoing instrument as attorney-in-fact of ELIZABETH JOHNSON, and acknowledged to me that he subscribed the name of ELIZABETH JOHNSON thereto as principal, and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*SEAL

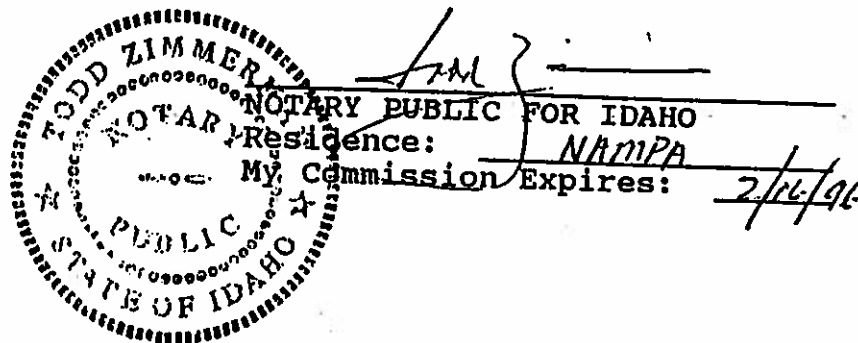


Exhibit "A"

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. 2-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference 179 + 36.75 to 192 + 57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road

South 90°00'00" East 901.40 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

South 90°00'00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline

North 04°08'39" East 164.66 feet to an iron pin; thence

North 0°43'48" East 147.18 feet to an iron pin; thence

North 89°12'20" West 148.16 feet to an iron pin; thence

South 01°12'48" West 81.02 feet to an iron pin; thence

South 49°43'30" East 65.66 feet to an

RECEIVED

MAR 20 1995

WATER RESOURCES
WESTERN REGION

iron pin; thence
South 00°00'00" East 190.00 feet to the
POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT AS FOLLOWS:

A 10.00 foot irrigation easement lying 5.00 feet Northerly and 5.00 feet Southerly of the following described centerline;

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter Section 21, Township 2 North, Range 2 West, Boise Meridian.

thence along the Southerly boundary of said Southwest Quarter of the Northeast Quarter Section 21, said Southerly boundary also being the centerline of Scism Road, South 90°00'00" East 901.14 feet to a p.k. nail;

thence leaving said Southerly boundary and centerline North 90°00'00" West 30.50 feet to a point, said point being the REAL POINT OF BEGINNING.

thence North 89°21'33" East 88.29 feet to a point, said point being the point of ending.

April 27, 1995

DON BRANDT
JB FARMS
203 11 AVE S
NAMPA ID 83651

Dear Mr. Brandt;

SUBJECT: Change of ownership request for lands appurtenant to
SRBA claim numbers A63-03327 and A63-08573.

This office has received your second request for completion of
the change of ownership for property purchased from Naito Farms.
We cannot process this request for the following reasons:

The legal descriptions on the Adjudication Claims do not match
the legal description on the exhibit you submitted. This land
description is described as T2N, R2W, Section 21, S1/2NE1/4. Our
records show two water rights in this area. They are numbered
A63-02388 and A63-30181Z0 but they are storage rights held by
the irrigation districts.

There has also been information submitted by Kathy from the
Brandt Agency. They submitted a change notice which shows that
the buyers, Harmon and Elizabeth Johnson, purchased property from
Naito Farms. Also included with this information is an indenture
from the Naitos to Naito Farms, Inc. The indenture contains many
legal descriptions for different parcels of land. One of which
is appurtenant to claim number A63-03327. None are appurtenant
to the listed place of use for claim number A63-08573.

The problem is that we have no chain of ownership from Naito
Farms, Inc. to JB Farms. Because Naito Farms owns many parcels
of land it is possible that without the correct ownership
information we could mistakenly assign a water right claim to the
wrong party.

Please submit some other forms of ownership verification such as
a warranty deed from Naito Farms to JB Farms, listing the lands
purchased. A tax notice in the name of JB Farms with the legal
description will also work.

Page 2
4/27/95

I am sorry for any inconvenience this may cause you. Feel free to contact me if you have any questions.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure: Copy of ownership change request
Profile report for: A63-03327 & A63-08573

Please note: Your name is shown here temporarily to ensure that you received our notice relating to directors' report filing for U.S. & Tribal claims. It does not mean that the ownership has been completed. A.R.U.

525.00 AFA

LICENSE

County

系.

TOTAL ACRES

POU County: CANYON

Other Rights: NONE

R05

- The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks: TRANS. 2701.

Dates: **Exam Made Date:**

Verified Date:

Misc: Water District Number:

Field inspection flag:
Presumption flag:

DATE: 04/27/95

Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MARCH 22, 1995

JB FARMS
203 11 AVE S
NAMPA ID 83651

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Wateruser(s):

This office has reviewed the **Notice of Change of Water Right Ownership** form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

X

There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us. SEE NEXT PAGE.

____ Signature of new owner (purchaser) is needed on this form.

X

Other: I have enclosed a printout listing individuals holding water right claims in the area given on the warranty deed information you submitted. Perhaps you submitted the wrong warranty deed.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

RECEIVED

APR 19 1995

**WATER RESOURCES
WESTERN REGION**

LW:1
Enclosures

PIONEER TITLE CO. OF CANYON COUNTY, INC. Nampa, IDAHO 83651

967

RECIEVED BY
TOGETHER WITH COPIES OF CLOSING STATEMENT.

DATE

ESCROW #: FN30725

DATE : 4/28/94

PAY COMMISSION

12,150.00

SELLER : MITTS NAITO
JOYCE NAITO
HIROSHI NAITO
NAITO FARMS, INC.

BUYER : HARMON H. JOHNSON
ELIZABETH L. JOHNSON

PROPERTY: 5258C HWY 45
Nampa, ID. 83686

TOTAL

12,150.00

COUNTY : CANYON

PIONEER TITLE COMPANY OF CANYON COUNTY

Blanca E Acosta
By: BLANCA E. ACOSTA

Harmon H. Johnson
HARMON H. JOHNSON

Elizabeth L. Johnson
ELIZABETH L. JOHNSON

By: [Signature]
HER ATTORNEY IN FACT

DATE

4/27/94

RECEIVED

APR 19 1995

WATER RESOURCES
WESTERN REGION

EXAMPLE: THE AMOUNT DEDUCTIBLE FROM RECEIPT OF INVOICE, PAST DUE AMOUNT SUBJECT TO FINANCE CHARGE OF 1 1/2% PER MONTH.

Buyer: *Harmon H. Johnson* 3-7-94 By: *Don Brandt*

Buyer's Address: _____

Buyer's Phone: Residence _____ Business _____

☐ See attached Addendum(s) ☐ See attached Counter Offer(s).

On this date, I/We hereby approve and accept the sale set forth in the above agreement and agree to carry out all the terms thereof on the part of the Seller.

I/We further acknowledge receipt of a true copy of this agreement signed by both parties.

Seller: _____ Seller's Address: _____

(PRINTED) _____

Seller: _____ Date _____ City _____ State _____ Zip _____

(SIGNATURE) _____

Seller: _____ Seller's Address: _____

(PRINTED) _____

Seller: _____ Date _____ City _____ State _____ Zip _____

(SIGNATURE) _____

A true copy of the foregoing agreement, signed by the Seller and containing the full and complete legal description of the premises, is hereby received on this _____ day of _____, 19 _____.

Buyer: *[Signature]*

HE PROVISIONS CONTAINED ON THE REVERSE SIDE OF THIS PAGE SHALL ALSO CONSTITUTE PART OF THE AGREEMENT OF THE PARTIES.

KNOWLEDGES READING THIS AGREEMENT IN FULL. Buyer's Initial *[Signature]*

PIONEER TITLE COMPANY
OF CANYON COUNTY

CHANGE NOTICE

RECEIVED

APR 19 1995

Effective Date _____ Escrow No. 4345
WATER RESOURCES
WESTERN REGION

FROM: BRANDT AGENCY, INC.
(party requesting change)

PRESENT SELLER: NAITO FARMS, INC.

PRESENT BUYER: HARMON JOHNSON and ELIZABETH L. JOHNSON, husband and wife,

NEW INFORMATION

Additional
~~NEW~~ BUYER (X) OR NEW SELLER (.)

NAME: BRANDT AGENCY, INC.

MAILING ADDRESS: 203 11th Avenue South, Nampa, Idaho 83651

ZIP CODE: _____

S.S.N.# _____ or TAXPAYER I.D.# _____

HOME PHONE: _____ BUSINESS PHONE: _____

ADDITIONAL PAPERS DEPOSITED IN ESCROW: Assignment and Assumption of Promissory Note
and Mortgage, Warranty Deed, Bill of Sale

CHECK ONE:

- Partial interest in
☒ Property conveyed to new purchaser by recorded deed (Copy of Warranty Deed enclosed)
☐ Owners equity cashed out and original contract assumed (Original Warranty Deed enclosed)
☐ Additional Contract created to carry owner's equity, original contract assumed

New contract escrowed at: _____

(Copy of Warranty Deed enclosed)

- ☐ Seller's interest in the Deed of Trust has been sold (Recorded Assignment and Request for Reconveyance enclosed)
☐ Seller's interest in the Contract of Sale has been sold (Assignment of contract enclosed)
☐ Other

IF SELLER'S INTEREST HAS BEEN SOLD, PLEASE INDICATE WHERE FUNDS ARE TO BE DISBURSED.

REMIT TO: _____ SAVINGS ACCOUNT: _____

CHECKING ACCOUNT: _____ OTHER: _____

THIS INSTRUMENT
In the year of our Lord one thousand nine hundred and seventy-one, between Hiroshi Naïto, a single man; Mitsuo Naïto, also known as Mitts Naïto, and Joyce S. Naïto, husband and wife; H. Naïto and Kimi Naïto, husband and wife; _____, County of Canyon, State of Idaho of Namra _____,

the part ies of the first part, and NAITO FARMS, INC., an Idaho corporation,

of Namra _____, County of Canyon, State of Idaho
the party of the second part.

RECEIVED
APR 19 1995
WATER RESOURCES
WESTERN REGION

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of

-----TEN and NO/100----- DOLLARS,
lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all of the following described real estate, situated in the _____ County of Canyon, State of Idaho, to-wit:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ south of the Mora Canal; SW $\frac{1}{4}$ NE $\frac{1}{4}$ south and west of the Mora Canal; W $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ west of the Mora Canal, all in Section 25, Township 2 North, Range 3, West of the Boise Meridian, Canyon County, Idaho.

E $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{2}$ NW $\frac{1}{4}$, all in Section 26, Township 2 North, Range 3, West of the Boise Meridian, Canyon County, Idaho.

Lot 2; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lot 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$, all in Section 31, Township 2 North, Range 2, West of the Boise Meridian, Canyon County, Idaho.

SW $\frac{1}{4}$, Section 3, Township 1 North, Range 2, West of the Boise Meridian, Canyon County, Idaho.

NE $\frac{1}{2}$ NE $\frac{1}{4}$, less 2 acres east of Isalah Drain, Section 13, Township 3 North, Range 3, West of the Boise Meridian, Canyon County, Idaho.

E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 13, Township 2 North, Range 2, West of the Boise Meridian, Canyon County, Idaho.

A tract of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, Twp. 2 N, R. 2, West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows: Commencing at the NW corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, and running E. along the N. boundary line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, 554.2 ft., more or less, to the intersection of the NE boundary line of the P/W of the Mora Canal which is the point of beginning; thence E. along the N. boundary line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 30, 453 ft.; thence S. 130 ft.; thence N. 69°20' W. 492 ft. along the NE boundary line of the P/W of the Mora Canal to the point of beginning, containing .95 acres, more or less, together with all water rights, and Rs/W for ditches, roads or canals along or upon said premises.

Subject to all indebtedness, including mortgages to THE TRAVELERS INSURANCE COMPANY, which said indebtedness and mortgages the grantee assumes and agrees to pay according to their terms and tenure.

Exhibit "A"

The South Half of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being on the West side of the center line of State Highway No. 45 Project No. 2-3754(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being the East 60.0 feet of the Southeast Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

Highway Station Reference 179 + 36.75 to 192 + 57.04.

ALSO EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Beginning at a Railroad spike marking the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 21, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence along the Southerly boundary of the said Southwest Quarter of the Northeast Quarter of Section 21, said Southerly boundary also being the centerline of Scism Road

South 90°00'00" East 901.40 feet to a p.k. nail being the REAL POINT OF BEGINNING; thence continuing along said Southerly boundary and centerline

South 90°00'00" East 86.00 feet to a p.k. nail; thence leaving said Southerly boundary and centerline

North 04°08'39" East 164.66 feet to an iron pin; thence

North 0°43'48" East 147.18 feet to an iron pin; thence

North 89°12'20" West 148.16 feet to an iron pin; thence

South 01°12'48" West 81.02 feet to an iron pin; thence

South 49°43'30" East 65.66 feet to an

RECEIVED
APR 19 1995
WATER RESOURCES
WESTERN REGION

WR5609NP
No. 63-10624

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/07/95
PAGE: 1

OWNER
CODE NAME & ADDRESS
C MAITO FARMS INC

PRIORITY
DATE 06/11/1988

WATER USE
IRRIGATION

USE PERIOD
FROM 03-15 TO 11-15

DIVERSION
RATE 1.420 CFS

DIVERSION
VOLUME 320.40 AFA

TOTAL DIVERSION:

1.420 CFS

320.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.94 CFS

Point(s) of Diversion:

T02N R02W S21

SENE

CANYON County

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02N	02W 21	32	39	:	:	:	:	:	:	:	71.2
TOTAL ACRES										:	71.2

Pou County: CANYON

Other Rights: NAMPA-MERIDIAN IRRIGATION DIST.

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks:

The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Dates:

App. Received: 04/27/1988 Priority Date: 06/11/1988 (Priority Date Advanced.)
Proof Due Date: 07/01/1989 Proof Made Date: 08/15/1989 (Proof Received Late.)
Exam Made Date: 07/27/1992 Exam Sent to S.O.: 08/30/1994
Licensed Date: 10/19/1994

Misc:

Water District Number: Field Exam Fee: R (Received)

No SBA claim required since prop was filed after commencement of adjudication.

RECEIVED

APR 19 1995

WATER RESOURCES
WESTERN REGION

State of Idaho

License and Certificate of Water Right

Water License No. G-30910

Amount 3.0 c.f.s.

Water District No. _____

Priority January 17, 1963

THIS IS TO CERTIFY that NAITO BROTHERS
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 17, 19 63; that Permit No. G-30910
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on October 8, 19 63, showing that said works
were completed on the 28th day of February, 19 63; and that on the 28th
day of February, 19 63,

NAITO BROTHERS

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells

, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-30910 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7742, on the 8 day of October, 19 63;
The right hereby confirmed dates from January 17, 19 63;

The Point of Diversion is located NE $\frac{1}{4}$ SW $\frac{1}{4}$,
in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	3	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:		
Not over 0.02 cubic feet per second (one miner's inch) shall be diverted from subterranean source for each acre irrigated.					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of October, 19 63.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 5327

63-3327

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38990
Permit No. G- 30910
District No.

1. Name of Applicant: Naito Bros.
Postoffice address: Rt. 1, Box 190, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 3.2 sec. ft.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$
NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3
Twp. 1 North, Rge. 2 West, B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: 2 wells, 2 pumps & motors (elec.), ditches & sprinkler equip. for 20 ac.
8. Estimated cost of works: \$ 18,000 for wells; \$10,000 for pumps & motors; \$3000 for sprinkler equip.
and \$2,000 for ditching
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years. NOW COMPLETE
11. If applicant is a corporation, give:
 1. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 11. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
Use rights established in 1953
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 3.2 (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
1 North	2 West	3			40	40	160
Permit No. G-30910 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that NAITO BROTHERS of Rt 1, Box 190, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-36910, issued upon Application No. G-38990 bearing data of priority of January 17, 1963, authorizing the diversion of 3.2 second feet of waters of 2 wells County of Canyon, State of Idaho, for irrigation purposes, fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the work of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.0 second feet of the waters of 2 wells from subterranean flows; that the point of diversion said waters NE¼SW¼, NW¼SW¼, Sec. 3, T. 1 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use said water are described as follows, to-wit: 150 acres in the SW¼, Sec. 3, T. 1 N., R. 2 W., B.M.							
Witness my hand this 8th day of October, A. D. 1963.							
/s/ RALPH W. THOMAS Deputy State Reclamation Engineer							
Proof of Completion of Works Made: February 28, 1963							
LICENSE ISSUED FOR 3.0 SEC. FT. <i>page 7742</i>							

RECEIVE NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 20 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Department of Water Resources

Incomplete forms will be returned.

1. Water Right Number(s) 63-10624 63-03327
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) BRANDT AGENCY Inc, ~~Don Brandt~~
~~Jean Brandt & Harold~~ VJB Farms
4. New Owner/Claimant(s) Brandt Agency Inc, Don Brandt, Jean Brandt
& Marilyn Brandt Same corporation (Check one) ☒ AND ☐ OR ☐ AND/OR
New Mailing Address 203 11th Ave S,
City, State and ZIP Code Nampa, ID 83651
New Telephone Number (208) 466-7821
5. Date you acquired the property as per deed
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Don Brandt, Jean Brandt by Date 5-4-99
Don Brandt POA, Marilyn
Brandt by Don Brandt POA Date _____
& Brandt Agency by Don Brandt

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

JUN 25 1999

Permit and Certificate of Water Right

Water License No. G-30910

Amount.....3.0 c.f.s.

Water District No.

Priority January 17, 1963

THIS IS TO CERTIFY that NAITO BROTHERS
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 17, 19 63; that Permit No. G-30910
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on October 8, 19 63, showing that said works
were completed on the 28th day of February, 19 63; and that on the 28th
day of February, 19 63,
NAITO BROTHERS

of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells
, a tributary of subterranean flow , for the purpose of irrigation
, under Use Permit No. G-30910 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7742, on the 8 day of October, 19 63 ;
The right hereby confirmed dates from January 17, 19 63 ;

The Point of Diversion is located NE $\frac{1}{4}$ SW $\frac{1}{4}$,
in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	3	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	<u>40</u>
Total number of acres to be irrigated:					150
Not over 0.02 cubic feet per second (one minor's inch) shall be diverted from subterranean source for each acre irrigated.					

RECEIVED
MAY 1 1982
Department of Water Resources
Western Regional Office

RECEIVED
MAY 13 1962
Department of Water Resources
Western Regional Office

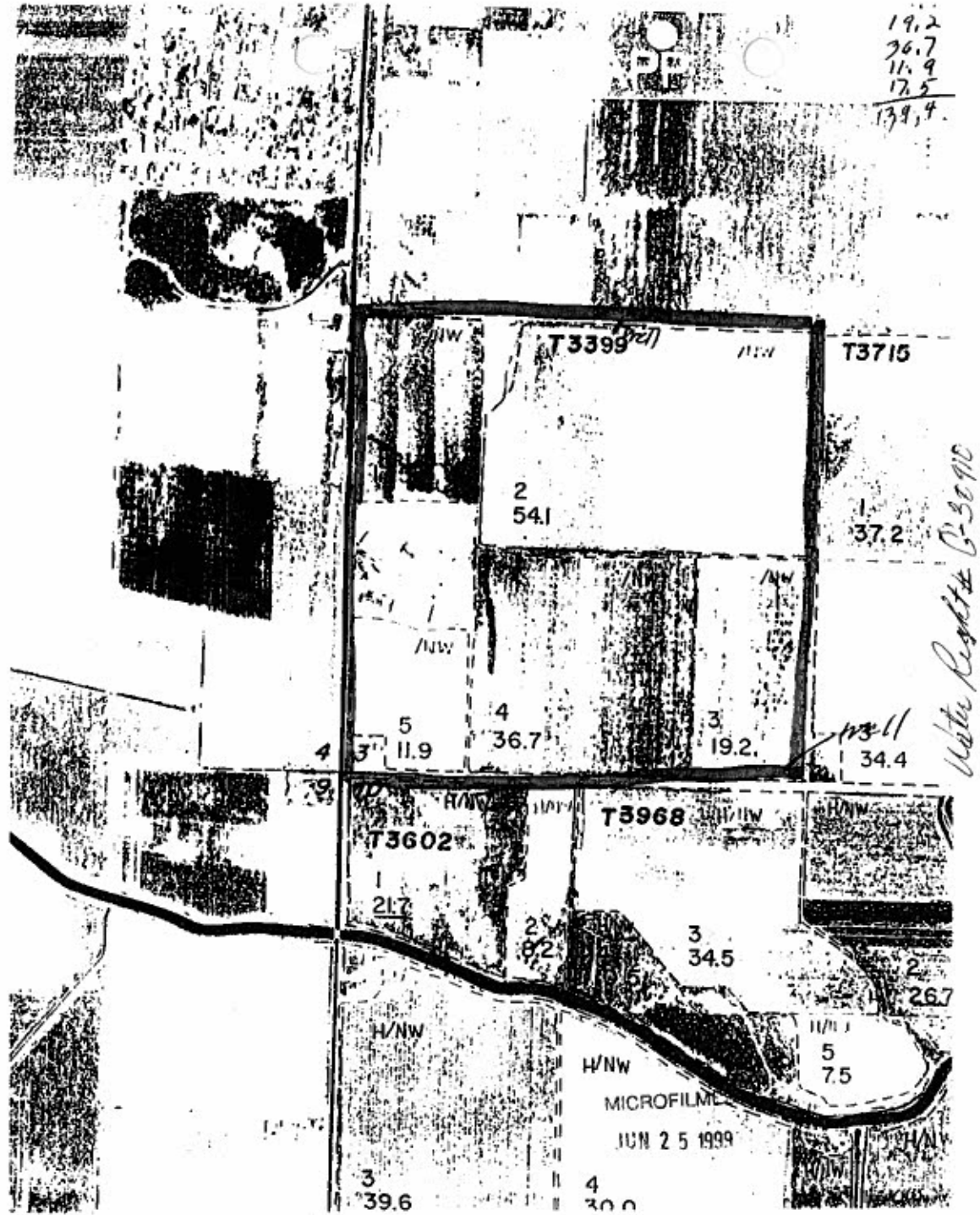
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
8th day of October, 19 63.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

19.2
36.7
11.9
17.5
139.4



Transfer No. 2701Water Right No. 63-3327STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

Name of applicant Naito Farms Inc. Phone _____
Post Office address Rt 7, Box 7129, Nampa, Id.**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____

b. License No. 63-3327 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____4. Date of priority Jan. 17, 1963**5. Water is used for the following purposes:**amount 3.0 cfs for Irrigation purposes from 3/15⁶⁵ to 11/15⁶⁵

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 3.0 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3Township 1N Range 2W B.M., in Canyon CountyAdditional points of diversion, if any NW SW - sec 3, TIN, R2W.**8. Lands irrigated or place of use:**

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1N</u>	<u>2W</u>	<u>3</u>									<u>40</u>	<u>35</u>	<u>35</u>	<u>40</u>					<u>150</u>

Total number of acres to be irrigated 1509. Describe any other water rights used for the same purpose as described above None10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (if the entire right is owned by the applicant, omit part B).

- f. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General information

- a. Amount of water to be diverted 3.0 c.f.s. &/or _____ acre feet
- b. Description of diverting works Wells + pumps
- c. Describe the reasons for the proposed changes The well in the NWSW has caved in.

2. Change in point of diversion

Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3 Township 1N
Range 2W, B.M., Canyon County
Additional points SE $\frac{1}{4}$ SW $\frac{1}{4}$

3. Change in place of use

No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

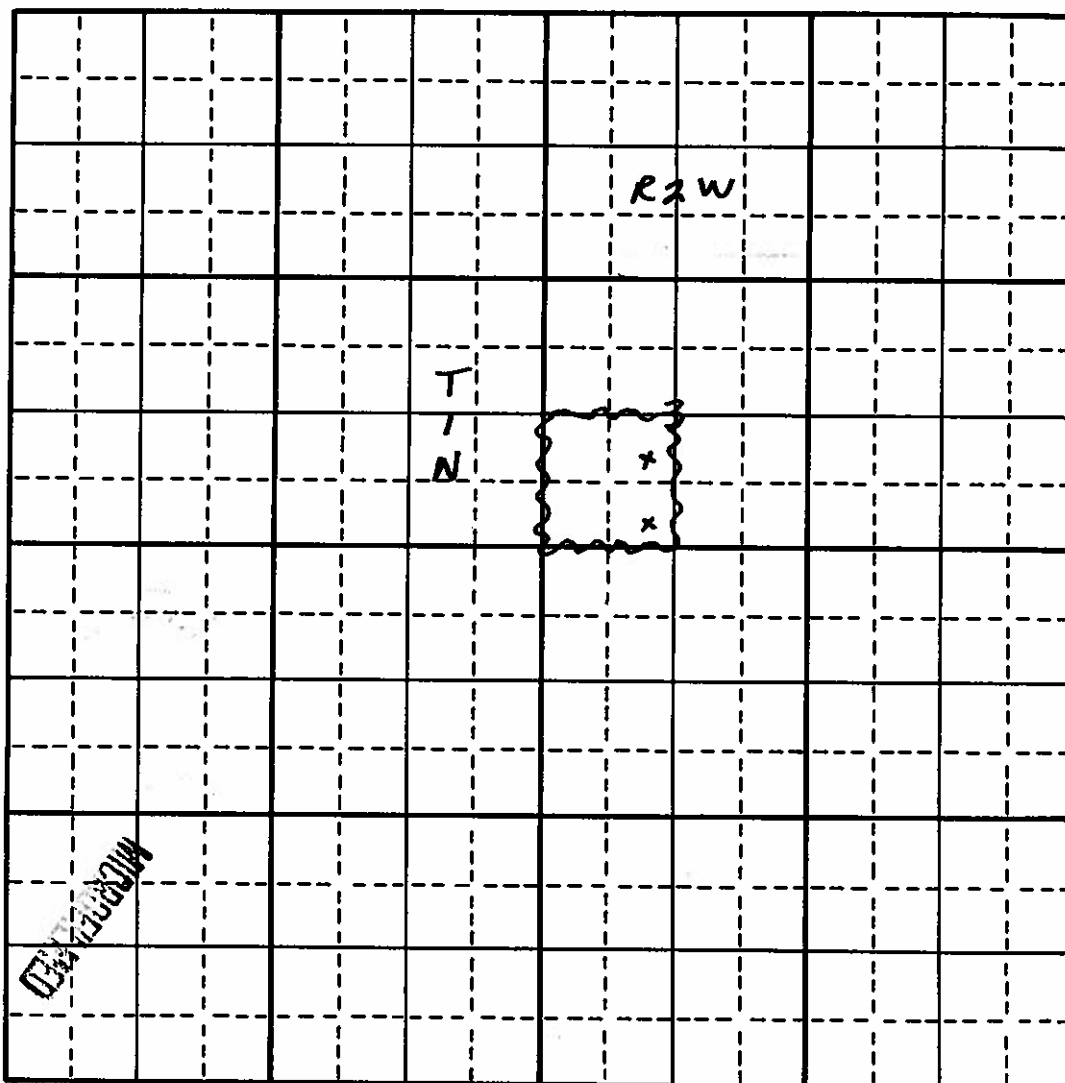
c. Describe the land use to which the right will be applied:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 28th day of April, 1982

W. F. Eugene Lucif
(Signature of Applicant)

Lyle Glen Saxton
(Notary Public)

My commission expires 11-25-82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3327
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 4th day of August, 1982

L. Glen Saxton
Chief, Operations Bureau

4-29-82 FOR DEPARTMENT USE ONLY
Received by WFS Date 4-28-82 Protest filed by _____
Prelim. check by _____ Fee 50⁰⁰
Received by WFS Date 4-28-82 # 22762
Published in Spokane trib. Copies of protest forwarded by _____
Pub. dates 5/27 & 6/3/82 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by WFS Jim

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 30910

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Naito Bros.
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NW 1/4 & NE 1/4 of Section 3
T. 1 N. R. 2 W. S. 4 E. County of Blaine
4. Describe work as they exist, giving dimensions and capacities of same:

#1- 50 HP G.E. Motor SKJ 406013; Layne Bowler Pump # 19701. 8" X 7" column. 8" discharge reduced to 6" orifice welded to end of pipe. 6' dia. X 2.5' deep concrete block spillbox, 10" outlet to open ditch. 8" x 16" spillway top south side of box to a 42" X 26" X 29" metal stock tank with a 6" outlet to a booster pump for a sprinkler system, 15HP G. E. Motor #SSJ508292, 4" X 3" centrifugal pump (motor and pump one unit) 3" discharge to a 5" portable mainline, 45 3/16" nozzles.

5. Water in Well- 12" X 385', 12" X 155' casing Ht 155'.
 6. #2- 100 HP U.S. Hollowshaft Motor #1185555, Johnston Pump #JO 3513 8" X 7" column. 8" discharge pipe with a 8" Gate Valve to a 8' X 8' X 3' concrete block spillbox to open ditch.
 7. Well- 16" X 500' with 16" casing. Ht 168'
- if proof for beneficial use, give serial number of map and describe number and place of use if other than irrigation):
- See logs in file 30910*

SW 1/4 Sec. 3, T. 1 N., R. 2 W., S. 4 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Mitts Naito along

Measured by Spalling Meter.

#1- 3 Rev 3 min - 19 Sec = 1.57 X 127 = 1.54 cfs 77 wft
#2- 5 Rev 2 min - 50 Sec = 2.94 X 97 = 2.85 cfs 142 ft
4.39 cfs 219 ft

This examination was made on the 25th day of September, 1963

(Signed)

Layne Johnson

Examiner.

30910

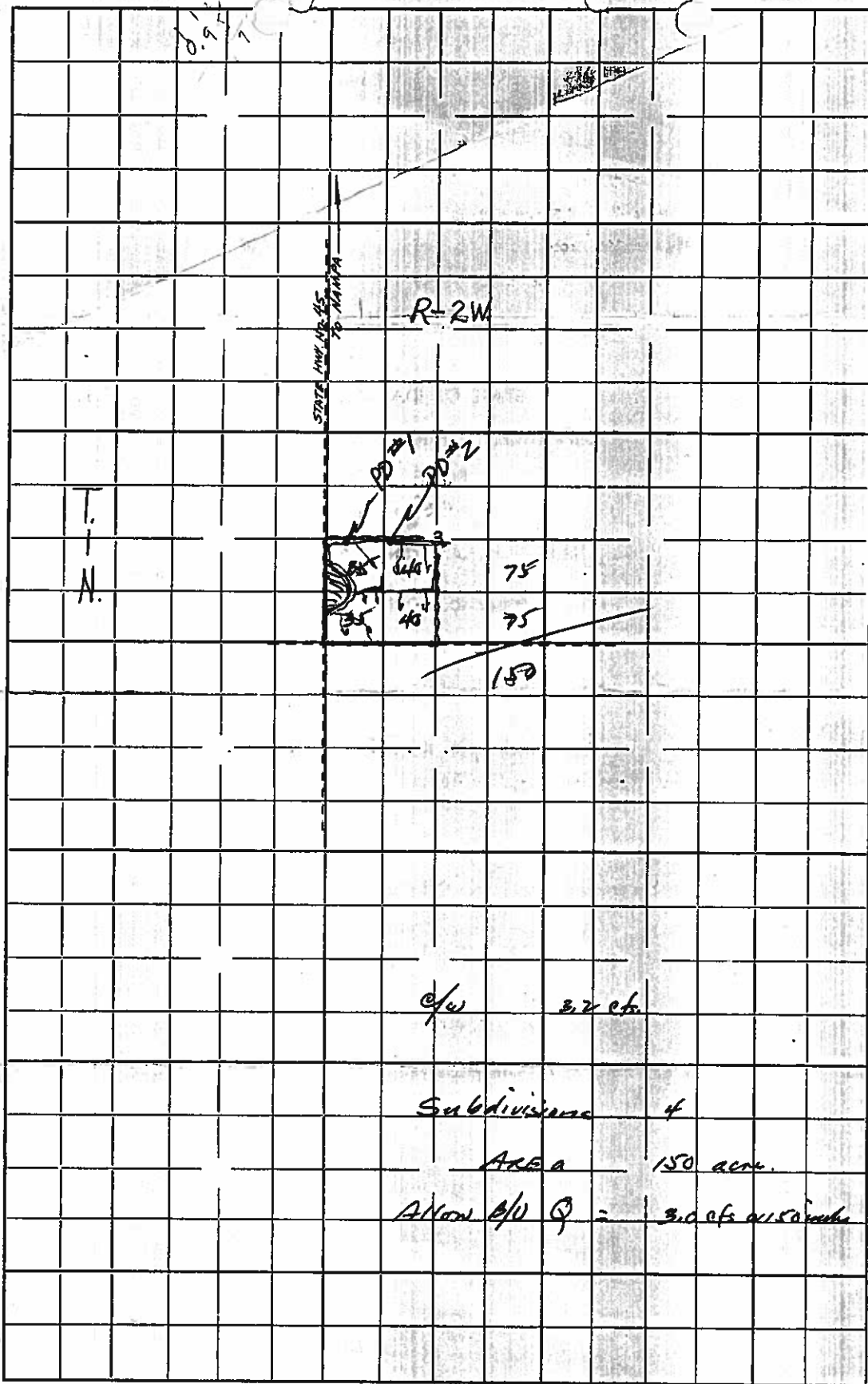
Other Rights: The rights extended in 1953(?)

$$\begin{array}{r} 1024 \\ - 77 \\ \hline 2191 \end{array}$$

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Department of Reclamation

30910



30910