

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3310

NAME AND ADDRESS: BRIAN J GOOD
9751 MELMONT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.580 CFS
720.00 AFY

Right Nos. 63-3310 and 63-7381 are limited to a total combined annual diversion volume of 823.5 AF. and the irrigation of 183 ac.

PRIORITY DATE: 06/01/1964

POINT OF DIVERSION:
T01N R02W S21 SESWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	1.580 CFS 720.00 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S20	NESW 40.00	T01N R02W S20 NWSW 40.00
	T01N R02W S20	SWSW 40.00	T01N R02W S20 SESW 38.00
	T01N R02W S29	NENW 25.00	
	183 ACRES TOTAL		

This right is limited to the irrigation of 160 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

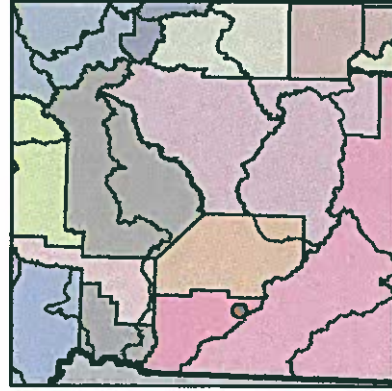
SRBA Recommendation:

63-3310

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

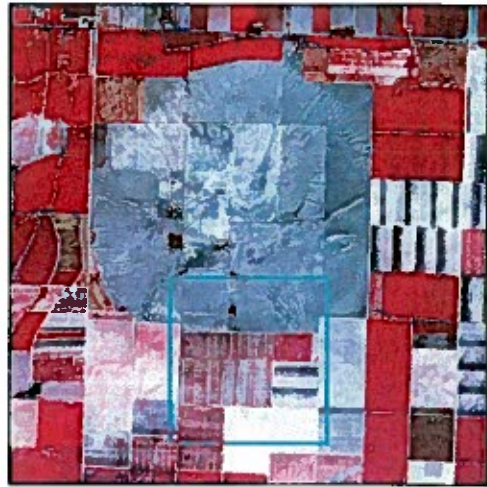
Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

R02W



T02N

63-3310



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-03310

HR ELEMENT

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
X/N

CLAIMANT CONTACT
NEEDED - Y/N**

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY*

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

CONSUMPTIVE
USE

NATURE OF
USE

PERIOD OF
USE

BASIS OF
CLAIM

REMARKS

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Overlap with 463-07381

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPLETE
BY DATE

FINAL RECOMMENDATION

BY DATE

AJ5808NP
(00-26)

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/02/95 15:46:53
Page 1

Water Right Number - A63-03310

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30689

*** C - CURRENT OWNER ***
GOOD Last Name - + First Name - + Address - +

BRIAN J
1 - 9751 MELMONT RD
2 -
3 -
City- MELBA
Phone - 208-495-2890
State- ID Zip- 83641

*** O - ORIGINAL OWNER ***
CASPER KENNETH D.
1 - RT. 3 BOX 251
2 -
3 -
City- NAMPA
Phone - 208-000-0000
1 - USDA, FMHA
2 - 3232 ELDER ST.
3 -
City- BOISE
Phone - 208-334-1577
State- ID Zip- 83651

AMERICA, ACTING THROUGH UNITED STATES OF
ROSS LANSON C.
1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0

Priority Date - + 06/01/1964 + Region - + L - LICENSE + Status - +

Source - + GROUNDWATER + Tributary - +

Diversion Name
Twin Rng Sec Tract Lot Rflg County Point of Diversion
D1N 02M 21 SE SW NE (27) CANYON

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.580

+ - Total Div. Rate - + 1.580 + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.580 560.0

Place of Use
Twin Rng Sec Tract Lot Acres Code Description County
01N 02M 20 NE SW 30.0 01 IRRIGATION (27) CANYON
01N 02M 20 NW SW 40.0 01 IRRIGATION (27) CANYON
01N 02M 20 SW SW 40.0 01 IRRIGATION (27) CANYON
01N 02M 20 SE SW 25.0 01 IRRIGATION (27) CANYON
01N 02M 29 NE NW 25.0 01 IRRIGATION (27) CANYON

Total Acres: 160.0

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - WATER | LICENSE 63-7381 | LICENSE 63-3280 (G-30474)

+ Remarks

No Old Water Right Numbers found.

[illegible]

Decree Plaintiff Decree Defendant

05/30/95 CFRITSCM

.....Comments-.....No Comments Found

Adjudication Rights Dates and Flags AR

Count Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000
Licensed Date	- 00/00/0000	Receipt Number	- C032752
Claims Tape Error Flag	-	PDU Ownership Flag	- Y
Fee Exempt Flag	-	Name Connector	-

Water Right Number - 63-03310

Prefix Translation:

WATER RIGHT

Old (D) Number - 30689

*** C - CURRENT OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251
2 -
3 -

State- ID Zip- 83651

*** O - ORIGINAL OWNER ***
ROSS

LANSOM C.

1 -
2 -
3 -

State- Zip-

Priority Date - 06/07/1964

Region - 14 WESTERN

Stage - 1 - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

D1 - IRRIGATION
43 - DOMESTIC

1.580

Total Div. Rate - 1.580 + Total Div. Volume - + Total Div. Capacity - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	20	NE-SW		30.0	01	IRRIGATION	(27) CANYON	
01N	02W	20	NW-SW		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	20	SE-SW		40.0	01	IRRIGATION	(27) CANYON	
01N	02W	20	NE-NW		25.0	01	IRRIGATION	(27) CANYON	
01N	02W	20	NE-NW		25.0	01	IRRIGATION	(27) CANYON	
Total Acres:					160.0				

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

Prefix Translation: WATER RIGHT

----- Old Water Right Numbers -----
 ----- No Old Water Right Numbers found. -----

+ - - - - Decree Plaintiff	- - - +
+ - - - - Decree Defendant	- - - +
+ - Decree Date	- +

0000/00/00

-----Comments-----
No Comments Found

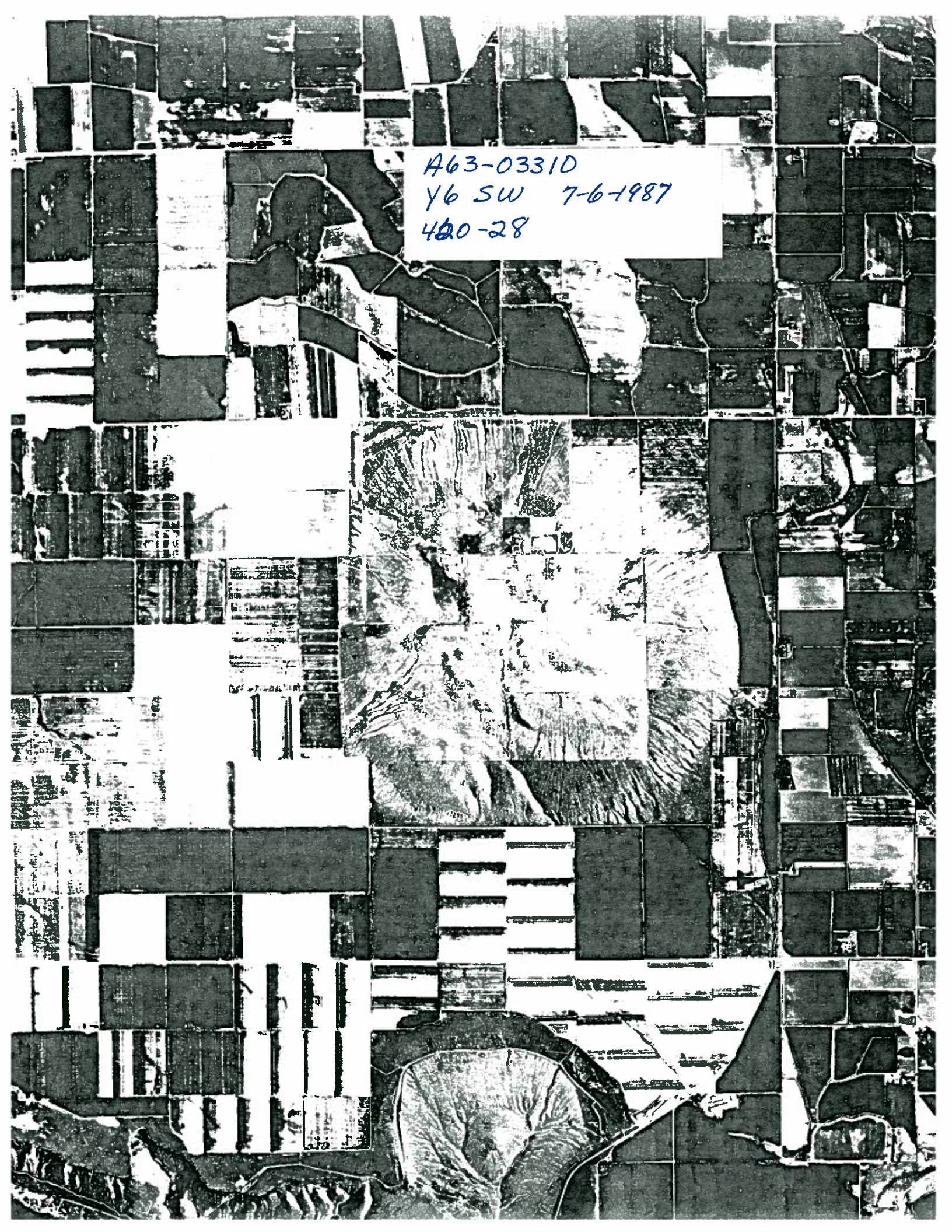
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+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

```

+-----Water Rights Dates and Flags Area-----+

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Shan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/20/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						



A63-03310

Y6 SW 7-6-1987

400-28

PERMIT A63-03310 INIT MTS

T. R. S. Q/Q

P/D IN 2W21 SESWNE

SCALE

PHOTO ID. Y6 1981

H A U T

HAT AVENUE
HAT BUTTE

Overlaps
63-07381

State of Idaho
License and Certificate of Water Right

Water License No. G-30689

Amount 1.58 c.f.s.

Water District No.

Priority June 1, 1964

THIS IS TO CERTIFY that LANSON C. ROSS - Assignee - KENNETH D. CASPER of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 4, 1962; that Permit No. G-30689 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.58 second feet, was issued thereunder on July 28, 1965, showing that said works were completed on the 10th day of August, 1964; and that on the 10th day of August, 1964, LANSON C. ROSS - Assignee - KENNETH D. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation and domestic, under Use Permit No. G-30689 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8193, on the 28 day of July, 1965;

The right hereby confirmed dates from June 1, 1964;

The Point of Diversion is located

in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Tp. 1N, R. 2W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.58 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	20	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	30
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	25
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
		29	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	25
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 28th day of July, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer

(SEAL)

63-2310

RECEIVED

JUN 15 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03310

Date Received: 3/23/1990

Receipt No: C032752

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN J GOOD 208-495-2890
Address: 9751 MELMONT RD
MELBA ID 83641

2. Date of Priority: JUN 1, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	21	SE	SW	NE		CANYON

5. Description of diverting works:
350 HP ELECTRIC MOTOR; DEEP WELL TURBINE PUMP; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.580		

7. Total Quantity Appropriated is:
1.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	20	NE	SW		IRR	30.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	135.0
		29	NE	NW	IRR	25.0
					Section Acres	25.0
					Total Acres	160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WATER LICENSE 63-7381, LICENSE 63-3289 (G-30474)

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30689

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian J. Load Date: 5/30/95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 95
Seal

Carter Fritschle
Notary Public

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 2000
My Commission Expires _____

CLAIMANT'S NAME: Brian J. GoodDATE: 5-30-95EMPLOYEE: Carter Fritschle

Mr. Good came into the state office to pay the filing fees for the claims for the water rights on the land he acquired from FmHA. Our letter of 1-8-93 did not set a deadline to pay these fees. Since his address had changed since the change of ownership was filed by FmHA, I had Mr Good sign new "original" claims. I did not modify the "R" records at this time.

VERIFIED BY *R. McEnty*
4-13-93

Old (D) Number - 30689

Prefix Translation: RESEARCH

Water Right Number - R63-03310

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOOD

BRIAN J

1 - RT 1 BOX 142-C
2 -
3 -

State- ID Zip- 83641

City- MELBA
Phone - 208-495-2890*** O - ORIGINAL OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251
2 -
3 -

State- ID Zip- 83651

City- NAMPA
Phone - 208-000-0000
1 - USDA, FMHA
2 - 3232 ELDER ST.
3 -

AMERICA, ACTING THROUGH

UNITED STATES OF

ROSS

LANSON C.

City- BOISE
Phone - 208-334-1577
1 -
2 -
3 -

State- ID Zip- 83705

State- ID Zip- 000000

City- XXXXXXXXXXXXX
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
06/01/1964 14 WESTERN X - REJECTED+ - - - - Source - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

01N 02W 21 SE SW NE (27) CANYON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION 03/15 11/15 1.580

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.580 560.0+ - - - - - - - - - Place of Use - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code Description

01N	02W	20	NE SW	30.0	01	IRRIGATION	(27) CANYON
01N	02W	20	NW SW	40.0	01	IRRIGATION	(27) CANYON
01N	02W	20	SW SW	40.0	01	IRRIGATION	(27) CANYON
01N	02W	20	SE SW	25.0	01	IRRIGATION	(27) CANYON
01N	02W	29	NE NW	25.0	01	IRRIGATION	(27) CANYON

MICROFILMED
JUL 25 1994

Water right number - R63-03310

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

Total Acres: 160.0

+ - - Diversion Means - 350 HP ELECTRIC MOTOR; DEEP WELL TURBINE PUMP; SEE REMARKS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - WATER LICENSE 63-7381, LICENSE 63-3289 (G-30474)

+ - - INSUFFICIENT FEES. Remarks - - - - - +

+ - - No Old Water Right Numbers Found

+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - +
+ - - Decree Date - - +
00/00/0000+ - - Date: 04/13/1993 User Id: MCCARTHY Subject: CLAIM REJECTED
CLAIM WAS RECEIVED FROM FMHA WITHOUT FEES. CHANGE OF OWNERSHIP WAS RECEIVED 10-23-91. LETTER REQUESTING FEES SENT 1-8-93. NO
FEES RECEIVED, CLAIM REJECTED.+ - - Audit Fields - - +
04/13/93 MCCARTHY

Court Report Filing				Field Inspection Made				Adjudication Rights Dates and Flags Area				Civil Case Number			
Objection Filed Date	-	00/00/0000	-	Field Inspection Flag	-	00/00/0000	-	00/00/0000	-	00/00/0000	-	00/00/0000	-	39576	
Response Filed Date	-	00/00/0000	-	Verified Date	-	04/13/1993	-	04/13/1993	-	04/13/1993	-	Old Judicial District	-		
Claim Received Date	-	03/23/1990	-	Last Amended Date	-	00/00/0000	-	00/00/0000	-	00/00/0000	-	Temporary Right	-	P	
				Receipt Number	-	X77777	-	X77777	-	X77777	-	Water District	-		
				POU Ownership Flag	-	-	-	-	-	-	-	Federal/State Indicator	-	S	
				Name Connector	-	-	-	-	-	-	-	Presumption Flag	-		
					-	-	-	-	-	-	-	Notice of Error Flag	-		

MICROFILMED
JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 23 1991

DATE OF CLOSING: 6-13-91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet. SEE ATTACHMENT

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) G-30474(63-3289); G-30688(63-3309) TRANSFER #1057;
 Assigned by IDWR: 63-7381; G-30689(63-3310)

☒ Name and Address of Former Owner/Claimant(s)(Seller): USDA, FARMERS HOME ADMINISTRATION
510 ARTHUR STREET

☒ New Owner/Claimant (Purchaser): CALDWELL, ID 83605
BRIAN J. GOOD

☒ New Mailing Address: ROUTE #1, BOX 142-C
MELBA, ID 83641

☒ New Telephone Number: (208) 495-2890

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Brian J. Good Date 6-13-91
BRIAN J. GOOD Date _____

☒ Signature of Former Owner/Claimant(s): USDA, FARMERS HOME ADMINISTRATION Date 3-19-1991
 Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-8-93 By: RTF

Further Action Needed:

Further Action Taken

Date: 1-8-93 By: RTF

Final Review and Data-Entry

Date: 4-13-93 By: RTF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

JUL 25 1994

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number G-30689 (63-3310)

Date Received

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FmHA) Phone (208) 334-1577Mailing Address State Director, FmHA 3232 Elder St., Boise, Idaho Zip 837052. Date of Priority (Only one (1) per claim) June 1, 19643. Source of water supply (a) Ground Waterwhich is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 1 N Range 2 WBM Section 21,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 350 hp electric motor; deep well
turbine pump on 390' well, 16" diameter, approximately 13,080 of portable and
buried mainline, with a 60 hp electric motor with centrifugal turbine booster
pump plus a 200 hp electric motor with vertical turbine booster pump.

MICROFILMED

JUL 25 1994

712

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 1.58 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.58 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 560 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1 N</u>	<u>2 W</u>	<u>20</u>									<u>30'</u>	<u>40'</u>	<u>40'</u>	<u>25'</u>					<u>135</u>
<u>1 N</u>	<u>2 W</u>	<u>29</u>					<u>25'</u>												<u>25</u>

Total number of acres Irrigated 160

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water License 63-7381 License 63-3289 (G-30474) or None ()

14. Remarks:

This License utilizes the same pump and motor as License G-30688 (63-3309).

This license also utilizes the same distribution mainline as License G-30688

(63-3309) and License G-30474 (63-3289) and License 63-7381.

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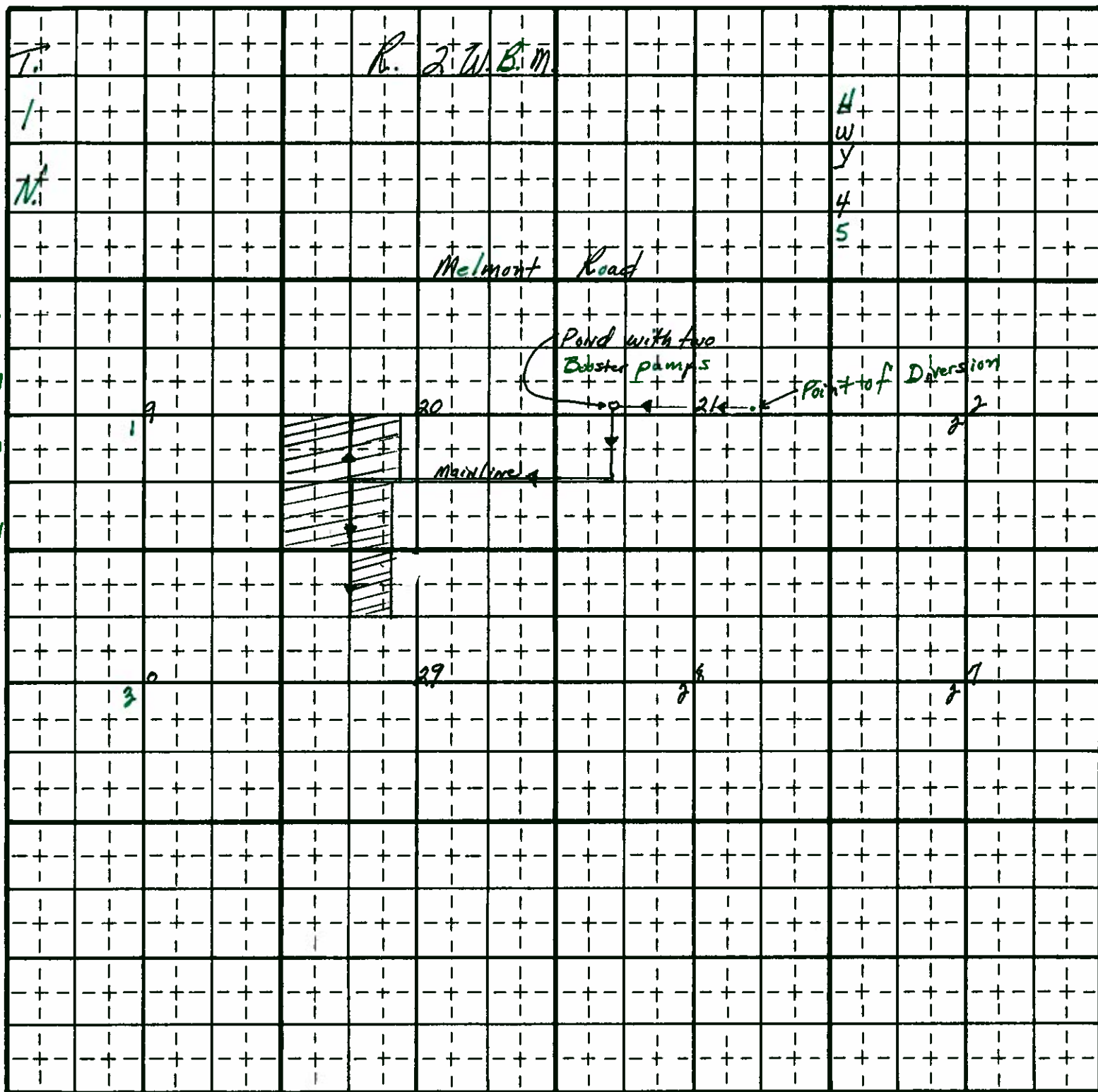
JUL 25 1994

Last Name USA (USDA-FmHA) Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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JUL 25 1994

Last Name U.S.A. (USDA-FMHA) Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number G-30689 (63-3310)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 6

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am County Supervisor

Title

of USDA-FmHA , that I have signed the foregoing

Organization

document in the space below as County Supervisor of Farmers Home Administration, USDA

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Stephen R. Colgrove*

Title and Organization STEPHEN R. COLGROVE Date May 25, 1989

County Supervisor

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public *Virginia H. Pickett*

VIRGINIA H. PICKETT

Residing at Caldwell, ID 83605

My Commission Expires 1-16-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address Indian Resource Section, Land of Natural Resource Section, U.S. Dept of Justice
P. O. Box 44378, Wash. D.C., 20026-4378

Date _____

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JUL 25 1994

Last Name USA (USDA-FmHA) Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1993

Brian J. Good
Rt. 1, Box 142-C
Melba, ID 83641

Re: Snake River Basin Adjudication (SRBA)-Canyon County
Claim Nos. A63-03289, A63-03309, A63-03310, A63-07381

Dear Mr. Good,

We are currently reviewing the claims referenced above and have noted that these claims were placed in your name in 1991 by Farmers Home Administration. Unfortunately, that Agency did not submit the required filing fee. There is a \$50.00 flat fee for each claim plus a one-time charge of \$1.00 per acre. The fees are as follows:

<u>Claim No.</u>	<u>Flat Fee</u>	<u>Acreage Fee</u>	<u>Total</u>
A63-03289	\$ 50.00	none	\$ 50.00
A63-03309	50.00	\$340.00	390.00
A63-03310	50.00	40.00	90.00
A63-07381	50.00	143.00	193.00
		TOTAL	723.00

Please submit the total fees so that we may continue to process these claims. Call our office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
Profile Reports

MICROFILMED

JUL 25 1994