

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3309

NAME AND ADDRESS: BRIAN J GOOD
9751 MELMONT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.200 CFS
1,260.00 AFY

Right Nos. 63-3309 and 63-3289 are limited to a total combined annual diversion volume of 1260 AF. and the irrigation of 280 ac.

PRIORITY DATE: 09/04/1962

POINT OF DIVERSION:
T01N R02W S21 SESWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	3.200 CFS 1,260.00 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S20 NESE 20.00	T01N R02W S21 NWNE 40.00	
	T01N R02W S21 SWNE 40.00	T01N R02W S21 NENW 40.00	
	T01N R02W S21 NESW 40.00	T01N R02W S21 NWSW 35.00	
	T01N R02W S21 SWSW 35.00	T01N R02W S21 SESW 30.00	
	280 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

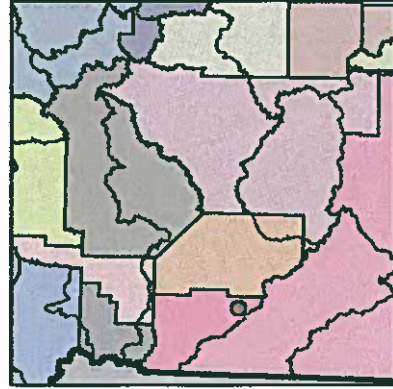
SRBA Recommendation:

63-3309

(Irrigation)

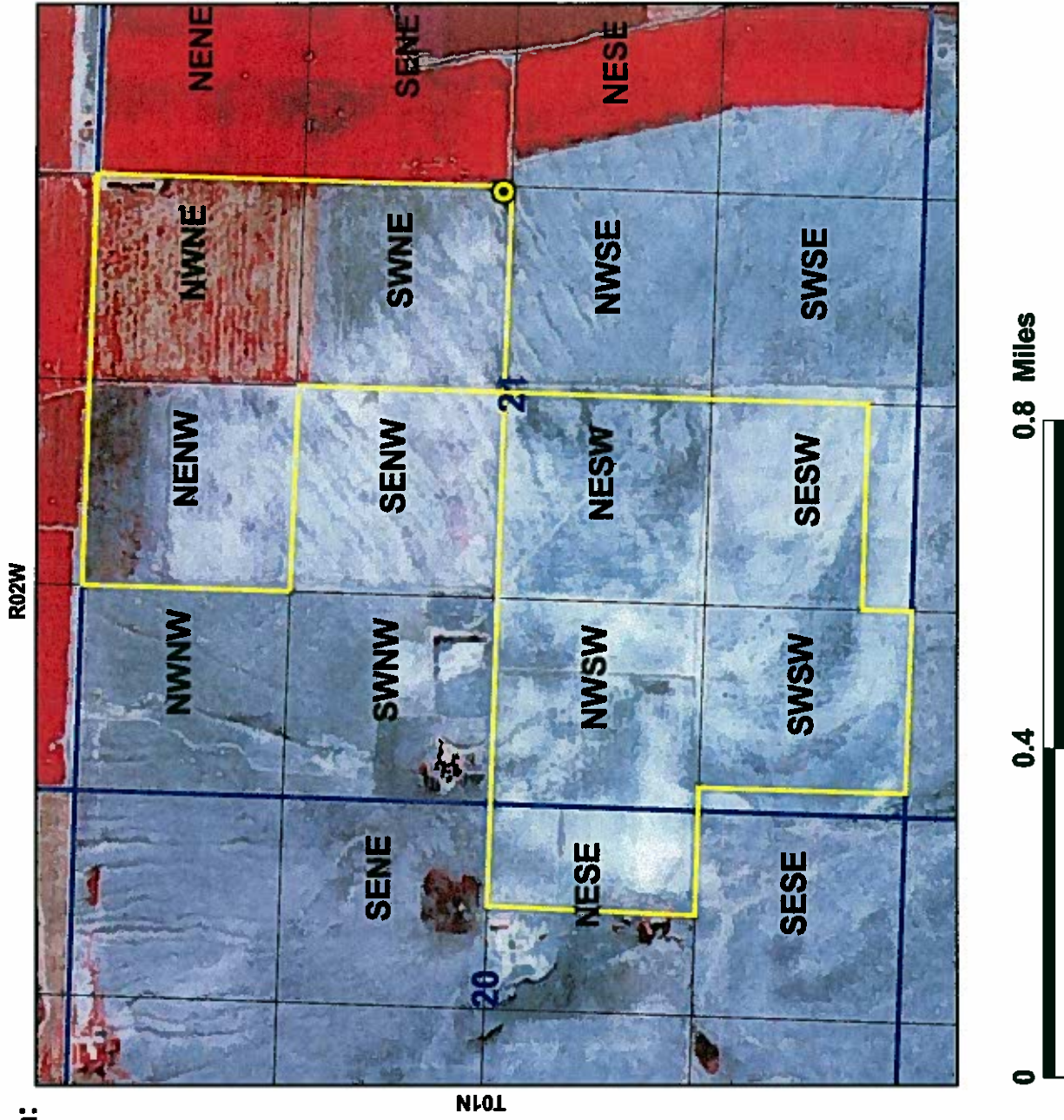
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



0 0.4 0.8 Miles

RECEIVED

JUN 15 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03309

Date Received: 3/23/1990

Receipt No: C032752

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN J GOOD 208-495-2890
Address: 9751 MELMONT RD
MELBA ID 83641

2. Date of Priority: SEP 4, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	21	SE	SW	NE		CANYON

5. Description of diverting works:
350 HP ELECTIC MOTOR; DEEP WELL TURBINE PUMP; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1190.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	20	NE	SE		IRR	20.0
						Section Acres	20.0
		21	NW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	21	SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SW	NW		IRR	20.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0
			SE	SW		IRR	30.0
						Section Acres	320.0
						Total Acres	340.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE G-30474 (63-3289)

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30688

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian J. Good Date: 5/30/95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 95

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 2000
My Commission Expires _____

CLAIMANT'S NAME: Brian J. GoodDATE: 5-30-95EMPLOYEE: Carter Fritschle

Mr. Good came into the state office to pay the filing fees for the claims for the water rights on the land he acquired from FmHA. Our letter of 1-8-93 did not set a deadline to pay these fees. Since his address had changed since the change of ownership was filed by FmHA, I had Mr Good sign new "original" claims. I did not modify the "R" records at this time.

VERIFIED BY *R. McEnty*
4-13-93

Water Right Number - R63-03309 Prefix Translation: RESEARCH Old (D) Number - 30688

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
GOOD

BRIAN J

1 - RT 1 BOX 142-C
2 -
3 -
City- MELBA
Phone - 208-495-2890

State- ID Zip- 83641

*** O - ORIGINAL OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251
2 -
3 -
City- NAMPA
Phone - 208-000-0000
1 - USDA, FMHA
2 - 3232 ELDER ST.
3 -

State- ID Zip- 83651

AMERICA, ACTING THROUGH

UNITED STATES OF

City- BOISE
Phone - 208-334-1577

State- ID Zip- 83705

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/04/1962 14 WESTERN

X - REJECTED

+ - - - - Source - - - - + + - - - - Tributary - - - - -

GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - -

| Twn | Rng | Sec | Tract | Lot | Rflg | County |
|-----|-----|-----|----------|-----|------|--------|
| 01N | 02W | 21 | SE SW NE | | (27) | CANYON |

+ - - - - - - - - - - - Water Use - - - - -

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 3.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumption Use - + + - KW Usage - +
3.200

+ - - - - - - - - - - - Place of Use - - - - -

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------|-------------|-------------|
| 01N | 02W | 20 | NE SE | 20.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | NW NE | 40.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SW NE | 40.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | NE NW | 40.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SW NW | 20.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SE NW | 40.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | NE SW | 40.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | NW SW | 35.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SW SW | 35.0 | 01 | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SE SW | 30.0 | 01 | 01 | IRRIGATION | (27) CANYON |

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/13/1993 | Old Judicial District | - |
| Claim Received Date | - 03/23/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X77777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 23 1991

DATE OF CLOSING: 6-13-91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHMENT

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) G-30474(63-3289); G-30688(63-3309) TRANSFER #1057;
Assigned by IDWR: 63-7381; G-30689(63-3310)

☒ Name and Address of Former Owner/Claimant(s)(Seller): USDA, FARMERS HOME ADMINISTRATION
510 ARTHUR STREET

☒ New Owner/Claimant (Purchaser): CALDWELL, ID 83605
BRIAN J. GOOD

☒ New Mailing Address: ROUTE #1, BOX 142-C
MELBA, ID 83641

☒ New Telephone Number: (208) 495-2890

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Brian J. Good Date 6-13-91
BRIAN J. GOOD Date _____
☒ Signature of Former Owner/Claimant(s) USDA, FARMERS HOME ADMINISTRATION Date 3-19-1991
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-8-93 By: RME

Further Action Needed:

claim fees required

Further Action Taken

Date: 1-8-93 By: RME

Final Review and Data-Entry

Date: 4-13-93 By: RME

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JUL 25 1994

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

G-30688 (63-3309) (Transfer
Right 1057)

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FmHA) Phone (208) 334-1577Mailing Address State Director, Farmers Home Admin. 3232 Elder, Boise, ID Zip 837052. Date of Priority (Only one (1) per claim) Sept 4, 19623. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 1 N Range 2 WBM Section 21,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 350 hp electric motor,; deep well
turbine pump on 340' well, 16" diameter, approximately 6800' of buried fiberglass
and steel 10" mainline, 60 hp electric motor with centrifugal turbine booster pump
plus a 200 hp electric motor with vertical turbine booster pump.

MICROFILMED

JUL 25 1994

7/8

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1190 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1 N | 2 W | 20 | | | | | | | | | | | | | 20 | | | | 20 |
| 1 N | 2 W | 21 | | 40 | 40 | | 40 | | 20 | 40 | 40 | 35 | 35 | 30 | | | | | 320 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 340

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
License G-30474 (63-3289) or None ()

14. Remarks:
This License utilizes the same pump and motor as License G-30689 (63-3310).
This License utilizes distribution mainline with G-30474 (63-3289) and
License G-30689 (63-3310).

MICROFILMED

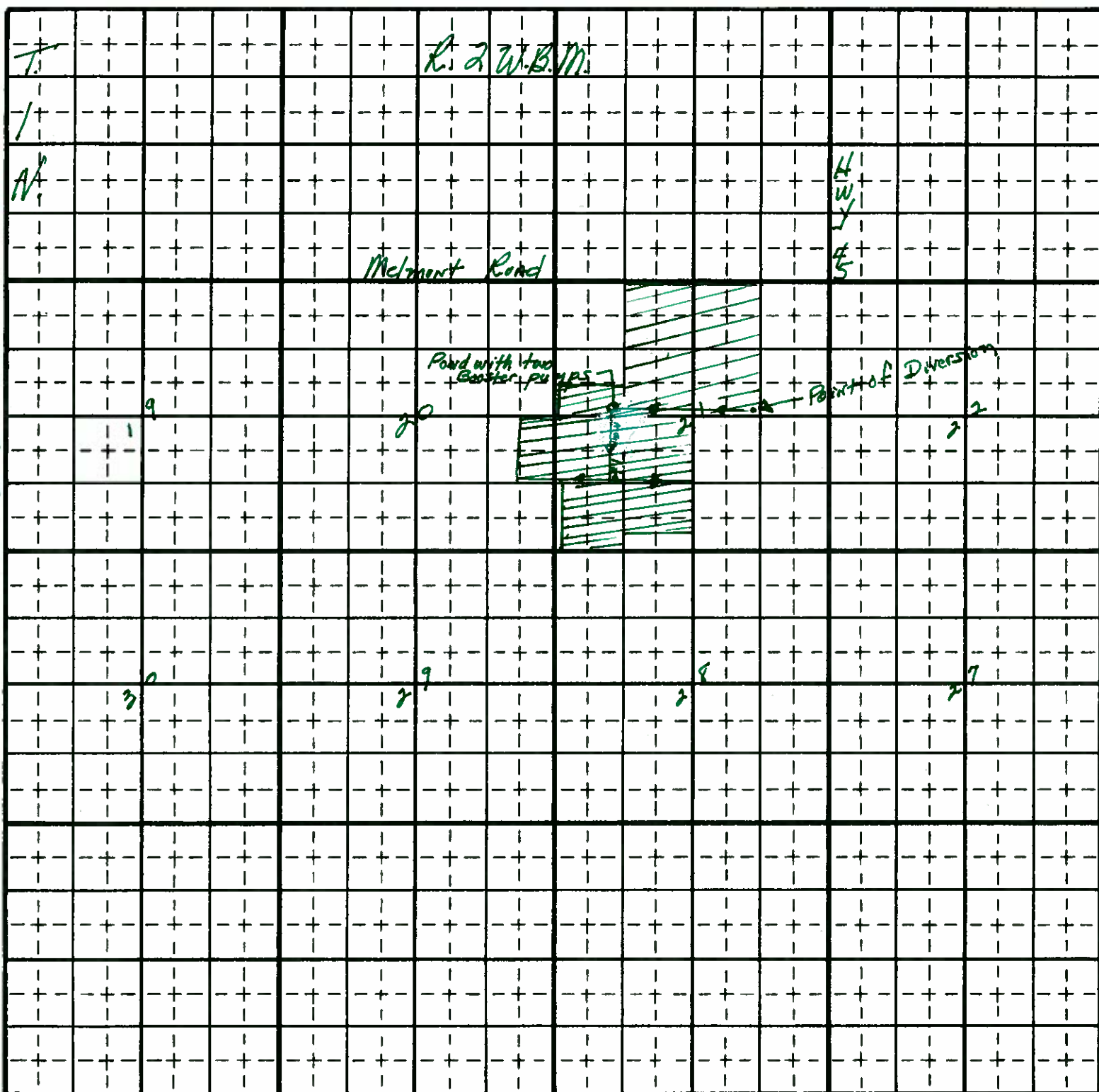
JUL 25 1994

Last Name USA (USDA-FmHA) Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JUL 25 1994

Last Name U.S.A. (USDA-FMHA) Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
if applicable provide IDWR Water Right Number G-30688 (63-3309) and Transferred Right 1057
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 12

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ County Supervisor _____
Title _____

of USDA-FmHA _____, that I have signed the foregoing
Organization _____

document in the space below as County Supervisor of Farmers Home Administration, USDA
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

STEPHEN R. COLGROVE

County Supervisor, FmHA

Date May 25, 1989

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public _____

VIRGINIA H. PICKETT

Residing at _____

Caldwell, ID

My Commission Expires _____

1-16-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address Indian Resource Section, Land of Natural Resource Section, U. S. Dept of Justice
P. O. Box 44378, Wash. D.C., 20026-4378

Date _____

MICROFILMED

JUL 25 1994

Last Name USA (USDA-FmHA) Ident. Number _____

Copies White-State, Yellow-Claimant

Time 8:057

State of Idaho License and Certificate of Water Right

Water License No. G-30688
Water District No. _____

Amount 3.2 c.f.s.
Priority September 4, 1962

THIS IS TO CERTIFY that KENNETH O. CASPER of Blampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 4, 19 62; that Permit No. G-30688 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on July 28, 19 65, showing that said works were completed on the 10th day of August, 19 64; and that on the 10th day of August, 19 64, KENNETH O. CASPER

of Blampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation and domestic, under Use Permit No. G-30688 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 2192, on the 28 day of July, 19 65;

The right hereby confirmed dates from September 4, 19 62;
The Point of Diversion is located in the SW 1/4 of Sec. 21, T. 1 N., R. 2 W., B. M. Canyon County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

| Tract | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|----------|--|-------------------------------|------------------------------|
| 1 N | 2 W | 20
21 | NE 1/4 SE 1/4 | 40 | 20 |
| | | | NE 1/4 NE 1/4 | 40 | 40 |
| | | | NE 1/4 NW 1/4 | 40 | 40 |
| | | | SW 1/4 NE 1/4 | 40 | 40 |
| | | | NE 1/4 SW 1/4 | 40 | 40 |
| | | | NE 1/4 S 1/4 | 40 | 35 |
| | | | SW 1/4 S 1/4 | 40 | 35 |
| | | | SE 1/4 S 1/4 | 40 | 30 |
| | | | Total number of acres to be irrigated: | | 280 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 23th day of July, 19 65.

RALPH H. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

68 3339

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/02/95 15:46:02
Page 1

Water Right Number - A63-03309

Prefix Translation: ADJUDICATION CLAIM

Old (0) Number - 30688

*** C - CURRENT OWNER ***
GOOD

BRIAN J

1 - 9751 MELMONT RD
2 -
3 -

State- ID Zip- 83641

*** D - ORIGINAL OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251
2 -
3 -
City- NAMPA
Phone - 208-000-0000
1 - USDA, FHMA
2 - 3232 ELDER ST.
3 -

State- ID Zip- 83651

AMERICA, ACTING THROUGH

UNITED STATES OF

City- BOISE
Phone - 208-334-1577

State- ID Zip- 83705

Priority Date - - - +
09/04/1962

Region - - - +
14 WESTERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - +
GROUNDWATER

Tributary - - - - +

| Turn | Ring | Sec | Tract | Lot | Rflg | County | Point of Diversion | Diversion Name |
|------|------|-----|----------|-----|------|-------------|--------------------|----------------|
| 01N | 02W | 21 | SE SW NE | | | (27) CANYON | | |

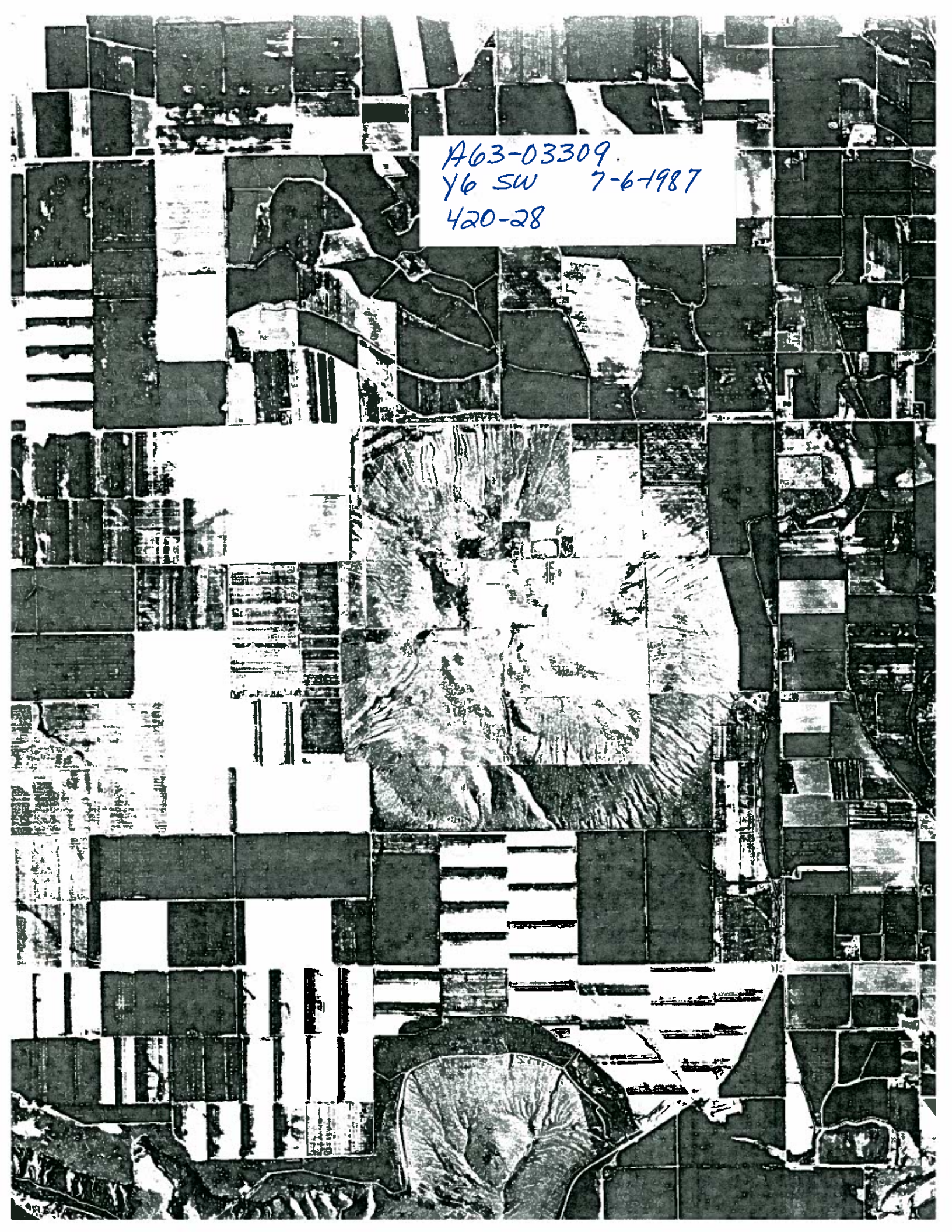
| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | | 3.200 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
3.200 1190.0

| Turn | Ring | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|--------------|------|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 01N | 02W | 20 | NE SE | | 20.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | NW NE | | 40.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SW NE | | 40.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | NE NW | | 40.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SW NW | | 20.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SE NW | | 40.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | NE SW | | 40.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | NW SW | | 35.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SW SW | | 35.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 21 | SE SW | | 30.0 | | 01 | IRRIGATION | (27) CANYON |
| Total Acres: | | | | | 340.0 | | | | |

Prefix Translation: ADJUDICATION CLAIM

| | | | | | |
|------------------------|--------------|-----------------------|--------------|-------------------------|-----|
| Count Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/23/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - C032752 | Federal/State Indicator | - S |
| Claims Tape Error Flag | - | POU Ownership Flag | - Y | Presumption Flag | - |
| See Exempt Flag | - | Name Connector | - | Notice of Error Flag | - |

An aerial photograph of a landscape, possibly a coastal or wetland area. The image is characterized by a complex pattern of dark, irregular shapes (likely vegetation or water) and lighter, more uniform areas (possibly sand or cleared land). A central rectangular area is highlighted, showing a different texture and pattern, possibly indicating a specific site of interest. The overall image has a high-contrast, black and white appearance.

A63-03309.

Y6 SW 7-6-1987

420-28

PERMIT A63-03309 INIT MTS
T. R. S. Q/Q
P/D IN 2W 21 SESWNE
SCALE _____
PHOTO ID. 46 1981

H A T U T

ROAD

AVENUE

HAT
ROUTE 1
HAT

630 000
FEET

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-03309

| MR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY* | | | | | | | |
| PT. OF DIV. | | | | | | | |
| SOURCE | | | | | | | |
| PL. OF USE | | | | | | | |
| DIV. AMOUNT
CFS/AF | | | | | | | |
| CONSUMPTIVE
USE | | | | | | | |
| NATURE OF
USE | | | | | | | |
| PERIOD OF
USE | | | | | | | |
| BASIS OF
CLAIM | | | | | | | |
| REMARKS | | | | | | | |

* IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

** IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Claims 60 cases larger than license

- VERIFICATION CODES**
- TOPO MAP/ORTHO PHOTO = 1
 - ASCS MAP = 2
 - WATERMASTER RECORDS = 3
 - NAPP PHOTOS = 4
 - FIELD EXAM = 5
 - OTHER (SEE COMMENTS) = 6

FINAL RECOMMENDAT
BY _____ DATE _____

DATA ENTRY COMPLE
BY _____ DATE _____

Old (D) Number - 30688

State- ID Zip- 83651

Status - - - +

+ - - - - Tribu

01N ✓ 02N ✓ 2T ✓ SW NE ✓ (27) CANYON ✓

| Code | Description | Period From | Water Use
Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|------------------------|----------------|------------------|
|------|-------------|-------------|------------------------|----------------|------------------|

3-200

| | | |
|-------------------------|---------------------------|-----------------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + |
| 3,200 ✓ | | |

| Tract | Lot | Acres | Place of Use | Description | County |
|-------|-----|-------|--------------|-------------|-------------|
| NE-SE | 20 | 20 | 01 | IRRIGATION | (27) CANYON |
| NE-NE | 21 | 40 | 01 | IRRIGATION | (27) CANYON |
| SW-NE | 22 | 40 | 01 | IRRIGATION | (27) CANYON |
| NE-NW | 23 | 40 | 01 | IRRIGATION | (27) CANYON |
| SW-NW | 24 | 40 | 01 | IRRIGATION | (27) CANYON |
| SE-NW | 25 | 40 | 01 | IRRIGATION | (27) CANYON |
| NE-SW | 26 | 40 | 01 | IRRIGATION | (27) CANYON |
| SW-SW | 27 | 40 | 01 | IRRIGATION | (27) CANYON |
| SE-SW | 28 | 40 | 01 | IRRIGATION | (27) CANYON |
| NE-SW | 29 | 40 | 01 | IRRIGATION | (27) CANYON |
| SW-SW | 30 | 40 | 01 | IRRIGATION | (27) CANYON |
| SE-SW | 31 | 40 | 01 | IRRIGATION | (27) CANYON |
| NE-SW | 32 | 40 | 01 | IRRIGATION | (27) CANYON |
| SW-SW | 33 | 40 | 01 | IRRIGATION | (27) CANYON |
| SE-SW | 34 | 40 | 01 | IRRIGATION | (27) CANYON |
| NE-SW | 35 | 40 | 01 | IRRIGATION | (27) CANYON |
| SW-SW | 36 | 40 | 01 | IRRIGATION | (27) CANYON |
| SE-SW | 37 | 40 | 01 | IRRIGATION | (27) CANYON |
| NE-SW | 38 | 40 | 01 | IRRIGATION | (27) CANYON |
| SW-SW | 39 | 40 | 01 | IRRIGATION | (27) CANYON |
| SE-SW | 40 | 40 | 01 | IRRIGATION | (27) CANYON |

+ - - Other Rights for Same Use -

TRANS. 1057.

Remarks

Water right number - 63-03309

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - -
+ - - - - No Old Water Right Numbers found. - - - - -

+ - - - - Conditions of Approval - - - - -
+ - - - - No Conditions of Approval found. - - - - -

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - -
No Comments found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 05/20/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 08/28/1979 Appl Received - 00/00/0000 Transfer/Amended - T
Decree Date - 00/00/0000 Name Connector - POU Ownership Flag -
Presumption Flag -



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1993

Brian J. Good
Rt. 1, Box 142-C
Melba, ID 83641

Re: Snake River Basin Adjudication (SRBA)-Canyon County
Claim Nos. A63-03289, A63-03309, A63-03310, A63-07381

Dear Mr. Good,

We are currently reviewing the claims referenced above and have noted that these claims were placed in your name in 1991 by Farmers Home Administration. Unfortunately, that Agency did not submit the required filing fee. There is a \$50.00 flat fee for each claim plus a one-time charge of \$1.00 per acre. The fees are as follows:

| <u>Claim No.</u> | <u>Flat Fee</u> | <u>Acreage Fee</u> | <u>Total</u> |
|------------------|-----------------|--------------------|---------------|
| A63-03289 | \$ 50.00 | none | \$ 50.00 |
| A63-03309 | 50.00 | \$340.00 | 390.00 |
| A63-03310 | 50.00 | 40.00 | 90.00 |
| A63-07381 | 50.00 | 143.00 | 193.00 |
| | | TOTAL | 723.00 |

Please submit the total fees so that we may continue to process these claims. Call our office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
Profile Reports

MICROFILMED
JUL 25 1994