

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3289

NAME AND ADDRESS: BRIAN J GOOD
9751 MELMONT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.400 CFS
1,260.00 AFY

Right Nos. 63-3309 and 63-3289 are limited to a total combined annual diversion volume of 1260 AF. and the irrigation of 280 ac.

PRIORITY DATE: 04/24/1962

POINT OF DIVERSION:
T01N R02W S21 NWNWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	2.400 CFS 1,260.00 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S20	NESE 20.00	T01N R02W S21 NWNE 40.00
	T01N R02W S21	SWNE 40.00	T01N R02W S21 NENW 40.00
	T01N R02W S21	NESW 40.00	T01N R02W S21 NWSW 35.00
	T01N R02W S21	SWSW 35.00	T01N R02W S21 SESW 30.00
	280 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

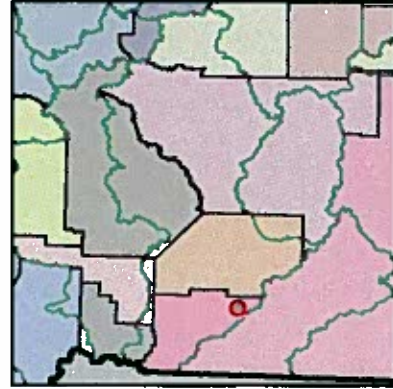
SRBA Recommendation:

63-3289

(Irrigation)

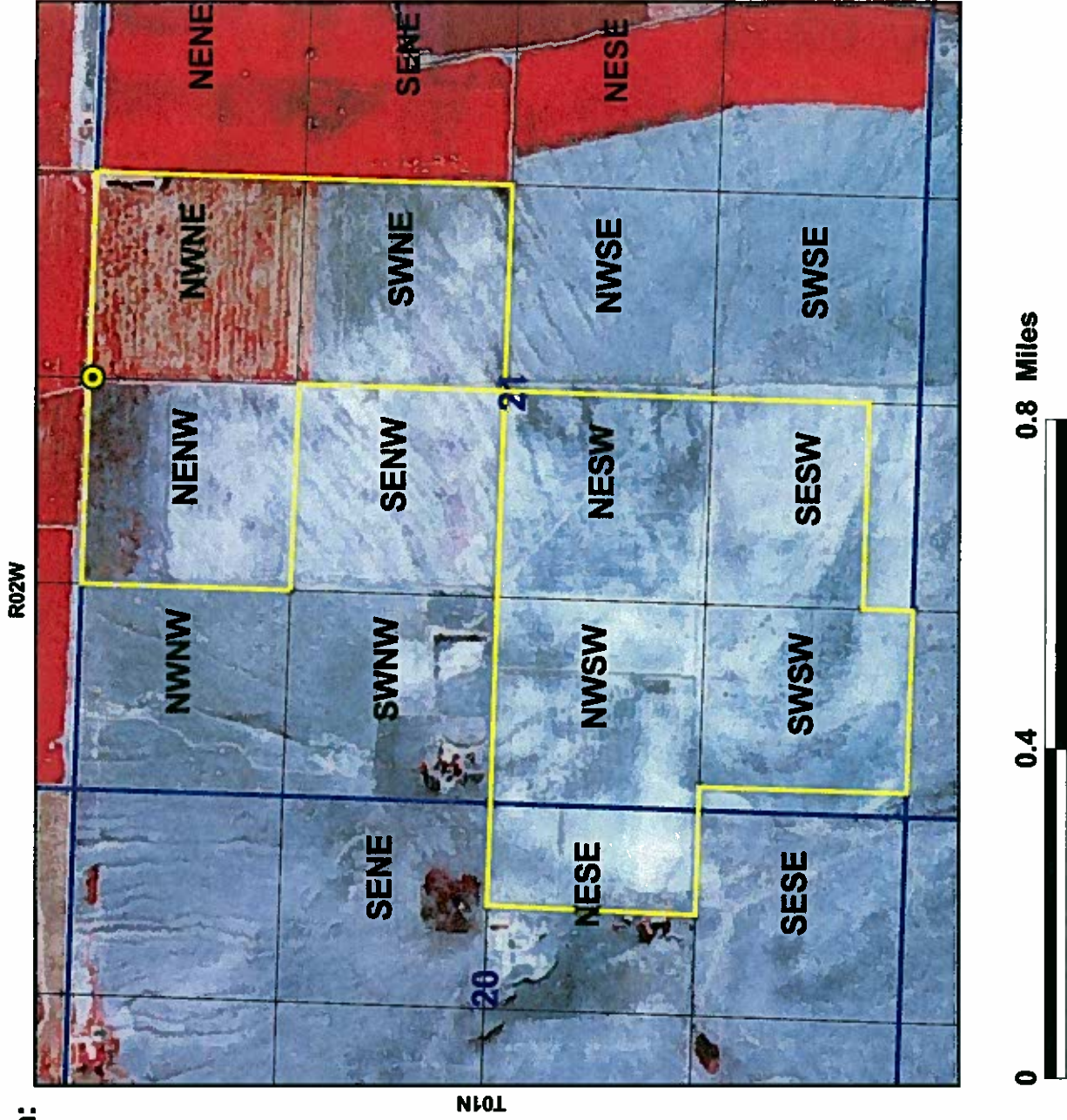
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



1481 State of Idaho License and Certificate of Water Right

Water License No. G-30474

Amount 2.4 c.f.s.

Water District No.

Priority April 24, 1962

THIS IS TO CERTIFY that KENNETH O. CASPER

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 24, 1962; that Permit No. G-30474 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.4 second feet, was issued thereunder on July 28, 1965, showing that said works were completed on the 10th day of August, 1964; and that on the 10th day of August, 1964, KENNETH O. CASPER

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation and domestic, under Use Permit No. G-30474 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 6121, on the 28 day of July, 1965;

The right hereby confirmed dates from April 24, 1962;

The Point of Diversion is located

in the NW 1/4, 1/4 Sec. NE 1/4, T. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	2 W	20	NE 1/4 Sec.	40	20
			NW 1/4 Sec.	40	40
		21	NE 1/4 Sec.	40	40
			SW 1/4 Sec.	40	40
			NE 1/4 Sec.	40	40
			NW 1/4 Sec.	40	35
			SW 1/4 Sec.	40	35
			SE 1/4 Sec.	40	<u>30</u>
Total number of acres to be irrigated:				280	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of July, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

CLAIMANT'S NAME: Brian J. GoodDATE: 5-30-95EMPLOYEE: Carter Fritschle

Mr. Good came into the state office to pay the filing fees for the claims for the water rights on the land he acquired from FmHA. Our letter of 1-8-93 did not set a deadline to pay these fees. Since his address had changed since the change of ownership was filed by FmHA, I had Mr Good sign new "original" claims. I did not modify the "R" records at this time.

Jan,

These "R" files should probably be deleted.

State of Idaho

DEPARTMENT OF WATER RESOURCES

JAN 19 1993

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1993

see left on Envy

*Call Tues 30th
Carter*

Brian J. Good
Rt. 1, Box 142-C
Melba, ID 83641

Re: Snake River Basin Adjudication (SRBA)-Canyon County
Claim Nos. A63-03289, A63-03309, A63-03310, A63-07381

Dear Mr. Good,

We are currently reviewing the claims referenced above and have noted that these claims were placed in your name in 1991 by Farmers Home Administration. Unfortunately, that Agency did not submit the required filing fee. There is a \$50.00 flat fee for each claim plus a one-time charge of \$1.00 per acre. The fees are as follows:

Claim No.	Flat Fee	Acreage Fee	Total
A63-03289 -	\$ 50.00	none	\$ 50.00
A63-03309 -	50.00	\$340.00	390.00
A63-03310 -	50.00	40.00	90.00
A63-07381 -	50.00	143.00	193.00
		TOTAL	723.00

Please submit the total fees so that we may continue to process these claims. Call our office if you have any questions.

Sincerely,

R. McCarthy

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
Profile Reports

*523 688.00
2092
4080
3661
523
3661*

*523
4080
3661
523
3661*

4809

4808

25'

4806

4805

4804

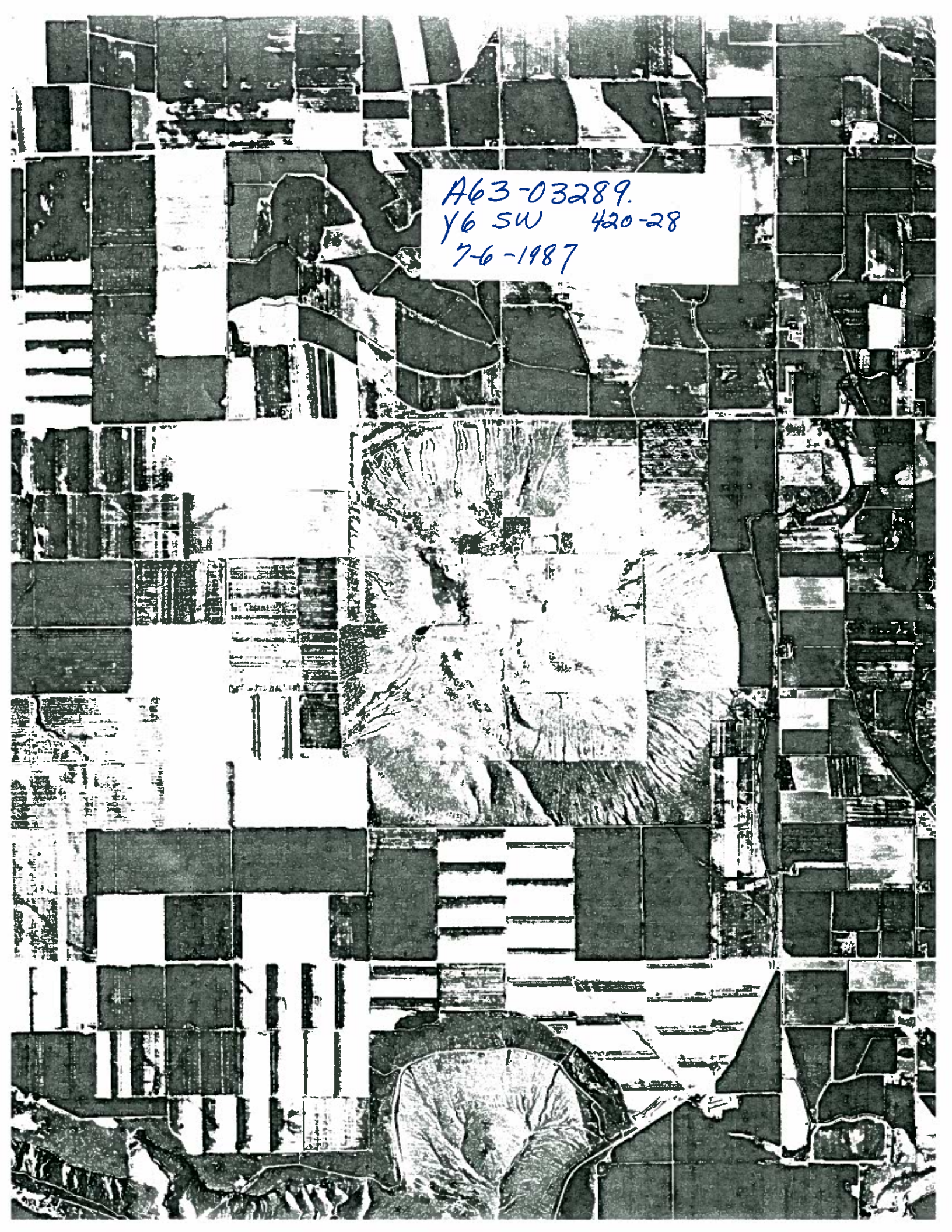
4803

PERMIT A63-03289 INIT MTS
T. R. S. Q/Q
P/D M/ 2W 21 NNNWNE
SCALE _____
PHOTO ID. Y6 1981

H A I T

ROAD

AVENUE 1700
HAT
HILL
BUTTE

An aerial photograph of a landscape, likely a coastal or wetland area. The image is characterized by a grid-like pattern of rectangular fields or plots, some of which are dark and others light. A central rectangular area, outlined in white, shows a different texture, possibly a body of water or a different type of terrain. The overall image has a high-contrast, black and white appearance.

A63-03289.
Y6 SW 420-28
7-6-1987

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

09/18/95 08:25:56
Page 1

Water Right Number - 63-03289

Prefix Translation:

WATER RIGHT

Old (D) Number - 30674

*** C - CURRENT OWNER ***
CASPER

KENNETH D.

1 - RT. 3 BOX 251
2 -
3 -

City- NAMPA
Phone -

State- ID Zip- 83651

Priority Date - +
06/26/1962

Region - +
14 WESTERN

Stage - +
L - LICENSE

Status - +

Source - +
GROUNDWATER

Tributary - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

Code	Description	Period from	Period to	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION
43 - DOMESTIC

2.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

2.400

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	20	NE SW		20.0		01	IRRIGATION	(27) CANYON
01N	02W	21	NW NE		40.0		01	IRRIGATION	(27) CANYON
01N	02W	21	SW NE		40.0		01	IRRIGATION	(27) CANYON
01N	02W	21	NE NW		40.0		01	IRRIGATION	(27) CANYON
01N	02W	21	NE SW		40.0		01	IRRIGATION	(27) CANYON
01N	02W	21	NW SW		35.0		01	IRRIGATION	(27) CANYON
01N	02W	21	SW SW		35.0		01	IRRIGATION	(27) CANYON
01N	02W	21	SE SW		30.0		01	IRRIGATION	(27) CANYON
Total Acres:					280.0				

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks -
No Remarks found.

Water right number - 63-03289

Prefix Translation: WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

No Comments found

+ - - Audit fields - 05/06/85 05/01/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership flag	-
Presumption flag	-				

Water Right Number - A63-03289

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30474

*** C - CURRENT OWNER ***
GOOD

BRIAN J

1 - 9751 MELMONT RD
2 -
3 -
City- MELBA
Phone - 208-495-2890

State- ID Zip- 83641

*** O - ORIGINAL OWNER ***
AMERICA, ACTING THROUGH

UNITED STATES OF

1 - USDA, FHMA
2 - 3232 ELDER ST.
3 -
City- BOISE
Phone - 208-334-1577
1 - RT. 3 BOX 251
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83705

Priority Date - - +
04/24/1962

Region - - - +
14 WESTERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - +
GROUNDWATER

Tributary - - - - +

Turn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
01N	02W	21	NW NW NE			(27) CANYON		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		2.400	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.400 980.0

Turn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	20	NE SW		20.0		01	IRRIGATION	(27) CANYON
01N	02W	21	NW NE		40.0		01	IRRIGATION	(27) CANYON
01N	02W	21	SW NE		40.0		01	IRRIGATION	(27) CANYON
01N	02W	21	NE NW		40.0		01	IRRIGATION	(27) CANYON
01N	02W	21	NE SW		40.0		01	IRRIGATION	(27) CANYON
01N	02W	21	NW SW		35.0		01	IRRIGATION	(27) CANYON
01N	02W	21	SW SW		35.0		01	IRRIGATION	(27) CANYON
01N	02W	21	SE SW		30.0		01	IRRIGATION	(27) CANYON

Total Acres: 280.0

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - G-30689 (63-3310), G-30688 (63-3309), 63-7381

+ + + + + Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
		00/00/0000

+ -Comments- +
No Comments Found

+----- Adjudication Rights Dates and Flags Area -----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P	
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-	
Licensed Date	- 00/00/0000	Receipt Number	- C032752	Federal/State Indicator	- S	
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-	
Fee Exempt Flag	-	Name Connector	-	Notice of Error flag	-	

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-03289

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
---	---	---	------------------------	------------------------------------	----------------------------------	------------

PRIORITY* _____

PT. OF DIV. _____

SOURCE _____

PL. OF USE _____

DIV. AMOUNT _____

CFS/AF _____

CONSUMPTIVE
USE _____

NATURE OF
USE _____

PERIOD OF
USE _____

BASIS OF
CLAIM _____

REMARKS _____

* IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

** IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Shell exam needed to confirm use of this equiv.

DATA ENTRY COMPLETE
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

RECEIVED

JUN 15 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03289

Date Received: 3/23/1990

Receipt No: C032752

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN J GOOD 208-495-2890
Address: 9751 MELMONT RD
MELBA ID 83641

2. Date of Priority: APR 24, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	21	NW	NW	NE		CANYON

5. Description of diverting works:
200 HP ELECTRIC MOTOR; DEEP WELL TURBINE PUMP; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 980.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	20	NE	SW		IRR	20.0
						Section Acres	20.0
		21	NW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	21	SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0
			SE	SW		IRR	30.0

Section Acres 260.0

Total Acres 280.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

G-30689 (63-3310), G-30688 (63-3309), 63-7381

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30474

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian J. Loo Date: 5/30/95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of May 19 95

Carter Fritschle
Notary Public

Seal

Carter Fritschle, Notary Public
Residing at Residing at Eagle, Idaho
My Commission Expires March 21, 2000
My Commission Expires _____

MEMO TO SRBA CLAIM FILE NO.

A63 - 03289

A63 - 03309

A63 - 03310

A63 - 07381

CLAIMANT'S NAME: Brian J. GoodDATE: 5-30-95EMPLOYEE: Carter Fritschle

Mr. Good came into the state office to pay the filing fees for the claims for the water rights on the land he acquired from FmHA. Our letter of 1-8-93 did not set a deadline to pay these fees. Since his address had changed since the change of ownership was filed by FmHA, I had Mr. Good sign new "original" claims. I did not modify the "R" records at this time.

VERIFIED BY *DP Martley*
#13-230

Water Right Number - R63-03289

Prefix Translation: RESEARCH

Old (D) Number - 30474

+ - - - - Last Name - - - - + + - - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GOOD

BRIAN J

1 - RT 1 BOX 142-C

2 -

3 -

City- MELBA

Phone - 208-495-2890

State- ID Zip- 83641

*** O - ORIGINAL OWNER ***
AMERICA, ACTING THROUGH

UNITED STATES OF

1 - USDA, FMHA

2 - 3232 ELDER ST.

3 -

City- BOISE

Phone - 208-334-1577

1 - RT. 3 BOX 251

2 -

3 -

City- NAMPA

Phone - 208-000-0000

State- ID Zip- 83651

CASPER

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/24/1962 14 WESTERN X - REJECTED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

01N 02W 21 NW NW NE (27) CANYON

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume

Code Description

Period From Period To

01 - IRRIGATION

03/15

11/15

2.400

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + - KW Usage - +
2.400 980.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Cont.

Twn Rng Sec Tract Lot Acres Code Description

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|------|--------|
| 01N | 02W | 20 | NE SW | 20.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 02W | 21 | NW NE | 40.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 02W | 21 | SW NE | 40.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 02W | 21 | NE NW | 40.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 02W | 21 | NE SW | 40.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 02W | 21 | NW SW | 35.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 02W | 21 | SW SW | 35.0 | 01 | IRRIGATION | (27) | CANYON |
| 01N | 02W | 21 | SE SW | 30.0 | 01 | IRRIGATION | (27) | CANYON |

MICROFILMED

JUL 25 1994

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/13/1993 | Old Judicial District | - |
| Claim Received Date | - 03/23/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X77777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
JUL 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
OCT 23 1991

DATE OF CLOSING: 6-13-91

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHMENT

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s) G-30474(63-3289); G-30688(63-3309) TRANSFER #1057;
Assigned by IDWR: 63-7381; G-30689(63-3310)
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): USDA, FARMERS HOME ADMINISTRATION
510 ARTHUR STREET
CALDWELL, ID 83605
- ☒ New Owner/Claimant (Purchaser): BRIAN J. GOOD
- ☒ New Mailing Address: ROUTE #1, BOX 142-C
MELBA, ID 83641
- ☒ New Telephone Number: (208) 495-2890
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Brian J. Good Date 10/21/91
BRIAN J. GOOD Date _____
- ☒ Signature of Former Owner/Claimant(s) USDA, FARMERS HOME ADMINISTRATION Date 3-19-1991
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-8-93 By: RAF

Further Action Needed:

claim fees required

Further Action Taken

Date: 1-8-93 By: RAF

Final Review and Data-Entry

Date: 4-13-93 By: RAF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

JUL 25 1994

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number G-30474 (63-3289)

Date Received

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America (USDA-FmHA) Phone (208) 334-1577Mailing Address State Director, FmHA, 3232 Elder St., Boise, Idaho Zip 837052. Date of Priority (Only one (1) per claim) April 24, 19623. Source of water supply (a) Ground Waterwhich is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 1 N Range 2 WBM Section 21,NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of CanyonAdditional points of diversion if any: N/A

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 200 Hp electric motor; deep well turbine pump on 340' well, 16" diameter, approximately 2660' of buried 10" mainline, approximately 9120' of buried steel and fiberglass mainline and aluminum mainline, 1 60 hp electric motor with centrifugal booster pump plus a 200 hp electric motor with vertical turbine booster pump.

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3/2

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 2.4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 980 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 1 N | 2 W | 20 | | | | | | | | | 20 | | | | | | | | 20 |
| 1 N | 2 W | 21 | | 40' | 40' | | 40' | | | | 40' | 35' | 35' | 30' | | | | | 260 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 280

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water License G-30689 (63-3310) License G-30688 (63-3309) License 63-7381 or None ()

14. Remarks: This well shares mainline distribution system with License G-30689 (63-3310)
License G-30688 (63-3309) and License 63-7381

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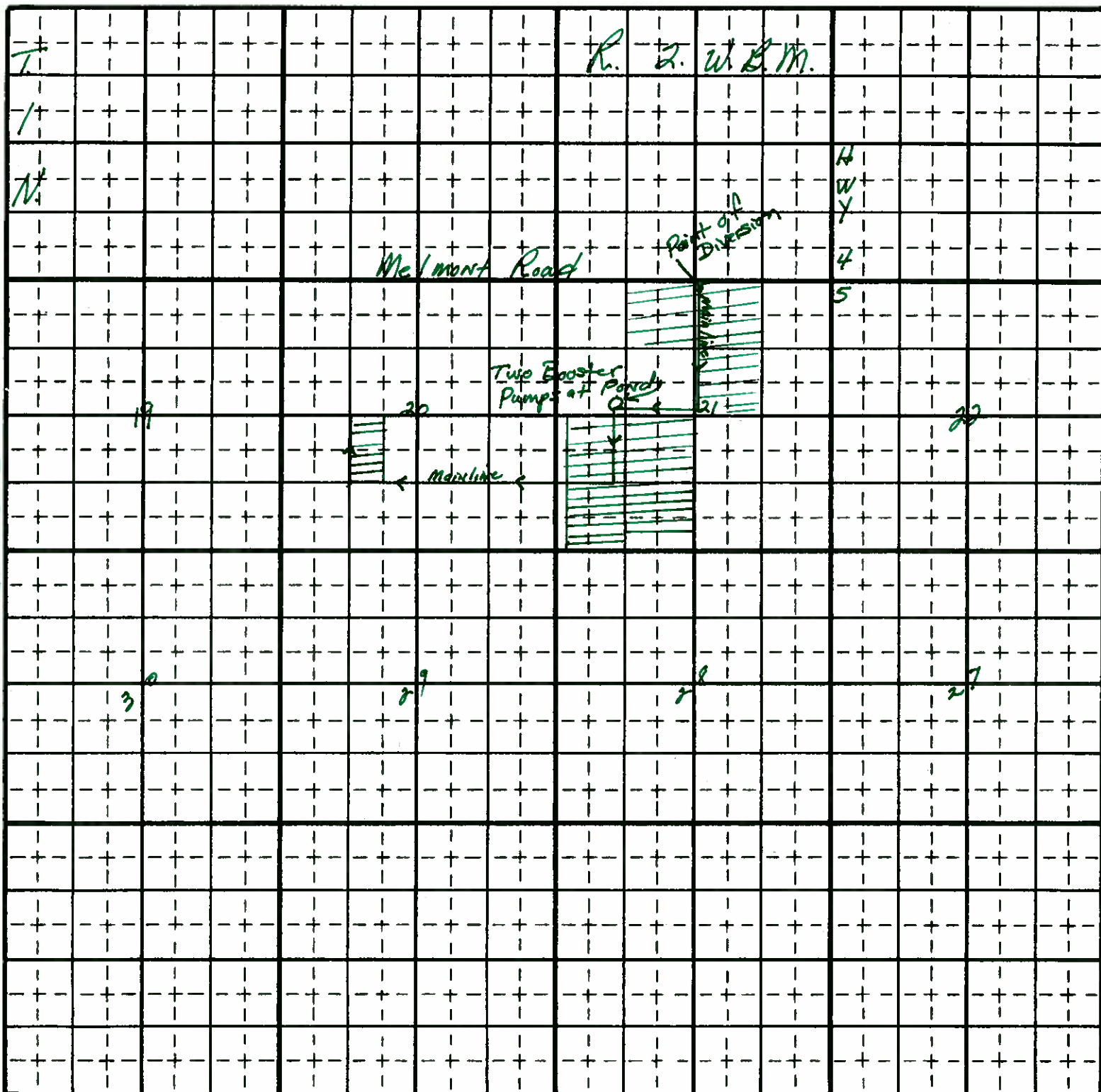
JUL 25 1994

Last Name USA (USDA-FmHA) Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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JUL 25 1994

Last Name U.S.A. (USDA-FM HA) Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number G-30474 (63-3289)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 8

For individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ County Supervisor
Title
of USDA-FmHA _____, that I have signed the foregoing
Organization
document in the space below as _____ County Supervisor _____ of Farmers Home Administration, USDA
Title Organization
and that the statements contained in the foregoing document are true and correct.

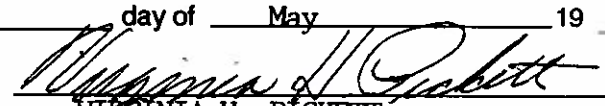
Signature of Authorized Agent 

Title and Organization STEPHEN R. COLGROVE
County Supervisor, FmHA Date May 25, 1989

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25th day of May 19 89

SEAL

Notary Public 

VIRGINIA H. PICKETT

Residing at Caldwell, Idaho

My Commission Expires 1-16-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address Indian Resource Section, Land of Natural Resource Section, U. S. Dept. of Justice
P. O. Box 44378, Wash. D.C., 20026-4378

Date _____

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JUL 25 1994

Last Name USA (USDA-FmHA) Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 8, 1993

Brian J. Good
Rt. 1, Box 142-C
Melba, ID 83641

Re: Snake River Basin Adjudication (SRBA)-Canyon County
Claim Nos. A63-03289, A63-03309, A63-03310, A63-07381

Dear Mr. Good,

We are currently reviewing the claims referenced above and have noted that these claims were placed in your name in 1991 by Farmers Home Administration. Unfortunately, that Agency did not submit the required filing fee. There is a \$50.00 flat fee for each claim plus a one-time charge of \$1.00 per acre. The fees are as follows:

| <u>Claim No.</u> | <u>Flat Fee</u> | <u>Acreage Fee</u> | <u>Total</u> |
|------------------|-----------------|--------------------|---------------|
| A63-03289 | \$ 50.00 | none | \$ 50.00 |
| A63-03309 | 50.00 | \$340.00 | 390.00 |
| A63-03310 | 50.00 | 40.00 | 90.00 |
| A63-07381 | 50.00 | 143.00 | 193.00 |
| | | TOTAL | 723.00 |

Please submit the total fees so that we may continue to process these claims. Call our office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:
Profile Reports

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JUL 25 1994