

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3272

NAME AND ADDRESS: DAVID W LENZ
3675 C S POWERLINE
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.470 CFS
473.00 AFY

Right Nos. 63-3272 and 63-7071 are limited to a total combined diversion rate of 1.8 cfs and to a total combined annual diversion volume of 518.85 AF.

PRIORITY DATE: 01/04/1962

POINT OF DIVERSION:
T01N R02W S15 NWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.470 CFS 473.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S15	SWNE	38.00	T01N R02W S15	SENE	36.00
T01N R02W S15	SENE	2.10	T01N R02W S15	NESE	37.00
T01N R02W S15	NWSE	2.20			
115.3 ACRES TOTAL					

This right is limited to the irrigation of 105 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

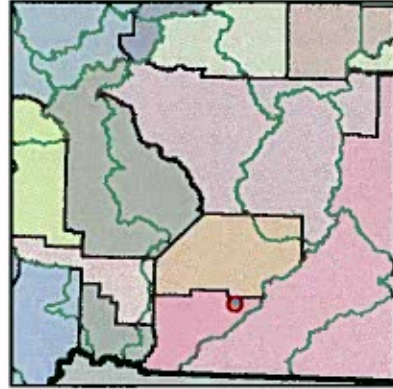
SRBA Recommendation:

63-3272

(Irrigation)

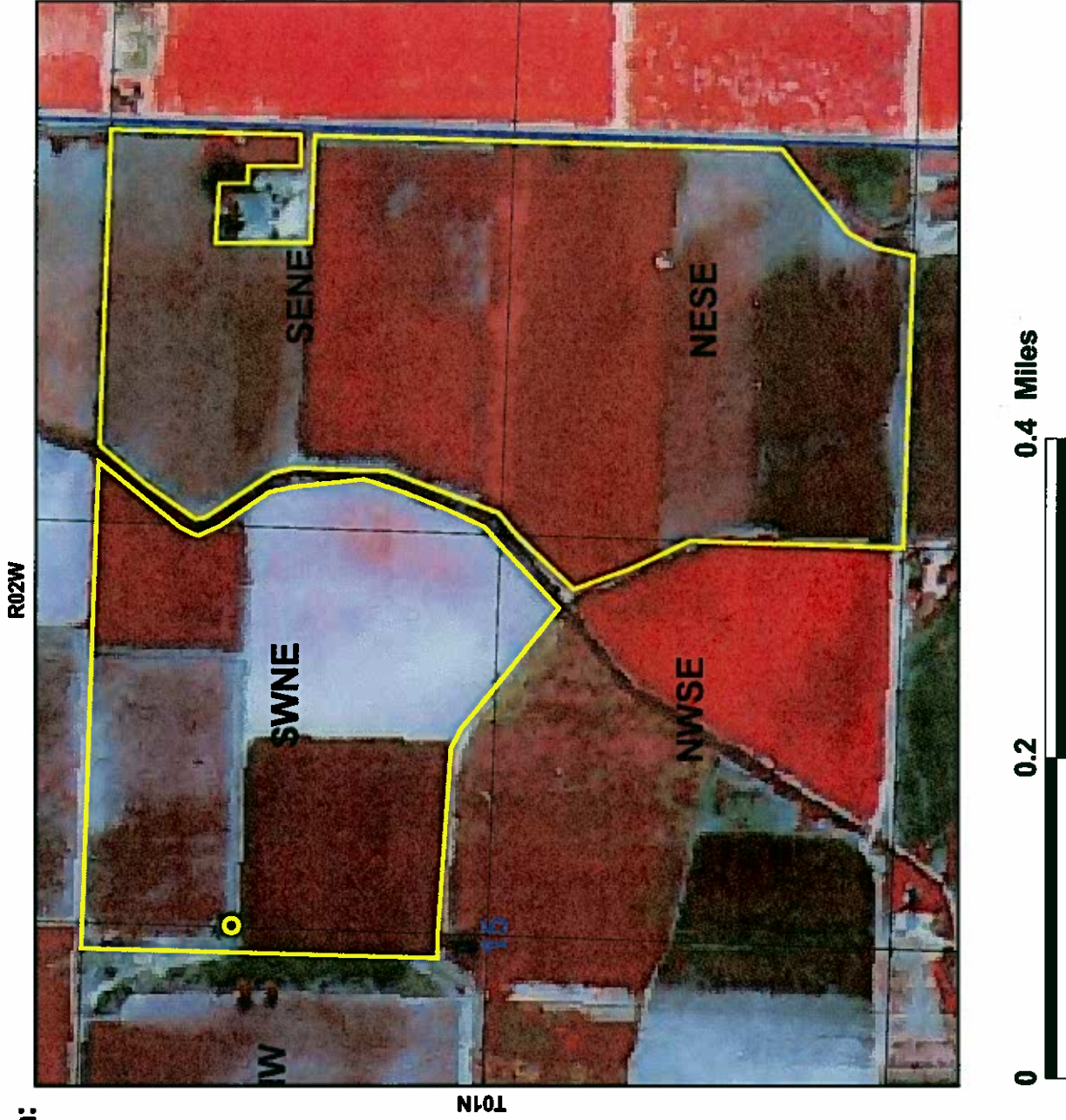
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



AJ5809NP
No. A63-03272

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 67

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID W LENZ 3675C S POWERLINE RD MELBA ID 83661 (208) 495-2280	01/04/1962	IRRIGATION	04-01 11-01	1.470 CFS	473.00 AFA
TOTAL DIVERSION:					1.470 CFS	473.00 AFA
CONSUMPTIVE USE:						367.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S15 NWSME

CANYON County

Place of use Legal Description for: IRRIGATION

	NE	ENE	NENE	SENE	ENE	SENE	SE	SENE	SESE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
01N 02W 15	: 34	: 34	:	:	:	:	:	:	:	: 105.0
TOTAL ACRES										: 105.0

POU County: CANYON

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: 80ISE-KUNA RTS.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-07071

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGED BY 08 6/8/99.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/06/90 MOBILE2 03/30/95 POST-STD 03/02/99 SSHERMAN 06/08/99 DBUFFING

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-03272

HR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*							
PT. OF DIV.							
SOURCE							
PL. OF USE							
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Due by verification 9-14-95

VERIFICATION CODES
 TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

DATA ENTRY COMPLET
BY _____ DATE _____
 FINAL RECOMMENDATI
BY _____ DATE _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03272
Date Received: 2/ 6/1990
Receipt No: M005758
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DAVID W LENZ 208-495-2280
Address: 3675C S POWERLINE RD
MELBA ID 83641

2. Date of Priority: JAN 4, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	15	NW	SW	NE		CANYON

5. Description of diverting works:
WELL, 350' DEPTH, 12" CAS. W/PUMP TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.470		473.00

7. Total Quantity Appropriated is:
1.470 C.F.S. (and/or) 473.00 A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	15	SW	NE		IRR	34.0
			SE	NE		IRR	34.0
			NE	SE		IRR	37.0

10. Place of Use: Continued

Section Acres 105.0

Total Acres 105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 BOISE-KUNA RTS.

14. Remarks:
 ADDRESS CHANGE BY CLAIMANT LETTER.
 OWNERSHIP CHANGED BY DB 6/8/99.

15. Basis of Claim: LICENSE

Water Right Number: 30344

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 17 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-03272 and A63-07071
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant David W. Lenz, Jolene O. Lenz,
Donald R. Lenz, Cleo Lenz
 4. New Owner/Claimant(s) David W. Lenz
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3675 C. So. Powerline Rd.
 City, State and ZIP Code Merida, Idaho 83641
 New Telephone Number (208) 495-2280
 5. Date you acquired the property _____
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) David W. Lenz
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT NO. 9609344

WARRANTY DEED

DONALD LENZ and CLEO LENZ, husband and wife, hereinafter collectively referred to as Grantor, hereby conveys, grants and warrants to DAVID LENZ, dealing with his sole and separate property, hereafter referred to as Grantee, whose address is 3675-C South Powerline Road, Melba, ID, 83641, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof

SUBJECT TO taxes and assessments for the year 1996 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 33rd day of March, 1996.

Donald D. Lenz
Donald Lenz

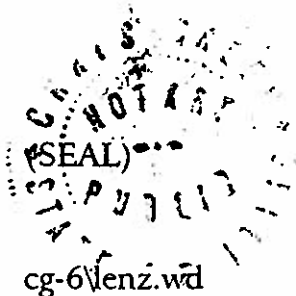
Cleo Lenz
Cleo Lenz

STATE OF IDAHO)

:ss

County of Bannock)

On this 22nd day of March, in the year 1996, before me, Chris Green, a Notary Public, personally appeared DONALD LENZ and CLEO LENZ, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Chris Green
Notary Public for Idaho
Commission expires: 5-20-2000

EXHIBIT "A"

The S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, all in Section 15, Township 1 North, Range 2 W.B.M, in Canyon County, Idaho, subject to a deed to the Nampa Highway District recorded in Book 85 of Deeds at page 8, records of said County.

Together with water permit No. 30344 of the Department of Reclamation of the State of Idaho.

AND

The East 73.2 feet of the North 1,189 feet of the Southeast Quarter of the Northwest Quarter, all in Section 15, Township 1 North, Range 2 W.B.M., in Canyon County, Idaho.

EXCEPTING THEREFROM:

All of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, lying South and East of the Melba Drain, subject to an easement or right of way for South Powerline Road.

3609344
RECORDED
JUN 25 PM 4 41
C. H. COOPER
REQUEST Henry David
TYPE Deed FEE 9.00

EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03272
Date Received: 2/ 6/1990
Receipt No: M005758
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	DONALD R LENZ	208-495-2861
Address:	3502 HIGHWAY 45 #C MELBA ID	83641-5026
OR		
Name:	CLEO LENZ	208-495-2861
Address:	3502 HIGHWAY 45 #C MELBA ID	83641-5026
OR		
Name:	DAVID W LENZ	208-495-2280
Address:	3675 C S POWERLINE MELBA ID	83641
OR		
Name:	JOLENE O LENZ	208-495-2280
Address:	3675 C S POWERLINE MELBA ID	83641

2. Date of Priority: JAN 4, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	15	NW	SW	NE		CANYON

5. Description of diverting works:
WELL, 350' DEPTH, 12" CAS. W/PUMP TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.470		473.00

7. Total Quantity Appropriated is:
1.470 C.F.S. (and/or) 473.00 A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	15	SW	NE		IRR	34.0
			SE	NE		IRR	34.0
			NE	SE		IRR	37.0

Section Acres 105.0

Total Acres 105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA RTS.

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: LICENSE

Water Right Number: 30344

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03272
Date Received: 2/06/1990
Receipt No: M005750
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD R. LENZ
Address: 8025 STAGECOACH RD. 208-495-2861
MELBA, ID 83641
OR
Name: CLEO LENZ
Address: 8025 STAGECOACH RD. 208-495-2861
MELBA, ID 83641
OR
Name: DAVID W. LENZ
Address: 3675 C, SO. POWERLINE 208-495-2280
MELBA, ID 83641
OR
Name: JOLENE O. LENZ
Address: 3675 C, SO. POWERLINE 208-495-2280
MELBA, ID 83641
2. Date of Priority: JAN 04, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	15	NW	SW	NE		CANYON
5. Description of diverting works:
WELL, 350' DEPTH, 12" CAS. W/PUMP TO GRAVITY IRRIGATION
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.470		473.00
7. Total Quantity Appropriated is:
1.470 C.F.S. (and/or) 473.00 A.F.A.

A63-03272

Page 1

Date: 02/06/90

MICROFILMED
AUG 19 1992

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	15	SW	NE		IRR	34.0
			SE	NE		IRR	34.0
			NE	SE		IRR	37.0
Section Acres							105.0
Total Acres							105.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA RTS.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30344

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald R. Fenz Date: _____
David R. Fenz Date: 2/6/90

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of FEB 19 90

Donna L. Luthy
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



MICROFILMED
AUG 19 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 02 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

DONALD AND CLEO LENZ
3502 HIGHWAY 45 #C
MELBA ID 83641-5026

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #A63-03272, A63-07071, 63-20653,
63-20659 & 63-20662
Change of Address

*records changed, NCAP prepared,
m 3-2-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Donald Lenz
Claimant Signature

Cleo Lenz 495-2861
Telephone No.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 8, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A63-03272 & A63-07071

DAVID W LENZ
3675C S POWERLINE RD
MELBA ID 83641

Dear Mr. Lenz:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

AJ0749NP
No. A63-03272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD R LENZ	01/04/1962	IRRIGATION	04-01 11-01	1.470 CFS	473.00 AFA
C	CLEO LENZ					
	3502 HIGHWAY 45 #C					
	MELBA ID 836415026					
	(208) 495-2861					
C	DAVID W LENZ					
C	JOLENE O LENZ					
	3675 C S POWERLINE					
	MELBA ID 83641					
	(208) 495-2280					
				TOTAL DIVERSION:	1.470 CFS	473.00 AFA
				CONSUMPTIVE USE:		367.50 AFA

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE
CANYON County

Point(s) of Diversion: T01N R02W S15 NWSWNE

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	02W	15		34	34					
				34		34		37		
								TOTAL ACRES		105.0
										105.0

POU County: CANYON

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: BOISE-KUNA RTS.

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63 20653
63 20662
63 20663-20653
63-07072
63-07071

Lenz 025

DONALD R LENZ
CLEO LENZ
8025 STAGECOACH RD
MELBA ID 83641

LENZ025 836412004 1498 06 11/07/98
FORM 3547

LENZ HIGHWAY 45 SC
MELBA ID 83641-5026

83641>5001 01



U.S. POSTAL SERVICE
PS FORM 3547

Water Right Number - 63-03272 Prefix Translation: WATER RIGHT Old (D) Number - 30344

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SKOGSBERG

CLARENCE

1 - RT. 4
2 -
3 -
City- NAMPA
Phone -

State- ID Zip- 83651

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/04/1962 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name - - - - - Diversion Rate - - - - - Diversion No. - - - - +

TwN Rng Sec Tract Lot Rflg County (27) CANYON

+ - - - - Description - - - - - Period From - - - - - Period To - - - - - Diversion Rate - - - - - Diversion Volume - - - - +

Code 01 - IRRIGATION 04/01 14/01 1-470 473-00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.470 473.00

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	15	SW-NE	34.0	01	IRRIGATION	(27) CANYON	
01N	02W	15	SE-NE	34.0	01	IRRIGATION	(27) CANYON	
01N	02W	15	NE-SE	37.0	01	IRRIGATION	(27) CANYON	

Total Acres: 405.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - Remarks found. - - - - - +

+ - - - - Old Water Right Numbers - - - - - Old Water Right Numbers found. - - - - - +

+ - - - - Conditions of Approval - - - - - Conditions of Approval found. - - - - - +

Water Right Number - A63-03272

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30344

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LENZ

DONALD R

1 - 8025 STAGECOACH RD
2 -
3 -
City- MELBA
Phone - 208-495-2861
1 - 8025 STAGECOACH RD
2 -
3 -

State- ID Zip- 83641

LENZ

CLEO

LENZ
DAVID W

City- MELBA
Phone - 208-495-2861
1 - 3675 C SO POWERLINE
2 -
3 -

State- ID Zip- 83641

LENZ

JOLENE O

City- MELBA
Phone - 208-495-2280
1 - 3675 C SO POWERLINE
2 -
3 -

State- ID Zip- 83641

*** O - ORIGINAL OWNER ***
SKOGSBERG

CLARENCE

1 - RT 4
2 -
3 -
City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83641

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/04/1962 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

Diversion Name

01N 02W 15 NW SW NE (27) CANYON

+ - - - - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.470 473.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
1.470 473.00 367.5

Water right number - A63-03272

Prefix Translation: ADJUDICATION CLAIM

| Trn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|--|-----|-----|-------|-----|-------|---------------|-------------|-------------|
| 01N | 02W | 15 | SW NE | | 34.0 | 01 IRRIGATION | | (27) CANYON |
| 01N | 02W | 15 | SE NE | | 34.0 | 01 IRRIGATION | | (27) CANYON |
| 01N | 02W | 15 | NE SE | | 37.0 | 01 IRRIGATION | | (27) CANYON |
| Total Acres: | | | | | 105.0 | | | |
| + - - - - - Diversion Means - WELL, 350'DEPTH, 12"CAS.W/PUMP TO GRAVITY IRRIGATION | | | | | | | | |
| + - - - - - Non-Irrigation Use - STOCKWATER INCIDENTAL TO IRRIGATION | | | | | | | | |
| + - - - - - Other Rights for Same Use - BOISE-KUNA RTS. | | | | | | | | |
| + - - - - - Remarks - - - - - No Remarks found. | | | | | | | | |
| + - - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found. | | | | | | | | |
| + - - - - - Conditions of Approval - - - - - No Conditions of Approval found. | | | | | | | | |
| + - - - - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - - 00/00/0000 | | | | | | | | |
| + - - - - - Audit Fields - 02/06/90 MOBILE2 03/30/95 POST-STD | | | | | | | | |
| + - - - - - Comments - - - - - No Comments Found | | | | | | | | |
| + - - - - - Adjudication Rights Dates and Flags Area - - - - - | | | | | | | | |
| Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - - - - Old Case Number - - - - -
Response Filed Date - 00/00/0000 Verified Date - 05/06/1985 Old Judicial District - - - - -
Claim Received Date - 02/06/1990 Last Amended Date - 00/00/0000 Temporary Right - P - - - - -
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District - - - - -
Licensed Date - 00/00/0000 Receipt Number - M005758 Federal/State Indicator - S - - - - -
Claims Tape Error Flag - - - - - POU Ownership Flag - Y - - - - - Presumption Flag - - - - -
Fee Exempt Flag - - - - - Name Connector - OR - - - - - Notice of Error Flag - - - - - | | | | | | | | |

WATER LICENSE

Water License No. G-30344 Priority January 4, 1962 Amount 1.47 c. f. s.

THIS IS TO CERTIFY, that CLARENCE SKOGSBERG
 of Nampa, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated January 4, 1962; that Permit G-30344 was issued pursuant
 to said application; that the proposed works were completed on or about 1962,
 with a storage or carrying capacity of 1.47 c. f. s., said works consisting of
well, motor, pump, concrete diversion works and / earth ditches; and that on January 10, 1967
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 473
 acre feet per season, with a maximum rate of diversion of 1.47 cubic feet per second of the waters
 of underground water, tributary of
 for the purpose of irrigation from April 1 to November 1;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, T. 1 N., R. 2 W., B.M., and
 other additional ponds _____, in the County of
Canyon; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 473 acre feet per year.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 1 N. | 2 W. | 15 | | | 34 | 34 | | | | | | | | | 37 | | | | 105 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 105

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
5th day of November, 1968.

R. Keith Higin
 State Reclamation Engineer

63 0272

30344

63-3272-30344

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38383
Permit No. G- 30344
District No.

1. Name of Applicant: Clarence Skogsberg
Postoffice address: Nampa, R #1, County: Canyon State: Idaho
2. Quantity of water claimed: 75 inches 1.5 cfs
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 15
Twp. 1 N , Rge. 2 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump & Gravity Irrigation
8. Estimated cost of works: \$ 8000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 1. (a) Date and place of Incorporation:
 - (b) Amount of capital stock: \$ (c) Amount paid in: \$
 - (d) Names and addresses of directors:
 11. The financial resources of the applicant are (a) Cash on hand: \$
 - (b) Treasury stock: (c) Bonds to be issued:
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
84 in. Boise-Kuna Irrigation
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Clarence Skogsberg Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. January 4, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30344

Recorded in Book 106 Page 30344 Approved January 10, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 10, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 10, 1967

Witness my hand this 10th

day of January, 1962

s/ RALPH W. THOMAS
Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of January, 1962.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE
Governor

Secretary of State.

12.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 1 N | 2 W | 15 | | | | | | | | | | | | | 40 | 40 | 40 | | 120 |

AMENDMENT TO POINT OF DIVERSION

Comes now Clarence Skogsberg and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344.

That the point of diversion is described in said Permit as being located: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15, T 1N., R 2 W.

That he now requests that the point of diversion be changed to a point located: Center of the West line boundary of West $\frac{1}{2}$ of S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec 15, T 1N of R. 2WBM. (or the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec 15, T 1N, R 2 WBM)

That the reason for desiring to make such change is as follows: Well drillers map is in error.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Nampa, Idaho this 26th day of November, 1965

/s/ CLARENCE SKOGSBERG

Date of Receipt at Department of Reclamation: November 28, 1966.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Jack A. Barnett, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 106 of Permits,
at page G-30344. November 29, 1966

/s/ JACK A. BARNETT
Assistant, State Reclamation Engineer

AMENDMENT TO LAND LIST

Comes now Clarence Skogsberg, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Sec 15 T 1N, R 2WBM, and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 15, T 1N, R 2WBM making a total of 120 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Nampa, Idaho this 26th day of November, 1966.

/s/ CLARENCE SKOGSBERG

Date of receipt at office of Department of Reclamation November 28, 1966.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Jack A. Barnett, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded: 11-29-66

/s/ JACK A. BARNETT, Assistant
State Reclamation Engineer

APPLICATION FOR AMENDMENT

Comes now Clarence Skogsberg and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-30344 and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: 34 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$, 34 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, 37 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$, 2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, T 1 N., R 2 W., B.M.

That no one will be injured by such change and that such change will be made at Permit Holder's own risk.

Signed at Nampa, Idaho this 14th day of March, 1968.

/s/ CLARENCE SKOGSBERG

Date of receipt at office of Department of Reclamation: March 18, 1968.

ACTION OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit No. G-30344.

Witness my hand this 20th day of March, 1968.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 147 SEC. FT.
LICENSE PAGE NO. 30344

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30344

This proof is for Comr. of Works & Beneficial Use In Water District No. _____

1. Name of applicant Clarence Skogsberg

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 15

T. 1 N R. 2 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

10 H.P. FAIRBANKS - MOORE REC WATER #F14388?
FAIRBANKS - MOORE VERT TURBINE PUMP
F2F499 1065 SIZE, 6 STAGE
8" DISCHARGE 6' INTO CONCRETE DIVERSION
WORKS - THROUGH FARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, NE 1/4, Sec. 15, T. 1 N, R. 2 W, B.H. (120 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: _____

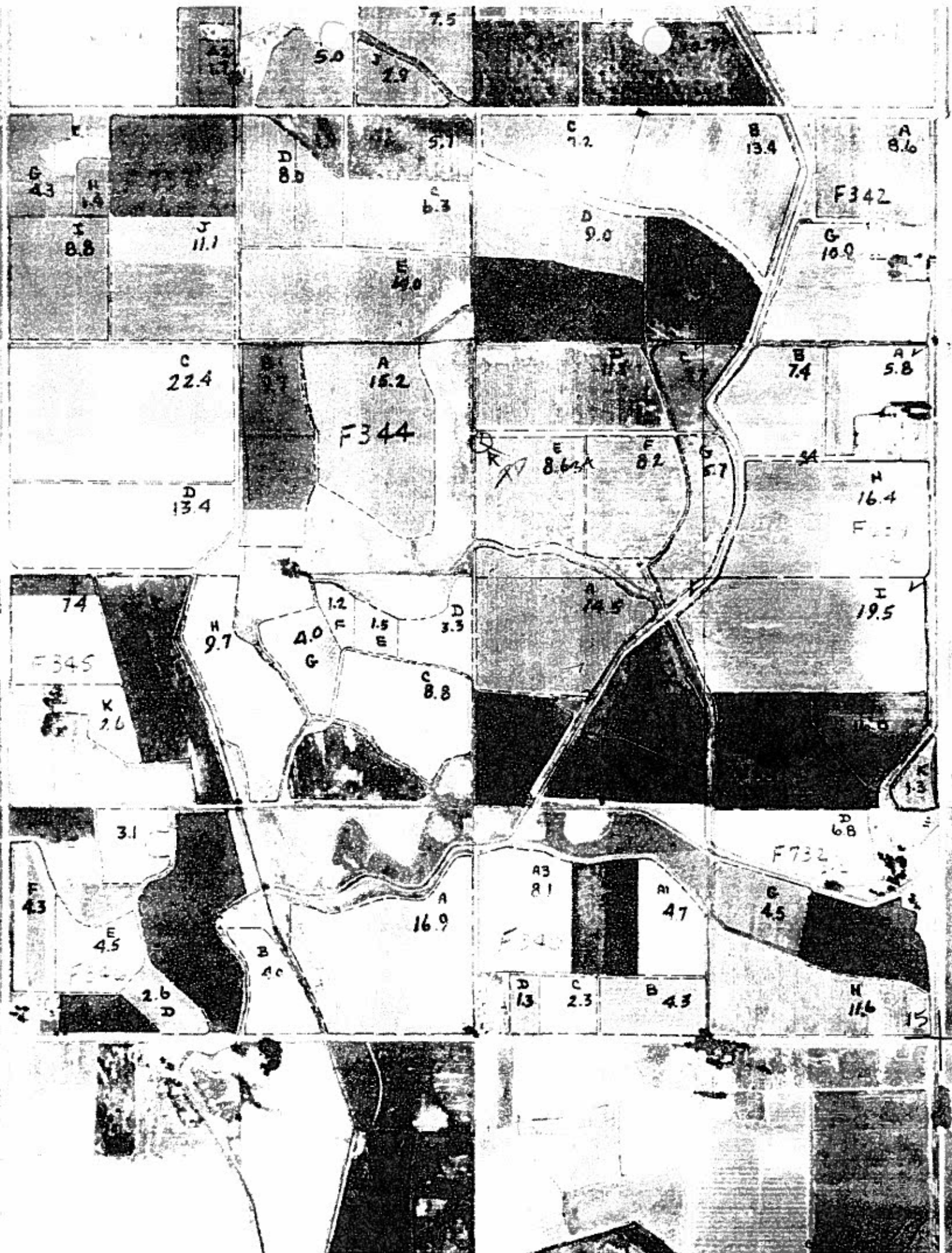
SPARKING WATER USED. $Q = \frac{200}{176} = 1.17$ c.f.s.

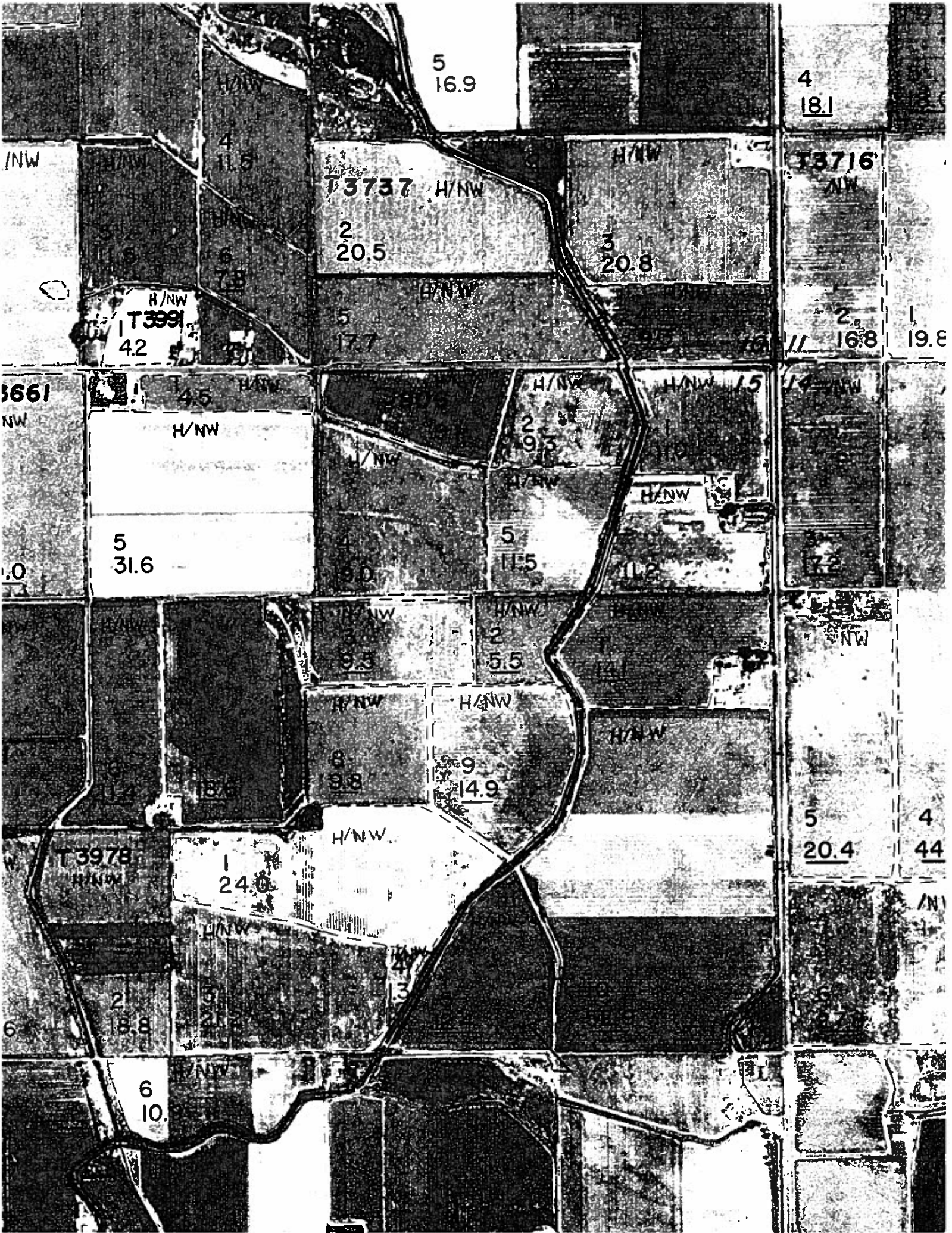
This examination was made on the 17th day of SEP, 1967

(Signed) JR Examiner.

30344

Plat 1





5
16.9

4
18.1

/NW

T3737 H/NW

T3716
NW

2
20.5

3
20.8

H/NW
T3991
4.2

5
17.7

2
16.8

1
19.8

3661
NW

4.5 H/NW

H/NW

5
31.6

H/NW

H/NW

15

2
9.3

H/NW

5
11.5

11.2

7.2

H/NW

H/NW

H/NW

NW

H/NW

H/NW

H/NW

H/NW

T3978
H/NW

1
24.0

5
20.4

4
44

H/NW

2
18.8

3
21.2

6
10.

H/NW

4
13