

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-10431

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-3700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

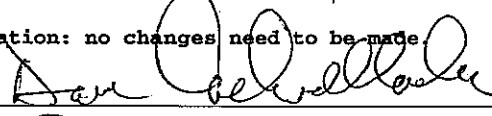
POINT OF ENDING SHOULD BE T32N, R3W, S30N ESW.

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

THIS POINT OF ENDING TAKES STREAM FLOW FROM
POINT OF DIVERSION TO PROPERTY BOUNDARY.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9/11/06 SIGNATURE: 

Please print your name: DAVE CADWALLADER

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

Correction made to POD
& POB 9-27-06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10431
Date Received: 3/16/1989
Receipt No: C005871
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA
Address: DOE/BONNEVILLE POWER ADMIN
LAND MGT SEC MMLC
PO BOX 3621
PORTLAND OR

503-230-3252

97208-3621

2. Date of Priority: DEC 31, 1900

3. Source: SWAMP CREEK

Trib. to: WEST FORK DEER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
32N	03W	30	NW	SE			NEZ PERCE

5. Description of diverting works:
INSTREAM STOCK USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
32N	03W	30	NW	SE		STOCK	

A79-10431

Page 1

Date: 07/21/92

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11. Place of use in counties: NEZ PERCE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: March 31, 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ (See attached de
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: _____

Unknown

[] Name and Address of Former
Owner/Claimant(s)(Seller): _____

Aerna Life Insurance Company

242 Trumbull, Hartford, CT 06156

[] New Owner/Claimant
(Purchaser): _____

The United States of America (Bonneville Power Administra

[] New Mailing Address: _____

Land Management Section - MMLC

P.O. Box 3621, Portland, OR 97208-3621

[] New Telephone Number: _____

(503) 230-3252

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: 2 special warranty deeds (one describing property in Lewis County, one describing property in Nez Perce County)
2 quitclaim deeds (as above)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s): _____

Rebecca Hallgarth
Realty Specialist

Date 6/26/92

Date _____

[] Signature of Former
Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-21-92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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AUG 08 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Card 1 of 2
#559805

559805

LOCAL
FILED
RECORDED
MAILED

SPECIAL WARRANTY DEED

IN CONSIDERATION of SEVEN MILLION ONE HUNDRED THOUSAND DOLLARS (\$7,100,000), the receipt and sufficiency of which are hereby acknowledged, the undersigned

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor"),

does hereby grant and convey to:

THE UNITED STATES OF AMERICA and its assigns ("Grantee"),

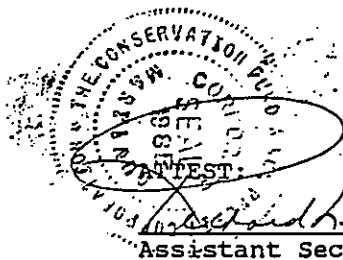
all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Nez Perce, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.



THE CONSERVATION FUND

By: [Signature]
Its: PRESIDENT

Richard L. Edmunn
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

INST. NO. 559805
FILED FOR RECORD
FEE 37 REG. BY
92 APR -1 PM 4: SECURITY

BETTY J. WILSON
RECORDER, NEZ PERCE CO
BY [Signature] NEP

The foregoing instrument was acknowledged before me on March 30th, 1992, by Petrick F. Noonan as President and Richard L. Edmunn as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official

My Commission expires:

MICROFILMED

AUG 08 1994

M Elizabeth Tryon
Notary Public

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia

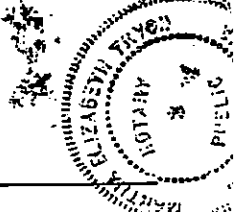


EXHIBIT "A"

SITUATE IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, TO-WIT:

PARCEL C:

Township 29 North, Range 3 West of the Boise Meridian:

Section 6: Lots 1, 2, 3, 4, 5, 9 and 10; SE½NW½, E½SW½,
and NW½SE½

Section 7: Lot 3

PARCEL D:

Township 30 North, Range 3 West of the Boise Meridian:

Section 5: Lots 3 and 4

Section 6: Lots 1, 2, 3, 4, 8, 9; SE½NW½, SW½NE½, NW½SE½
and E½SW½

Section 7: Lots 3, 4, 9, 10, and NE½NW½

Section 18: Lots 3, 6, 7, 8, and 9

Section 19: Lots 3, 4, 9, 10 and E½SW½

Section 29: SW½SW½

Section 30: Lots 3, 4; W½NE½, E½NW½, E½SW½ and SE½

Section 31: Lots 2, 3, 4; E½W½ and E½

Section 32: NW½SW½ and NW½ EXCEPT NE½NW½NE½NW½ and NW½NE½NE½NW½

EXHIBIT "A" (Continued)

PARCEL E:

Township 30 North, Range 4 West of the Boise Meridian:

Section 1: Lots 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14,
SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 2: Lots 1, 2, 5, 6, 7, 8, 9, 10, 11, 12, and S $\frac{1}{2}$

Section 3: Lots 3, 4, 5, 9, 12, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and
E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 4: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 10: All of Section 10

Section 11: All of Section 11

Section 12: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$

Section 13: All of Section 13

Section 14: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 15: NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: Lots 1, 2, 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$

Section 21: Lots 2, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$

Section 23: All of Section 23

Section 24: All of Section 24

Section 25: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: N $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXHIBIT "A" (Continued)

PARCEL E: (continued)

Section 27: NX, SWX, WXSEX, and SEXSEX

Section 28: EXWX, SEXNEX, EXSEX, and WXEX

Section 33: NEX

Section 34: NX, NXSX, and SEXSEX

Section 35: NEX, NWXNW, SEXNW, and SX

PARCEL F:

Township 31 North, Range 3 West of the Boise Meridian:

Parcel 1:

Section 4: SWXSWX and SWXSEX

Section 5: EXSWX and SEX

Section 6: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13,
14, 15, 16, and 17

Section 7: Lots 10, 11 and SWXSEX

Section 8: WXWX and NEXNW

Section 9: EX

Section 16: EXNEX

Section 18: Lots 1, 2, 3, 5, 6, NXNEX, SWXNEX, SWXSEX

Section 19: Lots 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12;
WXNEX, and SEX

Section 20: WXSWX

Section 21: SXSEX

Section 28: NXNEX

Section 29: WX, WXEX

Section 30: Lots 1, 2, 3, 4; EXWX, NEX, NWXSEX, and SXSEX

Section 31: Lots 1 and 3, NEXNW, EXSWX, and EX

Section 32: WX, WXNEX, and NWXSEX

PARCEL H:

Township 32 North, Range 3 West of the Boise Meridian:

Parcel 1:

Section 4: Lots 3, 4, S½N½, and E½SE½
Section 5: W½SW½, E½SW½, Lots 3 and 4; S½NW½
Section 6: Lots 1, 2, 4, 5, 6, 7; SE½NW½, S½NE½, and SE½SW½
Section 7: Lots 1, 2, 3, 4; E½NW½, NE½SW½, SE½, SE½SW½
Section 8: SW½NE½, and W½SE½
Section 9: E½NE½, S½NW½, N½SW½, and SW½SW½
Section 21: W½NE½, SW½, SW½SE½
Section 28: W½NE½
Section 29: W½
Section 30: Lots 3, 4, E½SW½ and SE½
Section 31: All of Section 31
Section 32: N½, and SE½
Section 33: S½NW½, and N½SW½

Parcel 2:

Section 6: SE½, NE½SW½, Lot 3 EXCEPT beginning at the Northwest corner of said Lot 3, thence South along the West line of said Lot 3 a distance of 660 feet to a point, thence East 400 feet more or less to the East bank of Webb Creek, thence in a Northerly direction on and along the East bank of Webb Creek to a point on the North line of Lot 3, thence West on and along the North line of Lot 3 a distance of 314 feet more or less to the place of beginning.

Section 17: NW½SW½
Section 18: NE½, SE½, E½SW½, and NE½NW½
Section 19: N½
Section 20: NW½NW½
Section 33: SW½SW½

EXHIBIT "A" (Continued)

PARCEL F: (continued)

Parcel 2:

- Section 4: Government Lots 4, 5, 12, 13, 14, 15, N%SW%, SE%SW%, and NW%SE%; EXCEPTING from all the Bonanza Lode, Giant Lode Deposit No. 1 Lode and Paris Lode Mining Claims.
- Section 5: Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, and W%SW%
- Section 6: Government Lots 10, 18, 19 and SE%
- Section 7: Government Lots 1, 2, 5, 6, 7, 8, 12, NE%, N%SE% and SE%SE%
- Section 8: SE%NW%, S%NE%, E%SW%, and SE%
- Section 9: NE%NW%, S%NW%, and SW%
- Section 17: All of Section 17
- Section 18: Government Lot 7, SE%NE%, N%SE%, and SE%SE%; EXCEPT the Evening Star Lode Mining Claim
- Section 19: E%NE%
- Section 20: N%N%, SW%NW%, SE%NE%, and E%SE%
- Section 21: N%, SW%, N%SE%
- Section 28: Government Lots 1, 2, 3, NW%, SW%NE%, N%SW%

Parcel 3:

- Section 29: E%NE%, NE%SE%

PARCEL G:

Township 29 North, Range 4 West of the Boise Meridian:

- Section 1: All of Section 1
- Section 2: Lots 1, 2, 3, 4; S%NE%, and S%
- Section 3: Lot 1, and NE%SE%
- Section 11: N%NW%, SE%NW%, NE%, and N%SE%
- Section 12: N%NE% and NW%

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PARCEL J:

Township 33 North, Range 3 West of the Boise Meridian:

Section 31: Lots 2, 3, 4; S½N½E½NW½, SE½NW½, E½SW½, S½NE½ and SE½

Section 32: Lot 4, W½NW½, and NW½SW½, EXCEPT that portion heretofore conveyed to F. D. Warner by Instrument recorded in Book 84 of Deeds at page 14 on September 14, 1905.

PARCEL K:

Township 33 North, Range 3½ West of the Boise Meridian:

Section 36: Lots 3 and 4

PARCEL L:

Township 31 North, Range 4 West of the Boise Meridian:

Section 1: Lots 1, 2, 3; S½NE½, SE½NW½, E½SW½, SE½, and W½SW½

Section 2: Lot 4, SW½NW½, N½SW½

Section 3: Lot 1, SE½NE½, and SE½

Section 4: Lots 1, 2, 4; S½NE½, SW½NW½, SW½SW½ and E½SW½

Section 5: Lots 1, SE½NE½ and E½SE½

Section 8: NE½SE½

Section 9: NW½NW½, W½SW½, and SE½SW½

Section 10: N½N½, SW½NE½, SE½NW½, NE½SW½, and SE½

Section 11: SW½, SW½SE½, S½NE½, N½SE½, SE½SE½

Section 12: NE½NE½, W½NE½, E½NW½, W½NW½, SW½ W½SE½, SE½SE½

Section 13: S½NW½, SW½SW½, Lots 2, 3, 4, SW½NE½, N½SW½, SE½SW½, and NW½SE½

Section 14: Lot 1, SE½NE½, S½ and N½NW½

Section 15: E½E½, NW½NE½, SW½SE½ and W½

EXHIBIT "A" (Continued)

PARCEL L: (continued)

Section 21: EXNEX

Section 22: All of Section 22

Section 23: All of Section 23

Section 24: All of Section 24

Section 25: All of Section 25

Section 26: All of Section 26

Section 27: EX

Section 32: NXNEX

Section 33: WXNW, SW, and NWSEX

Section 34: WXNEX, and NXSEX

Section 35: EXNEX, NXSW, SEXSW, and SEX

Section 36: NXNEX

Card 2 of 2 - 1001 13
EXHIBIT "A" (Continued)

PARCEL N:

Township 32 North, Range 4 West of the Boise Meridian:

Parcel 1:

- Section 1: Lots 1, 2, 3, 4, 5, 6, 7, SWXNE, SXNW, SW, and WSE
- Section 2: Lots 1, 2, 3, 4, and SX, EXSW SE
- Section 3: Lots 1 and 2, SXNE, and SE
- Section 4: SEXSW, and SWSE
- Section 8: SEXNE, SWSE, and EXSE
- Section 9: NE, SXNE, W, SE
- Section 10: All of Section 10
- Section 11: NW, SXSW, except SWXSWX; EXSE, and NXNE
- Section 12: Lot 1 and SW
- Section 13: SW Except that part of the SW of Section 13 of Township 32 North, Range 4 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Beginning at the Northwest corner of said SW; thence Easterly along the North line of said SW a distance of 0.87 feet; thence South 0° 14' 05" West a distance of 173.16 feet to a point on the West line of said SW; thence North 0° 03' 06" West along said West line a distance of 173.16 feet to the place of beginning.
- Section 14: W Except That part of the SW of Section 14 of Township 32 North, Range 4 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Beginning at the Northeast corner of said SW; thence South 89° 55' 48" West a distance of 14.66 feet; thence South 0° 14' 05" West a distance of 2633.27 feet; thence South 89° 59' 01" East a distance of 20.53 feet to a point on the East line of said SW; thence North 0° 06' 26" East along said East line a distance of 2633.27 feet to the true place of beginning.
- Section 15: EXNE, SWNE and NW
- Section 17: EXNE
- Section 19: SEXSE
- Section 20: EXNW, SW and EX
- Exhibit A - page 8

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AUG 08 1994

EXHIBIT "A" (Continued)

PARCEL N: (continued)

Section 21: NX, NXSX, SWXSWX, SEXSEX
Section 22: WX, SEX
Section 23: All of Section 23
Section 24: WX
Section 25: NX, NXSWX, SEXSWX, SEX
Section 26: EXNWX, SWXNWX, SWX, and NEX
Section 27: NWXNEX, SXNX, SEX, and NEXNEX
Section 28: SXNEX, WX, WXSEX, and SEXSEX
Section 29: NX, NXSX, SEXSEX,
Section 30: Lots 1, 6, 7, 8, 9, 10, 11, 12, and EX EXCEPT SXSEX
Section 31: Lots 1, 2 and 3
Section 32: Lot 1, EXNEX and NEXSEX
Section 33: Lots 2, 3, and 4, NX, NXSX
Section 34: WXNWX, NEXSEX, Lot 1
Section 35: Lot 4, NWXSWX
Section 36: Lots 1, 2, 3, NWXNEX, NEXNWX

Parcel 2:

Section 11: SEXNEX, SWXNEX Except SWXSWXSWXNEX

Parcel 3:

Section 11: SWXSWXSWXNEX

Parcel 4:

Section 11: SWXSWXSWX

Parcel 5:

Section 24: NEX

EXHIBIT "A" (Continued)

PARCEL P:

Township 33 North, Range 4 West of the Boise Meridian:

Section 21: S%S%

Section 22: SW%SW%

Section 26: NW%SW%, S%SW%

Section 27: S%NEX, W%W%, SE%SW%, SE%

Section 34: N%N%, SE%NEX

Section 35: NEXNW%, W%W%, SE%SW%, and SE% EXCEPT beginning at the Southeast corner of said Section 35, thence North along the section line between Sections 35 and 36, 545 feet, thence West 696 feet, thence North parallel to the East line of said Section 35, 375 feet, thence East 696 feet, thence South 375 feet to the point of beginning.

Section 36: SE%, and NEX south of county road.

Section 35: Beginning at the Southeast corner of the SE%NEX, thence North a distance of 15 rods to the county road, thence Northwesterly along the county road to a point on the West line of said SE%NEX, 30 rods North of the Southwest corner thereof, thence South to Southwest corner of said SE%NEX, thence East to place of beginning.

PARCEL Q:

Township 31 North, Range 4 West of the Boise Meridian:

Section 8: NEX

PARCEL R:

Township 31 North, Range 4 West of the Boise Meridian:

Section 28: NEXSW%, N%SE%, SE%SE%

Section 33: E%NW%, NEX, S%SE%, NEXSE%

Section 34: S%NW%, SW%, S%SE%

Section 35: SW%SW%

Township 30 North, Range 4 West of the Boise Meridian:

Section 2: Lot 4

SPECIAL WARRANTY DEED

IN CONSIDERATION of SEVEN MILLION ONE HUNDRED THOUSAND DOLLARS (\$7,100,000), the receipt and sufficiency of which are hereby acknowledged, the undersigned

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor"),

does hereby grant and convey to:

THE UNITED STATES OF AMERICA and its assigns ("Grantee"),

all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Lewis, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Norman
Its: PRESIDENT

WITNESSES:
Richard L. Edmann
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Patrick F. Norman as President and Richard L. Edmann as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

My Commission expires:

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
My Comm. Expires 2/21/95

MICROFILMED
AUG 08 1994
M Elizabeth Tryon
Notary Public

EXHIBIT "A"

Situate in Lewis County, State of Idaho, to-wit:

Township 31 North, Range 3 West of the Boise Meridian.

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: N $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 22: Entire Section.
Section 23: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 25: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 27: Lot 2, E $\frac{1}{2}$ of Lot 3 and N $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 32 North, Range 3 West of the Boise Meridian.

Section 3: W $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 10: W $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$.
Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
Section 26: SW $\frac{1}{4}$.
Section 27: W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 34: W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 35: SW $\frac{1}{4}$.

113317

STATE OF IDAHO
COUNTY OF LEWIS } ss. APR 2 1992
FILED FOR RECORD
AT 11:30 O'CLOCK A.M. AT THE
REQUEST OF
LEWIS COUNTY ABSTRACT CO. LTD.

Cathy Larson
By *Ann V. Crea*
FEE \$ 6.00

my Security Title
P.O. Box 398
Lewiston Id.
MICROFILMED 8350

AUG 08 1994

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which is acknowledged, the undersigned,

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor")

hereby remises, releases, and quit claims unto

THE UNITED STATES OF AMERICA ("Grantee")
and its assigns

all of its right, title and interest in and to the water rights appurtenant to the real property located in the County of Lewis, State of Idaho, (the "Property"), described on Exhibit A attached hereto and incorporated herein. The property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

TO HAVE AND TO HOLD unto the Grantee, and Grantee's successors and assigns, forever.

DATED this 30th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Noonan

Its: PRESIDENT

ATTEST:

Richard L. Erdmann
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Mr. Patrick F. Noonan as President and Mr. Richard L. Erdmann as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

MICROFILMED

My Commission expires:

AUG 08 1994

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
Comm. Exps. 3/31/95

Elizabeth Tryon
Notary Public

EXHIBIT "A"

Situate in Lewis County, State of Idaho, to-wit:

Township 31 North, Range 3 West of the Boise Meridian.

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 15: N $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 22: Entire Section.
Section 23: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 25: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 27: Lot 2, E $\frac{1}{2}$ of Lot 3 and N $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 32 North, Range 3 West of the Boise Meridian.

Section 3: W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 15: S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$.
Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
Section 26: SW $\frac{1}{4}$.
Section 27: W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 35: SW $\frac{1}{4}$.

113318

STATE OF IDAHO
COUNTY OF LEWIS }
FILED FOR RECORD APR 2 1992
AT 11:30 O'CLOCK A M AT THE
REQUEST OF
LEWIS COUNTY ABSTRACT CO., LTD.

Cathy Larson
COUNTY CLERK
Anne V. Crea
DEPUTY
FEES \$ 6.00

my Security Title

*P.O. Box 398
Lewiston, Id.*

83501

MICROFILMED

AUG 08 1994



Department of Energy
Bonneville Power Administration
P.O. Box 3621
Portland, Oregon 97208-3621

RECEIVED
JUN 30 1992
Department of Water Resources

June 26, 1992

In reply refer to: MMLB
Craig Mountain

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

Attention: Adjudication Bureau

Ladies and Gentlemen:

The United States, acting through the Bonneville Power Administration, bought about 60,000 acres of land in Lewis and Nez Perce Counties in a transaction that closed on March 31, 1992. The property was formerly owned by Aetna Life Insurance Company, who sold it to The Conservation Fund; the United States purchased from The Conservation Fund in a back-to-back closing.

Aetna Life Insurance Company had filed numerous "Notice of Claim to a Water Right" documents (Form No. 42-1409(2)a) for this property, in connection with Civil Case Number 39576, which concerns adjudication of rights to use water from the Snake River Basin water system. The forms do not include an identification number. The very great majority of the notices are for amounts described as "de minimus" and are for stock water. A sample of these notices is enclosed. A few of the notices pertain to other amounts of water for other uses.

I've enclosed a completed Form 42-1409(7), "New Property Owner, Notice of Change of Water Right Ownership," along with copies of the deeds conveying the property to the United States.

Please take whatever steps are necessary to document the change of ownership in your records. Any notices issued in connection with the adjudication of water rights for the property should be sent to the address shown on the enclosed "Notice of Change of Water Right Ownership" and, if possible, also to Robert Walker - PJSP, Fish and Wildlife Program, Bonneville Power Administration, P.O. Box 3621, Portland, OR 97208-3621.

MICROFILMED
AUG 08 1994

If you need other information, please call me at (503) 230-3283.

Sincerely,

Rebecca Hallgarth

Rebecca Hallgarth
Realty Specialist
Realty Negotiation Section

Enclosures (6)

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AUG 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10431
Date Received: 4/28/1989
Receipt No: C005871
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AETNA LIFE INSURANCE COMPANY 203-275-2094
Address: 242 TRUMBULL
HARTFORD, CT 06156
2. Date of Priority: DEC 31, 1900
3. Source: SWAMP CREEK Trib. to: WEST FORK DEER CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
32N	03W	30	NW	SE			NEZ PERCE
5. Description of diverting works:
INSTREAM STOCK USE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		
7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/1000 RANGE CATTLE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
32N	03W	30	NW	SE		STOCK	
11. Place of use in counties: NEZ PERCE

A79-10431

Page 1

Date: 04/28/89

MICROFILMED
AUG 08 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____
2 Date: 04/28/89

A79-10431

Page

MICROFILMED
AUG 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A79-10431

C005871

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 16 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Life Insurance Company Phone (203) 275-2094
Aetna Realty Investors, Inc.

Mailing Address 242 Trumbull, Zip 06156
xxxxxxx, Hartford, CT

2. Date of Priority (Only one (1) per claim) 1900+

3. Source of water supply (a) Swamp Creek
which is tributary to (b) West Fork Deer Creek

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 32N Range 03W Section 30, _____ 1/4 of NW 1/4 of SE 1/4,

Govt. Lot _____ B.M., County of Nez Perce

ending point is: Township 32N Range 03W Section _____, _____ 1/4 of NW 1/4 of

SE 1/4, Govt. Lot _____ B.M., County of Nez PERCE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well: Instream use only

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AUG 08 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1,000 head range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
32N	03W	30														S			

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

None

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AUG 08 1994

Last Name Aetna Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 15x15 grid map of a section of land. The grid is divided into four quadrants by a vertical line between columns 5 and 6 and a horizontal line between rows 5 and 6. Handwritten annotations include: "R103 W.1" in the top-left quadrant; "T. 32 N." in the top-right quadrant; "30" in the bottom-left quadrant; "SE" and "SW" in the bottom-right quadrant; and "Place of Use Swamp Creek" in the bottom-right quadrant.

AUG 08 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Ass't Sec _____ Title
of Aetna Life Insurance Co. _____, that I have signed the foregoing
document in the space below as Ass't Sec _____ of Aetna Life Ins. Co. _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edward L Buckley
Title and Organization Ass't Sec Aetna Life Ins. Co. Date 3/15/89

State of ~~Idaho~~ Connecticut)
County of Hartford) SS.

Subscribed and sworn (or affirmed) before me this 15th day of March 19 89

SEAL

Notary Public A. Eleanor Fanelli

Residing at Hartford, Ct.

My Commission Expires 3/31/1992

Please Print Name A. ELEANOR FANELLI

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 08 1994

Last Name Aetna Ident. Number _____

Copies White-State, Yellow-Claimant