

08/18/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 22, 2006

Water right number: 79-10427

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707
Telephone Number: (208)334-3700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

9/11/06

SIGNATURE:

Dave Cadwallader

Please print your name:

DAVE CADWALLADER

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, (208) 287-4800

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10427
Date Received: 3/16/1989
Receipt No: C005871
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA
Address: DOE/BONNEVILLE POWER ADMIN
LAND MGT SEC MMLC
PO BOX 3621
PORTLAND OR 97208-3621

503-230-3252

2. Date of Priority: DEC 31, 1900

3. Source: DEER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
31N	03W	10		NE	SW		LEWIS
		27		SE	NW		LEWIS

5. Description of diverting works:
INSTREAM STOCK USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
31N	03W	10	NE	SW		STOCK	

A79-10427

Page 1

Date: 07/21/92

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
31N	03W	10	SE	SW		STOCK	
		15	NE	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			SE	SW		STOCK	
		22	NE	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			SE	SW		STOCK	
		27	NE	NW		STOCK	
			SE	NW		STOCK	

11. Place of use in counties: LEWIS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

10 NE SW (B)
22 SE SW (E)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: March 31, 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ (See attached de
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: Unknown
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Aerna Life Insurance Company
242 Trumbull, Hartford, CT 06156
- ☐ New Owner/Claimant (Purchaser): The United States of America (Bonneville Power Administra
- ☐ New Mailing Address: Land Management Section - MMLC
P.O. Box 3621, Portland, OR 97208-3621
- ☐ New Telephone Number: (503) 230-3252
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: 2 special warranty deeds (one describing property in Lewis County, one describing property in Nez Perce County)
2 quitclaim deeds (as above)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Rebecca Hallgarth Date 6/26/92
Realty Specialist Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 07-21-92 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Card 1 of 2
#559805

559805

SPECIAL WARRANTY DEED

FILED
RECORDED
MAILED

IN CONSIDERATION of SEVEN MILLION ONE HUNDRED THOUSAND DOLLARS (\$7,100,000), the receipt and sufficiency of which are hereby acknowledged, the undersigned

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor"),

does hereby grant and convey to:

THE UNITED STATES OF AMERICA and its assigns ("Grantee"),

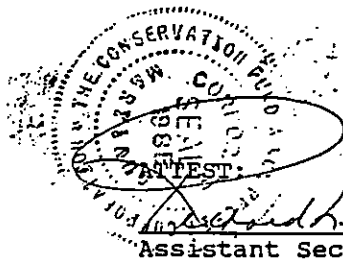
all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Nez Perce, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.



Assistant Secretary

THE CONSERVATION FUND

By: [Signature]
Its: PRESIDENT

INST. NO. 559805
FILED FOR RECORD
FEE 3.75 REG. BY [Signature]
92 APR -1 PM 4:00
BETTY J. WILSEY
RECORDER, NEZ PERCE C
BY [Signature] NEPI

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Petrick F. Noonan as President and Richard L. Edmunn as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

My Commission expires:

MICROFILMED
AUG 08 1994
M Elizabeth Tryon
Notary Public

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia

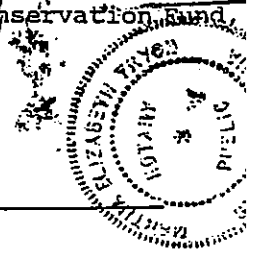


EXHIBIT "A"

SITUATE IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, TO-WIT:

PARCEL C:

Township 29 North, Range 3 West of the Boise Meridian:

Section 6: Lots 1, 2, 3, 4, 5, 9 and 10; SE½NW¼, E½SW¼,
and NW½SE¼

Section 7: Lot 3

PARCEL D:

Township 30 North, Range 3 West of the Boise Meridian:

Section 5: Lots 3 and 4

Section 6: Lots 1, 2, 3, 4, 8, 9; SE½NW¼, SW½NE¼, NW½SE¼
and E½SW¼

Section 7: Lots 3, 4, 9, 10, and NE½NW¼

Section 18: Lots 3, 6, 7, 8, and 9

Section 19: Lots 3, 4, 9, 10 and E½SW¼

Section 29: SW½SW¼

Section 30: Lots 3, 4; W½NE¼, E½NW¼, E½SW¼ and SE¼

Section 31: Lots 2, 3, 4; E½W¼ and E¼

Section 32: NW½SW¼ and NW¼ EXCEPT NE½NW¼NE½NW¼ and NW½NE¼NE½NW¼

EXHIBIT "A" (Continued)

PARCEL E:

Township 30 North, Range 4 West of the Boise Meridian:

Section 1: Lots 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14,
SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 2: Lots 1, 2, 5, 6, 7, 8, 9, 10, 11, 12, and S $\frac{1}{2}$

Section 3: Lots 3, 4, 5, 9, 12, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and
E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 4: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 10: All of Section 10

Section 11: All of Section 11

Section 12: W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$

Section 13: All of Section 13

Section 14: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 15: NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: Lots 1, 2, 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$

Section 21: Lots 2, 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$

Section 23: All of Section 23

Section 24: All of Section 24

Section 25: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: N $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXHIBIT "A" (Continued)

PARCEL E: (continued)

Section 27: N½, SW½, W½SE½, and SE½SE½

Section 28: E½W½, SE½NE½, E½SE½, and W½E½

Section 33: NE½

Section 34: N½, N½S½, and SE½SE½

Section 35: NE½, NW½NW½, SE½NW½, and S½

PARCEL F:

Township 31 North, Range 3 West of the Boise Meridian:

Parcel 1:

Section 4: SW½SW½ and SW½SE½

Section 5: E½SW½ and SE½

Section 6: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13,
14, 15, 16, and 17

Section 7: Lots 10, 11 and SW½SE½

Section 8: W½W½ and NE½NW½

Section 9: E½

Section 16: E½NE½

Section 18: Lots 1, 2, 3, 5, 6, N½NE½, SW½NE½, SW½SE½

Section 19: Lots 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12;
W½NE½, and SE½

Section 20: W½SW½

Section 21: S½SE½

Section 28: N½NE½

Section 29: W½, W½E½

Section 30: Lots 1, 2, 3, 4; E½W½, NE½, NW½SE½, and S½SE½

Section 31: Lots 1 and 3, NE½NW½, E½SW½, and E½

Section 32: W½, W½NE½, and NW½SE½

PARCEL H:

Township 32 North, Range 3 West of the Boise Meridian:

Parcel 1:

Section 4: Lots 3, 4, S½N½, and E½SE½
Section 5: W½SW½, E½SW½, Lots 3 and 4; S½NW½
Section 6: Lots 1, 2, 4, 5, 6, 7; SE½NW½, S½NE½, and SE½SW½
Section 7: Lots 1, 2, 3, 4; E½NW½, NE½SW½, SE½, SE½SW½
Section 8: SW½NE½, and W½SE½
Section 9: E½NE½, S½NW½, N½SW½, and SW½SW½
Section 21: W½NE½, SW½, SW½SE½
Section 28: W½NE½
Section 29: W½
Section 30: Lots 3, 4, E½SW½ and SE½
Section 31: All of Section 31
Section 32: N½, and SE½
Section 33: S½NW½, and N½SW½

Parcel 2:

Section 6: SE½, NE½SW½, Lot 3 EXCEPT beginning at the Northwest corner of said Lot 3, thence South along the West line of said Lot 3 a distance of 660 feet to a point, thence East 400 feet more or less to the East bank of Webb Creek, thence in a Northerly direction on and along the East bank of Webb Creek to a point on the North line of Lot 3, thence West on and along the North line of Lot 3 a distance of 314 feet more or less to the place of beginning.

Section 17: NW½SW½
Section 18: NE½, SE½, E½SW½, and NE½NW½
Section 19: N½
Section 20: NW½NW½
Section 33: SW½SW½

EXHIBIT "A" (Continued)

PARCEL F: (continued)

Parcel 2:

- Section 4: Government Lots 4, 5, 12, 13, 14, 15, N%SW%, SE%SW%, and NW%SE%; EXCEPTING from all the Bonanza Lode, Giant Lode Deposit No. 1 Lode and Paris Lode Mining Claims.
- Section 5: Government Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, and W%SW%
- Section 6: Government Lots 10, 18, 19 and SE%
- Section 7: Government Lots 1, 2, 5, 6, 7, 8, 12, NE%, N%SE% and SE%SE%
- Section 8: SE%NW%, S%NE%, E%SW%, and SE%
- Section 9: NE%NW%, S%NW%, and SW%
- Section 17: All of Section 17
- Section 18: Government Lot 7, SE%NE%, N%SE%, and SE%SE%; EXCEPT the Evening Star Lode Mining Claim
- Section 19: E%NE%
- Section 20: N%N%, SW%NW%, SE%NE%, and E%SE%
- Section 21: N%, SW%, N%SE%
- Section 28: Government Lots 1, 2, 3, NW%, SW%NE%, N%SW%

Parcel 3:

- Section 29: E%NE%, NE%SE%

PARCEL G:

Township 29 North, Range 4 West of the Boise Meridian:

- Section 1: All of Section 1
- Section 2: Lots 1, 2, 3, 4; S%NE%, and S%
- Section 3: Lot 1, and NE%SE%
- Section 11: N%NW%, SE%NW%, NE%, and N%SE%
- Section 12: N%NE% and NW%

EXHIBIT "A" (Continued)

PARCEL J:

Township 33 North, Range 3 West of the Boise Meridian:

Section 31: Lots 2, 3, 4; S½N½E½NW½, SE½NW½, E½SW½, S½NE½ and SE½

Section 32: Lot 4, W½NW½, and NW½SW½, EXCEPT that portion heretofore conveyed to F. D. Warner by Instrument recorded in Book 84 of Deeds at page 14 on September 14, 1905.

PARCEL K:

Township 33 North, Range 3½ West of the Boise Meridian:

Section 36: Lots 3 and 4

PARCEL L:

Township 31 North, Range 4 West of the Boise Meridian:

Section 1: Lots 1, 2, 3; S½NE½, SE½NW½, E½SW½, SE½, and W½SW½

Section 2: Lot 4, SW½NW½, N½SW½

Section 3: Lot 1, SE½NE½, and SE½

Section 4: Lots 1, 2, 4; S½NE½, SW½NW½, SW½SW½ and E½SW½

Section 5: Lots 1, SE½NE½ and E½SE½

Section 8: NE½SE½

Section 9: NW½NW½, W½SW½, and SE½SW½

Section 10: N½N½, SW½NE½, SE½NW½, NE½SW½, and SE½

Section 11: SW½, SW½SE½, S½NE½, N½SE½, SE½SE½

Section 12: NE½NE½, W½NE½, E½NW½, W½NW½, SW½ W½SE½, SE½SE½

Section 13: S½NW½, SW½SW½, Lots 2, 3, 4, SW½NE½, N½SW½, SE½SW½, and NW½SE½

Section 14: Lot 1, SE½NE½, S½ and N½NW½

Section 15: E½E½, NW½NE½, SW½SE½ and W½

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EXHIBIT "A" (Continued)

PARCEL L: (continued)

Section 21: E%NEX

Section 22: All of Section 22

Section 23: All of Section 23

Section 24: All of Section 24

Section 25: All of Section 25

Section 26: All of Section 26

Section 27: E%

Section 32: N%NEX

Section 33: W%NW%, SW%, and NW%SE%

Section 34: W%NEX, and N%SE%

Section 35: E%NEX, N%SW%, SE%SW%, and SE%

Section 36: N%NEX

PARCEL N:

Township 32 North, Range 4 West of the Boise Meridian:

Parcel 1:

- Section 1: Lots 1, 2, 3, 4, 5, 6, 7, SW $\frac{1}{4}$ NEX, S $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 2: Lots 1, 2, 3, 4, and S $\frac{1}{4}$ N $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 3: Lots 1 and 2, S $\frac{1}{4}$ NEX, and SE $\frac{1}{4}$
- Section 4: SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 8: SE $\frac{1}{4}$ NEX, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 9: NE $\frac{1}{4}$ NEX, S $\frac{1}{4}$ NEX, W $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 10: All of Section 10
- Section 11: NW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, except SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$, and N $\frac{1}{4}$ NEX
- Section 12: Lot 1 and SW $\frac{1}{4}$
- Section 13: SW $\frac{1}{4}$ Except that part of the SW $\frac{1}{4}$ of Section 13 of Township 32 North, Range 4 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Beginning at the Northwest corner of said SW $\frac{1}{4}$; thence Easterly along the North line of said SW $\frac{1}{4}$ a distance of 0.87 feet; thence South 0° 14' 05" West a distance of 173.16 feet to a point on the West line of said SW $\frac{1}{4}$; thence North 0° 03' 06" West along said West line a distance of 173.16 feet to the place of beginning.
- Section 14: W $\frac{1}{4}$ Except That part of the SW $\frac{1}{4}$ of Section 14 of Township 32 North, Range 4 West, B.M., Nez Perce County, Idaho, more particularly described as follows: Beginning at the Northeast corner of said SW $\frac{1}{4}$; thence South 89° 55' 48" West a distance of 14.66 feet; thence South 0° 14' 05" West a distance of 2633.27 feet; thence South 89° 59' 01" East a distance of 20.53 feet to a point on the East line of said SW $\frac{1}{4}$; thence North 0° 06' 26" East along said East line a distance of 2633.27 feet to the true place of beginning.
- Section 15: E $\frac{1}{4}$ NEX, SW $\frac{1}{4}$ NEX and NW $\frac{1}{4}$
- Section 17: E $\frac{1}{4}$ NEX
- Section 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 20: E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and E $\frac{1}{4}$
- Exhibit A - page 8

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EXHIBIT "A" (Continued)

PARCEL N: (continued)

Section 21: NX, NXSX, SWXSWX, SEXSEX
Section 22: WX, SEX
Section 23: All of Section 23
Section 24: WX
Section 25: NX, NXSWX, SEXSWX, SEX
Section 26: EXNWX, SWXNWX, SWX, and NEX
Section 27: NWXNEX, SXNX, SEX, and NEXNEX
Section 28: SXNEX, WX, WXSEX, and SEXSEX
Section 29: NX, NXSX, SEXSEX,
Section 30: Lots 1, 6, 7, 8, 9, 10, 11, 12, and EX EXCEPT SXSEX
Section 31: Lots 1, 2 and 3
Section 32: Lot 1, EXNEX and NEXSEX
Section 33: Lots 2, 3, and 4, NX, NXSX
Section 34: WXNWX, NEXSEX, Lot 1
Section 35: Lot 4, NWXSWX
Section 36: Lots 1, 2, 3, NWXNEX, NEXNWX

Parcel 2:

Section 11: SEXNEX, SWXNEX Except SWXSWXSWXNEX

Parcel 3:

Section 11: SWXSWXSWXNEX

Parcel 4:

Section 11: SWXSWXSWX

Parcel 5:

Section 24: NEX

EXHIBIT "A" (Continued)

PARCEL P:

Township 33 North, Range 4 West of the Boise Meridian:

Section 21: SXSX

Section 22: SWXSWX

Section 26: NWXSWX, SXSWX

Section 27: SXNEX, WXX, SEXSWX, SEX

Section 34: NXNX, SEXNEX

Section 35: NEXNW, WXX, SEXSWX, and SEX EXCEPT beginning at the Southeast corner of said Section 35, thence North along the section line between Sections 35 and 36, 545 feet, thence West 696 feet, thence North parallel to the East line of said Section 35, 375 feet, thence East 696 feet, thence South 375 feet to the point of beginning.

Section 36: SEX, and NEX south of county road.

Section 35: Beginning at the Southeast corner of the SEXNEX, thence North a distance of 15 rods to the county road, thence Northwesterly along the county road to a point on the West line of said SEXNEX, 30 rods North of the Southwest corner thereof, thence South to Southwest corner of said SEXNEX, thence East to place of beginning.

PARCEL Q:

Township 31 North, Range 4 West of the Boise Meridian:

Section 8: NEX

PARCEL R:

Township 31 North, Range 4 West of the Boise Meridian:

Section 28: NEXSWX, NXSEX, SEXSEX

Section 33: EXNW, NEX, SXSEX, NEXSEX

Section 34: SXNW, SW, SXSEX

Section 35: SWXSWX

Township 30 North, Range 4 West of the Boise Meridian:

Section 2: Lot 4

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AUG 08 1994

SPECIAL WARRANTY DEED

IN CONSIDERATION of SEVEN MILLION ONE HUNDRED THOUSAND DOLLARS (\$7,100,000), the receipt and sufficiency of which are hereby acknowledged, the undersigned

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor"),

does hereby grant and convey to:

THE UNITED STATES OF AMERICA and its assigns ("Grantee"),

all of Grantor's right, title and interest in and to the real property and attached fixtures in the County of Lewis, State of Idaho, described on Exhibit A attached hereto and incorporated by reference (the "Property"), including:

1. All hereditaments, appurtenances and improvements to said Property;
2. All mineral and mineral rights underlying the Property which are owned by Grantor; and
3. All timber and timber rights associated with the Property which are owned by Grantor.

Grantor, for itself and its successors and assigns, expressly limits the covenants of this Deed to those herein expressed, and warrants and covenants to Grantee only that prior to the execution of this Deed, Grantor has not conveyed the above-described property, or any right, title, or interest therein, to any person other than the Grantee, and that the above-described property is free from encumbrances done, made or suffered by the Grantor or any person claiming under it.

The Property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

Dated this 30th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Noonan
Its: PRESIDENT

TEST: Richard L. Edman
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Patrick F. Noonan as President and Richard L. Edman as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

My Commission expires:

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
My Comm. Expires 3/31/95

M Elizabeth Tryon
Notary Public

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EXHIBIT "A"

Situate in Lewis County, State of Idaho, to-wit:

Township 31 North, Range 3 West of the Boise Meridian.

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 3: S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 15: N $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 22: Entire Section.
 Section 23: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
 Section 25: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 27: Lot 2, E $\frac{1}{2}$ of Lot 3 and N $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 32 North, Range 3 West of the Boise Meridian.

Section 3: W $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 10: W $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 15: S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$.
 Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
 Section 26: SW $\frac{1}{4}$.
 Section 27: W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 34: W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 35: SW $\frac{1}{4}$.

113317

STATE OF IDAHO
 COUNTY OF LEWIS } ss. APR 2 1992
 FILED FOR RECORD
 AT 11:30 O'CLOCK A M AT THE
 REQUEST OF
 LEWIS COUNTY ABSTRACT CO. LTD.

Cathy Larson
Amie V. Crea
 FEES \$ 6.00

my Security Title
 P.O. Box 398
 Lewiston, Id.

MICROFILMED

AUG 08 1994

835C

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, the receipt and sufficiency of which is acknowledged, the undersigned,

THE CONSERVATION FUND, a non-profit corporation organized and existing pursuant to the laws of the State of Maryland, of Suite 1120, 1800 North Kent Street, Arlington, Virginia 22209 ("Grantor")

hereby remises, releases, and quit claims unto

THE UNITED STATES OF AMERICA ("Grantee")
and its assigns

all of its right, title and interest in and to the water rights appurtenant to the real property located in the County of Lewis, State of Idaho, (the "Property"), described on Exhibit A attached hereto and incorporated herein. The property described herein is acquired by the United States acting through the Bonneville Power Administration, Department of Energy.

TO HAVE AND TO HOLD unto the Grantee, and Grantee's successors and assigns, forever.

DATED this 30th day of March, 1992.

THE CONSERVATION FUND

By: Patrick F. Newman
Its: PRESIDENT

ATTEST:

Richard L. Erdmann
Assistant Secretary

STATE OF VIRGINIA)
COUNTY OF ARLINGTON) ss:

The foregoing instrument was acknowledged before me on March 30th, 1992, by Mr. Patrick F. Newman as President and Mr. Richard L. Erdmann as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation.

Witness my hand and official seal.

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AUG 08 1994

My Commission expires:

ELIZABETH TRYON
NOTARY PUBLIC
Commonwealth of Virginia
Comm. Exps. 3/31/95

Elizabeth Tryon
Notary Public

EXHIBIT "A"

Situate in Lewis County, State of Idaho, to-wit:

Township 31 North, Range 3 West of the Boise Meridian.

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 15: N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 22: Entire Section.
 Section 23: SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
 Section 25: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$.
 Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$.
 Section 27: Lot 2, E $\frac{1}{2}$ of Lot 3 and N $\frac{1}{2}$ NE $\frac{1}{4}$.

Township 32 North, Range 3 West of the Boise Meridian.

Section 3: W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 15: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$.
 Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
 Section 26: SW $\frac{1}{4}$.
 Section 27: W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 34: W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 35: SW $\frac{1}{4}$.

113318

STATE OF IDAHO
 COUNTY OF LEWIS } ss.
 FILED FOR RECORD APR 2 1992
 AT 11:30 O'CLOCK A M AT THE
 REQUEST OF
 LEWIS COUNTY ABSTRACT CO., LTD.

Cathy Larson
 COUNTY RECORDER
Anne V. Crea
 DEPUTY
 FEES \$ 6.00

Security Title

MICROFILMED

P.O. Box 398

AUG 08 1994

Lewiston, Id.

83501



Department of Energy
Bonneville Power Administration
P.O. Box 3621
Portland, Oregon 97208-3621

RECEIVED
JUN 30 1992

Department of Water Resources

June 26, 1992

In reply refer to: MMLB
Craig Mountain

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

Attention: Adjudication Bureau

Ladies and Gentlemen:

The United States, acting through the Bonneville Power Administration, bought about 60,000 acres of land in Lewis and Nez Perce Counties in a transaction that closed on March 31, 1992. The property was formerly owned by Aetna Life Insurance Company, who sold it to The Conservation Fund; the United States purchased from The Conservation Fund in a back-to-back closing.

Aetna Life Insurance Company had filed numerous "Notice of Claim to a Water Right" documents (Form No. 42-1409(2)a) for this property, in connection with Civil Case Number 39576, which concerns adjudication of rights to use water from the Snake River Basin water system. The forms do not include an identification number. The very great majority of the notices are for amounts described as "de minimus" and are for stock water. A sample of these notices is enclosed. A few of the notices pertain to other amounts of water for other uses.

I've enclosed a completed Form 42-1409(7), "New Property Owner, Notice of Change of Water Right Ownership," along with copies of the deeds conveying the property to the United States.

Please take whatever steps are necessary to document the change of ownership in your records. Any notices issued in connection with the adjudication of water rights for the property should be sent to the address shown on the enclosed "Notice of Change of Water Right Ownership" and, if possible, also to Robert Walker - PJSP, Fish and Wildlife Program, Bonneville Power Administration, P.O. Box 3621, Portland, OR 97208-3621.

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AUG 08 1994

If you need other information, please call me at (503) 230-3283.

Sincerely,

Rebecca Hallgarth

Rebecca Hallgarth
Realty Specialist
Realty Negotiation Section

Enclosures (6)

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AUG 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10427
Date Received: 4/28/1989
Receipt No: C005871
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AETNA LIFE INSURANCE COMPANY 203-275-2094
Address: 242 TRUMBULL
HARTFORD, CT 06156

2. Date of Priority: DEC 31, 1900

3. Source: DEER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
31N	03W	10		NE	SW		LEWIS
		27		SE	NW		LEWIS

5. Description of diverting works:
INSTREAM STOCK USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
31N	03W	10	NE	SW		STOCK	
			SE	SW		STOCK	

A79-10427

Page 1

Date: 04/28/89

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AUG 08 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
31N	03W	15	NE		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	
		22	NE		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	
		27	NE		NW		STOCK	
			SE		NW		STOCK	

11. Place of use in counties: LEWIS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Organization Title and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A79-10427
Date Received _____
Receipt Number C005871

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 16 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Life Insurance Company
Aetna Realty Investors, Inc. Phone (203) 275-2094
Mailing Address 242 Trumbull, Hartford, CT Zip 06156

2. Date of Priority (Only one (1) per claim) 1900+

3. Source of water supply (a) Deer Creek
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 31N Range 03W Section 10, _____ 1/4 of NE 1/4 of SW 1/4,

Govt. Lot _____ B.M., County of Lewis

ending point is: Township 31N Range 03W Section 27, _____ 1/4 of SE 1/4 of

NW 1/4, Govt. Lot _____ B.M., County of Lewis

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Instream Use Only.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.23 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1,000 head range cattle

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
31N	03W	10									S			S					
		15					S			S	S			S					
		22					S			S	S			S					
		27					S			S									

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: None

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AUG 08 1994

Last Name Aetna Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

R. 03 W.

AUG 08 1994

Copies: White-State, Yellow-Claimant

Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
able provide IDWR Water Right Number _____
_____ Case Number _____ Decree Date _____
s Defendant _____

(s)
gning below, I/We acknowledge that I/We have received, read, and understand the form entitled
I will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
ceive and pay a small annual fee for monthly copies of the docket sheet.
of attachments 0
s: I do solemnly swear or affirm that the statements contained in the foregoing document are true

of Claimant (s) _____ Date _____
_____ Date _____

ons: I do solemnly swear or affirm that I am Ass't Sec.
_____ Title
Aetna Life Insurance Co. that I have signed the foregoing
Organization
e space below as Ass't Sec of Aetna Life Ins. Co.
Title Organization

Statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edward L Buckley
Title and Organization Ass't Sec Aetna Life Ins. Co. Date 3/15/89

or CT)
Hartford) SS.

I sworn (or affirmed) before me this 15th day of March 19 89

SEAL Notary Public A. Eleanor Fanelli
Residing at Hartford, Ct.
My Commission Expires 3/31/1992
Please Print Name A. ELEANOR FANELLI

appearance:
y given that I, _____ will be acting as attorney at law on behalf
signing above, and that all notices required by law to be mailed by the director to the claimant signing above
ad to me at the address listed below.

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AUG 08 1994

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Aetna Life Insurance CLAIM IDENT. NO. _____DATE RECEIVED 3-16-89 CK # (00587) AMOUNT \$ 25⁰⁰

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☐ | ☐ | |
| Is the consumptive use correct? N/A | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: [Signature]Date: 3-20-89

Claim must be returned to claimant: _____

(Yes) (No)

Claimant must be sent a copy of amended claim for approval: _____

(Yes) (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

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AUG 08 1994