

02/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-10412

NAME AND ADDRESS: HECKMAN RANCHES INC  
PO BOX 87  
WHITE BIRD ID 83554

SOURCE: BAKER GULCH CREEK  
UNNAMED STREAM  
NORTH FORK BAKER GULCH CREEK  
SOUTH FORK BAKER GULCH CREEK

TRIBUTARY: WHITE BIRD CREEK  
TRIBUTARY: NORTH FORK BAKER GULCH  
TRIBUTARY: BAKER GULCH CREEK  
TRIBUTARY: BAKER GULCH CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1935

POINT OF DIVERSION:

T28N R01E S23 SENW End of Stream Flow Within IDAHO County  
T28N R01E S24 SWNE End of Stream Flow Within IDAHO County  
T28N R01E S24 NESW End of Stream Flow Within IDAHO County  
T28N R02E S16 NWSE Begin of Stream Flow Within IDAHO County  
T28N R02E S20 NENW End of Stream Flow Within IDAHO County  
T28N R02E S21 NENE Begin of Stream Flow Within IDAHO County  
T28N R02E S28 NENE Begin of Stream Flow Within IDAHO County  
T28N R02E S29 SENW Begin of Stream Flow Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |

PLACE OF USE: STOCKWATER Within IDAHO County

|                     |      |                     |      |
|---------------------|------|---------------------|------|
| T28N R01E S23       | SENE | T28N R01E S23       | NESW |
| T28N R01E S23       | NESE | T28N R01E S23       | NWSE |
| T28N R01E S24       | SWNE | T28N R01E S24       | SENE |
| T28N R01E S24       | NESW | T28N R01E S24       | NWSW |
| T28N R01E S24       | NESE | T28N R01E S24       | NWSE |
| T28N R01E S24       | SWSE | T28N R01E S25       | NENE |
| T28N R01E S25       | NWNE | T28N R01E S25       | SENE |
| T28N R02E S16       | NESW | T28N R02E S16       | NWSW |
| T28N R02E S16       | SWSW | T28N R02E S16       | SESW |
| T28N R02E S16       | NWSE | T28N R02E S16       | SWSE |
| T28N R02E S16       | SESE | T28N R02E S17       | SESW |
| T28N R02E S17       | NESE | T28N R02E S17       | SWSE |
| T28N R02E S17       | SESE | T28N R02E S19       | NENE |
| T28N R02E S19       | NWNE | T28N R02E S19       | NENW |
| T28N R02E S19 Lot 1 | NWNW | T28N R02E S19 Lot 2 | SWNW |
| T28N R02E S19 Lot 3 | NWSW | T28N R02E S19 Lot 4 | SWSW |
| T28N R02E S19       | SESW | T28N R02E S19       | NESE |

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|                     |      |                     |      |
|---------------------|------|---------------------|------|
| T28N R02E S19       | SWSE | T28N R02E S19       | SESE |
| T28N R02E S20       | NWNE | T28N R02E S20       | NENW |
| T28N R02E S20       | NWNW | T28N R02E S20       | NESW |
| T28N R02E S20       | NWSW | T28N R02E S20       | SWSW |
| T28N R02E S20       | NESE | T28N R02E S20       | NWSE |
| T28N R02E S20       | SESE | T28N R02E S21       | NENE |
| T28N R02E S21       | NWNW | T28N R02E S21       | SWSW |
| T28N R02E S28       | NENE | T28N R02E S28       | NWNE |
| T28N R02E S28       | NENW | T28N R02E S28       | NWNW |
| T28N R02E S29       | SWNW | T28N R02E S29       | SENW |
| T28N R02E S29       | NESW | T28N R02E S30       | SENE |
| T28N R02E S30 Lot 2 | SWNW | T28N R02E S30       | SENW |
| T28N R02E S30       | NESW | T28N R02E S30 Lot 3 | NWSW |
| T28N R02E S30       | NESE | T28N R02E S30       | NWSE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10412  
Date Received: 11/30/1988  
Receipt No: W001714  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: HECKMAN RANCHES  
Address: PO BOX 87  
WHITEBIRD ID 83554 208-839-2386

2. Date of Priority: DEC 31, 1935

3. Source: BAKER CREEK  
UNNAMED STREAMS Trib. to: WHITEBIRD CREEK  
BAKER CREEK

4. Point of Diversion:

| Township                         | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------------------------------|-------|---------|--------|--------|-----|-----|--------|
| Beginning Point of Instream Flow |       |         |        |        |     |     |        |
| 28N                              | 02E   | 20      | NE     | NE     |     |     | IDAHO  |
| Ending Point of Instream Flow    |       |         |        |        |     |     |        |
| 28N                              | 01E   | 22      | NE     | NE     |     |     | IDAHO  |

5. Description of diverting works:  
SEE REMARKS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230  |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
IN-STREAM STOCKWATERING, 1000 HEAD OF CATTLE

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10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot   | Use   | Acres |  |
|----------|-------|---------|-----|----|-----|-------|-------|-------|--|
| 28N      | 01E   | 22      | NE  |    | NE  |       | STOCK |       |  |
|          |       |         | SW  |    | NE  |       | STOCK |       |  |
|          |       | 24      | NE  |    | SW  |       | STOCK |       |  |
|          |       |         | NW  |    | SW  |       | STOCK |       |  |
|          |       |         | SW  |    | SE  |       | STOCK |       |  |
|          |       |         | SE  |    | SE  |       | STOCK |       |  |
|          |       |         | 25  | NE |     | NE    |       | STOCK |  |
|          |       |         | 33  | NE |     | SW    |       | STOCK |  |
|          |       | NW      |     | SW |     | STOCK |       |       |  |
|          |       | NE      |     | SE |     | STOCK |       |       |  |
|          |       | NW      |     | SE |     | STOCK |       |       |  |
|          |       | 02E     | 19  | SW |     | NE    |       | STOCK |  |
|          |       |         |     | SE |     | NE    |       | STOCK |  |
|          |       |         |     | SW |     | NW    |       | STOCK |  |
|          |       |         |     | SE |     | NW    |       | STOCK |  |
|          |       |         |     | NW |     | SW    |       | STOCK |  |
|          |       |         |     | NW |     | SW    |       | STOCK |  |
|          |       |         | 20  | NE |     | NE    |       | STOCK |  |
|          | NW    |         |     |    | NE  |       | STOCK |       |  |
|          | SW    |         |     |    | NE  |       | STOCK |       |  |
|          | SE    |         |     |    | NE  |       | STOCK |       |  |
|          | NE    |         |     |    | NW  |       | STOCK |       |  |
|          | NW    |         |     |    | NW  |       | STOCK |       |  |
|          | 29    | SE      |     | NW |     | STOCK |       |       |  |
|          |       | NW      |     | SW |     | STOCK |       |       |  |
|          |       | SW      |     | NE |     | STOCK |       |       |  |
|          |       | SE      |     | NE |     | STOCK |       |       |  |
|          |       | SW      |     | NW |     | STOCK |       |       |  |
|          |       | SE      |     | NW |     | STOCK |       |       |  |
|          | 30    | SW      |     | SW |     | STOCK |       |       |  |
|          |       | SE      |     | SW |     | STOCK |       |       |  |
|          |       | SW      |     | SE |     | STOCK |       |       |  |
|          |       | SW      |     | NE |     | STOCK |       |       |  |
|          |       | SE      |     | NE |     | STOCK |       |       |  |
|          |       | SW      |     | NW |     | STOCK |       |       |  |
|          |       |         | SE  |    | NW  |       | STOCK |       |  |
|          |       |         | SW  |    | SW  |       | STOCK |       |  |

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

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13. Other Water Rights Used:  
NONE

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14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A79-10412Date Received 07/27/08Receipt Number W0001714

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
NOV 30 1998

Department of Water Resources  
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Heckman Ranches, Inc. Phone (208) 839-2386  
Mailing Address Box 87, Whitebird, Idaho Zip 83554

2. Date of Priority (Only one (1) per claim) 1935

3. Source of water supply (a) Baker Creek and tributaries (unnamed)  
which is tributary to (b) Whitebird Creek

4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 28N Range 2EBM Section 20 NW1/4 Tributaries  
Govt. Lot \_\_\_\_\_ B.M., County of Idaho NE1/4 1/4 of NE 1/4 of \_\_\_\_\_ 1/4,  
SE1/4 NE1/4  
SW1/4 SE1/4

ending point is: Township 28N Range 1EBM Section 22 NE 1/4 of NE 1/4 of  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of Idaho

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.)  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. In stream watering of livestock Baker  
Creek and its unnamed tributaries flow over and across claimant's property

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For In stream livestock watering purposes from 1/1 to 12/31 amount 0.23 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) In stream watering - 1000 head of cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 28N | 2E  | 20  | S      | S     | S     | S     | S      | S     |       | S     |        | S     |       |       |        |       |       |       |        |
| 28N | 2E  | 19  |        |       | S     | S     |        |       | S     | S     | S      | S     |       |       |        |       |       |       |        |
| 28N | 2E  | 29  |        |       | S     | S     |        |       | S     | S     |        |       | S     | S     |        |       | S     |       |        |
| 28N | 2E  | 30  |        |       | S     | S     |        |       | S     | S     |        |       | S     |       |        |       |       |       |        |
| 28N | 1E  | 25  | S      |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| 28N | 1E  | 24  |        |       |       |       |        |       |       |       | S      | S     |       |       |        |       | S     | S     |        |
| 28N | 1E  | 33  |        |       |       |       |        |       |       |       | S      | S     |       |       | S      | S     |       |       |        |

28N 1E 22 S S Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? \_\_\_\_\_

12. Do you own the property listed above as place of use? Yes \_\_\_\_\_ No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ( )

14. Remarks:

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Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

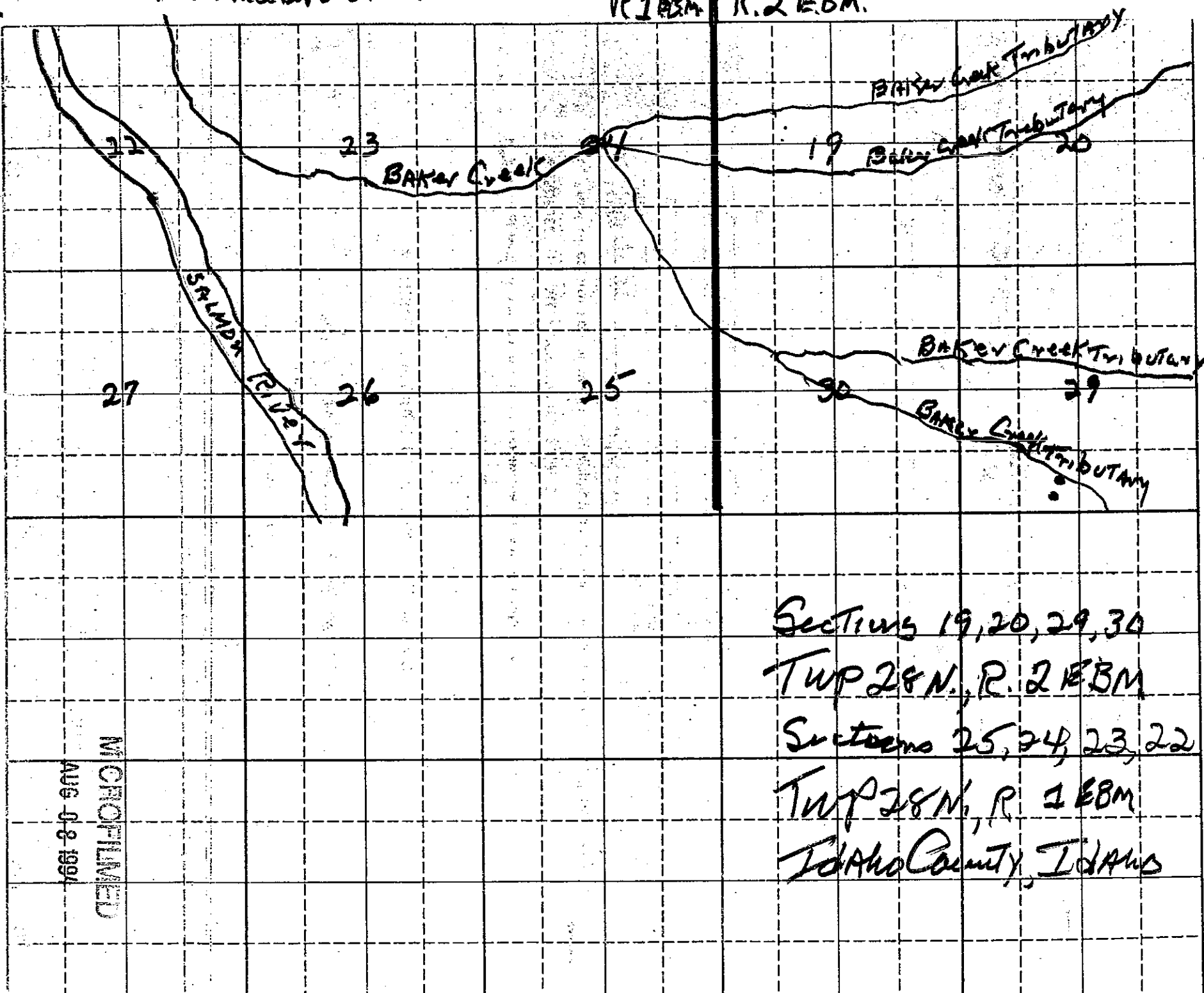
R.1 EBM. R.2 EBM.

to Whitebird Creek

Scale: 2 inches equal 1 mile

Twp 28 N.

BE IT REMEMBERED that the undersigned hereby, make application for patent to appropriate the public



Sections 19, 20, 29, 30  
Twp 28 N., R. 2 EBM  
Sections 25, 24, 23, 22  
Twp 28 N., R. 1 EBM  
Idaho County, Idaho

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15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Donovan L. Heckman, Secretary

Title

of Heckman Ranches, Inc. that I have signed the foregoing

Organization

document in the space below as Secretary of Heckman Ranches, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Donovan L. Heckman

Title and Organization Secretary, Heckman Ranches, Inc. Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

) SS.

County of Idaho )

Subscribed and sworn (or affirmed) before me this 22nd day of November 19 \_\_\_\_\_

SEAL

Notary Public William J. Dee

Residing at Grangeville, therein

My Commission Expires William J. Dee

Please Print Name

17. Notice of Appearance: DEE, MacGREGOR & FALES

Notice is hereby given that I, WILLIAM J. DEE will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature William J. Dee

Address P. O. Box 463, Grangeville, ID 83530

Date July 21, 1988

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Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

## ADJUDICATION CLAIM REVIEW CHECKLIST

-1-92

CLAIMANT'S NAME

*Hickman*

CLAIM IDENT. NO.

*A79-10412*FEE RECEIVED *7/27/88* RECEIPT # *1001714* FEE PAID \$ *25.00* FEE REQ'D \$ *25.00*

|                                                                                                                                                                                                                                                           | YES                                 | NO                                  | Required Info? |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| Is the name and address complete with zip code?                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is a priority date entered? <i>12/31/1935</i>                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (a) Is a source entered?                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required) N/A                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the legal description of the p.d. sufficient?                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | *              |
| Is there a description of the diverting works?                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is a total quantity claimed entered?                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| If required is a consumptive use entered? N/A                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the consumptive use correct? N/A                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                      | <input type="checkbox"/>            | <input type="checkbox"/>            |                |
| Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | *              |
| Is (are) the county(ies) entered? <i>Idaho</i>                                                                                                                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| Is the ownership of p.u. checked? <i>assume "yes"</i>                                                                                                                                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| Are other water rights listed or "none" indicated?                                                                                                                                                                                                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the basis of the claim indicated?                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                                                                        | <input type="checkbox"/>            | <input type="checkbox"/>            |                |
| If no, was water right no. found?                                                                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/>            | *              |
| If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| (If yes, attach a proof report & complete number change)<br>NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |                |
| If the claimant requested a monthly docket sheet, was the fee paid? N/A                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If no, was an extension of time filed & approved?                                                                                                                                                                                                         | <input type="checkbox"/>            | <input type="checkbox"/>            | *              |
| Is the fee enclosed correct? Exempt                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |

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YES NO

3. Is this claim being rejected and returned to claimant? . . . . .  
4. Can this claim be data entered? . . . . .  
5. Was claim modified? . . . . .

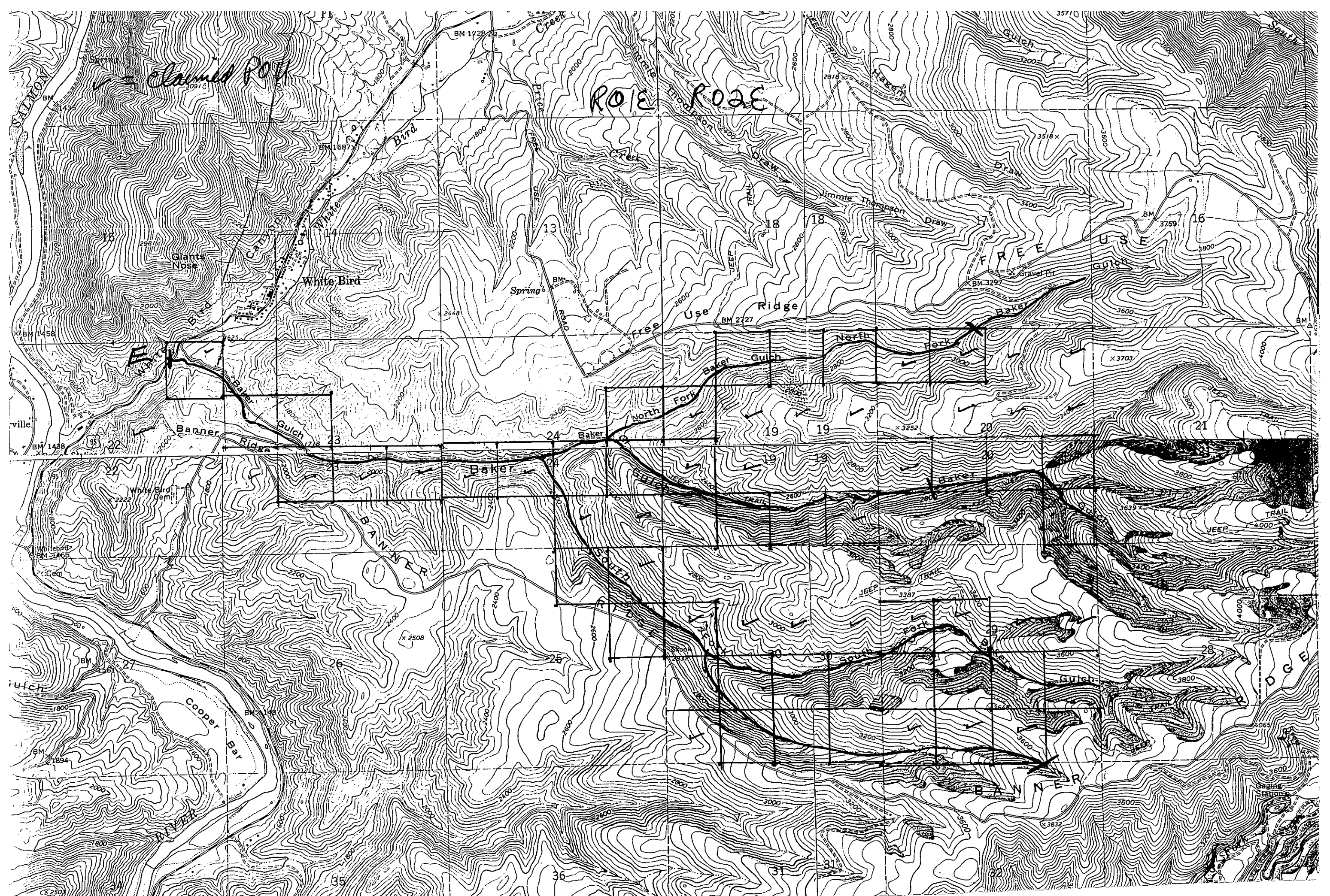
☒ ☒  
☒ ☒  
☒ ☒  
☒ ☒

If yes, do modifications require notification to claimant?  
Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: RMF Date 2-19-93  
Claim data entered by: \_\_\_\_\_ Date \_\_\_\_\_

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER  
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE  
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Return for in-stream report  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 10, 1993

Heckman Ranches, Inc.  
P.O. Box 87  
Whitebird, ID 83554

RE: Snake River Basin Adjudication (SRBA)  
Idaho County - Notices of Claim No. A79-10412,  
A79-10414, A79-10415 & A79-10416

Dear Claimant:

We are forwarding to you data-entered copies of the Notices of Claim which you filed in the Snake River Basin Adjudication.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to these Notices of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days.

If you agree that the modifications are correct as indicated, you do not have to return these forms.

Do not hesitate to contact this office or our Western Region Office, if you have any questions or concerns.

Sincerely,

Adjudication Bureau  
Department of Water Resources

SO:west  
Enclosures:  
Claims As Referenced Above

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AUG 08 1994