

07/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-10405
NAME AND ADDRESS: DAVID J BREAM
912 BURRELL
LEWISTON ID 83501
SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.040 CFS
The quantity of water under this right shall not exceed 2,500 gallons per day.
PRIORITY DATE: 07/15/1964
POINT OF DIVERSION:
T31N R03W S24 NWSNW Within LEWIS County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within LEWIS County
T31N R03W S24 Lot 3 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

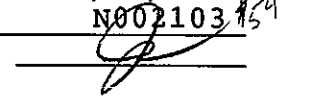
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10405

Date Received: 9/19/1988

Receipt No: N002103

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID J. BREAM 208-746-3569
Address: 912 BURRELL
LEWISTON, ID 83501

2. Date of Priority: JUL 15, 1964

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
31N	03W	24	SW	NE		3	LEWIS

5. Description of diverting works:
WATER PIPED FROM SPRG. TO HOLDING TANK, THEN PUMPED TO FAUCETS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COM/1 LODGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
31N	03W	24	SW	NE		COMMER	
			SE	NW		COMMER	

11. Place of use in counties: LEWIS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED
Form No. 42-1409 (2) a:1/88
DEC 30 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Western Regional Office

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number: A79-10405
Date Received: 09/19/88
Receipt Number: N-2103

RECEIVED
DEC 23 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 25 1988
NORTHERN REGION
IDWR

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) David J. Bream Phone (208) 746-3569
Mailing Address 912 Burrell, Lewiston ID Zip 83501

2. Date of Priority (Only one (1) per claim) July 15, 1964

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 31 N Range 3 West Section 24,
1/4 of SW 1/4 of NE 1/4, Govt. Lot, 3 B.M., County of Lewis

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. water piped from
spring to holding tank; water piped
from tank to faucets for use

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For commercial purposes from Jan 1 to Dec 31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .04 cfs acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) commercial - 10 lgc

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
31N	3	24			C					C									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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Last Name Bream Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The horizontal axis is labeled 'x' and the vertical axis is labeled 'y'. The origin (0,0) is marked with a small circle. The grid lines are labeled with numbers from 0 to 15 on both axes. The grid is divided into four quadrants by the x and y axes.

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OCT 06 1992

Last Name Bream Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) David J. Bream Date 22-NOV-88
Eric A Bream Date 11/22/88

For Organizations: I do solemnly swear or affirm that I am owner Title _____

of S+S OUTFITTERS Organization _____, that I have signed the foregoing

document in the space below as owner Title _____ of S+S OUTFITTERS Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David J. Bream
Title and Organization OWNER - S+S OUTFITTERS Date 22-Nov-88

State of Idaho/or IDA.)
County of NEZPERCE) SS.

Subscribed and sworn (or affirmed) before me this 22 day of NOV. 19 88

SEAL

Notary Public Allen R. Henderson

Residing at LEWISTON

My Commission Expires MAY 25 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature David J. Bream **OOPS!**
Address 912 BURGELL
Date 22-NOV-88

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Last Name Bream Ident. Number _____

Copies White-State, Yellow-Claimant

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Bream, David J

CLAIM IDENT. NO.

A79-10905

DATE RECEIVED

09/19/88

CK #

2683

AMOUNT \$

59⁰⁰ 100 refundRequired
Info?

1. Is the name and address complete with zip code? YES ☒ NO ☐ *
2. Is a priority date entered? YES ☒ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? YES ☒ NO ☐ *
3. (a) Is a source entered? YES ☒ NO ☐ *
- (b) Is a tributary to entered? (if required) N/A ☒ NO ☐ *
4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐ *
5. Is there a description of the diverting works? YES ☒ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐ *
- Is the period of use included? YES ☒ NO ☐ *
- Is a quantity claimed for each use? YES ☒ NO ☐ *
7. Is a total quantity claimed entered? YES ☒ NO ☐ *
8. If required is a consumptive use entered? N/A ☒ NO ☐ *
- Is the consumptive use correct? N/A ☒ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐ *
11. Is (are) the county(ies) entered? YES ☒ NO ☐ *
12. Is the ownership of p.u. checked? YES ☒ NO ☐ *
13. Are other water rights listed or "none" indicated? YES ☒ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ NO ☐ *
15. Is the basis of the claim indicated? YES ☒ NO ☐ *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) YES ☒ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? YES ☒ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐ *
19. Was this claim filed on time, or was an extension granted? YES ☒ NO ☐ *
20. Is the fee enclosed correct? Exempt ☒ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ NO ☐ *
22. Should this claim be receipted and data entered? YES ☒ NO ☐ *

Claim checked by: 02/02/89 Date: EMClaim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____

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OCT 06 1992

Comments: _____



S&S OUTFITTERS

912 Burrell
Lewiston, Idaho 83501
(208) 746-3569

Dave Bream - Owner
Licensed & Bonded

RECEIVED

MAY 23 1996

WATER RESOURCES
WESTERN REGION

May 4, 1996

Idaho Department of Water Resources
Adjudication Bureau
Statehouse Mail
Boise Id 83720

Evidence of priority:

In 1964 Everett Spaulding developed the spring for water for use for commercial lodge. This was in use until his death in late 1979. In 1981 we took over the commercial lodge and had everything changed to our names. We have continued to use and improve the spring for commercial use for the lodge and will continue to do so as long as we own the property. In 1988 we went through the process of filing a claim for water rights. This was done through Department of Water Resources in Boise, with Frosty Luthy.

Refer to: A79-20405 Bream

Rusty Bantz

*5/17/96
Judie Phillips
exp 5/17/2000
Lewiston, Idaho*

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OCT 24 1996

CONVERSATION MEMORANDUM

DATE 5/1/96FILE A79-10405NAME OF PARTY Dave BreamEMPLOYEE Cindy HodgesRE: Sandy's exam

Dave Bream wanted to know if ⁽¹⁹³⁰⁾ an older DOP from another spring (homestead spring) could be applied to this claim. We decided likely not, ~~entirely~~, as the lodge was not constructed until 1964, which would have expanded the domestic use historically present. However, there is a possibility 2 claims could be filed (1930 plus 1964 expansion) even though the older spring is no longer used. I'm not sure Mr Bream fully understood this. He is in the process of assembling evidence of priority to submit for this claim.

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OCT 24 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[David J Beam]
912 Burrell
Lewiston, Id 83501
[]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to complete some of the items on the claim form(s). A copy of your original claim(s) with these changes marked, along with the computer generated copy, and Receipt No. _____ are enclosed. The following items have been added and/or changed on the claim(s) enclosed:

_____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

_____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

_____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

_____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

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OCT 06 1992

Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

X other You have requested a subscription to the docket sheet
on your claim. Please enclose \$7.50 (seven dollars & fifty
cents) for this service

If you have any problems or questions concerning these additions
and/or changes, please feel free to change the copy of your claim
form(s) and return it to this office. The new changes can then be
made and a computer generated copy showing these changes sent to you.
If we do not hear from you, we will assume these changes meet with
your approval and the claim(s) will remain as shown on the enclosed
copies.

Sincerely,

Eldon L. Roush

ELDON L. ROUSH
SR. WATER RESOURCE AGENT

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OCT 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 26, 1988

RECEIVED
DEC 23 1988

David J. Bream
912 Burrell
Lewiston, ID 83501

Department of Water Resources

Dear Mr. Bream:

Enclosed is your Notice of Claim to a Water Right with check #2562 for \$25.00. The reasons for the return of the claim and check are as follows:

Since your claim is for commercial purposes, you will need to file the claim on the form enclosed (with instructions). Be sure to include the 1/4 1/4's in Item 4 and complete Item 10 as per enclosed instruction booklet.

The fee for the commercial claim will be \$54.00 at 0.04 cfs.

If you have any questions, feel free to contact myself or this department.

Sincerely,

Eldon L. Roush

Eldon L. Roush
Water Resource Agent
Adjudication Section

ER:lh
Enclosures

RECEIVED
DEC 30 1988

Department of Water Resources
Western Regional Office

MICROFILMED
OCT 06 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
DEC 23 1988

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 19 1988

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Northern District Office

Please type or print clearly

1. Name of Claimant (s) David J. Bream Phone (208) 746-3569Mailing Address 912 Burrell, Lewiston ID Zip 835012. Date of Priority (Only one (1) per claim) 7/15/643. Source of water supply (a) Spring
which is tributary to (b) Salmon River4. Location of point of diversion is: Township 31N Range 3 West
Section 24, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot Township 31, B.M.,
County of Lewis

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring box piped to
needed area6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)For domestic purposes from Jan. 1 to Dec. 31 amount 1.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 1.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic - lodge

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OCT 06 1992

TWP.	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4

same as no. 4 all domestic

11. In which county (ies) are lands listed above as place of use located? LEWIS CO.

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) David Bream or Date 9/16/88
John F. Bream Date 9/16/88

For Organizations: I do solemnly swear or affirm that I am OWNER Title _____

of S & S OUTFITTERS Organization _____, that I have signed the foregoing

document in the space below as OWNER Title _____ of S & S OUTFITTERS Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David Bream

Title and Organization OWNER S & S OUTFITTERS Date SEPT 16-1988

State of Idaho/or _____)
County of NEPERCE) SS.

Subscribed and sworn (or affirmed) before me this 16th day of SEPT. 19 88

SEAL

Notary Public Allen R. Henderson

Residing at LEWISTON

My Commission Expires MAY 25th 1994

Last Name _____ Ident No. _____

Copy White State, Yellow-Claimant
MICROFILMED
OCT 06 1992

RECEIPT IS FROM THE STATE FILE
SD-01 IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 08/23/90
TIME 08:34:17

REC/NO - N002103 AR/NO - _____
FROM: - BREAM, DAVID
REFUNDED 1.00

RECEIPT TYPE - CK DOC/NO - 2683
REMARKS -

TYPE OF PAYMENT
ADJUDICATION FEE
OVER PAYMENT

PROGRAM	ACCT	CLASS	FEE
410162	9337	6490	54.00
410162	9337	6490	1.00

TOTAL DUE - 55.00

WR/NO
A7910405

WR FEE
55.00

WR/NO

WR FEE

WR/NO

WR FEE

↑
WHEN CLAIM # WAS PUT INTO 1ST SPACE
(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

HAD TO CHANGE THIS TO \$55
SINCE TOTAL IS 55
EVEN THOUGH I WAS REFUNDING

ACTUAL FEE PD. - \$54

MICROFILMED
OCT 06 1992

RECEIPT IS FROM THE STATE FILE
SD-01 IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT ENTRY SCREEN

DATE 08/23/90
TIME 08:31:51

REC/NO - N002103 AR/NO - _____
FROM: - BREAN, DAVID
REFUNDED 1.00

RECEIPT TYPE - CK DOC/NO - 2683
REMARKS -

TYPE OF PAYMENT
ADJUDICATION FEE
OVER PAYMENT

PROGRAM	ACCT	CLASS	FEE
410162	9337	6490	54.00
410162	9337	6490	1.00

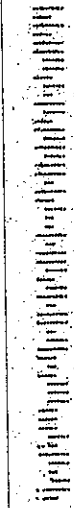
TOTAL DUE - 55.00

WR/NO	WR FEE	WR/NO	WR FEE	WR/NO	WR FEE
	54.00	A7910405			

 IN WRONG BOX

(ENTER=INQUIRE) (GOLD1=ADD/PRINT REC) (GOLD2=CHANGE) (GOLD3=VOID)
(GOLD6=2ND/COPY REC) (GOLD7=LASER/COPY REC) (MENU _____)

MICROFILMED
OCT 06 1992



Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



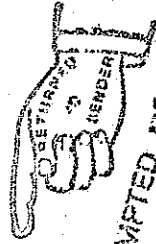
02 1A
0004310839
MAILED FROM ZIP

RECEIVED

NOV 06 2006

DEPARTMENT OF
WATER RESOURCES

40-10405



ATTEMPTED NOT KNOWN

[Handwritten signature]



ATTEMPTED NOT KNOWN

Return here

DAVID J BREAN
912 BURRELL
LEWISTON ID