

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4588
Date Received: 12/16/1988
Receipt No: C003995
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUG STRITTMATTER Phone: (208)722-5617
25595 DON LN
PARMA ID USA 83660

PATI STRITTMATTER Phone: (208)722-5617
25595 DON LN
PARMA ID USA 83660

RECEIVED

AUG 02 2006

WATER RESOURCES
WESTERN REGION

2. Date of Priority: 05/28/1896

3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County Type
05N 04W 29 NW NW CANYON

5. Description of diverting works:
ELECTRIC MOTOR AND PUMP

6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 4/01 10/01 0.8

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:
Township Range Section 1/4 of 1/4 Lot Use Acres
05N 04W 29 SW NW IRRIGATION 18
NW SW IRRIGATION 7
Section Acres 25
05N 04W 30 SE NE IRRIGATION 15
Section Acres 15
Total Acres 40

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:
Farmers Co-op Ditch Company water

14. Remarks:

OWNERSHIP CHANGE BY DB 1/6/98.

OWNERSHIP CHANGE LG- 7-24--2006 REVIEWED BY L. GRAVES

Place of use corrected to SENE S30 rather than NESE S30.

Priority date changed to date listed on the Homestead Entry appurtenant
To the place of use claimed.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): Pete Stultmatter Date: 7/31/06

17/31/06

_____ Date:

State of Idaho)
County of ADA) SS.

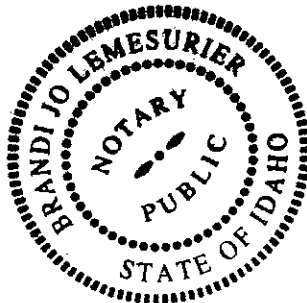
Subscribed and sworn (or affirmed) before me this
of July 31ST 2006

Brandi Jo Lemesurier

Notary Public

Residing at ADA

My commission Expires 10/06/2010



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUG STRITTMATTER Phone: (208)722-5617
25595 DON LN
PARMA ID USA 83660

PATI STRITTMATTER Phone: (208)722-5617
25595 DON LN
PARMA ID USA 83660

2. Date of Priority: 09/13/1912

3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04W	29	NW NW	CANYON	

5. Description of diverting works:

ELECTRIC MOTOR AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/01	0.8	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

05N	04W	29	SW	NW	IRRIGATION	18
			NW	SW	IRRIGATION	7
					Section Acres	25
05N	04W	30	NE	SE	IRRIGATION	15
					Section Acres	15
					Total Acres	40

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE BY DB 1/6/98.

OWNERSHIP CHANGE LG- 7-24--2006 REVIEWED BY L. GRAVES

15. Basis of Claim: Statutory Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 12 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-15047	A63-4588				

RECEIVED
JUL 21 2006
WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Janelle & Paul Kuespert
4. New Owner/Claimant(s) Doug and/or Pati Strittmatter
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 25595 Don Ln. #
- City, State and ZIP Code Parma Id 83660
- New Telephone Number (208) 722-5617
5. Date you acquired the property 7/16/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Dan Stettmeyer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *aj* Date *7-12-06* Fee _____
 Received by *aj* Date _____ Receipt No. _____
 Processed by *aj* AJ Date *7-24-06* WR _____ Date _____
 reviewed by: *L Graves*

A
INSTRUMENT NO. 200343996

PC51259

WARRANTY DEED

208
FOR VALUE RECEIVED Paul D. Kuespert and Janelle D. Kuespert,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Douglas Strittmatter and
Patricia L. Strittmatter, husband and wife

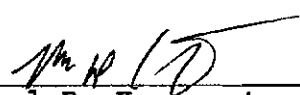
the Grantees, whose address is 25595 Don Lane, Parma, ID, 83660

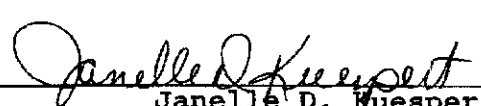
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of three (3) pages.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: July 10, 2003

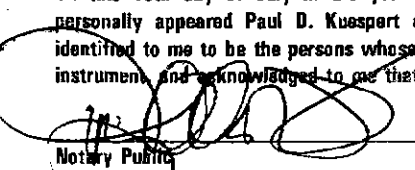

Paul D. Kuespert

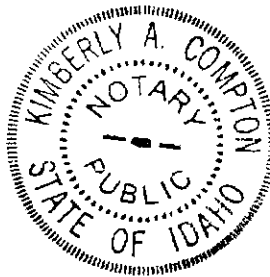

Janelle D. Kuespert

STATE OF IDAHO

COUNTY OF CANYON

On this 10th day of July in the year 2003, before me, a Notary Public,
personally appeared Paul D. Kuespert and Janelle D. Kuespert known or
identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Wilder
My commission expires 1-27-05



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

PC 51259

Exhibit "A"

PARCEL I:

All that part of the Northwest Quarter of the Southwest Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, lying Northeast of the right of way of the Oregon Short Line Railroad Company AND all the Southwest Quarter of the Northwest Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A portion of the Northwest Quarter of the Southwest Quarter and of the Southwest Quarter of the Northwest Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Northwest Quarter of the Southwest Quarter; thence

South 0° 00' 39" West along the East boundary of said Northwest Quarter of the Southwest Quarter a distance of 38.50 feet; thence

North 85° 17' 05" West a distance of 372.37 feet; thence

North 8° 45' 07" East a distance of 111.47 feet; thence

South 89° 25' 54" East a distance of 354.25 feet to a point on the East boundary of said Southwest Quarter of the Northwest Quarter; thence

South 0° 02' 32" West along said East boundary a distance of 98.77 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

This parcel is a portion of the Northwest Quarter of the Southwest Quarter of Section 29, Township 5 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Northwest Quarter of the Southwest Quarter; thence

South 00° 00' 39" West a distance of 38.50 feet to the TRUE POINT OF BEGINNING; thence continuing

South 00° 00' 39" West along the East boundary of said Northwest Quarter of the Southwest Quarter a distance of 502.63 feet to a point on the Northeasterly right-of-way of Highway 20-26; thence

North 66° 09' 40" West along said Northeasterly right-of-way a distance of 313.78 feet; thence leaving said right-of-way and bearing

North 05° 37' 27" East a distance of 398.19 feet; thence

South 85° 17' 05" East a distance of 248.93 feet to the TRUE POINT OF BEGINNING.

(continued)

AND EXCEPTING THEREFROM

A strip of land being on the Northeasterly side of the centerline of highway as surveyed and shown on the official plat of U.S. Highway 20 and 26 - Project No. F-3111(3) Highway Survey now on file in the Office of the Department of Highways of the State of Idaho, and lying over and across the Southeast Quarter of the Northeast Quarter of Section 30 and the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, described as follows, to-wit:

BEGINNING at the point of intersection of the Northeasterly right of way line of the present U.S. Highway 20 and 26 and the West line of the Southeast Quarter of the Northeast Quarter of Section 30, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, which point is approximately 1,320 feet West and 594 feet North from the East Quarter corner of said Section 30; thence

North along the West line of said Southeast Quarter of the Northeast Quarter a distance of 47 feet, more or less, to a point in a line parallel with and 60 feet Northeasterly from the centerline of U.S. Highway 20 and 26, Project No. F-3111(3) Highway Survey; thence

South $66^{\circ} 24' 30''$ East along said parallel line a distance of 2,827 feet, more or less, to a point opposite Station 332+75 of said Highway Survey; thence

North $23^{\circ} 35' 30''$ East a distance of 68 feet, more or less, to a point in the West right of way line of a North and South County road; thence

South along the West right of way line of said County road a distance of 120 feet, more or less, to the Northeasterly right of way line of said present U.S. Highway 20 and 26; thence

Northwesterly along the Northeasterly right of way line of said present highway a distance of 2,860 feet, more or less, to the POINT OF BEGINNING.

200343996

RECORDED

2003 JUL 16 PM 4 51

C. NOEL HALL
CANYON CNTY RECORDER
by *[Signature]*

REQUEST PIONEER - CALDWELL
TYPE *1002* FEE *12.00*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-04588**
Date Received: 12/16/1988
Receipt No: C003995
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PAUL D KUESPERT 208-722-6823
Address: PO BOX 900
PARMA ID 83660
AND/OR
Name: JANELLE KUESPERT 208-722-6823
Address: PO BOX 900
PARMA ID 83660
2. Date of Priority: SEP 13, 1912
3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N | 04W | 29 | NW | NW | | | CANYON |
5. Description of diverting works:
ELECTRIC MOTOR AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/01 | 0.800 | | |
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 140.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	29	SW	NW		IRR	18.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	29	NW	SW		IRR	7.0
						Section Acres	25.0
		30	NE	SE		IRR	15.0
						Section Acres	15.0
						Total Acres	40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO, 35 SHARES

14. Remarks:
OWNERSHIP CHANGE BY DB 1/6/98.

15. Basis of Claim: STATUTORY CLAIM

STATE OF IDAHO
ID. DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 26 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 63-04588
Adjudication Claim Number(s) A63-04588 A63-15047 also
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) LAVERN JOWN \$/OR LARUE PEEK
25487 DON LN PO BOX 432
PARMA ID 83660 MIDDLETON ID 83644
4. New Owner/Claimant(s) PAUL D. And/or Janelle D. Kuesper +
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address P.O. Box 900
City, State and ZIP Code PARMA, ID 83660
New Telephone Number (208) 222-6823
5. Date you acquired the property 1/10/94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 40 Number and type of stock _____
Diversion rate in CFS 0.80 Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 12-22-97
Janelle D. Kuesper Date 12-22-97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.
W.A. made modifications 12-22-97

Exhibit "A"

All that part of the Northwest Quarter of the Southwest Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, lying Northeast of the right of way of the Oregon Short Line Railroad Company AND all the Southwest Quarter of the Northwest Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

A portion of the Northwest Quarter of the Southwest Quarter and of the Southwest Quarter of the Northwest Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Northwest Quarter of the Southwest Quarter; thence

South 0° 00' 39" West along the East boundary of said Northwest Quarter of the Southwest Quarter a distance of 38.50 feet; thence

North 85° 17' 05" West a distance of 372.37 feet; thence

North 8° 45' 07" East a distance of 111.47 feet; thence

South 89° 25' 54" East a distance of 354.25 feet to a point on the East boundary of said Southwest Quarter of the Northwest Quarter; thence

South 0° 02' 32" West along said East boundary a distance of 98.77 feet to the POINT OF BEGINNING.

SUBJECT TO a County road right of way along the East boundary.

AND

All that portion of the Southeast Quarter of the Northeast Quarter of Section 30, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, lying North and East of the right of way of the Oregon Short Line Railroad Company.

EXCEPTING THEREFROM

All that portion of said Southeast Quarter of the Northeast Quarter of said Section 30 lying North and West of the centerline of Sand Hollow Creek as now located upon said property.

AND EXCEPTING THEREFROM

A strip of land being on the Northeasterly side of the centerline of highway as surveyed and shown on the official plat of U.S. Highway 20 and 26 - Project No. F-3111(3) Highway Survey now on file in the Office of the Department of Highways of the State of Idaho, and lying over and across the Southeast Quarter of the Northeast Quarter of Section 30 and the Southwest Quarter of the Northwest Quarter and the Northwest Quarter

(continued)

of the Southwest Quarter of Section 29, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, described as follows, to-wit:

BEGINNING at the point of intersection of the Northeasterly right of way line of the present U.S. Highway 20 and 26 and the West line of the Southeast Quarter of the Northeast Quarter of Section 30, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, which point is approximately 1,320 feet West and 594 feet North from the East Quarter corner of said Section 30; thence

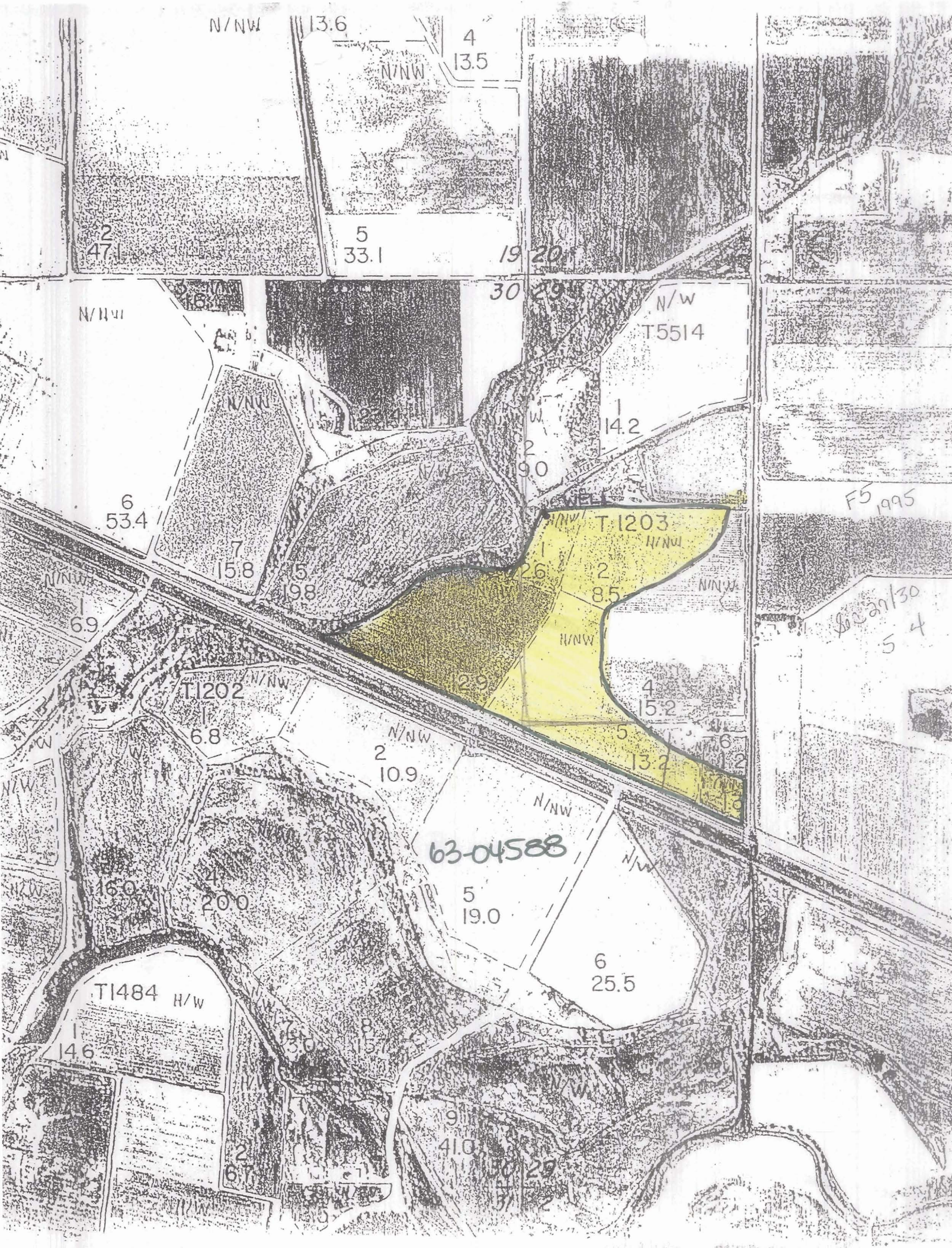
North along the West line of said Southeast Quarter of the Northeast Quarter a distance of 47 feet, more or less, to a point in a line parallel with and 60 feet Northeasterly from the centerline of U.S. Highway 20 and 26, Project No. F-3111(3) Highway Survey; thence

South $66^{\circ} 24' 30''$ East along said parallel line a distance of 2,827 feet, more or less, to a point opposite Station 332+75 of said Highway Survey; thence

North $23^{\circ} 35' 30''$ East a distance of 68 feet, more or less, to a point in the West right of way line of a North and South County road; thence

South along the West right of way line of said County road a distance of 120 feet, more or less, to the Northeasterly right of way line of said present U.S. Highway 20 and 26; thence

Northwesterly along the Northeasterly right of way line of said present highway a distance of 2,860 feet, more or less, to the POINT OF BEGINNING.



PIONEER TITLE COMPANY

Caldwell Office
P. O. Box 610 • 423 S. Kimball
Caldwell, Idaho 83605-0610
(208) 459-1651

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.

First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Amerson* SECRETARY

BY *Joyce L. Keeter* COUNTERSIGNED



First American Title Insurance Company

INFORMATION

The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

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CONDITIONS	other side of 1

YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.

If you have any questions about the Commitment, please contact the issuing office.

SCHEDULE A

Commitment No.: PC 15235

Effective Date: December 8, 1995 as of 7:30 a.m.

Prepared by: JOYCE L. KEETER

TO: PIONEER TITLE COMPANY
ESCROW DEPARTMENT
ATTN: KIM COMPTON

Proposed Insured:

PAUL D. KUESPERT and JANELLE D. KUESPERT, husband and wife

Policy or Policies to be issued:		Amount	Premium
Owner's coverage	(X) Standard	\$110,000.00	\$620.00
Form 1402.92 (10-17-92)	() Extended		
Purchaser's coverage	() Standard		
Form 1402.92 (10-17-92)			
Mortgagee's coverage	() Standard		
Form 1056.92 (10-17-92)	() Extended		
Endorsements			
Easement coverage			

Fee simple interest in the land described in this Commitment is owned, at the Commitment Date by:

LAVERN W. JOHN, Trustee U/D/T dated May 23, 1992 F/B/O The John Revocable Trust AND LAVERN W. JOHN as sole devisee of The Estate of ORETTA B. JOHN, deceased

The land referred to in this Commitment is described as follows:

See attached Exhibit "A"

SCHEDULE B - Section 1

REQUIREMENTS

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the Mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the Policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the Mortgage to be insured must be signed, delivered and recorded.
- (d) You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- (e) It appears that the legal contained herein encompasses more than 20 acres. If you are considering securing said land with a Deed of Trust, we recommend that you consult your attorney with reference to Section 45-1502, Idaho Code, which provides, in part, that a Deed of Trust may not be used to secure a debt on real property in excess of 20 acres.
- (f) If title is to be insured in the trustee(s) of a trust (or if their act is to be insured), this Company will require a copy of the trust instrument creating such trust, and all amendments thereto, together with a written verification by all present trustees that the copy is the true and correct copy of the trust, as it may have been amended, that it is in full force and effect and that it has not been revoked or terminated.

SCHEDULE B - Exceptions

Commitment No.: PC 15235

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company.

(Only an Extended Coverage Policy may eliminate Exceptions 1 through 6, provided they are taken care of to our satisfaction.)

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any liens, or rights to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. TAXES FOR THE YEAR 1995 ARE PAID IN FULL. [Account No. R38508000--0 (Includes this and other property) and Account No. R38513000--0]
8. Taxes and assessments, if any, on water rights for irrigation and drainage, the lands not being in any regularly organized irrigation district.
9. Liens and assessments of Drainage District No. 4, and the rights and powers of said District as by law provided; said assessments are collected with the general taxes.
10. Rights of way for irrigation and drainage ditches and canals and roads, including, but not limited to, Highway 20-26 on the Southwest; Don Lane on the East and Sand Hollow Creek, also known as Sand Run.
11. Easement to IDAHO-OREGON LIGHT & POWER COMPANY recorded December 20, 1912 as Instrument No. 49789, records of Canyon County, Idaho. (NE 30-5-4)
12. Easement to IDAHO-OREGON LIGHT & POWER COMPANY, its successors or assigns, the right to erect, maintain and operate an electric line and private telephone in connection therewith, recorded December 20, 1912 as Instrument No. 49790, records of Canyon County, Idaho. See copy attached.

(continued)

13. Right of Way Deed to NOTUS-PARMA HIGHWAY DISTRICT OF CANYON COUNTY, IDAHO, recorded April 30, 1937 as Instrument No. 225960, records of Canyon County, Idaho. (NW SW 29-5N-4W BM) See copy attached.
14. Pole Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded May 3, 1927 as Instrument No. 156247, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (SW NW 29-5N-4W BM) See copy attached.
15. Right of Way Deed to the STATE OF IDAHO recorded December 10, 1930 as Instrument No. 182505, records of Canyon County, Idaho. (SE NE 30-5N-4W BM)
16. Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded April 3, 1948 as Instrument No. 335990, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system. (NW SW 29-5N-4W)
17. Restrictions, Reservations and Conditions in Warranty Deed recorded May 4, 1959 as Instrument No. 471447, records of Canyon County, Idaho. See copy attached.
18. Channel Change Easement recorded May 4, 1959 as Instrument No. 471450, records of Canyon County, Idaho. (SE NE 30-5N-4W BM) See copy attached.
19. Construction Easement recorded May 4, 1959 as Instrument No. 471451, records of Canyon County, Idaho. See copy attached.

NOTE: PURSUANT TO THE STATE OF IDAHO INSURANCE REGULATIONS, A CANCELLATION FEE IS TO BE CHARGED ON ALL CANCELLED ORDERS. UNLESS OTHERWISE ADVISED, ORDERS WILL BE CONSIDERED CANCELLED SIX MONTHS AFTER THE EFFECTIVE DATE ON THE COMMITMENT. THE AMOUNT OF THE FEE ASSESSED SHALL BE IN ACCORDANCE WITH OUR RATE FILING WITH THE IDAHO DEPARTMENT OF INSURANCE.

The following page is a copy of the Canyon County Treasurer's records and is for your information only and not within the insuring provision of the Commitment or Policy.

5RDE:F ACTION: 1995 TAX INQUIRY as of 12/11/95 17:33 TRQK701
5R38508000 0 05N04W293600
050-00 * * CHECK FOR DELINQUENCIES * *

JOHN REVOCABLE TRUST
% JOHN, LAVERN W-TRUSTEE

Original Tax 945.12

25487 DON LN
PARMA ID 83660

Total Due 945.12

29-5N-4W NW
SWNW LESS HWY,, NWSW-N OF
RR LESS HWY

472.56	472.56
--------	--------

25487 DON LN, PA

Outstanding Tax .00

FCV / QTY 64,550 / 47.67
Homeowners 13,338

Information shown on this screen is subject to change without notice

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

4RDE:F ACTION: 1994 TAX INQUIRY as of 12/11/95 17:33 TRQK701
4R38508000 0 05N04W293600
050-00 * * CHECK FOR DELINQUENCIES * *

JOHN REVOCABLE TRUST
% JOHN, LAVERN W-TRUSTEE

Original Tax 990.08

25487 DON LN
PARMA ID 83660

Total Due 990.08

29-5N-4W NW
SWNW LESS HWY,, NWSW-N OF
RR LESS HWY

495.04	495.04
--------	--------

25487 DON LN, PA

Outstanding Tax .00

FCV / QTY 62,125 / 47.67
Homeowners 12,125

Information shown on this screen is subject to change without notice

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

Includes Exception for house

REAL PROPERTY INQUIRY			
01 6R38508-000- -0 050-00	SCH137	01	22,600 38.60
JOHN REVOCABLE TRUST % JOHN, LAVERN W-TRUSTEE 25487 DON LN PARMA ID 83660		02	1,400 4.60
		05	25 .80
		10	13,000 1.00
		19	2.67
		31	26,675
		32	850
29-5N-4W NW SWNW LESS HWY,, NWSW-N OF RR LESS HWY 25487 DON LN, PA SEE R38513		TOTAL	64,550 47.67
		SURVEY INST 9219821 DRAIN 4 DR VALUE 174.57 APPR MKB CLASS +1 REAP 94 MAN 93 UNIT 1 PARCEL 6R05N04W293600 H/O N C/B N PRIOR ACCOUNT 5R38508-000- -0 02 MH on Property NO	

2XDE:F ACTION: 1995 TAX INQUIRY as of 12/12/95 12:18 TRQK701
5R38513000 0 05N04W302000
050-00 * * CHECK FOR DELINQUENCIES * *

JOHN REVOCABLE TRUST
% JOHN, LAVERN W-TRUSTEE

Original Tax 198.90

25487 DON LN
PARMA ID 83660

Total Due 198.90

30-5N-4W NE
SENE-N OF RR & S OF SAND
RUN LESS HWY

99.45	99.45
-------	-------

HWY 20-26, PA

Outstanding Tax .00

FCV / QTY 10,200 / 19.66

Information shown on this screen is subject to change without notice

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

2XDE:F ACTION: 1994 TAX INQUIRY as of 12/12/95 12:18 TRQK701
4R38513000 0 05N04W302000
050-00 * * CHECK FOR DELINQUENCIES * *

JOHN REVOCABLE TRUST
% JOHN, LAVERN W-TRUSTEE

Original Tax 209.88

25487 DON LN
PARMA ID 83660

Total Due 209.88

30-5N-4W NE
SENE-N OF RR & S OF SAND
RUN LESS HWY

104.94	104.94
--------	--------

HWY 20-26, PA

Outstanding Tax .00

FCV / QTY 10,200 / 19.66

Information shown on this screen is subject to change without notice

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 6R38513-000- -0 050-00 SCH137	01	10,200	16.50
	19		3.16
JOHN REVOCABLE TRUST % JOHN, LAVERN W-TRUSTEE			
25487 DON LN PARMA ID 83660			
30-5N-4W NE SENE-N OF RR & S OF SAND RUN LESS HWY	TOTAL	10,200	19.66
HWY 20-26, PA SEE R38508	SURVEY	INST 9219821	
	DRAIN 4 DR VALUE	141.17	APPR MKB
	CLASS	REAP 94	MAN UNIT 0
	PARCEL	6R05N04W302000	H/O N C/B N
	PRIOR ACCOUNT	5R38513-000- -0	
		02 MH on Property	NO

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04588
Date Received: 12/16/1988
Receipt No: C003995
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAVERN JOHN 208-722-5459
Address: 25487 DON LANE
PARMA, ID 83660

AND/OR

Name: LA REE PEEK
Address: BOX 432
MIDDLETON, ID 83644

2. Date of Priority: SEP 13, 1912

3. Source: SAND HOLLOW CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	04W	29		NW	NW		CANYON

5. Description of diverting works:
ELECTRIC MOTOR AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-04588

Page 1

Date: 12/16/88

MICROFILMED

AUG 28 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	29	SW	NW		IRR	18.0
			NW	SW		IRR	7.0
					Section Acres		25.0
		30	NE	SE		IRR	15.0
					Section Acres		15.0
					Total Acres		40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CO-OP DITCH CO. SHARES

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lawrence John Date: 12-16-88
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of December 19 88

Debra Warrington
Notary Public

Seal

Residing at Burien, Idaho
My Commission Expires 12-1-1994

09/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4588

NAME AND ADDRESS: PATI STRITTMATTER
25595 DON LN
PARMA ID 83660

DOUG STRITTMATTER
25595 DON LN
PARMA ID 83660

SOURCE: SAND HOLLOW CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.500 CFS

PRIORITY DATE: 09/13/1912

POINT OF DIVERSION:

T05N R04W S29 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.500 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S29	SWNW	11.00	T05N R04W S29	NWSW	3.00
T05N R04W S30	SENE	11.00			

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

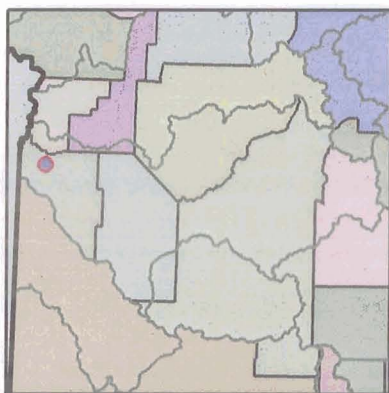
SRBA Recommendation:

63-4588

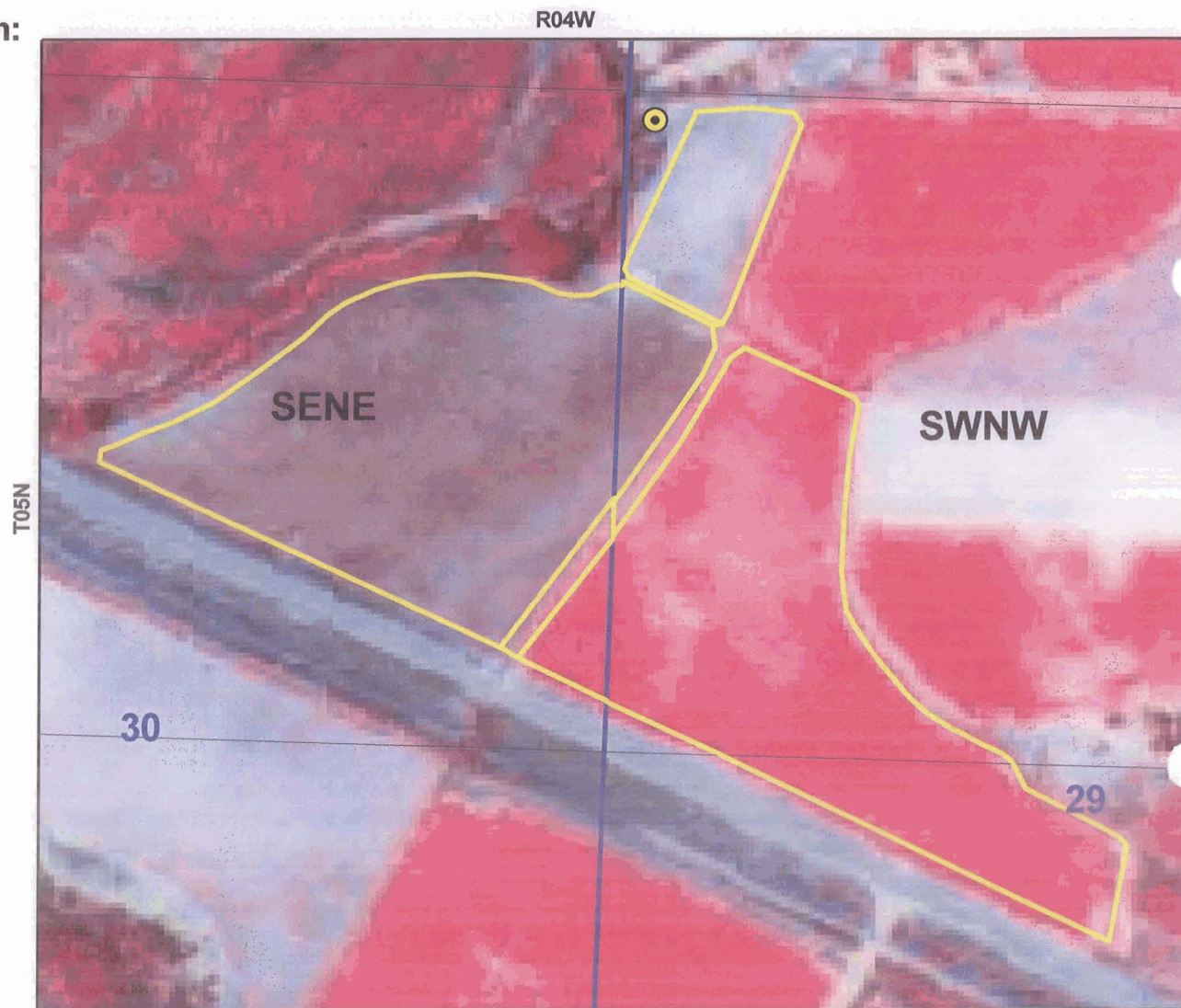
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Tuesday, September 12, 2006
1987/88 Aerial Photography

MEMORANDUM

TO: ADJUDICATION FILES 63-4588

FROM: DANIEL A. NELSON

DATE: 9/12/06

SUBJECT: FIELD EXAMINATION

Burke Scholer performed the field exam on this claim. I reviewed the claim and feel everything that he found to fairly accurate. The acres he determined were pretty close, but the ArcView shape file revealed a number of acres closer to the amount claimed. Mr. Scholer determined a diversion rate of 1.38 cfs, which is more than enough to cover the maximum allowable at 0.02 cfs per acre for 25 acres or 0.50 cfs.

Therefore, I suggest that this claim be recommended as follows:

Source – Sandhollow Creek in the SWNW S29 T5N R4W

0.50 cfs and 112.5 afa for irrigation use from 3/1 to 11/15

For	S29 T5N R4W – 11 acres in the SWNW	3 acres in the NWSW
	S30 T5N R4W – 11 acres in the SENE	

For a total of 25 acres.

T5N R4W S29

T5N R4W S29

T5N R4W S30

NEN
38 a

SENE
11 ACRES

SWNW
11 ACRES

SEN
33 a

NESE

NWSW
3 ACRES

NES
23 a

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(ONLY)	GE	7 1/2	6272184	PARMA WATERLIFTER	8" PULLEY RATIO (11:45)

2.) Lift (distance from pump to water) (4')

3.) How was lift determined (well log, measurement, owner)? _____

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) 20' ± ELEVATION & FRICTION LOSS (OPEN DISCH TO GATED PIPE)

5.) Was a measurement made? NO If no can a measurement be made at a latter time? YES

6.) What type of measurement device was used? N/A

7.) Is there a pump curve available for pump? YES

8.) Please fill out the following:

Number of sprinklers _____

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

N/A

9.) Please outline all acres irrigated on attached aerial photo. ☒ DONE

10.) Please clearly mark all points of diversion on map and GPS. ☒ DONE

SITE TAG A0002196
GPS = 2270335
#130 1397761

11.) Please clearly mark all mainlines, ditches, and other conveyances.

☒ DONE

12.) Pictures taken of place of use and point of diversion. ☒ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

THIS RIGHT IS ALL OVERLAP WITH FARMERS COOP
WATER. SHOULD BE CONSIDERED AS SUPPLEMENTAL
ONLY

$$CFS = \frac{(HP)(EFF)}{TDH} \quad \text{(THEORETICAL FLOW RATE)} \quad \frac{(7.5)(150)(8.82)}{24} = \underline{\underline{1.38 \text{ CFS}}}$$

DATE EXAM CONDUCTED 9/9/06 FIELD & OFFICE

FIELD EXAMINER Burke H. Scholen

PARMA WATER LIFTER

PULLEY RATIO = 11:4 1/2

HP 7 1/2

RPM = 1735

SN. 6272184

220V. 20 AMP

GE

A0002196

GAS = 2270335

#130 1397761

LIFT 4'

ELEV 20'

TDH 24'

$$CFS = \frac{HP \cdot EFF}{2.4} = \frac{(7.5)(50)(88\%)}{2.4} = 1.38 CFS$$



SAND HOLLOW CREEK

10" CMP PUMPLINE
TO GATED PIPE
(SEE AERIAL PHOTO)

7 1/2 H.P. PARMA
WATER LIFTER

63-4588



10" CMP PUMPLINE CAN BE OPENED AT END
AND SERVE AS A WASTE RETURN FOR
FARMERS COOP WATER.

8" DISCHARGE
PIPE





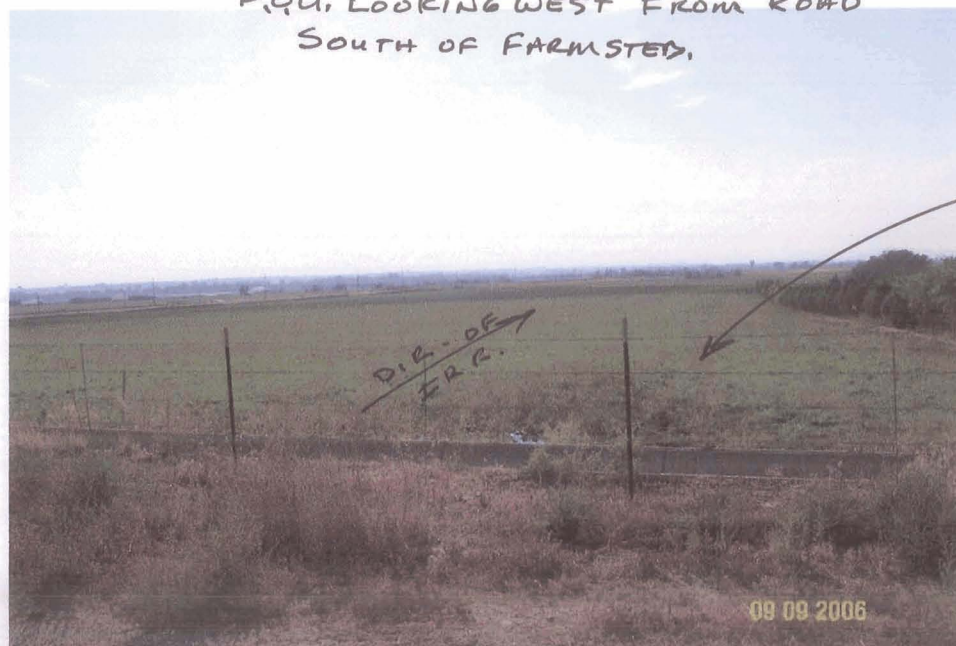
P.O.U. LOOKING EAST FROM PUMP



P.O.U. LOOKING WEST FROM ROAD
NEAR FARMSTEAD.

63-4588

P.O.U. LOOKING WEST FROM ROAD
SOUTH OF FARMSTEAD.



THIS FIELD IS
NOT IRRIGATED WITH
SANDHOLLOW CREEK WATER



RD 63-4588

SANDHOLLOW CREEK

FARMER
COOP WATER
PUMP

NOT
IRRIGATED
WITH
SANDHOLLOW
CREEK WATER

OUT

(2.73)

(11.55)

(12.11)
FIELD

10.29

8.2

1.0

2.94

1.91

1.91

1.91

Adjudication Claim Report 63-4588

WATER RIGHT NUMBER: 63-4588

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LA REE PEEK BOX 432 MIDDLETON, ID 83644
Original Owner	PAUL D KUESPERT PO BOX 900 PARMA, ID 83660 (208)722-6823

Current Owner DOUG STRITTMATTER
25595 DON LN
PARMA, ID 83660
(208)722-5617

Original Owner LAVERN JOHN
25487 DON LN
PARMA, ID 83660
(208)722-5459

Original Owner JANELLE KUESPERT
PO BOX 900
PARMA, ID 83660
(208)722-6823

Current Owner PATI STRITTMATTER
25595 DON LN
PARMA, ID 83660

Priority Date: 05/28/1896

Basis: Statutory Claim

Status: Active

Source

SAND HOLLOW CREEK

Tributary

BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/01	0.800 CFS	
	Total Diversion:	0.800 CFS	

Location of Point(s) of Diversion

SAND HOLLOW CREEK NW1/4NW1/4 Sec. 29, Twp 05N, Rge 04W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	04W	29																	
		30				11.3			~~7.8~~ 12.2				~~7.8~~ 2.9						25.0 23.5 SEC 29 2.9 SEC 30

FIELD EXAM MEMO

DATE: 8/9/2006

TO: Dan Nelson

FR: Lori Graves

RE: A63-4588

The SRBA claim acres are different than the statutory claim acres (see map flagged with yellow sticky in file). The current owners submitted a Homestead Certificate that describes the SRBA claim acres. This document allowed the priority to be amended to 1896 per Jan.

The source is Sand Hollow Creek, which appears to be correct based on the topo map.

Farmers Co-op water is also used according to the claim.

Please provide:

- Acres irrigated as of 1987 from Creek
- P/d location
- P/d measurement
- System diagram

Doug is the exam contact at 208-722-5617. I told him you would be calling to schedule.
Thanks Dan.

2

THE UNITED STATES OF AMERICA.

Homestead Certificate No. 1153
Application 2381 } ss.

To all to Whom these Presents shall Come---GREETING:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise City, Idaho whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Thomas Roman has been established and duly consummated, in conformity to law, for the

North half of the North West quarter of the South West quarter of the North West quarter of Section twenty nine of the South East quarter of the North East quarter of Section Thirty, in Township five North of Range four West of Boise Meridian in Idaho, containing one hundred and sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

NOW, KNOW YE, That there is, therefore, granted by the United States unto the said Thomas Roman the tract of land above described:

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said Thomas Roman and to _____ his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. There is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Grover Cleveland President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty fifth day of May, in the year of our Lord one thousand eight hundred and ninety six, and of the Independence of the United States the one hundred and twentieth

BY THE PRESIDENT: Grover Cleveland

By M. M. Egan Secretary.

Recorded Vol. 3A Page 197 D. C. Laman Recorder of the General Land Office

Filed for Record at 10⁴⁶ o'clock A. M., May 28th, A. D. 1897, and recorded at the request of

By F. H. Gilbert
H. C. Dumban Deputy.

M. C. Dumban Jr.
Recorder Canyon County

Mig. CPT. 4/22/10

Signed: Earl L. Gibson, Gertrude Gibson

Ack. CCI. June 18, 1959 personally appeared EARL L. GIBSON and GERTRUDE GIBSON, H and W before Mary Strode N.P. for I. Residing at Caldwell, I. (S)

Commencing at the NE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Twp. 2 NR 4 WBM; thence running S along the east boundary line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 76 feet m or l to the Nrly side of a certain established irrigation ditch; thence running Westerly along the Nrly side of said irrigation ditch and parallel with the N bdy line of the said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 375 feet, m or l; thence SWrly along the Northerly and NWrly side of said irrigation ditch a distance of 300 feet m or l; th W on a line par. with the N bdy line of the said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to a point in the W bdy line of the said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ which is 110 feet S of the NW corner of the said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence N to the NW corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; th E along the N bdy line of the said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the point of beg.

Note dated June 18, 1959 for \$2,150.00. to mature on the 15th day of June 1969.

474053 ✓

IRMA MARIE VIAENE PICICH, formerly IRMA MARIE VIAENE, and THOMAS TONY PICICH, w and h

-TO-

LAVERN W. JOHN and GRETTE B. JOHN, h and w

W.D.

Dated, June 16, 1959

Rec. June 25, 1959. 9:6 AM

Book 262 D. Page 37.

Con. \$10.00 and og and vcs.

\$13.65 IRSC.

Signed: Irma Marie Viaene Picich, Thomas Tony Picich

Ack. CCI June 22, 1959 personally appeared Irma Marie Viaene Picich and Thomas Tony Picich, w and h before Ruth Eastep N.P. for the S of I. Residing at Caldwell, I. (S)

All that part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29 Twp. 5 N.R. 4 WBM lying NE of the r of w of the Oregon Short Line Railroad Company, and all the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Twp. 5 N. Range 4 WBM, and all that portion of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30 Twp. 5 N. Range 4 WBM lying N and E of the right of way of the Oregon Short Line Railroad Company, EXCEPTING therefrom all that portion of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 30 lying N and W of the center line of Sand Hollow Creek as now located upon said property.

Together with all water and water rights, ditches and rights of way for ditches thereto belonging or used in connection therewith.

Subject to all easements and rights of way for roads, highways, power lines, ditches, or canals appearing of record in the records of the Recorder of CCI, or in existence upon said real property.

474054 to and inc. 61 Chattels & Chat Hcls.

474062 ✓

IN THE PROBATE COURT FOR CANYON COUNTY, STATE OF IDAHO

In the Matter of the Estate of GROVER EDWIN GARMAN

Deceased

DECREE OF SETTLEMENT OF
FINAL ACCOUNT AND FINAL DIS-
TRIBUTION OF ESTATE

Dated, June 24, 1959

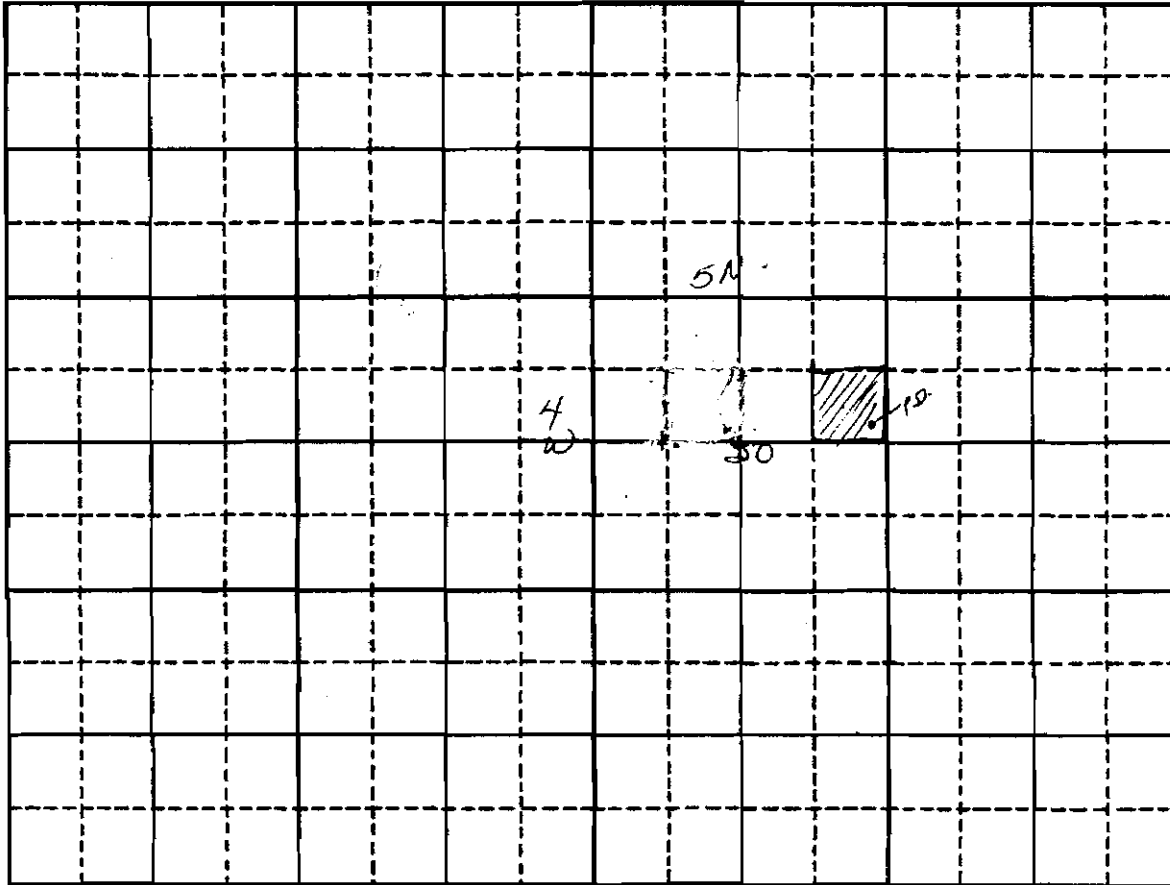
Rec. June 25, 1959. 9:50 AM

Book 26 Pro. Rec., Page 294

SUSIE M. GARMAN, the administratrix of the estate of Grover Edwin Garman, deceased, having on the 11th day of June, 1959, rendered and presented for settlement and filed in this Court her final

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of December, 19 77.

Lawrence J. Johnson
(Claimant)
Lawrence J. Johnson
Notary Public

Residing at Bain

My commission expires 6-15-81

For Department Use Only

Received by <u>Stu</u> 2:34pm	Date <u>12-9-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Wm</u>	Date <u>12-9-77</u>		claimant by:	
\$10.00 fee received by	Date <u>12-9-77</u> #0204			
Approved for publication by				
Published in <u>Idaho Tribune</u>				
Dates <u>Dec 22 & 29</u>				

County of Canyon
State of Idaho

November 29 1977

I started farming the 1st that
I now own in 1951. The Vicens
Farm at that time was pumping
water from the Grand Shallow Creek.
For the purpose of irrigation. I saw
John's purchase this farm in 1954.
Of which he still owns and is
still using the creek water.

My farm is 1/4 of a mile north of the
John's farm.

Signature *Bob Vicens*

Notary
Mary R. Hopkins
Caldwell, Idaho
Commission Expires 1/28/81

nov 29 - 77

County of Canyon
State of Idaho

I have lived here about
30 years. In regards to the
pump ~~near~~ ⁱⁿ sandhallow creek
on ^{at} Vern John's farm. was
there at that time. This water
is being used for irrigation on this
farm.

Signature Harold R. Anderson

Notary
Mary R. Hopkins
Caldwell, Idaho

Commission Expires 1/28/81

4/25/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page1

[illegible]

Idaho Dept. of Water Resources

Place of Use Comparison Report

Right	63 19256	MARIANNE WILLIAMS, LARRY WILLIAMS,	GROUND WATER	05N04W29								X									0	
Right	63 20339	BETTY M JOHNSTON, DONALD G JOHNSTON,	GROUND WATER	05N04W29													X				0	
Right	63 21383	SAM H SMYSER,	GROUND WATER	05N04W29													X				0	
Right	63 26896	DAN L BILBAO JR,	GROUND WATER	05N04W29															X		0	
Right	63 4480	ALBERT C GEORGE, WANDA GEORGE,	GROUND WATER	05N04W29															X		0	
Right	63 4574	ROBERT C KRUPP,	GROUND WATER	05N04W29										22	40						62	
Right	63 5277	LARRY WILLIAMS, MARIANNE WILLIAMS,	GROUND WATER	05N04W29					40			40	30								110	
Right	63 8521	JOHN I HAAS INC,	GROUND WATER	05N04W29					39									9			48	
Right	63 8947	DONALD G JOHNSTON, BETTY M JOHNSTON,	GROUND WATER	05N04W29														15		14	29	
Right	63 8959	RICHARD ROSS, SHIRLENE ROSS,	GROUND WATER	05N04W29						X											0	
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	05N04W29	X	X															0	
Claim	63 21054	ROBERT K STEPHENS, LINDA J STEPHENS,	SAND HOLLOW CREEK	05N04W29							14										14	
Claim	63 4588	JANELLE KUESPERT, PAUL D KUESPERT,	SAND HOLLOW CREEK	05N04W29								18			7						25	
Rec	63 21054	ROBERT K STEPHENS, LINDA J STEPHENS,	SAND HOLLOW CREEK	05N04W29							14										14	
Rec	63 4588	JANELLE KUESPERT, PAUL D KUESPERT,	SAND HOLLOW CREEK	05N04W29								18			7						25	
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W29		13		40	40	40	40	40	40	34	34	10	18	40	40	28	24	481

Idaho Dept. of Water Resources Place of Use Comparison Report

Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Claim	63 8030	RICHARD ROSS, SHIRLENE ROSS,	SAND HOLLOW SLOUGH	05N04W29						8											8
Right	63 8030	KENNETH HOOPER,	SAND HOLLOW SLOUGH	05N04W29						8											8
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	05N04W29	X	X															0
Claim	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W29																8	8
Claim	63 4807	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W29																7	7
Rec	63 19139	OPAL M BRYANT, H J BRYANT,	UNNAMED DRAIN	05N04W29																8	8
Right	63 11165	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W29											25						25
Right	63 4573	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W29											40						40
Right	63 4807	H J BRYANT,	UNNAMED DRAIN	05N04W29																7	7
Claim	63 8742	DAN L BILBAO JR,	WASTE WATER	05N04W29												5				2	7
Right	63 8742	DAN L BILBAO JR,	WASTE WATER	05N04W29												5				2	7

Idaho Dept. of Water Resources

Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 21474	CAREY G HAWKINS, SANDRA J HAWKINS,	BOISE RIVER	05N04W30											9				36		45
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	40	40	34	38									22				174
Claim	63 368A	SANDRA J HAWKINS, CAREY G HAWKINS,	BOISE RIVER	05N04W30											9				36		45
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0

Idaho Dept. of Water Resources

Place of Use Comparison Report

Rec	63 21474	CAREY G HAWKINS, SANDRA J HAWKINS,	BOISE RIVER	05N04W30											9				36		45
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Right	63 368	JOHN F LEMP, ALBERT LEMP, HERBERT F LEMP,	BOISE RIVER	05N04W30											X				X		0
Claim	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W30	40	40	34	38									22				174
Rec	63 4852	FARMERS COOPERATIVE DITCH CO,	CONWAY DRAIN	05N04W30	X	X	X	X	X	X	X	X	X				X	X		X	0
Claim	63 8948	EARL R ROSS, REBA ROSS,	GROUND WATER	05N04W30						13											13
Right	63 20465	SUSIE F CRAWFORD,	GROUND WATER	05N04W30		X															0
Right	63 20465	SUSIE F CRAWFORD,	GROUND WATER	05N04W30		X															0
Right	63 30174	LAMAR ROCHE,	GROUND WATER	05N04W30							X										0
Right	63 30174	LAMAR ROCHE,	GROUND WATER	05N04W30							X										0
Right	63 4574	ROBERT C KRUPP,	GROUND WATER	05N04W30			12	4									39	40	4	35	134
Right	63 8948	EARL R ROSS, CAROLYN B ROSS,	GROUND WATER	05N04W30						13											13
Right	63 2227	HERBERT F LEMP,	SAND CREEK	05N04W30									30	30	25	20					105
Right	63 2462	C A RODGERS,	SAND CREEK	05N04W30											2						2
Claim	63 21055	SUSIE F CRAWFORD,	SAND HOLLOW CREEK	05N04W30	6.5		1.5	10													18
Claim	63 30175	LAMAR ROCHE,	SAND HOLLOW CREEK	05N04W30			1		1	2	30	40	40	36	33	17					200
Claim	63 4588	JANELLE KUESPERT, PAUL D KUESPERT,	SAND HOLLOW CREEK	05N04W30													15				15

Idaho Dept. of Water Resources Place of Use Comparison Report

Rec	63 21055	SUSIE F CRAWFORD,	SAND HOLLOW CREEK	05N04W30	6.5		1.5	10												18
Rec	63 30175	LAMAR ROCHE,	SAND HOLLOW CREEK	05N04W30			1		1	2	30	40	40	36	33	17				200
Rec	63 4588	JANELLE KUESPERT, PAUL D KUESPERT,	SAND HOLLOW CREEK	05N04W30												15				15
Right	63 2150	GILBERT L KAHL,	SAND HOLLOW CREEK	05N04W30													15			15
Right	63 4572	ROBERT C KRUPP,	SAND HOLLOW CREEK	05N04W30													25			25
Right	63 4586	MARY G STILLWELL, GLENN W STILLWELL,	SAND HOLLOW CREEK	05N04W30						7		56	34	34						131
Right	63 4588	LAVERN JOHN,	SAND HOLLOW CREEK	05N04W30				40												40
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W30	40	40	34	38								22				174
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	05N04W30	X	X	X	X	X	X	X	X	X			X	X		X	0
Right	63 11165	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W30												12	16	4	29	61
Right	63 4573	NOLA F YEAKEL, LESTER S YEAKEL,	UNNAMED DRAIN	05N04W30												16	20	4	35	75



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 24, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Doug & Pati Stritmatter
25595 Don Ln
Parma, ID 83605

Notice of Claim to a Water Right No. 63-4588

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 2, 2006

DOUG STRITTMATTER
25595 DON LN
PARMA ID 83660

RE: NOTICE OF CLAIM NO: A63-4588
WATER RIGHT NO: 63-15047

Dear Land Owner:

We are currently preparing the Notice of Claim on right A63-4588 referenced above for the Director's Report in the Snake River Basin Adjudication. Water right decree 63-15047 also appears appurtenant to the property. Enclosed are computer printouts of the claim and water right decree for your reference. Our research indicates there may have been a change in the ownership for the above claim. Idaho Department of Water Resources (IDWR) records currently show the following name and address as the owner of the claim and decree listed above:

JANELLE & PAUL KUESPERT
PO BOX 900
PARMA ID 83660

The Idaho statutes require that (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you purchased the property referenced in this letter, please fill out the change in ownership form and send it with the required documentation to my attention at 2735 Airport Way, Boise ID 83705. If no response is received from you, all further legal notices concerning the claim and decree will be sent to the name and address of the original claimant/owner shown above. Please call me at (208) 334-2190 if you have questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lori Graves', is written over a horizontal line.

Lori Graves
Sr. Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 2, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JANELLE & PAUL KUESPERT
PO BOX 900
PARMA ID 83660

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-4588

Dear Claimants:

In the past, you submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. It appears that you no longer own the property, however, because the department has not received a change in ownership for the claim, you are still listed as the current owner of record, which is why you are receiving this notice.

You indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your diversion and acres irrigated needs to be identified on the attached aerial photo. Please include as much detail regarding your diversion system as possible. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

Page 2

The required evidence supporting the priority date requested and clearly marked aerial photo needs to be submitted by May 23, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in black ink, appearing to read "Lori Graves".

Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claim A63-4588
Aerial Photo

Cc: DOUG STRITTMATTER
25595 DON LN
PARMA ID 83660



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 6, 1998

Re: Notice of Claim to a Water Right No. A63-04588, A63-15047

PAUL D KUESPERT
JANELLE KUESPERT
PO BOX 900
PARMA ID 83660

Dear Mr. & Mrs. Kuespert:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

A 63-04588
A 63-15047

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 25, 1989

Mr. Lavern John
25487 Don Lane
Parma, Idaho 83660

Re: Snake River Basin Adjudication SRBA
Claim #A36-04588 - Canyon County

Dear Mr. John:

As per your request, I am enclosing a copy of the Idaho Code and the Department rules and regulations pertaining to the \$1.00 per acre adjudication fee.

I hope this will suffice for your request on documentation of this matter.

Sincerely,

John D. Carlson

John D. Carlson
Water Rights Supervisor

JDC:mcc

Enclosures:

Idaho Code 42-1414

IDWR - Per Acre Fee

*4-30-91
filed & paid
7/2/6/88 in 2003-995
[Signature]*

MICROFILMED

AUG 23 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -

(208) 327-7900

For file

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 24, 1989

Laverne John
25487 Don Lane
Parma, Idaho 83660

La Ree Peek
Box 432
Middleton, Idaho 83644

RE: Snake River Basin Adjudication
Claim #A63-04588 - Canyon County

Dear Claimants:

As you requested during your visit to the Department, we have added "Farmer's Co-op Ditch, 35 shares" to Item 13.

We have enclosed a copy of the new version for your files. Please review the enclosed claim to assure that the modifications are in agreement with your wishes.

If you believe our data is incorrect or if you make any changes to this Notice of Claim, please sign the form, having your signature notarized, and return it to this office.

Please return the documents to this office at my attention if any changes are necessary; otherwise, keep the enclosed copy for your records and no action is required. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,


Helen Harrington
Water Rights Agent

HH:mcc
Enclosure:
Claim #A63-045988

MICROFILMED

AUG 13 1989