

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-4572
Date Received: 10/10/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PAULETT C DOUGLAS Phone: (208)722-7284
25192 LEMP
PARMA ID USA 83660

NATHAN L DOUGLAS Phone: (208)722-7284
25192 LEMP LN
PARMA ID USA 83660

2. Date of Priority: 12/19/1910

3. Source: SAND HOLLOW CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	04W	30	SW NE	CANYON	

5. Description of diverting works:

headgate, ditch

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.03	

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	30	NW	SE 2	IRRIGATION	1.5
Section Acres						1.5
Total Acres						1.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-2150

14. Remarks: POD shared with 2 other users. Field irrigated is 16.5 acres. 15 of those acres are covered on the above license. This claim covers the additional 1.5 acres.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Nathan L. Dangle

Date: 10-10-06

Date:

State of Idaho)

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this 10th

of October 2006

Jodi Harris

Notary Public

Residing at

Boise, Idaho

My commission Expires

12-8-06



11/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-4572

NAME AND ADDRESS: PAULETT C DOUGLAS
25192 LEMP
PARMA ID 83660

NATHAN L DOUGLAS
25192 LEMP LN
PARMA ID 83660

SOURCE: SAND HOLLOW CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.030 CFS

PRIORITY DATE: 12/19/1910

POINT OF DIVERSION:

T05N R04W S30 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS

PLACE OF USE: IRRIGATION in CANYON County

T05N R04W S30 Lot 2 SWNE	0.30	T05N R04W S30 Lot 2 NWSE	1.20
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1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right when combined with all other rights shall not exceed .02 cfs per acre.



Idaho Department of Water Resources

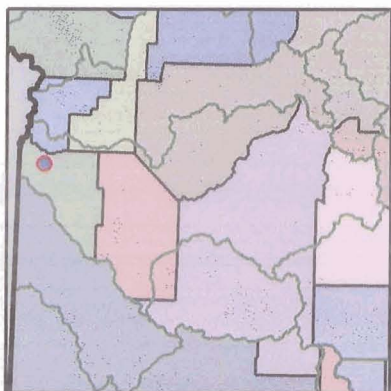
SRBA Recommendation:

63-4572

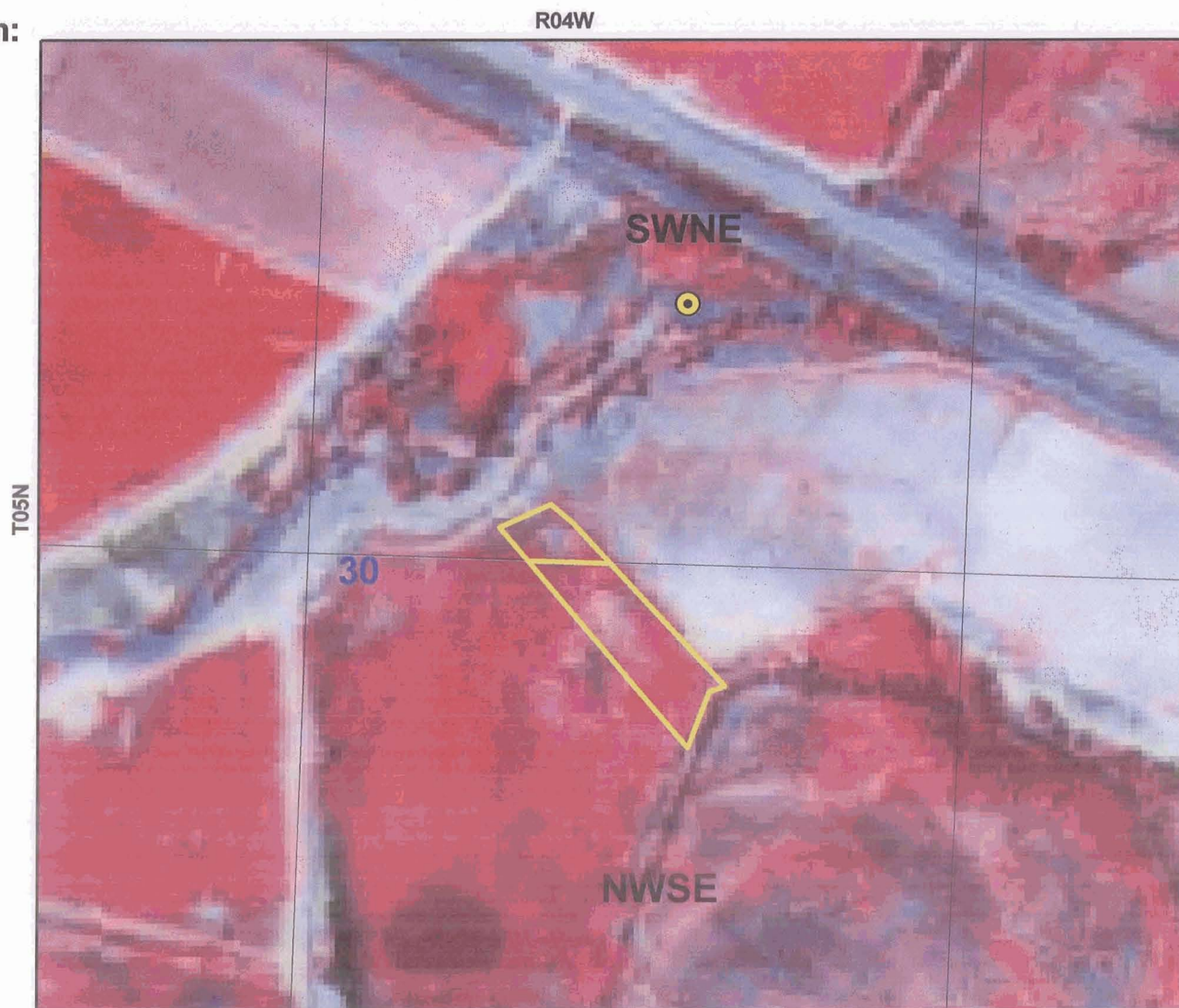
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Saturday, November 11, 2006
1987/88 Aerial Photography

MEMORANDUM

TO: ADJUDICATION FILES 63-2150 AND 63-4572

FROM: DANIEL A. NELSON

DATE: 11/10/06

SUBJECT: CLAIM FIELD EXAM NARRATIVE

On 11/7/2006 I performed a field exam for this farm. Water rights 63-2150 and 63-4572 didn't need a field exam, but since I was at the property I felt it was necessary to attain all of the information for this claim.

Adjudication claim 63-2150 was a licensed right and 63-4572 was filed to cover an additional 1.5 acres that were put into production. Together they irrigate 16.5 acres that were found in the examination and used 0.33 cfs of Sand Hollow Creek water. I measured the ditch and discovered that the ditch capacity is 1.50 cfs, so there should be no problem recommending this right. Some of the irrigated acres do go into the SWNE, but that can be corrected in the recommendation.

Water right 63-4574 can also be used on a portion of this ground. Mainly the ground marked as being under 63-4573 in the attached maps.

T5N R4W S30

63-4572 AND 63-2150
USE THE SAME POD

SWNE

POU 63-4572

POU 63-2150

NWSE

NESE



63-2150
T5N R4W S30

SENE

SWNE
0.2 ACRES

NWSE
14.8 ACRES

NESE



63-4572
T5N R4W S30

SENE

SWNE
0.3 ACRES

NWSE
1.2 ACRES

NESE

MANNING EQUATION CHANNEL CAPACITY RESULTS

11-10-2006

File Number: 63-2150 & 63-4572

Claimant: DOUGLAS

Channel measured: DOUGLAS DITCH FROM SHARED DITCH FROM SANDHOLLOW CREEK

Date of measurement: 11/7/2006

Measurement location:

AT TOP OF MEASUREMENT DITCH

Calculation prepared by: DAN NELSON

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 55 feet.

The upstream and downstream rod readings are 5.50 and 5.59 feet.

The channel cross section is 2.54 ft-sq.

The wetted perimeter is 4.45 feet.

The hydraulic radius is 0.57 feet.

The slope is 0.0016

The roughness coefficient is 0.0700

The flow velocity is 0.592 ft/sec.

The rate of flow is 1.50 cfs.

CROSS SECTION NUMBER 1

For File Number 63-2150 & 63-4572 for the
DOUGLAS DITCH FROM SHARED DITCH FROM SANDHOLLOW CREEK

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.63	0.63	0.50
3	0.94	0.94	1.00
4	1.40	1.40	1.50
5	1.00	1.00	2.00
6	0.97	0.97	2.50
7	0.34	0.34	3.00
8	0.00	0.00	3.40

The area for this cross section is 2.62 square feet
and the wetted perimeter is 4.54 feet.

CROSS SECTION NUMBER 2

For File Number 63-2150 & 63-4572 for the
DOUGLAS DITCH FROM SHARED DITCH FROM SANDHOLLOW CREEK

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.22	0.22	0.50
3	0.78	0.78	1.00
4	1.22	1.22	1.50
5	1.24	1.24	2.00
6	1.00	1.00	2.50
7	0.50	0.50	3.00
8	0.00	0.00	3.40

The area for this cross section is 2.45 square feet
and the wetted perimeter is 4.37 feet.

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015	✓	(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010	✓	(3)	medium	.015	✓	(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00	✓	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010	✓	(3)	severe	1.30		(3)
	.015		(4)				

PHOTOGRAPHER AND DATE OF PHOTOS DANIEL A NELSON 11/10/2006

FILE NUMBER 63-4734



This is a photo of the point of diversion. This is shared by E.G. Johnson and Lamar Roche. This diversion hasn't been measured.



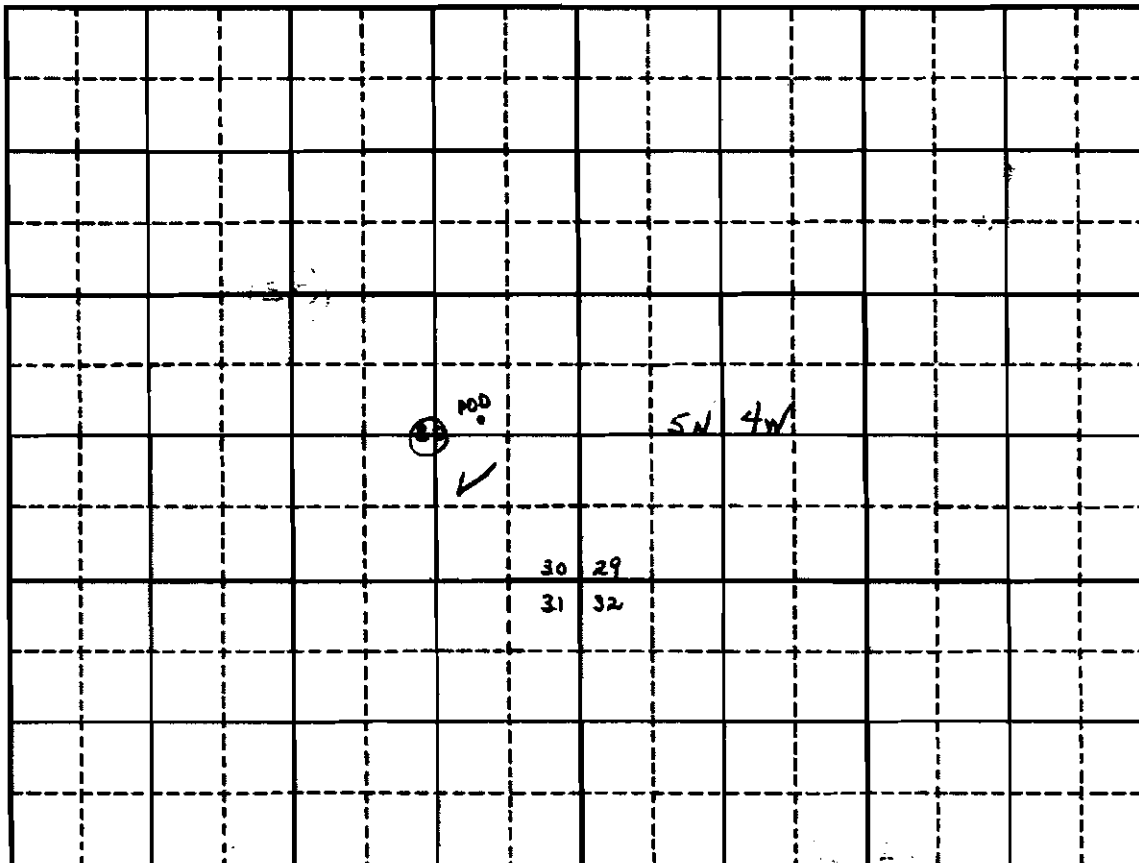
This is a photo of the point where the water is diverted from the common ditch to Douglas's property.



This is the ditch at the top of the field and the point that was measured.

SEE 63-4574 FOR FIELD NOTES

(8) Remarks THIS CLAIM IS A SUPPLEMENTAL FILING ON A DECREED
RIGHT FOR .3 CES FROM SAND BLISS FOR 15 ACRES PRIORITY
DATE 1910. .5 CES IS ACTUALLY BEING APPLIED TO 25
ACRES.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11TH day of October, 1977.

Robert C. Gungor
 (Claimant)

Norman C. Gungor
 Notary Public
 Residing at Boise Idaho

My commission expires 7/25/79

For Department Use Only

Received by <u>KG</u>	Date <u>10/11/77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KG</u>	Date <u>10/11/77</u>		claimant by:	
\$10.00 fee received by <u>KG</u>	Date <u>10/11/77</u>			
Approved for publication by <u>KG</u>	Date <u>10/11/77</u>			
Published in <u>Newspaper</u>				
Dates <u>10-27-11-3-77</u>				