

10/09/2006

RECEIVED

OCT 30 2006

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 10/31/2006

Water right number: 63-3104

HARVEST FARM CO  
13735 MISSOURI AVE  
Nampa ID 83686  
Telephone Number: 208-467-9712

RECEIVED

OCT 26 2006

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*Points of diversion need to be adjusted to reflect changes made by Dan Nelson's field exam.*

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: *no changes need to be made.*

DATE: 10-24-06

SIGNATURE: *[Signature]*

Please print your name: *Leland Tracy*

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

OCT 31 2006

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3104

NAME AND ADDRESS: HARVEST FARM CO  
13735 MISSOURI AVE  
NAMPA ID 83686

SOURCE: GROUND WATER  
SNAKE RIVER

TRIBUTARY:  
TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.800 CFS  
2,925.00 AFY

Right Nos. 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to a total combined annual diversion volume of 4743 AF.

PRIORITY DATE: 03/25/1957

POINT OF DIVERSION:

T01N R03W S16 NWNW Within CANYON County  
T02N R03W S22 SWNE Within CANYON County  
T02N R03W S22 SWNE Within CANYON County  
T02N R03W S22 SENW Within CANYON County  
T02N R03W S22 SESW Within CANYON County  
T02N R03W S22 SESE Within CANYON County  
T02N R03W S23 SENE Within CANYON County  
T02N R03W S23 NENW Within CANYON County  
T02N R03W S23 NESW Within CANYON County  
T02N R03W S23 SWSE Within CANYON County  
T02N R03W S26 SENE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>           |
|-----------------------|----------------------|---------------------------|
| IRRIGATION            | 03/01 11/15          | 6.800 CFS<br>2,925.00 AFY |

PLACE OF USE: IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T02N R03W S22 | NENE | 25.00 | T02N R03W S22 | NWNE | 35.00 |
| T02N R03W S22 | SWNE | 40.00 | T02N R03W S22 | SENE | 40.00 |
| T02N R03W S22 | NESE | 40.00 | T02N R03W S22 | NWSE | 40.00 |
| T02N R03W S22 | SWSE | 40.00 | T02N R03W S22 | SESE | 40.00 |
| T02N R03W S23 | SNNW | 35.00 | T02N R03W S23 | SENN | 35.00 |
| T02N R03W S23 | NESW | 40.00 | T02N R03W S23 | NWSW | 40.00 |
| T02N R03W S23 | SWSW | 40.00 | T02N R03W S23 | SESW | 40.00 |
| T02N R03W S26 | NWNW | 40.00 | T02N R03W S27 | NENE | 40.00 |
| T02N R03W S27 | NWNE | 40.00 |               |      |       |

650 ACRES TOTAL

Right Nos. 02-68, 63-2754, 63-2867, 63-2975, 63-3104, 63-3490, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to the irrigation of a combined total of 1454.1 acres from ground water, and no more than 400 acres with water diverted directly from the Snake River, in a single irrigation season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

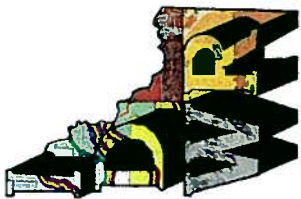
The diversion rate of water, and the annual volume of water, diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

Each point of diversion shall maintain its original priority date, and in times of water shortage shall be regulated according to the original priority date associated with that point of diversion.

Transfers 2732, 3634 and 3764

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



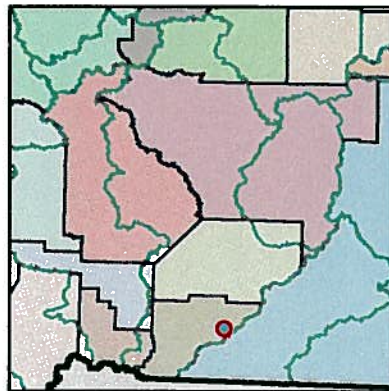
# Idaho Department of Water Resources

SRBA Recommendation:

**63-3104**  
(Irrigation)

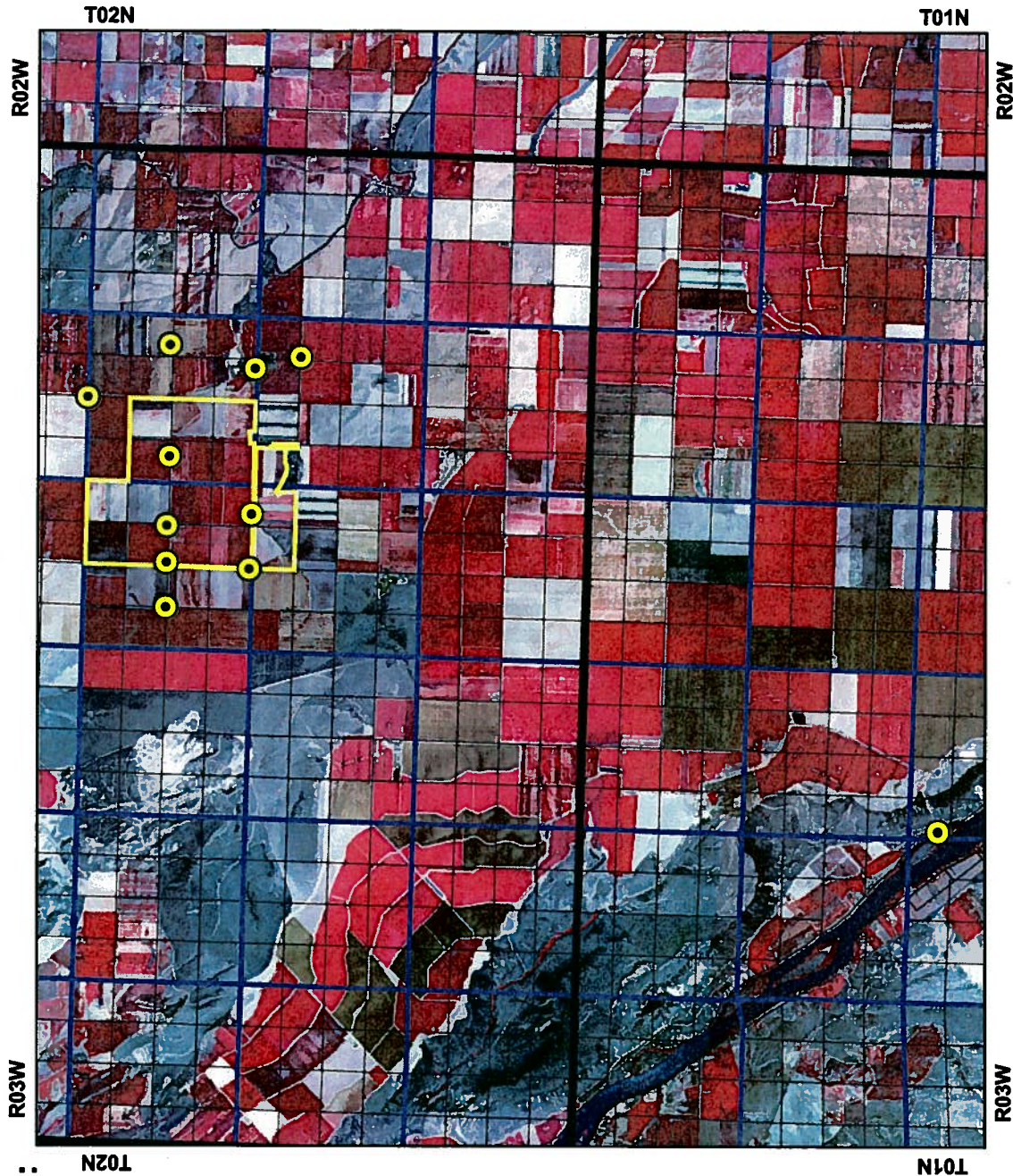
## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

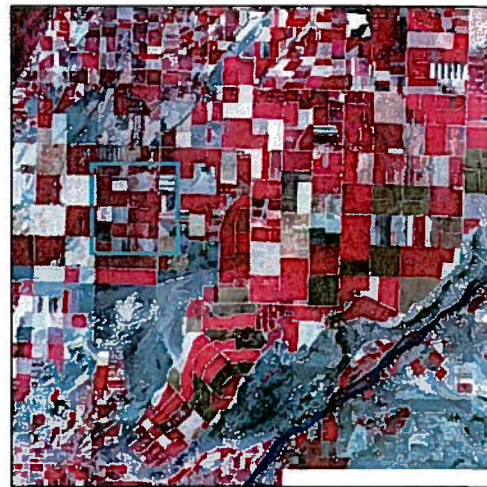


Canyon County  
IDWR Basin 63

Prepared by M. Ciscell  
On Monday, November 6, 2006  
1987/88 Aerial Photography



0 2 4 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03104  
Date Received: 3/14/1990  
Receipt No: W011017  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARVEST FARM CO. 800-547-7023  
Address: P.O. BOX 650  
98 PALMER AVE.  
COTTAGE GROVE, OR 97424

2. Date of Priority: MAR 25, 1957

3. Source: GROUNDWATER Trib. to:  
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 03W   | 16      | ✓NW    |        | NW  |     | CANYON |
| 02N      | 03W   | 22      | ✓SW    |        | NE  |     | CANYON |
|          |       |         | ✓SE    |        | NW  |     | CANYON |
|          |       | 23      | ✓SE    |        | SE  |     | CANYON |
|          |       |         | ✓SE    |        | NE  |     | CANYON |
|          |       |         | ✓NE    |        | NW  |     | CANYON |
|          |       |         | ✓SE    |        | NW  |     | CANYON |
|          |       |         | ✓NE    |        | SW  |     | CANYON |
|          |       | 26      | ✓SE    |        | NE  |     | CANYON |
|          |       | 27      | NE     |        | NW  |     | CANYON |

5. Description of diverting works:  
8 WELLS, 1 SNAKE R. DIV.(NWNW, S.16)W/PIPE FOR SPRINK. IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A.  |
|------------|-------|-------|--------|------|---------|
| IRRIGATION | 03/15 | 11/15 | 6.800  |      | 2925.00 |

7. Total Quantity Appropriated is:  
6.800 C.F.S. (and/or) 2925.00 A.F.A.

8. Total consumptive use is 1190.0 Acre Feet Per Annum.

A63-03104

Page 1

Date: 03/20/90

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 02N      | 03W   | 22      | NE     | NE  |     | IRR           | 25.0  |
|          |       |         | NW     | NE  |     | IRR           | 35.0  |
|          |       |         | SW     | NE  |     | IRR           | 40.0  |
|          |       |         | SE     | NE  |     | IRR           | 40.0  |
|          |       |         | NE     | SE  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         | SW     | SE  |     | IRR           | 40.0  |
|          |       |         | SE     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 300.0 |
|          |       | 23      | SW     | NW  |     | IRR           | 35.0  |
|          |       |         | SE     | NW  |     | IRR           | 35.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 40.0  |
|          |       |         | SW     | SW  |     | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 230.0 |
|          |       | 26      | NW     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 40.0  |
|          |       | 27      | NE     | NE  |     | IRR           | 40.0  |
|          |       |         | NW     | NE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 80.0  |
|          |       |         |        |     |     | Total Acres   | 650.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SEE CLAIM NO. A63-02754 FOR OTHER RIGHTS(IN REMARKS SEC.)

14. Remarks:

TRANS. 2732.

THE DIV. RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH  
& EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LIC. AT THE P/D.

14. Remarks: Continued

EACH P/D SHALL MAINTAIN ITS ORIG. PRIORITY DATE & IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIG. PRIORITY DATE ASSOC. WITH THAT P/D.

NO MORE THAN 1454.1 AC. SHALL BE IRR. DURING ANY IRR. SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRR. EACH IRR. SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER.

FAILURE TO COMPLY WITH COND. #3 WILL VOID THE APPROVAL OF TRANS. 2730 THROUGH 2737.

EXTENSION OF TIME WAS VERBALLY GIVEN BY DAVE SHAW FOR SHERL CHAPMAN ON THIS CLAIM. THE EXTENSION WAS GIVEN ON 3/01/90 UNTIL 3/15/90

15. Basis of Claim: LICENSE

Water Right Number: 26823

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03104  
Date Received: ~~3/05/1990~~ 3/14/90  
Receipt No: W011017  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HARVEST FARM, CO. 800-547-7023  
Address: P.O. BOX 650  
98 PALMER AVE.  
COTTAGE GROVE, OR 97424

2. Date of Priority: MAR 25, 1957

3. Source: GROUNDWATER Trib. to:  
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
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| 01N      | 03W   | 16      |        | NW     | NW  |     | CANYON |
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|          |       |         |        | SE     | NW  |     | CANYON |
|          |       |         |        | SE     | SE  |     | CANYON |
|          |       | 23      |        | SE     | NE  |     | CANYON |
|          |       |         |        | NE     | NW  |     | CANYON |
|          |       |         |        | SE     | NW  |     | CANYON |
|          |       |         |        | NE     | SW  |     | CANYON |
|          |       | 26      |        | SE     | NE  |     | CANYON |
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5. Description of diverting works:  
8 WELLS, 1 SNAKE R. DIV.(NWNW, S.16)W/PIPE FOR SPRINK. IRRIG.

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|------------|-------|-------|--------|------|---------|
| IRRIGATION | 03/15 | 11/15 | 6.800  |      | 2925.00 |

7. Total Quantity Appropriated is:  
6.800 C.F.S. (and/or) 2925.00 A.F.A.

8. Total consumptive use is 1190.0 Acre Feet Per Annum.

A63-03104

Page 1

Date: 03/05/90

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 02N      | 03W   | 22      | NE  |    | NE  |     | IRR           | 25.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 35.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 300.0 |
|          |       | 23      | SW  |    | NW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 35.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 230.0 |
|          |       | 26      | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 40.0  |
|          |       | 27      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 80.0  |
|          |       |         |     |    |     |     | Total Acres   | 650.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE CLAIM NO. A63-02754 FOR OTHER RIGHTS(IN REMARKS SEC.)

14. Remarks:  
TRANS. 2732.  
THE DIV. RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH  
& EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LIC. AT THE P/D.

## 14. Remarks: Continued

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FAILURE TO COMPLY WITH COND. #3 WILL VOID THE APPROVAL OF TRANS. 2730 THROUGH 2737.

**15. Basis of Claim: LICENSE**

Water Right Number: 26823

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 See AD2-00068 for the explanation

## For Organizations:

I do solemnly swear or affirm that I am GENERAL MANAGER of \_\_\_\_\_  
Title

HARVEST FARM CO., that I have signed the foregoing  
Organization

document in the space below as GENERAL MANAGER of  
Title

Organization \_\_\_\_\_ and that the statements contained in the foregoing document are true and correct. *Shirley S. Finner*

Signature of Authorized Agent

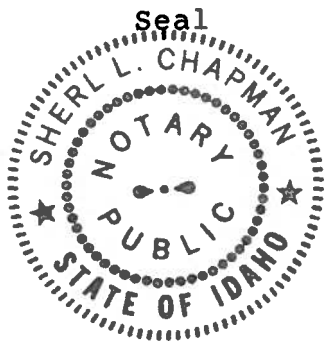
GENERAL MANAGER, HARVEST FARM CO.  
Title and Organization

3/13/90 Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of March 19 90

Sher L. Chapman  
Notary Public



Residing at 2887 Colby Meadows Dr  
My Commission Expires 6/14/94

\*\*\*AMENDED\*\*\*

RECEIVED

JUL 26 1990

Transfer No. 3764

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Should questions arise during the processing of this application, please contact:

SHERL L. CHAPMAN  
410 S. Orchard, Suite 144  
Boise, ID 83705  
344-6690

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Department of Water Resources  
Western Regional Office

APPROVED

Name of applicant Harvest Farm Co. Phone 1-800-547-7023  
Post Office address P.O. Box 650, Cottage Grove, Oregon 97424

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
- Describe the reason for the proposed changes Replacement of well that has failed and will no longer be used.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority  | Amount (cfs/ac-ft) | Nature of Use | Period of Use  |
|--------------|-----------|--------------------|---------------|----------------|
| 63-03104     | 3/25/1957 | 6.8 cfs            | Irrigation    | 3/15 to 11/15  |
| _____        | _____     | _____              | _____         | _____ to _____ |
| _____        | _____     | _____              | _____         | _____ to _____ |
| _____        | _____     | _____              | _____         | _____ to _____ |
- Total amount of water being transferred 6.8 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
- Source of water Ground water tributary to \_\_\_\_\_
- Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion    |
|-----|-----|-----|-----|------|------|------|--------|-----------------------------|
|     |     | SW  | NE  | 22   | 2N   | 3W   | Canyon | Two wells in SWNE S. 22     |
| #1  |     | SE  | NW  | 22   | 2N   | 3W   | Canyon |                             |
|     |     | SE  | SE  | 22   | 2N   | 3W   | Canyon |                             |
|     |     | SE  | NE  | 22   | 2N   | 3W   | Canyon | Continued in Attachment "A" |

5. Lands irrigated or place of use:

| Twp.      | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|           |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| NO CHANGE |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|           |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**PART 1**

## 6. General Information:

- a. Description of diversion system 9 wells and 1 surface water pumping plant  
interconnected mainlines for pivot and sprinkler lines.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Point of diversion change Yes                      No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
N/A
- d. Remarks:

Note that approved transfer no 2732 describes this ground water right as  
including water pumped from the Snake River.

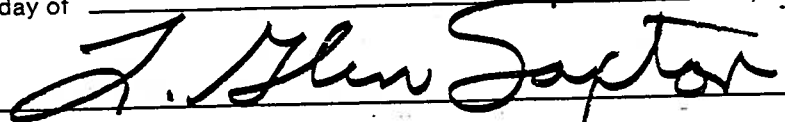
**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3104

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The change authorized by this transfer shall be accomplished within one (1)  
year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the  
director to issue an order to show cause why the approval of the transfer  
should not be rescinded.

Witness my hand this

2<sup>nd</sup> day ofNovember, 19 90

Chief, Water Alloc. Bureau

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-03104 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A Point of diversion change only

3. Source of water Ground water tributary to \_\_\_\_\_

4. Date or priority Mardh 25, 1957

5. Water is used for the following purpose:

amount 6.8 cfs for Irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 6.8 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼             | ¼             | Sec.          | Twp.          | Rge.          | County            | Local name for diversion            |
|-----|---|---------------|---------------|---------------|---------------|---------------|-------------------|-------------------------------------|
|     |   | SW            | NE            | 22            | 2N            | 3W            | Canyon            |                                     |
|     |   | SE            | NW            | 22            | 2N            | 3W            | Canyon            |                                     |
|     |   | <del>SE</del> | <del>SW</del> | <del>22</del> | <del>2N</del> | <del>3W</del> | <del>Canyon</del> | <i>* SEE NOTE ON ATTACHMENT "A"</i> |

8. Lands irrigated or place of use: No Change

Continued on Attachment "A"

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

# **B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

# **C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

63-3104

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

WELLS

X - New PD I

#6 - Wells indicate  
applicants internal  
# system but not  
# of diversions.

PD to be abandoned

#1

22

#2

#4

23

#5

T2N

#7

#14

27

#15

26

R3W

Snake River

T1N

16

R3W

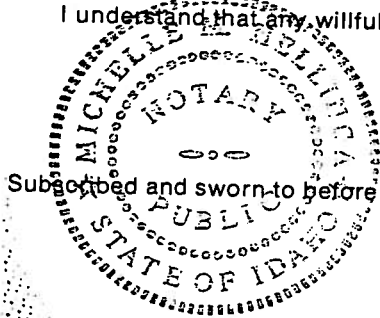
**PART 3****B. CHANGES IN NATURE OF USE**

1. 

| <u>New Nature of Use</u> | <u>Amount<br/>(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|-------------------------------|------------------------|----------------------|
| _____                    | _____                         | _____                  | _____ to _____       |
| _____                    | _____                         | _____                  | _____ to _____       |
2. Quantity and quality of return flows and location of discharge:  
\_\_\_\_\_  
\_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 25th day of July, 1990.

[Signature]  
(Signature of Applicant)

Michelle M. Hollinger  
(Notary Public)

My commission expires 6/8/96

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 1 attachments

Received by FL Date 7/26/90

Prelim. check by FL Fee \$50 W012586

Receipted by FL Date 7/30/90 (DATE CHECK RECEIVED)

Published in PRESS-TRIBUNE

Pub. dates 9/19 & 9/26/1990

Watermaster recommendation requested on \_\_\_\_\_

Protest filed by \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☒ approval ☐ denial

by DRT

Copy of transfer sent to lien holder \_\_\_\_\_

ATTACHMENT "A"

APPLICATION FOR TRANSFER OF 63-03104

RIGHT AS RECORDED

POINTS OF DIVERSION CONTINUED

\* PER RECENTLY APPROVED TRANSFER  
NO. 3634, COPY ATTACHED.  
JL 9/11/90

- ing  
imposed →
- \* ~~SESE S.22 T2N R3W~~
  - ✓ SESE S.22 T2N R3W
  - ✓ SENE S.23 T2N R3W
  - ✓ NENW S.23 T2N R3W
  - ✓ SENE S.26 T2N R3W
  - ✓ NENW S.27 T2N R3W
  - ✓ NWNW S.16 T1N R3W (Snake River pumping plant)
  - \* ~~SENW S.23 T2N R3W~~
  - ✓ \* ~~NESW S.23 T2N R3W~~

RIGHT AFTER CHANGE

POINTS OF DIVERSION CONTINUED

- ing  
added →
- ✓ NESW S.23 T2N R3W
  - ✓ NENW S.23 T2N R3W
  - ~~SENE S.23 T2N R3W~~
  - ✓ SENE S.26 T2N R3W
  - ✓ NENW S.27 T2N R3W
  - ✓ NWNW S.16 T1N R3W
  - ~~NENW S.23 T2N R3W~~
  - ~~SENE S.22 T2N R3W~~
  - SWNE (per office visit by S.C. with RW)

Page 1 of 6  
Should questions arise during  
the processing of this applica-  
tion please contact: **APPI**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

Transfer No. 3634

on please contact: **APPLICATION FOR TRANSFER OF WATER RIGHT**  
 SHERL L. CHAPMAN  
 410 S. Orchard, Suite 144  
 Boise, ID 83705

PART 1

AP

MAN  
ite 144

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 1**

AP

**GHT  
APPROVED**

Name of applicant Biny / Frost Ranch Co. Phone 1-800-547-7023  
Post Office address P.O. Box 650 Cottage Grove, OR 97424

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion      ☐ Add diversion point(s)      ☐ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes replacement of well

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number | Priority              | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use               |
|-----------------|-----------------------|-----------------------|-------------------|-----------------------------|
| <u>63-03104</u> | <u>MARCH 25, 1957</u> | <u>6.8 cfs</u>        | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____           | _____                 | _____                 | _____             | _____ to _____              |
| _____           | _____                 | _____                 | _____             | _____ to _____              |
| _____           | _____                 | _____                 | _____             | _____ to _____              |
| _____           | _____                 | _____                 | _____             | _____ to _____              |

2. Total amount of water being transferred 6.8 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water Ground water tributary to

**4. Point(s) of Diversion:**

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Pge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     | X | SW | NE | 22   | 2N   | 3W   | Canyon | #4                       |
|     | X | SE | NW | 22   | 2N   | 3W   |        | #3                       |
|     | X | SE | SE | 22   | 2N   | 3W   |        | #6                       |
|     | X | SE | NE | 23   | 2N   | 3W   |        | #10                      |

**5. Lands irrigated or place of use:**

NO CHANGE

~~Continued in Attachment A~~

[illegible]

COPY PROVIDED RE: AMENDED TRANSFER OF 7/26/90

Page 2 of 6

PART 1

Transfer No. \_\_\_\_\_

6. General Information:

a. Description of diversion system: 9 wells & 1 surface water pumping plant,  
interconnected mainlines for pivot & sprinkler lines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Point of diversion change  
Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
N/A

d. Remarks:

Note that approved transfer no 2732 describes the ground  
water right as including water pumped from the Snake River.  
To remain consistent with earlier record & water right numbering scheme,  
leave source description as groundwater with surface water source as a remark.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3104  
And said application is hereby APPROVED, subject to the following limitations and conditions:  
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 13<sup>th</sup> day of August, 19 90

J. Glen Saxton  
Chief, Water Alloc. Bureau



10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
no If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

Attachment A , Appl for Transfer of 63-3104

Part 1, B, 4 Points of Diversion After the Requested Change , Continued

| <u>1/4</u> | <u>1/4</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>County</u> | <u>Local Div. Name</u>    |
|------------|------------|-------------|-------------|-------------|---------------|---------------------------|
| NE         | NW         | 23          | 2N          | 3W          | Canyon<br>↓   | # 2                       |
| A SE       | NW         | 23          | 2N          | 3W          |               | # 17                      |
| A NE       | SW         | 23          | 2N          | 3W          |               | # 16                      |
| SE         | NE         | 26          | 2N          | 3W          |               | # 11                      |
| NE         | NW         | 27          | 2N          | 3W          |               | # 1                       |
| NW         | NW         | 16          | 1N          | 3W          | ↓             | Snake River Pumping Plant |

Part 2, A, 7 Points of Diversion as Recorded, Continued

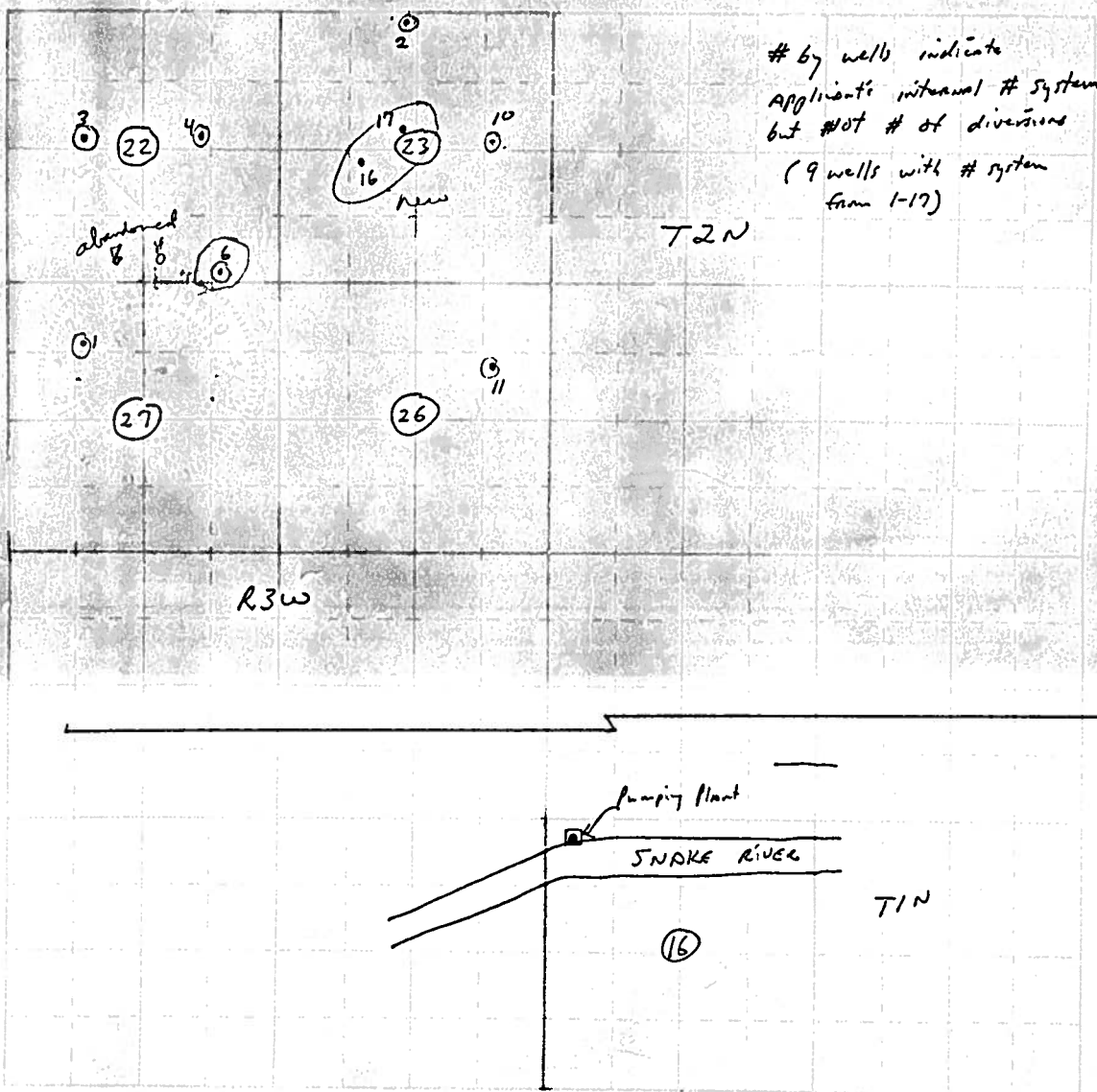
| <u>1/4</u> | <u>1/4</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>County</u> | <u>Local Div. Name</u>    |
|------------|------------|-------------|-------------|-------------|---------------|---------------------------|
| X SW       | SE         | 22          | 2N          | 3W          | Canyon<br>↓   |                           |
| SE         | SE         | 22          | 2N          | 3W          |               |                           |
| SE         | NE         | 23          | 2N          | 3W          |               |                           |
| NE         | NW         | 23          | 2N          | 3W          |               |                           |
| SE         | NE         | 26          | 2N          | 3W          |               |                           |
| NE         | NW         | 27          | 2N          | 3W          |               |                           |
| NW         | NW         | 16          | 1N          | 3W          | ↓             | Snake River Pumping Plant |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

• = WELLS



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Page 6 of 6

Transfer No. \_\_\_\_\_

### PART 3

#### B. CHANGES IN NATURE OF USE

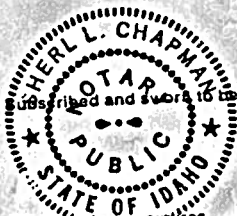
| 1. | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|---------------|
|    |                   |                       |                 | to            |
|    |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



My commission expires

June 14, 1994

G. S. Ten of Riv/Ford Smith Co.  
(Signature of Applicant)

18 day of July, 19 89.

Herl L. Chapman  
(Notary Public)

#### FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by FL Date 7/17/89

Prelim. check by GP Fee \$50.00

Received by SH Date 7-18-89

Published in PRESS-TRIBUNE Paper 24000

Pub. dates 9/6 & 9/13/89 Revised 11/5 & 11/22/89

Watermaster recommendation requested on TRANSFER 9/19 & 9/26/1990

Protest filed by \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☒ approval ☐ denial

by DET

\_\_\_\_\_ rec'd.

Copy of transfer sent to lien holder \_\_\_\_\_

CONDITIONS OF APPROVAL  
TRANSFER NO. 3634 OF WATER RIGHT NO. 63-03104

1. For any well developed within 1/8 mile from any property boundary line, the applicant must submit a proposal to the Department showing the exact location of the proposed well, and must establish that withdrawal from the well will not interfere with other water rights.
2. Surface water shall continue to be used as a source of supply for the ground upon which water right no. 63-03104 is appurtenant, and ground water shall not be used as a sole supply of water except when earlier priority rights, maintenance problems or mechanical pumping problems prevent delivery of surface water.
3. Conditions imposed by transfer no. 2732 must continue to be satisfied.
4. All existing wells which will be inactive must be abandoned pursuant to IDWR standards.

ATTACHMENT "A"

APPLICATION FOR TRANSFER OF 63-03104

RIGHT AS RECORDED

POINTS OF DIVERSION CONTINUED

- \* ~~SESE S.22 T2N R3W~~
- ✓ SESE S.22 T2N R3W
- ✓ SENE S.23 T2N R3W
- ✓ NENW S.23 T2N R3W
- ✓ SENE S.26 T2N R3W
- ✓ NENW S.27 T2N R3W
- ✓ NWNW S.16 T1N R3W (Snake River pumping plant)
- Being  
Eliminated → \* ~~SENW S.23 T2N R3W~~
- \* ~~NESE S.23 T2N R3W~~

\* PGR RECENTLY APPROVED TRANSFER  
AM 3634, COPY ATTACHED.  
PL 9/11/90

RIGHT AFTER CHANGE

POINTS OF DIVERSION CONTINUED

- ✓ NESW S.23 T2N R3W
- ✓ NENW S.23 T2N R3W
- ~~SENE S.23 T2N R3W~~
- ✓ SENE S.26 T2N R3W
- ✓ NENW S.27 T2N R3W
- ✓ NWNW S.16 T1N R3W
- ~~NENE S.23 T2N R3W~~
- ~~SENE S.22 T2N R3W~~
- Being  
Added → <sup>2</sup>SWNE (per office, not by S.C. with RW)

Form No. 42-222

If questions arise, please contact:

Sheri L. Chapman  
921 S. Orchard, Suite N  
Boise, ID 83705  
344-6690

Transfer No. 2732Water Right No. 63-3104

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bing/Frost Ranch Co. Phone 213-488-7338Post office address 515 S. Flower St., Los Angeles, CA 90071**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree to \_\_\_\_\_ (Name)  
In case of \_\_\_\_\_ vs \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)

b. License No. 63-3104 issued by the Idaho Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of land to which water is appurtenant.

3. Source of water Ground Water tributary to -----4. Date of priority March 25, 1957**5. Water is used for the following purposes:**amount 6.8 cfs for Irrigation purposes from 3-15 to 11-15

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day - both dates inclusive)

6. Total amount of water under right: a. 6.8 cubic feet per second  
&/or  
b. 2,925 acre feet per annum

7. Location of original point of diversion is SE % of SW % of Section 22  
Township 2N Range 3W, B.M., in Canyon County  
Additional points of diversion, if any SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 22, T2N, R3W.

**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 3W    | 22   | 25               | 35               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 300    |
| 2N   | 3W    | 23   |                  |                  |                  |                  |                  |                  | 35               | 35               | 40               | 40               | 40               | 40               |                  |                  |                  |                  | 230    |
| 2N   | 3W    | 26   |                  |                  |                  |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40     |
| 2N   | 3W    | 27   | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 80     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 6509. Describe any other water rights used for the same purposes as described above 63-7561; 63-3490

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second &/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_

3. Place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 6.8 c.f.s. &/or 2,925 acre feet
- b. Point(s) of diversion SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 22 Township 2N  
Range 3W, B.M., Canyon County (5)  
Additional points NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 23; NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 23;  
SW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 22; SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 22 all in T2N, R3W and  
NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 16, T1N, R3W.
- c. Description of diverting works 8 wells and one pumping station on the Snake River.

- d. Describe the reasons for applying for a change in the point(s) of diversion See Attachment "A"

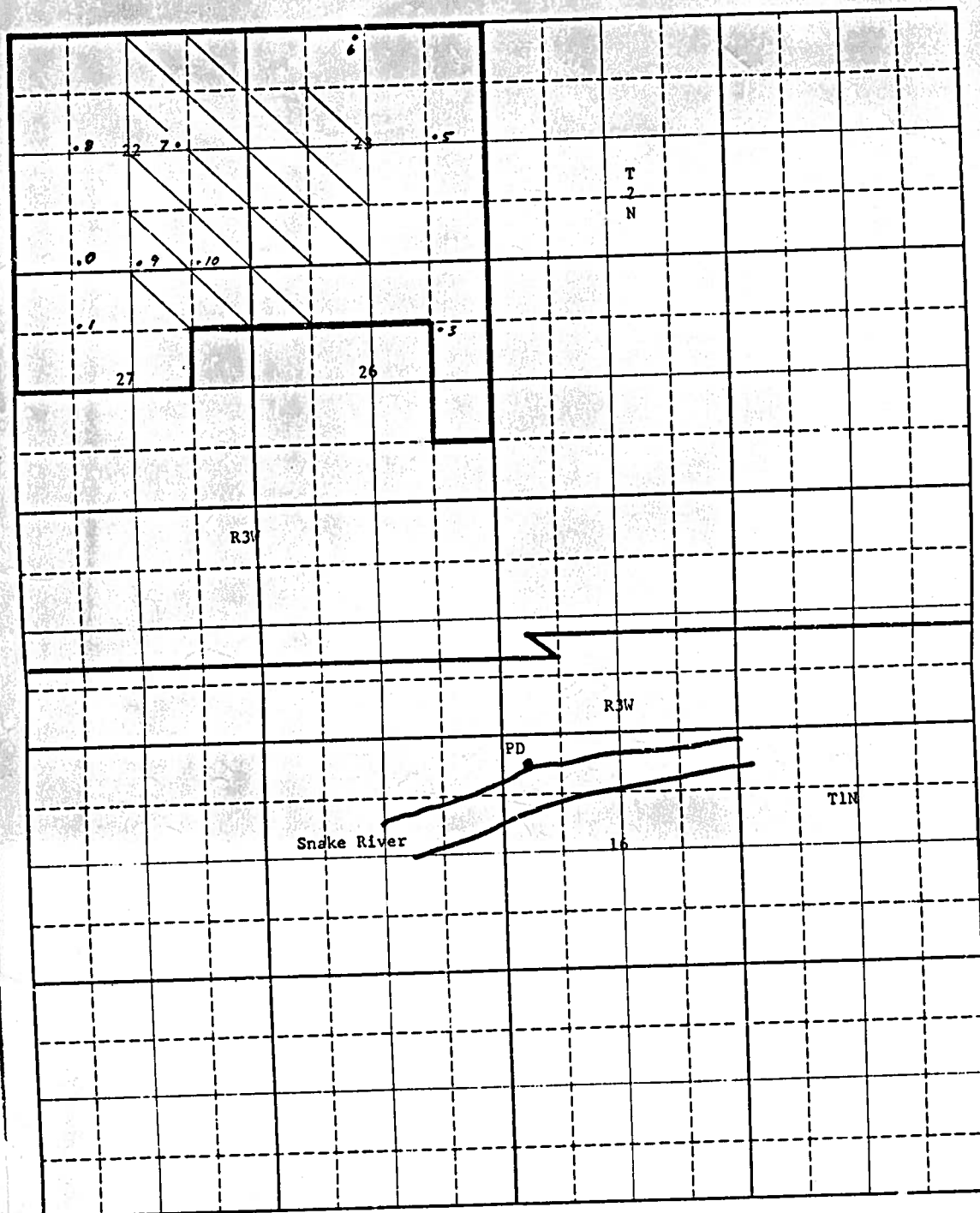
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated \_\_\_\_\_

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

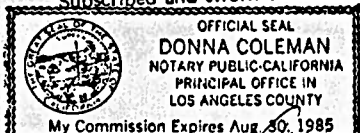
4. Remarks \_\_\_\_\_

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

BING FROST RANCH CO., an Idaho Corporation

By: [Signature]  
(Signature of applicant)  
F. Daniel Frost, President

Subscribed and sworn to before me this 5<sup>th</sup> day of April, 1982.



My commission expires Aug 30, 1985

[Signature]  
(Notary public)

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3104 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The diversion rate of water and annual volume of water diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.
2. Each point of diversion shall maintain its original priority date and in times of water shortage, each point of diversion shall be regulated according to the original priority date associated with that point of diversion.
3. No more than 1454.1 acres shall be irrigated during any irrigation season from groundwater and no more than 400 acres shall be irrigated each irrigation season with water diverted directly from the Snake River.
4. Failure to comply with condition #3 will void the approval of Transfers 2730 through 2737.

Witness my hand this 18<sup>th</sup> day of April, 1983.

[Signature]  
Chief, Operations Bureau

### FOR DEPARTMENT USE ONLY

Received by GLS Date 4/16/82 Protest filed by \_\_\_\_\_  
Prelim. check by \_\_\_\_\_ Fee \$50.00  
Received by GLS Date 4/16/82 # 22456  
Published in Trans. Bureau  
Pub. dates 7/1 & 7/20/82  
Watermaster recommendation requested on \_\_\_\_\_  
\_\_\_\_\_ rec'd. \_\_\_\_\_  
Copies of protest forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial  
by AGS Jim DCF

ATTACHMENT A

Applicant wishes to apply for transfer of water right with regard to all points of diversions applicable to this property. In the past the farm was developed in stages with wells being drilled or water being provided the land as the need developed. A portion of the property is irrigated with surface water from the Snake River and the balance irrigated from wells developed on the farm. With modernization of irrigation equipment, applicant irrigates the entire property through a single unitized irrigation system. Mainlines and lateral lines traverse the entire property and water from all of the sources of supply are comingled within the irrigation system. Since water from all sources is used to irrigate various portions of the farm property, applicant wishes to use this method of water distribution within compliance of Idaho State law. It is realized that commonly ground and surface waters are separated insofar as water right transfers are considered but because of the unique nature of the irrigation system and the comingling of all water supplies merging of the points of diversion in this manner is felt to be appropriate and necessary.

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-26823

Amount 6.8 c.f.s.

Water District No. \_\_\_\_\_

Priority March 25, 1957

THIS IS TO CERTIFY that R. E. Balley - Assignee - THE BARLOW COMPANY, Inc.  
of Nampa, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated March 25, 19 57; that Permit No. G-26823  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
6.8 second feet, was issued thereunder on September 18, 19 62, showing that said works  
were completed on the 24th day of March, 19 61; and that on the 24th  
day of March, 19 61,  
THE BARLOW COMPANY, Inc.

of Nampa, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of two wells  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-26823 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7446, on the 18 day of September, 19 62;  
The right hereby confirmed dates from March 25, 19 57;  
The Point of Diversion is located SE 1/4 SW 1/4, SW 1/4 NE 1/4

in the 1/4 1/4 Sec. 22, Tp. 2 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 6.80 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 2 N. | 3 W.  | 22   | NE 1/4 NE 1/4                          | 40                               | 25                              |
|      |       |      | NW 1/4 NE 1/4                          | 40                               | 35                              |
|      |       |      | SW 1/4 NE 1/4                          | 40                               | 40                              |
|      |       |      | SE 1/4 NE 1/4                          | 40                               | 40                              |
|      |       |      | SE 1/4                                 | 160                              | 160                             |
|      |       | 23   | SE 1/4 NW 1/4                          | 40                               | 35                              |
|      |       |      | SW 1/4 NW 1/4                          | 40                               | 35                              |
|      |       |      | SW 1/4                                 | 160                              | 160                             |
|      |       | 26   | NW 1/4 NW 1/4                          | 40                               | 40                              |
|      |       |      | NE 1/4 NE 1/4                          | 40                               | 40                              |
|      |       | 27   | NW 1/4 NE 1/4                          | 40                               | 40                              |
|      |       |      |                                        |                                  |                                 |
|      |       |      | Total number of acres to be irrigated: |                                  | 650                             |
|      |       |      |                                        |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
18th day of September, 19 62.

CARL E. TAPPAN  
Assistant State Reclamation Engineer.

(SEAL)

63 5104

4-26823  
63-3104

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34728  
Permit No. G- 26823  
District No.

Assigned to

The Barlow Co.  
Rt # 4 - Nampa  
Idaho

1. Name of Applicant: R. E. BAILEY  
Postoffice address: Rt. 4, Nampa County: Canyon State: Idaho
2. Quantity of water claimed: 7.0 cfs  
(a) Rate of withdrawal in cubic feet per second. 7.0 or Idaho  
Miners' inches 350 or gallons per minute.  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow (wells)  
In the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Sec. 22,
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$   $\frac{1}{4}$  of the NW  $\frac{1}{2}$   $\frac{1}{4}$  of Section 27,  
Twp. 2 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 75,000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II. The financial resources of the applicant are (a) Cash onhand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: See Permit No. 20905  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Filed for record in the Department  
of Reclamation in Book 95 of Permits  
at Page 26828 - January 20, 1959  
GEO. N. CARTER  
State Reclamation Engineer

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-26823

Comes now BARLOW COMPANY, Inc. and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho,  
No. G-26823.

That the point of diversion is described in said permit as being located: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27,  
T. 2 N., R. 3 W., B. M.

That he now requests that the points of diversion be changed to points located SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22,  
T. 2 N., R. 3 W., B. M.

That the reason for desiring to make such change is as follows: error in original application.  
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 3 day of February, 1960.

s/ BARLOW CO., INC.

by Max F. Barlow

Date of receipt at Department of Reclamation: February 3, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-26823. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER

State Reclamation Engineer

Recorded: February 8, 1960

APPLICATION FOR AMENDMENT  
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS  
OF THE STATE OF IDAHO, NO. G-26823

Comes now BARLOW COMPANY, Inc. and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-26823 and requests that the list of lands to be irrigated as described in said permit, be changed to read as follows:

E $\frac{1}{2}$ , Sec. 22, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 23; N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 27; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, T. 2 N., R. 3 W., B. M.  
making a total of 680 acres

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 3rd day of February, 1960.

s/ BARLOW CO., Inc.

by Max F. Barlow

Date of Receipt at Department of Reclamation: Feb. 3, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-26823. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER

State Reclamation Engineer

Recorded: February 8, 1960

Permit No. 4-26823

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that R. E. BAILEY - Assignee - BARLOW COMPANY, Inc. of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. G-26823, issued upon Application No. G-34728 bearing date of priority of March 25, 1957, authorizing the diversion of 7.0 second feet of waters of wells County of Canyon, State of Idaho for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said permit; that said works are adequate for diverting and conveying to the place of intended use 6.80 second feet of the waters of two wells from subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 2 N., R. 3 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

650 acres in E $\frac{1}{2}$ , Sec. 22, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 23; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, N $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 27, T. 2 N., R. 3 W., B. M.

Witness my hand this 18th day of September, A. D. 1962.

s/ CARL E. TAPPAN, Assistant  
State Reclamation Engineer

Proof of Completion of Works Made: March 24, 1961

LICENSE ISSUED FOR *618* SEC. FT.  
*page 7446*

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-03104

|                                                       |                                                         |                                             |                        |                                    |                                  |            |
|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|
| FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD |
|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|------------|

|           |             |        |            |                       |                    |                  |                  |                   |         |
|-----------|-------------|--------|------------|-----------------------|--------------------|------------------|------------------|-------------------|---------|
| PRIORITY* | PT. OF DIV. | SOURCE | PL. OF USE | DIV. AMOUNT<br>CFS/AF | CONSUMPTIVE<br>USE | NATURE OF<br>USE | PERIOD OF<br>USE | BASIS OF<br>CLAIM | REMARKS |
|-----------|-------------|--------|------------|-----------------------|--------------------|------------------|------------------|-------------------|---------|

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| Y | Y | Y | N | N | N | N | N | N | N |
|---|---|---|---|---|---|---|---|---|---|

|                                 |                                 |
|---------------------------------|---------------------------------|
| DATA ENTRY COMPLETED<br>BY DATE | FINAL RECOMMENDATION<br>BY DATE |
|---------------------------------|---------------------------------|

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES NO

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES  
TOPO MAP/ORTHO PHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE COMMENTS) = 6

COMMENTS:

Old (D) Number - 26823

State- ID Zip- 83686

| State- ID Zip- | + - - - Statu |
|----------------|---------------|
|----------------|---------------|

5

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me

✓

| Twn | Rng | Sec | Tract | Lot | Place of Use | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|--------------|-------|------|-------------|-------------|
| 02N | 03W | 22  | NE NE | ✓   | 25.0         | ✓     | 01   | IRRIGATION  | (27) CANYON |
| 02N | 03W | 22  | NW NE | ✓   | 35.0         | ✓     | 01   | IRRIGATION  | (27) CANYON |
| 02N | 03W | 22  | SW NE | ✓   | 40.0         | ✓     | 01   | IRRIGATION  | (27) CANYON |
| 02N | 03W | 22  | SE NE | ✓   | 40.0         | ✓     | 01   | IRRIGATION  | (27) CANYON |
| 02N | 03W | 22  | NE SE | ✓   | 40.0         | ✓     | 01   | IRRIGATION  | (27) CANYON |
| 02N | 03W | 22  | NW SE | ✓   | 40.0         | ✓     | 01   | IRRIGATION  | (27) CANYON |
| 02N | 03W | 22  | SW SE | ✓   | 40.0         | ✓     | 01   | IRRIGATION  | (27) CANYON |

Water right number - 63-03104

Prefix Translation: WATER RIGHT

| Tm           |     | Rng | Sec   | Tract | Lot        | Acres | Place of Use | Code | Description | County |
|--------------|-----|-----|-------|-------|------------|-------|--------------|------|-------------|--------|
| 02N          | 03W | 22  | SE SE | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 23  | SW NW | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 23  | SE NW | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 23  | NE SW | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 23  | NW SW | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 23  | SW SW | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 23  | SE SW | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 26  | NW NW | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 27  | NE NE | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| 02N          | 03W | 27  | NW NE | 01    | IRRIGATION | (27)  | CANYON       |      |             |        |
| Total Acres: |     |     |       |       |            | 650.0 |              |      |             |        |

- - - Diversion Means -
- - - Non-Irrigation Use -
- - - Other Rights for Same Use -

TRANS. 2732.  
THE DIV. RATE OF WATER & ANNUAL VOLUME OF WATER DIVERTED AT EACH & EVERY P/D SHALL NOT EXCEED THE AMT. ORIGINALLY LIC. AT THE P/D. EACH P/D SHALL MAINTAIN ITS ORIG. PRIORITY DATE & IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIG. PRIORITY DATE ASSOC. WITH THAT P/D.  
NO MORE THAN 1454.1 AC. SHALL BE IRR. DURING ANY IRR. SEASON FROM GROUNDWATER & NO MORE THAN 400 AC. SHALL BE IRR. EACH IRR. SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER.  
FAILURE TO COMPLY WITH COND. #3 WILL VOID THE APPROVAL OF TRANS. 2730 THROUGH 2737.

- - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.
- - - Conditions of Approval - - - - -  
016 - See remarks for additional conditions of approval.
- - - Decree Plaintiff - - - + - - - Decree Defendant - - - +  
00/00/0000
- - - Comments - - - - -  
No Comments Found
- - - Audit Fields - 06/03/85 JOHNSON 05/01/88 JOHNSON 06/23/89 JOHNSON 03/25/92 JOHNSON 04/07/92 JOHNSON 04/13/92 JOHNSON

Water right number - 63-03104

Prefix Translation: WATER RIGHT

| + - - - - - Water Rights Dates and Flags Area - - - - - + |              |                    |              |
|-----------------------------------------------------------|--------------|--------------------|--------------|
| Proof Due Date                                            | - 00/00/0000 | Field Exam Made    | - 00/00/0000 |
| Approved/Denied                                           | - 00/00/0000 | Protested Date     | - 00/00/0000 |
| Proof Made Date                                           | - 00/00/0000 | Hearing Date       | - 00/00/0000 |
| Exam to S.O. Date                                         | - 00/00/0000 | Verified Date      | - 06/03/1985 |
| Order Show Cause                                          | - 00/00/0000 | Receipt Number     | -            |
| Licensed Date                                             | - 08/28/1979 | Appl Received      | - 00/00/0000 |
| Decree Date                                               | - 00/00/0000 | Name Connector     | -            |
| Presumption Flag                                          | -            |                    |              |
|                                                           |              | Field Exam Fee     | -            |
|                                                           |              | Swan Falls         | -            |
|                                                           |              | Temporary Right    | - P          |
|                                                           |              | DLE/Carey Act      | -            |
|                                                           |              | Water District     | -            |
|                                                           |              | Transfer/Amended   | - T          |
|                                                           |              | POU Ownership Flag | -            |

RECEIVED  
APR 8 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 63-03104

Transfer No. 3760

2. Name of Water Right Holder(s): HARVEST FARM CO.

*Change of Office*  
Address: 13735 MISSOURI AVE NAMPA, ID 83686

3. Water right transfer authorized by Department is:  
(check appropriate space or provide description)

Complete ☒ Not Complete ☐

Partially Complete (describe work completed) \_\_\_\_\_

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: \_\_\_\_\_

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Harvest Farm Co  
Signature Charles J. Smith Date 4-6-92  
(& title if on behalf of a company or organization)

**HARVEST FARM COMPANY**

13735 MISSOURI AVENUE

NAMPA, ID 83686

Tel (208) 467-9712

**RECEIVED**

APR 6 1992

Department of Water Resources

April 2, 1992

Memo to Department of Water Resources  
regarding change of address-----

Please change the address for Harvest Farm Company to  
13735 Missouri Avenue  
Nampa, ID 83686

Currently mail is being sent to Cottage Grove, OR. That is no longer the  
address for Harvest Farm Company. Please change all records to the  
current address.

Thank you,

*Helen J. Magoffin*

HARVEST FARM COMPANY

Helen J. Magoffin, office manager

94/95 phone directory:  
467-9712  
KW



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KETTH HIGGINSON  
DIRECTOR

March 26, 1992

Harvest Farm Co.  
Box 650  
Cottage Grove, OR 97424

RE: Approved Transfer No. 3764/Water Right No(s). 63-03104

Dear Water Right Holder(s):

On November 2, 1990, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

Enclosure