

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3048

NAME AND ADDRESS: PAUL W PORTER
4475C S POWERLINE RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.400 CFS
387.00 AFY

Right Nos. 63-3048 and 63-7062 are limited to a total combined diversion rate of 1.75 cfs and to a total combined annual diversion volume of 540 AF.

PRIORITY DATE: 05/23/1955

POINT OF DIVERSION:
T01N R02W S10 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.400 CFS 387.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S10	NWNE	38.00	T01N R02W S10	SWNE	10.00
T01N R02W S10	NENW	38.00			
86 ACRES TOTAL					

Right Nos. 63-3048 and 63-7062 are limited to the irrigation of a combined total of 114 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

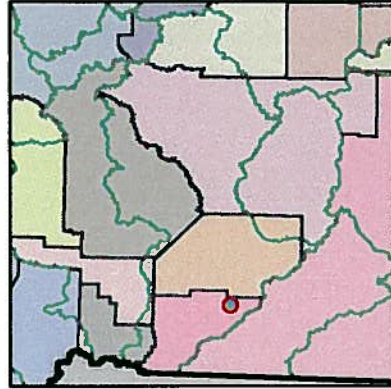
SRBA Recommendation:

63-3048

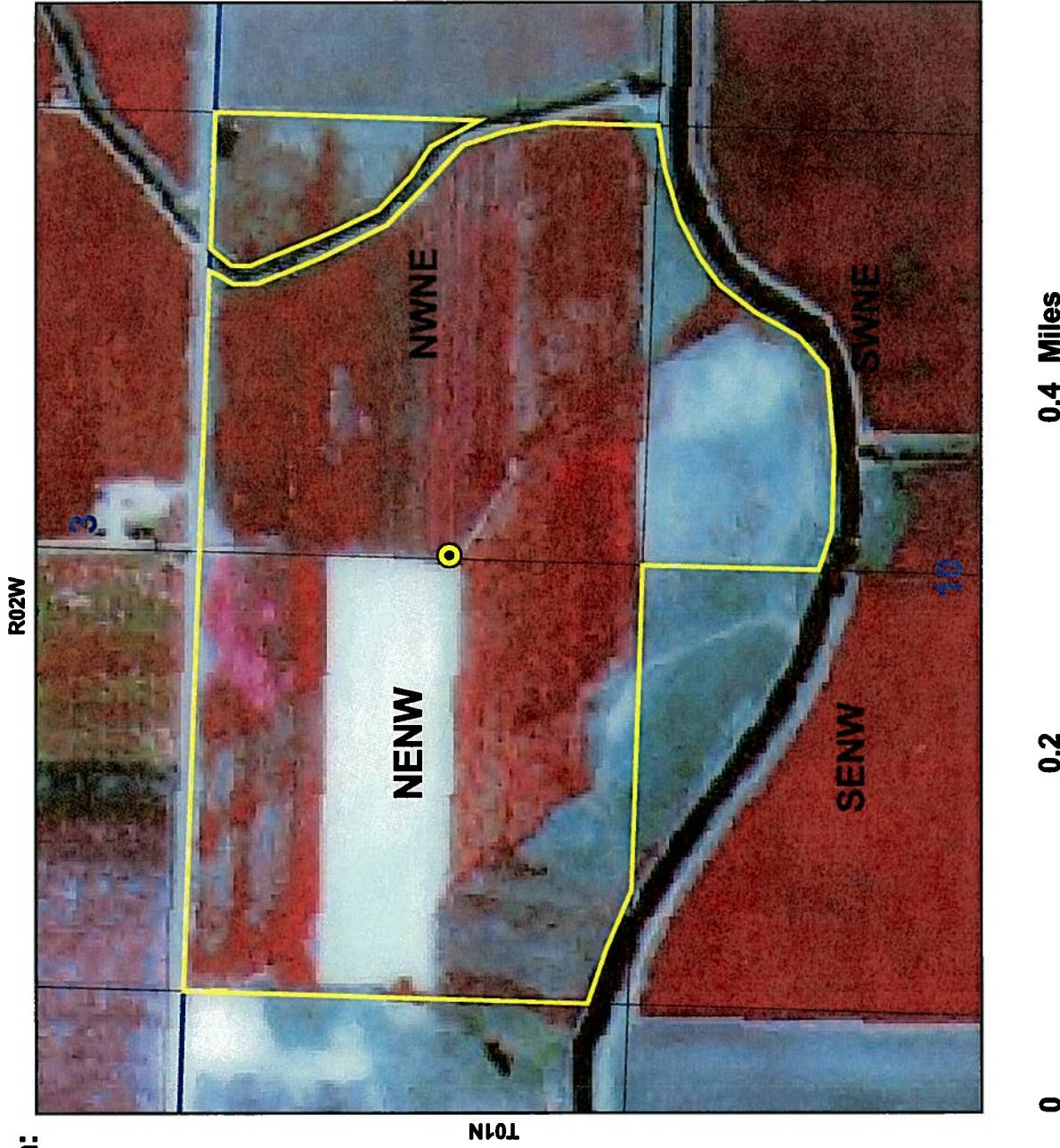
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

AJ5809NP
No. A63-03048

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 43

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL W PORTER 4475C SOUTH POWERLINE RD MELBA ID 83641 (208) 495-2237	05/23/1955	IRRIGATION	03-15 11-15	1.400 CFS	
					TOTAL DIVERSION:	1.400 CFS
					CONSUMPTIVE USE:	301.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: TOTN R02W S10 N4NENW

CANYON County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
01N 02W 10	: 38	: 10	: 38	:	: 86.0
					TOTAL ACRES
					86.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: 63-07062

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-07062

Other Water Rights Listing Overlapping Place(s) of Use:

A63-07062

Dates: Exam Made Date: 05/06/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

Audit: 03/02/90 PEPPERSA 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03048
Date Received: 3/01/1990
Receipt No: CO 15233
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL W. PORTER 208-495-2237
Address: 4475C SOUTH POWERLINE RD.
MELBA, ID 83641
2. Date of Priority: MAY 23, 1955
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N | 02W | 10 | NW | NE | NW | | CANYON |
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.400 | | |
7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 301.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|---------------|-------|
| 01N | 02W | 10 | NW | NE | | IRR | 38.0 |
| | | | SW | NE | | IRR | 10.0 |
| | | | NE | NW | | IRR | 38.0 |
| | | | | | | Section Acres | 86.0 |
- A63-03048 Page 1 Date: 03/01/90

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AUG 18 1992

10. Place of Use: Continued

Total Acres 86.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07062

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25709

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Paul Porter Date: _____

_____ Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of MARCH 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



MICROFILMED
AUG 18 1992

Water Right Number - 63-03048 Prefix Translation: WATER RIGHT Old (D) Number - 25709
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PORTER
PAUL W.
1 - RT. 1
2 -
3 -
City- MELBA State- ID Zip- 83641
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/23/1955 14 WESTERN L - LICENSE
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------------------|-----|-----|-------|-----|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01N | 02W | 10 | NE NW | | | (27) CANYON | | | | | |
| Code Description | | | | | | | | | | | |
| 01 - IRRIGATION | | | | | | | | | | | |
| 04 - STOCKWATER | | | | | | | | | | | |
| 43 - DOMESTIC | | | | | | | | | | | |

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
1.400

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|--------------|-----|-----|-------|-----|-------|---------------|-------------|-------------|
| 01N | 02W | 10 | NW NE | | 38.0 | 01 IRRIGATION | | (27) CANYON |
| 01N | 02W | 10 | SW NE | | 10.0 | 01 IRRIGATION | | (27) CANYON |
| 01N | 02W | 10 | NE NW | | 38.0 | 01 IRRIGATION | | (27) CANYON |
| Total Acres: | | | | | | | | 86.0 |

+ - - Diversion Means -
+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -
+ - - - - - - - - - - - - - - - Remarks - - - - - No Remarks found.

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found.

2 rights 1.4 cfs
6 cfs
2.0 cfs (100")
2.04
120 Ac.

MICROFILMED
AUG 18 1992

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|---|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 05/06/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 08/28/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | - |

AUG 18 1992

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-03048

HR ELEMENT

FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION

FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE

CLAIM
VERIFIED BY
CODE
(SEE BELOW)

CHANGE
CLAIM
Y/N

CLAIMANT CONTACT
NEEDED - Y/N+*

REVIEW
COMPLETED
WHOM/DATE

"R" RECORD

PRIORITY*

PT. OF DIV.

SOURCE

PL. OF USE

DIV. AMOUNT
CFS/AF

CONSUMPTIVE
USE

NATURE OF
USE

PERIOD OF
USE

BASIS OF
CLAIM

REMARKS

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Delays with 463-03048 - 9-18-95 - done by confirmed user
still wait - 1 for PPU

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

DATA ENTRY COMPLETE
BY DATE

FINAL RECOMMENDATION

BY DATE

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/30/95 07:58:33
Page 1

Water Right Number - A63-03048

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 25709

*** C - CURRENT OWNER ***
PORTER

PAUL W

1 - 4475C SOUTH POWERLINE RD
2 -
3 -
City- MELBA
Phone - 208-495-2237

State- ID Zip- 83641

Priority Date - 05/23/1995

Region - 14 WESTERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion Diversion Name

01N 02W 10 NW NE NW (27) CANYON

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/15 11/15

1.400

Total Div. Rate - 1.400 Total Div. Volume - 301.0 Total Div. Capacity - 301.0 Total Consumptive Use - 301.0

Twn Rng Sec Tract Lot Acres Place of Use Code Description County

01N 02W 10 NW NE 38.0 01 IRRIGATION (27) CANYON
01N 02W 10 SW NE 10.0 01 IRRIGATION (27) CANYON
01N 02W 10 NE NW 38.0 01 IRRIGATION (27) CANYON

Total Acres: 86.0

- - - Diversion Means - WELL AND PUMP

- - - Non-Irrigation Use - NONE

- - - Other Rights for Same Use - 63-07062

Remarks - No Remarks found.

- - - Old Water Right Numbers - No Old Water Right Numbers found.

- - - Conditions of Approval - No Conditions of Approval found.

Prefix Translation: ADJUDICATION CLAIM

+ - Decree Date - +
00/00/0000

-----+
-Comments-
No Comments Found

Rights Dates and Flags Area - - - - - +

| | | | | | |
|------------------------|--------------|-----------------------|--------------|-------------------------|-----|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 05/06/1985 | Old Judicial District | - |
| Claim Received Date | - 03/01/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - C015233 | Federal/State Indicator | - S |
| Claims Tape Error Flag | - | PDU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - | Notice of Error Flag | - |

SEE P-14

H/NW

T5604

T3399

T3715

2
30.2

2
54.1

1
37.2

H/NW

3
18.7

H/NW

5
3.7

6
37.5

T37

/NW

/NW

/NW

/NW

2
12.8

H/NW

T3372

1
22.2

3

2

/NW

5
11.9

4
36.7

3
19.2

3
34.4

H/NW

T3968

H/NW

H/NW

H/NW

H/NW

H/NW

H/NW

T3602

1.7

2
8.2

H/NW
4
10.5

3
34.5

2
26.7

2
15.7

3
16.4

H/NW

3
5.3

/NW

9.6

H/NW

H/NW

5
7.5

T3425

H/NW

1
6.7

H/NW

2
8.8

T37

T3736

H/NW

H/NW

3.4

H/NW

4
5.2

H/NW

3
38.5

H/NW

H/NW

6
21.7

H/NW

7
18.3

4

5
16.9

An aerial photograph showing a dense grid of land parcels, likely agricultural fields. The parcels are separated by thin lines, possibly roads or fences. The terrain is mostly flat, with some variations in shading indicating different crops or land uses. A white rectangular label is placed in the upper-middle section of the image, containing handwritten text. The text is written in blue ink and includes a file number, a date, and a number.

A63-03048
Y6 NW 1987-7-6
420-26

PERMIT AK-3-03048 **INIT** mts
T. R. S. Q/Q
P/D 1W 2W 10 NWNE NW
SCALE
PHOTO ID. Y6 1981

T. R. S. Q/Q
P/D 1W 2W 10 NWNE NW
SCALE _____
PHOTO ID. Y6 1981

Water Right Number - 63-03048

Prefix Translation: WATER RIGHT

Old (D) Number - 25709

*** C - CURRENT OWNER ***
PORTER

PAUL W.

1 - RT. 1
2 -
3 -

City- MELBA
Phone -

State- ID Zip- 83641

Priority Date - 05/23/1955

Region - 14 WESTERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary -

| Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|--------|--------------------|----------------|----------------|---------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|----------------|----------------|---------------|

| | | | | | | | | | | |
|-----|-----|----|-------|--|--|-------------|--|--|--|--|
| 01N | 02W | 10 | NE NW | | | (27) CANYON | | | | |
|-----|-----|----|-------|--|--|-------------|--|--|--|--|

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

| | | | | | | |
|-----------------|--|--|--|--|--|--|
| 01 - IRRIGATION | | | | | | |
| 04 - STOCKWATER | | | | | | |
| 43 - DOMESTIC | | | | | | |

1,400

Total Div. Rate - 1.400 + Total Div. Volume - + Total Div. Capacity - +

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-------------|
| 01N | 02W | 10 | NE NW | | 38.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 10 | SW NE | | 10.0 | | 01 | IRRIGATION | (27) CANYON |
| 01N | 02W | 10 | NE NW | | 38.0 | | 01 | IRRIGATION | (27) CANYON |

Total Acres: 86.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

Prefix Translation: WATER RIGHT

- - - Conditions of Approval - - -
No Conditions of Approval found.

+ - - - Decree Defendant - - +

+ - Decree Date - +
00/00/0000

- - Comments - -
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

| | | | | | | | |
|-------------------|---|------------|-----------------|---|------------|--------------------|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 05/06/1985 | DLE/Carrey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 08/28/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 00/00/0000 | Name Connector | - | | POU Ownership Flag | - |
| Presumption Flag | - | | | | | | |

CONVERSATION MEMORANDUM

DATE 5-22-92

FILE AG3-3048

NAME OF PARTY Paul Porter

EMPLOYEE Linda Werner

RE: Supplemental well

The well drilled in 1992 is also used on
this land. See AG3-7062 for more
info.

MICROFILMED

AUG 18 1992

MAR 25 1992
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Regional Office

Name Paul Porter
Address 4475-C So. Fwy. Rd. Melba, Id.
Drilling Permit No. 63-89-Z-075
Water Right Permit No. 63-03184 & 6307062

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

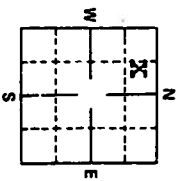
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
• .378 inches 12 inches + 1.5 feet 78 feet
• .5 inches 12 inches 78 feet 151 feet
• .378 inches 12 inches 151 feet 240 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Plasma ☐ Knife ☐ Torch ☐ Gun
Size of perforation? 1/4 inches by 4 inches
Number _____ From _____ To _____
1350 perforations 156 feet 240 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No Size of gravel 1/2"
Placed from 20 feet to 191 feet
Surface seal depth 20' Material used in seal: ☒ Cement grout
☒ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port 1 1/2" pipe threads into top.

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Canyon Subdivision Name _____
Lot No. _____ Block No. _____
NE 1/4 NW 1/4 Sec. 10, T. 1 S ☐ R. 2 W ☒

7. WATER LEVEL

Static water level 105 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 56 °F. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____
Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____
1105 118' 2

9. LITHOLOGIC LOG

| Bore Diam. | Depth From To | Material | Water Yes |
|------------|---------------|--|-----------|
| 16" | 0 to 16 | Brown clay | |
| 16 | 16 to 52 | Grey broken lava. | |
| 16 | 52 to 82 | Brown clay w/clnders | |
| 16 | 82 to 128 | Grey lava w/cracks | |
| 16 | 128 to 145 | Brown clay w/gravel | X |
| 16 | 145 to 146 | Cemented cand | |
| 12 | 146 to 191 | Fine sand w/a few thin streaks of clay | X |
| 12 | 191 to 209 | Large gravel | X |
| 12 | 209 to 230 | Coarse sand | X |
| 12 | 230 to 241 | Grey clay | |

10. Work started 1/8/90 finished 3/23/92

11. DRILLER'S CERTIFICATION

I/we certify that all minimum well construction standards w complied with at the time the rig was removed.

Firm Name L. R. Hunsperger Firm No. 192
Address 6065 Oreana Dr. Boise Id. 83709
Signed by Drilling Supervisor [Signature]
and (Operator) Paul Porter (If different than the Drilling Supervisor)

APPLICATION FOR AMENDMENT

Form 11

63-3048

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33559
Permit No. G- 25709
District No.

1. Name of Applicant: P. W. PORTER
Postoffice address: Rt. 1, Melba County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 1.4 or Idaho
Miners' inches 70 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean from a well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10
Twp. 1 N. , Rge. 2 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation, domestic and stock watering
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

P. W. PORTER

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4:00 P.M. May 23, 1955

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25709

Recorded in Book 91 Page 25709 Approved May 24, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before July 24, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 24, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before May 24, 1957

Witness my hand this 24th day of May, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 31st
day of May, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SAYLIE
Governor

12.

| Twp. | Range | Sec. | NE¼ | | NW¼ | | SW¼ | | SE¼ | | Totals |
|---|-------|------|-----------------|-----------------|-----------------|-----------------|-----------------|--|-----|--|--------|
| | | | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | | | | |
| 1 N. | 2 W. | 10 | | 20 | 10 | 40 | | | | | 70 |
| <p style="text-align: center;">APPROVAL OF STATE RECLAMATION ENGINEER</p> <p>I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work/under Permit to Appropriate the Public Waters of the State of Idaho No. G-25709 to May 24, 1960. and beneficial use/</p> <p>Witness my hand this 15th day of July, 1957.</p> <p style="text-align: right;">/s/ Mark R. Kulp
State Reclamation Engineer</p> | | | | | | | | | | | |
| Recorded: July 15, 1957. | | | | | | | | | | | |

APPLICATION FOR AMENDMENT
Permit No. G-25709

Comes now Paul W. Porter and represents to the State Reclamation Engineer of the State of Idaho:
That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho,
No. G-25709, and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 1 N, R. 2 W, B.M., totaling 70 acres.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 19th day of January, 1968.

s/ Paul W. Porter

Date of receipt at office of Department of Reclamation: January 19, 1968.

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for permit no. G-25709.

Witness my hand this 7th day of February, 1968.

s/ R. KEITH HIGGINSON
State Reclamation Engineer

PERMIT NO. G-25709

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that PAUL W. PORTER of Melba, County of Canyon, and State of Idaho, the holder of Permit No. G-25709, issued upon Application No. G-33559 bearing date of priority of May 23, 1955, authorizing the diversion of 1.4 second feet of waters of a well County of Canyon, State of Idaho, for irrigation, domestic & stock watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.4 second feet of the water of a well from subterranean flow that the point of diversion of said waters is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, Township 1 North, Range 2 West, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, Township 1 North, Range 2 West, Boise Meridian.

Proof of completion of works made: April 18, 1960

Witness my hand this 21 day of March, A.D. 1968

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 1.4 SEC. FT.
LICENSE PAG. NO. 25709

di

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25709

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Paul W. Porter

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the _____ NE $\frac{1}{4}$ of Section 10

T. 1 N R. 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same:

US Motor - 30 HP (Plate behind Oiler can & mod) 220V - Switch Panel - G.E. on pole - 8' W.N. Pump - Layne-Bowler Vort-Lift pump Serial 22609 - 12" cap. 130' - 50' 8" cap. - 9mm. pipe - 102' to water - 6" dish to north in pond.

5. Water is used for: irrigation, domestic and stock watering

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ of Sec. 10, Twp. 1 N, Rge. 2 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Porter along

Spanning Miter used.

This examination was made on the 17th day of August, 1960

(Signed) L. Johnson Examiner.

G25709

DW
10x5

Paul W. Porter
Et. al, Melba, Idaho

Permit No. G-25709

Examination for Completion of Works & Beneficial Use

County Canyon

10 - N. - 2 W.

Gr 1.4 c.t.s.

S. Well

P.D. - ENE NW, Sec. 10, T. 1 N. - R. 2 N. B. M.

Use - Irrigation, Domestic and
stock watering

Filed - May 23, 1955

Due - May 24, 1960

made - 4 - 18 - 60

priority - 5 - 23 - 55

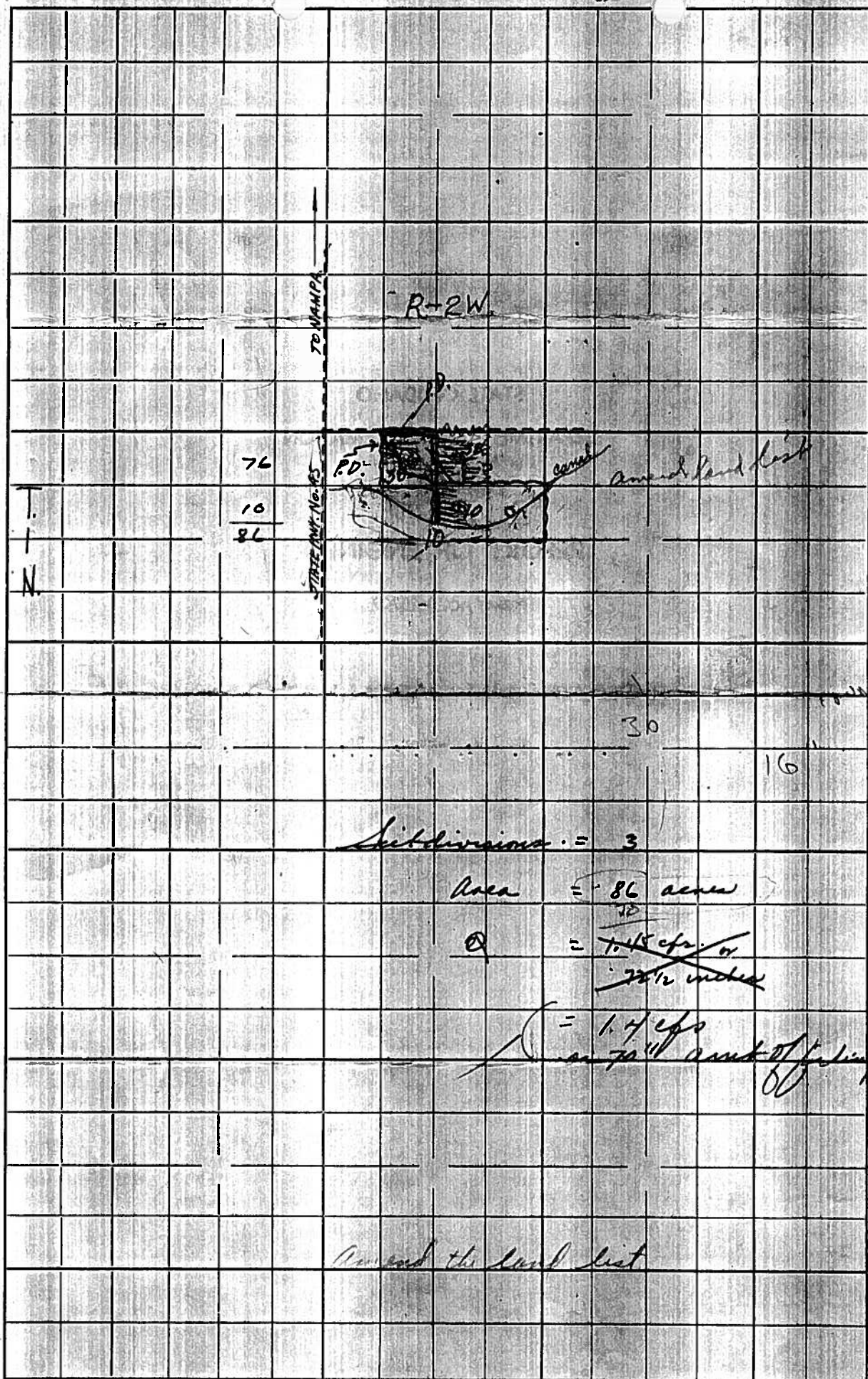
no other rights

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 18 1960

Department of Reclamation



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25709

REPORT ON PROOF OF Completion of Works & Beneficial Use

Paul W. Porter, Rt. #1, Melba, Idaho