

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2824

BERT DE WINKLE
DBA MOO RIAH DAIRY
3438 LYNWOOD
MELBA ID 83641
Telephone Number: (208)495-2992

TRYNTJE DE WINKLE
DBA MOO RIAH DAIRY
3438 LYNWOOD
MELBA ID 83641
Telephone Number: (208)495-2992

RECEIVED

NOV 03 2006

DEPARTMENT OF WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Point of diversion

2. Describe the changes you wish to make in the proposed recommendation:

PD in NESW should be in NWSW. There are two wells in the NWSW. Condition #12 of transfer 5255 is correct. Explanation on recommendation should be removed.

3. Give a brief explanation as to why you disagree with these portions:

The well is actually on the west side of the quarter-quarter line and is in the NWSW.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-06

SIGNATURE:

Bert De Winkle

Please print your name:

Bert De Winkle

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2824

NAME AND ADDRESS: BERT DE WINKLE
DBA MOO RIAH DAIRY
3438 LYNWOOD
MELBA ID 83641

TRYNTJE DE WINKLE
DBA MOO RIAH DAIRY
3438 LYNWOOD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.790 CFS
1,682.50 AFY

provide Prior to diversion of water under this approval, the right holder shall

a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right Nos. 63-2824 and 63-3054 are limited to a total combined diversion rate of 6.09 cfs and to a total combined annual diversion volume of 1723.8 AF.

Right Nos. 63-2824 and 63-3054 when combined shall not exceed a total annual maximum diversion volume of 1615.1 AF at the field headgate for the irrigation of 358.9 acres.

PRIORITY DATE: 07/24/1950

POINT OF DIVERSION:

T01N R02W S16 SWNW Within CANYON County

T01N R02W S16 NESW Within CANYON County

T01N R02W S16 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/01 12/31	0.300 CFS 7.80 AFY
IRRIGATION	3/15 11/15	3.490 CFS 1,615.10 AFY
STOCKWATER	1/01 12/31	0.300 CFS 59.60 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S16	SWNE	40.00	T01N R02W S16	SWNW	30.00
T01N R02W S16	SENW	40.00	T01N R02W S16	NESW	40.00
T01N R02W S16	NWSW	16.90	T01N R02W S16	SWSW	35.00
T01N R02W S16	SESW	39.00	T01N R02W S16	NESE	39.00
T01N R02W S16	NWSE	40.00	T01N R02W S16	SWSE	39.00

358.9 ACRES TOTAL

STOCKWATER Within CANYON County

T01N R02W S16 NWSW

COMMERCIAL Within CANYON County

T01N R02W S16	SWNE	T01N R02W S16	SWNW
T01N R02W S16	SENW	T01N R02W S16	NESW
T01N R02W S16	NWSW	T01N R02W S16	SWSW
T01N R02W S16	SESW	T01N R02W S16	NESE
T01N R02W S16	NWSE	T01N R02W S16	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of transfer 5255 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. POD in S16 NWSW found in S16 NESW.

The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

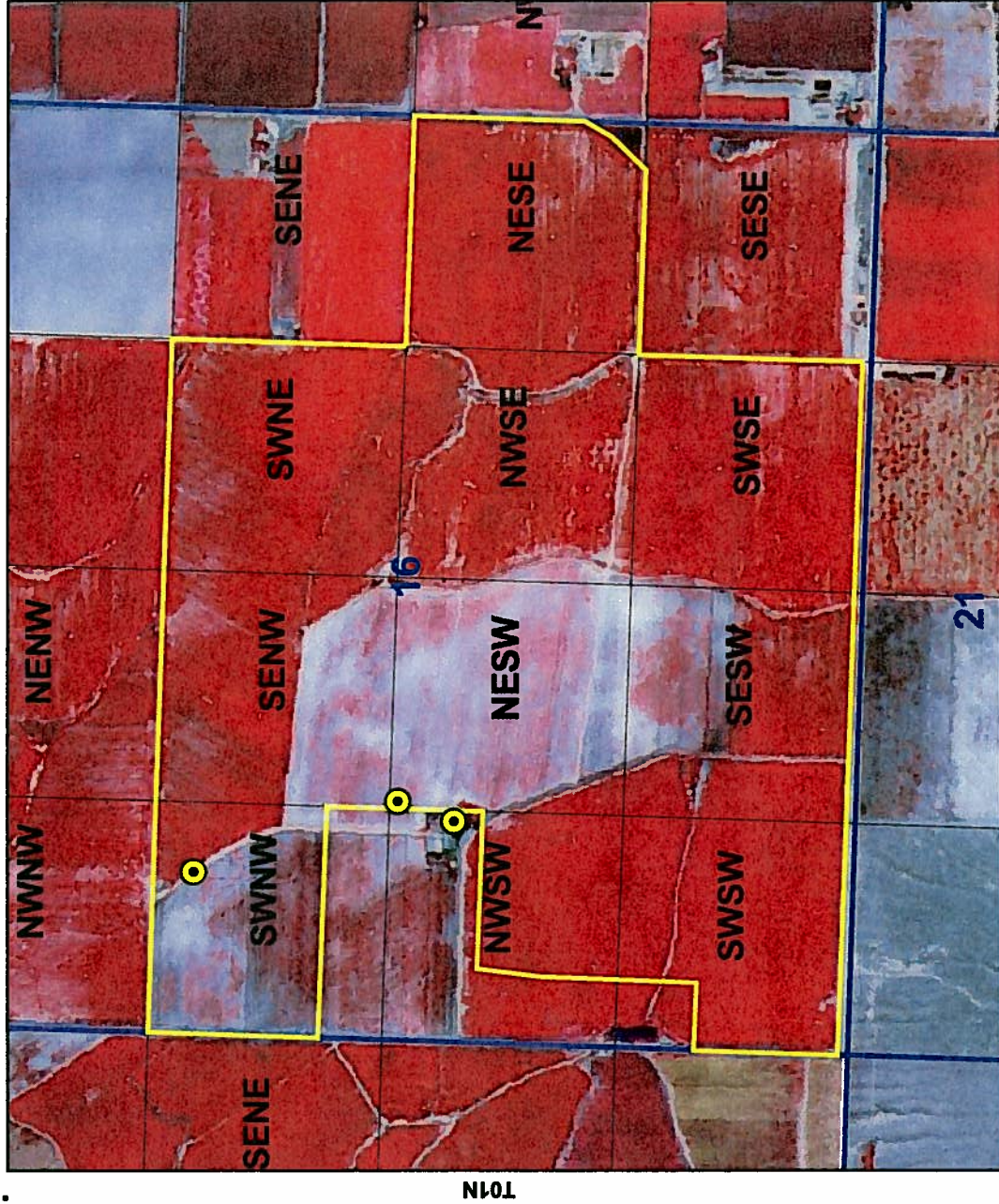
Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.



63-2824

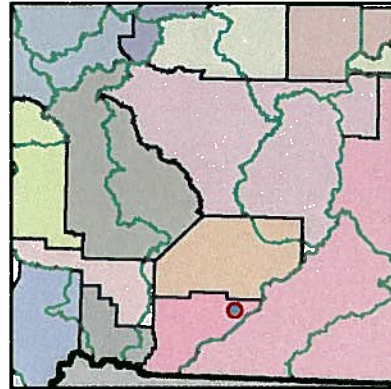
R02W



0.8 Miles

0.4

0



**Canyon County
IDWR Basin 63**

**Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography**

Stage: LICENSE

CANYON County

TOTAL ACRES 358.9

...

..

POD TWO POINTS OF DIVERSION LOCATED IN T01N, R02W, S16, NMSH.

Remarks: USE COMMERCIAL USE IS FOR A DAIRY

POU1 USE OF THIS RIGHT WITH RIGHT NO. 63-03054 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 358.9 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN P/D & P/U COMBINED W/63-3054 BY TRANS. 2021.
CHANGE OF OWNERSHIP COMPLETED BY L.R.M. ON 3/27/95.
CLAIM AMENDED PER TRANSFER 5255 APPROVED 9/28/1998.

EXP RIGHT NO. 63-03054 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/07/88 MERRITT 03/27/95 LWERNER 03/30/95 POST-STD 01/07/99 MSCHULTE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02824**
Date Received: 12/ 7/1988
Receipt No: S004286
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BERT DE WINKLE
Address: DBA MOO RIAH DAIRY
3438 LYNWOOD
MELBA ID

83641

AND/OR

Name: TRYNTJE DE WINKLE
Address: DBA MOO RIAH DAIRY
3438 LYNWOOD
MELBA ID

83641

2. Date of Priority: JUL 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	16	SW	NW			CANYON
			NW	SW			CANYON

5. Description of diverting works:
THREE WELLS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.490		1615.10
STOCKWATER	01/01	12/31	0.300		59.60
COMMERCIAL	01/01	12/31	0.300		7.80

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or) 1682.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	16	SW		NE		IRR	40.0
			SW		NE		COMMER	
			SW		NW		IRR	39.0
			SW		NW		COMMER	
			SE		NW		IRR	40.0
			SE		NW		COMMER	
			NE		SW		IRR	40.0
			NE		SW		COMMER	
			NW		SW		IRR	5.9
			NW		SW		STOCK	
			NW		SW		COMMER	
			SW		SW		IRR	37.0
			SW		SW		COMMER	
			SE		SW		IRR	39.0
			SE		SW		COMMER	
			NE		SE		IRR	39.0
			NE		SE		COMMER	
			NW		SE		IRR	40.0
			NW		SE		COMMER	
			SW		SE		IRR	39.0
			SW		SE		COMMER	

Section Acres 358.9

Total Acres 358.9

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03054

14. Remarks:

USE OF THIS RIGHT WITH RIGHT NO. 63-03054 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.09 CFS.

USE OF THIS RIGHT WITH RIGHT NO. 63-03054 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1723.8 AF.

TWO POINTS OF DIVERSION LOCATED IN T01N, R02W, S16, NWSW. COMMERCIAL USE IS FOR A DAIRY

USE OF THIS RIGHT WITH RIGHT NO. 63-03054 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 358.9 ACRES IN A SINGLE IRRIGATION SEASON.

P/D & P/U COMBINED W/63-3054 BY TRANS. 2021.

CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 3/27/95.

CLAIM AMENDED PER TRANSFER 5255 APPROVED 9/28/1998.

RIGHT NO. 63-03054 IS ALSO DIVERTED THROUGH POINT OF

14. Remarks: Continued
DIVERSION DESCRIBED ABOVE.

15. Basis of Claim: LICENSE

Water Right Number: 21621

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5255
WATER RIGHT NO(S). 63-02824/63-03054

RECEIVED

SEP 24 1998

WATER RESOURCES
WESTERN REGION

This is to certify that: BERT DE WINKLE
TRYNTJE DE WINKLE
DBA MOO RIAH DAIRY
3438 LYNWOOD
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02824 :			
IRRIGATION	03/15 to 11/15	3.49 CFS	* 1615.1 AF
STOCKWATER	01/01 to 12/31	0.30 CFS	59.6 AF
COMMERCIAL	01/01 to 12/31	0.30 CFS	7.8 AF
Priority: 07/24/1950			
SUBTOTAL:		3.79 CFS	1682.5 AF
Right No. 63-03054 :			
IRRIGATION	03/15 to 11/15	2.12 CFS	* 1030.2 AF
STOCKWATER	01/01 to 12/31	0.18 CFS	36.5 AF
COMMERCIAL	01/01 to 12/31	0.18 CFS	4.8 AF
Priority: 06/24/1955			
SUBTOTAL:		2.30 CFS	1071.5 AF
TOTAL:		** 6.09 CFS	** 1723.8 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 16, Township 01N, Range 02W
NWSW , Sec. 16, Township 01N, Range 02W
CANYON County

TRANSFER NO. 5255
WATER RIGHT NO(S). 63-02824/63-03054

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02W 16	SWNE 40.0	SWNW 39.0	SENE 40.0	
	NESW 40.0	NWSW 5.9	SWSW 37.0	
	SESW 39.0	NESE 39.0	NWSE 40.0	
	SWSE 39.0			358.9
Total number of acres irrigated:				* 358.9

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>	
01N 02W 16	NWSW

PLACE OF USE: COMMERCIAL

<u>TWN RGE SEC</u>			
01N 02W 16	SWNE	SWNW	SENE
	NESW	NWSW	SWSW
	SESW	NESE	NWSE
	SWSE		

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer 5255 shall not exceed 6.09 cfs, nor a total combined annual volume of 1723.8 af.
9. Rights 63-02824 and 63-03054 when combined shall not exceed a total annual maximum diversion volume of 1615.1 af at the field headgate for the irrigation of 358.9 acres.

PNT
E01

PNT
E05

P041
E11

TRANSFER NO. 5255
WATER RIGHT NO(S). 63-02824/63-03054

CONDITIONS OF APPROVAL AND REMARKS

- USE - 10. Commercial use under Rights 63-02824 and 63-03054 is for a dairy.
11. The water used for commercial use under this transfer approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used for dairy purposes as authorized by these water rights.
✓ 12. Two points of diversion are located within NWSW, S16, T01N, R02W.

Dated this 22 day of

September, 1998

J. Glen Saylor
Chief, Water Allocation Bureau

SEP
F05
P00
F02

MEMORANDUM

TO: Files 63-02824 & 63-03054
FROM: Pam Skaggs/State Office *PS*
SUBJECT: Transfer 5255
DATE: September 9, 1998

Transfer 5255 adds a point of diversion, and changes the nature and season of use under a portion of Rights 63-02824 and 63-03054. The applicant is adding a third well to the system and building a dairy on-site.

SRBA field investigation found a maximum of 390 irrigated acres under these rights instead of the licensed 400 acres. The dairy requires a reduction of 31.1 acres to provide water for commercial and stockwater uses, leaving 358.9 remaining irrigated acres. Commercial use includes the dairy barn site and all irrigated quarter-quarters for land application of wastewater from the dairy.

Season of use was adjusted to year round use at the dairy, and diversion volume was identified as current standards. Recommended conditions include drilling permit requirements, water quality, irrigation overlap, multiple points of diversion/measuring devices, combined right limits, land application limits and standard transfer conditions.

Change in Nature of Use Evaluation

				Div. Vol/C.U. Vol.
Licensed: 63-02824	3.79 cfs	IRR	400.0 acres	1800.0 afa/1400.0 afa
63-03054	<u>2.30 "</u>	IRR	<u>400.0 "</u>	<u>1117.7 " / 1117.7 "</u>
	6.09 cfs	IRR	400.0 acres	1800.0 afa/1400.0 afa
Confirmed:	6.09 cfs	IRR	390.0 acres	1755.0 afa/1365.0 afa
Transfer: 63-02824	3.49 cfs	IRR	358.9 acres	1615.1 afa/1256.2 afa
	0.30 "	COM	-----	7.8 " / 7.8 "
	<u>0.30 "</u>	STOCK	-----	<u>59.6 " / 59.6 "</u>
	3.79 cfs	IRR	358.9 acres	1682.5 afa/ 1323.6 afa
63-03054	2.12 cfs	IRR	358.9 acres	1030.2 afa/1030.2 afa
	0.18 "	COM	-----	4.8 " / 4.8 "
	<u>0.18 "</u>	STOCK	-----	<u>36.5 " / 36.5 "</u>
	2.30 cfs	IRR	358.9 acres	1071.5 afa/ 1071.5 afa
Combined	5.61 cfs	IRR	358.9 acres	1615.1 afa/1256.2 afa
	0.48 "	COM	-----	12.6 " / 12.6 "
	<u>0.48 "</u>	STOCK	-----	<u>96.1 " / 96.1 "</u>
	6.09 cfs	IRR	358.9 acres	1723.8 afa/1364.9 afa
			& DAIRY	

Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. 5255

Name of Applicant Bert or Tryntje DeWinkle dba Moo-riah Dairy Phone 208-495-2992
Postal address 3438 Lynwood City Melba St ID Zip 83641

A. PURPOSE OF THE TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe reason for the proposed changes: To provide water for a 2,000 head dairy. Water will be converted from an existing irrigation water right to commercial and stockwater uses.

B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE (or ☐ see Attachment _____)

1.	Right No.	Priority	Amount (cfs, ac-ft)	Nature of use	Period of Use
	<u>63-03054</u>	<u>6-24-55</u>	<u>1.86</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
	<u>63-03054</u>	<u>6-24-55</u>	<u>.44</u>	<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>
	<u>63-03054</u>	<u>6-24-55</u>	<u>.44</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>
	<u>* 63-0284 02824</u>	<u>7-24-50</u>	<u>3.35</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
	<u>63-0284 02824</u>	<u>7-24-50</u>	<u>.44</u>	<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>
	<u>63-0284 02824</u>	<u>7-24-50</u>	<u>.44</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>
2.	Total diversion rate/volume being transferred: <u>6.09</u> cfs and/or <u>1400</u> ac-ft per annum				

3. Source of water: Groundwater, tributary to: N/A (or ☐ see Attachment _____)

4. Points of diversion (or ☐ see Attachment _____):

Twp.	Rge.	Sec.	1/4	1/4	1/4	Lot	County	Local diversion name / Local landmark
1N	2W	16		NW	SW		Canyon	Well #1 (existing)
1N	2W	16		SW	NW		Canyon	Well #2 (existing)
1N	2W	16		NW	SW		Canyon	Well #3 (New P/d)

5. Lands irrigated or place of use (or ☐ see Attachment _____):

Twp	Rge	Sec	NE				NW				SW				SE				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	16			40				40	40	40	11	40	40	40	40	40		371
1N	2W	16			C				C	C	C	C/S	C	C	C	C	C		

☐ Permissible place of use, actual acreage irrigated not to exceed 371 acres per year

Total acres 371

* Commercial use involved land application of dairy waste water on entire pov. As per S. Chapman 4/23/1998.
I hereby certify that the above information is true and correct as per my records. Dated 4/20/1998

PART 1, CONTINUED

Transfer No. _____

6. General information:

a. Description of new diversion system (or ☐ see Attachment _____): One new well will be drilled and equipped with a submersible turbine pump and piping to carry water to the dairy facilities.

b. Remarks (or ☐ see Attachment _____): The portion of the water right converted to stockwater and commercial use is the consumptive portion of the irrigation right. Historical crops on the 29 acres were 75% alfalfa hay and 25% sugarbeets. (Agrimet data - Attachment A.) Zoning for the dairy has been completed

PLEASE READ THIS SECTION CAREFULLY

Is there a current lien, mortgage or deed of trust on the property? XX Yes _____ No
If yes, please complete Part 2, item 6.

Has any portion of this right(s) undergone a period of 5 or more consecutive years of non-use? _____ Yes XXX No
If yes, please attach an explanation of circumstances and label it as noted in Part 2, item 9(g).

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the right(s), and that the information contained in this application is true to the best of my knowledge. I understand that I am responsible for the accuracy and completeness of the application even though I may have been assisted in the preparation of the application. (NOT IDWR LANGUAGE IN LAST SENTENCE).

I understand that any willful misrepresentation made in this application may result in voiding the transfer approval.

Beth Ann L. Mee - [Signature] Owner
(Signature and Title of Applicant)

Subscribed and sworn before me on this 30 day of March, 19 98.



[Signature]
(Signature of Notary Public)

My commission expires: 6/14/2000

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 7 attachments A1-A5, B1-B7, C1, D1-D2, E1-E

Received by [Signature] Date 3/31/98 Fee 100 F1, G1

Received by [Signature] Date 3/31/98 # W023632

**APPLICATION FOR TRANSFER OF WATER RIGHT
ADDITIONAL DOCUMENTATION
PART 2**

ATTACHED (Required)

- XXX 1. Copy of each right as presently recorded with IDWR (printout of water right or other acceptable record must include Conditions/Ramarks). *NOT ATTACHED. RECORD produced by IDWR REVIEWER*

Complete the following items: prior consultation with IDWR staff is encouraged to simplify preparation (see "IDWR Information Sheet - Filing An Application For Transfer") as necessary for your transfer application. Label each supporting document as an attachment (A, B, etc.). Place a check mark by each item completed.

ATTACHED (enter "✓" or "N/A" for each item as advised by IDWR staff)

- XXX 2. Describe any other water rights used for the same purposes described in Part 2, item 1.
- XXX 3. Written description of present system and changes required to accommodate the proposed transfer.
4. Map(s) identifying township, range, section and 1/4-1/4 locations of pertinent items as follows:
- XXX a) *proposed* water system showing the point of diversion, place of use, and any water conveyances such as ditches or pipelines; show irrigated acres per 1/4-1/4 if proposed; and
- XXX b) *unchanged portion* of water system showing point of diversion, place of use and any water conveyances such as ditches or pipelines.
- XXX c) include a system diagram of the items in 3a and 3b if this is not clear on the map(s).
- XXX 5. Evidence of water right ownership for entire right or portion of right being transferred. If transferring a portion of right, provide the name and address of the owner (if not the applicant) of the unchanged portion of the right.
- XXX 6. Notarized statement from holder of lien, mortgage, contract, deed of trust or any other encumbrance on the property agreeing to the transfer.
- N/A 7. Comments from county planning and zoning organization for county in which proposed water use will occur.
- XXX 8. Comparison between water right as recorded, Snake River Basin Adjudication (SRBA) claim as recorded or current water use practices if any differences exist between any of these three categories. Explain any differences and submit supporting evidence and/or affidavits to substantiate your explanation.

- continued on reverse side -

PART 2, CONTINUED

9. Verification of diversion and beneficial use of water within the previous five year period. Some or all of the following items might apply:

- XXX a) most recent agricultural program crop map or aerial photo showing irrigated land before the proposed change Attachment C
- _____ b) pump power records
- _____ c) water master records and/or comments if use is within a water district
- _____ d) irrigation crop reports
- _____ e) reports from other government agencies and/or qualified consultants
- _____ f) affidavits from knowledgeable third parties familiar with the history of water use for the water right being transferred
- _____ g) describe any defenses to forfeiture - CRP, extension of time, etc
- _____ h) other....list other verification documentation for the water right below:

XXX 10. For a change in nature of use of part or all of the water right, complete and attach Part 3 of the transfer application.

_____ 11. Identify any other documentation that clarifies the transfer application:

**APPLICATION FOR TRANSFER OF WATER RIGHT
CHANGE IN NATURE OF USE DESCRIPTION
PART 3**

A. CHANGE IN NATURE OF USE

1. New Nature of Use	Period of Use	Diversion Rate (cfs)	Annual Diversion Volume (acre-feet)	Annual Consumptive Use Volume (acre-feet)
<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>	<u>0.44</u>	<u>11.5</u>	<u>11.5</u>
<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>	<u>0.44</u>	<u>76.5</u>	<u>76.5</u>
	to			

2. ☐ If present water use is other than irrigation, attach an estimate of the annual volume of water that has been consumptively used. Also, provide justification for the estimate.

3. ☒ Attach copy of design report or system design supporting required water flow rates and volumes for the new use. Describe attachment(s):

4. If water or waste will be discharged from project, describe quantity, quality and location of the discharge:

See Attachment B

5. Describe measures that will be taken to prevent impacts to other water uses and water users:

The annual consumptive use will not be changed. All waste water will be contained pursuant
to State regulations and the system design (Attachment D).

ATTACHMENT "A"

Agrimet Data For Nampa/Melba Area
Moo-Riah Dairy

AGRIMET CHART CROP KEY

Chart Code	Crop
=====	=====
ALFM	- ALFALFA (MEAN) *
ALFN	- ALFALFA (NEW PLANT)
ALFP	- ALFALFA (PEAK) *
ANDJ	- ANDJOU PEARS
APPL	- APPLES
ASPA	- ASPARAGUS
BARL	- BARLEY
BEAN	- DRY BEANS
BEET	- SUGAR BEETS
BLGR	- BLUEGRASS SEED
BLUB	- BLUEBERRIES
BOSC	- BOSC PEARS
BROC	- BROCCOLI
CABG	- CABBAGE
CGRP	- CONCORD GRAPES
CHRY	- CHERRIES
CRAN	- CRANBERRIES
CRTS	- CARROT SEED
EBAR	- BARLEY (EARLY HARVEST)
FCRN	- FIELD CORN
GARL	- GARLIC
GRAP	- GRAPES
GRAS	- GRASS HAY
LAWN	- LAWN

Chart Code	Crop
=====	=====
LBAR	- BARLEY (LATE HARVEST)
MBAR	- BARLEY (MID HARVEST)
MELN	- MELONS
NMNT	- NEW MINT
ONYN	- ONION
ORCH	- ORCHARDS
PAST	- PASTURE
PEAR	- PEARS
PEAS	- PEAS
PLMT	- PLOWED MINT
POTA	- POTATOES
POTE	- POTATOES (EARLY HARVEST)
POTL	- POTATOES (LATE HARVEST)
POTS	- POTATOES (SHEPODY)
PPMT	- PEPPERMINT
SBAR	- SPRING BARLEY
SBRY	- STRAWBERRY
SCRN	- SWEET CORN
SGRN	- SPRING GRAIN
SPMT	- SPEARMINT
TBER	- TRAILING BERRIES
WGRN	- WINTER GRAIN)
WGRP	- WINE GRAPE
WWHT	- WINTER WHEAT

* Note: "Peak" chart values represent the "maximum" daily consumptive use for "mature" (uncut) stages of alfalfa growth. "Mean" values represent an "average" daily use that takes seasonal cuttings into consideration.

```

*****
*
* ESTIMATED CROP WATER USE - OCT 11, 1996 NMPI
*
*****
*
* DAILY
*
* CROP WATER USE-(IN) * DAILY*
* CROP START* PENMAN ET - OCT * FORE *COVER* TERM* SUM * 7 * 14 *
* DATE*-----* CAST * DATE* DATE* ET * USE* DAY *
* * 7 8 9 10 * * * * *
*-----*
* ALFP 305 * 0.17 0.15 0.14 0.00 * 0.00 * 505 *1010 * 45.5 * 0.9* 2.1 *
*-----*
* ALFM 305 * 0.14 0.13 0.12 0.00 * 0.00 * 505 *1010 * 39.0 * 0.8* 1.8 *
*-----*
* ALFN 415 * 0.17 0.15 0.14 0.00 * 0.00 * 601 *1010 * 40.8 * 0.9* 2.1 *
*-----*
* PAST 301 * 0.08 0.06 0.06 0.00 * 0.00 * 425 *1010 * 30.7 * 0.4* 1.0 *
*-----*
* LAWN 301 * 0.14 0.12 0.11 0.00 * 0.00 * 415 *1010 * 37.3 * 0.8* 1.7 *
*-----*
* WGRN 225 * 0.00 0.00 0.00 0.00 * 0.00 * 510 * 715 * 21.4 * 0.0* 0.0 *
*-----*
* SGRN 325 * 0.00 0.00 0.00 0.00 * 0.00 * 615 * 801 * 24.0 * 0.0* 0.0 *
*-----*
* SGRN 310 * 0.00 0.00 0.00 0.00 * 0.00 * 605 * 715 * 20.8 * 0.0* 0.0 *
*-----*
* BEET 410 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 930 * 32.1 * 0.0* 0.3 *
*-----*
* ONYN 401 * 0.00 0.00 0.00 0.00 * 0.00 * 710 * 820 * 27.0 * 0.0* 0.0 *
*-----*
* POTS 515 * 0.00 0.00 0.00 0.00 * 0.00 * 615 * 901 * 23.5 * 0.0* 0.0 *
*-----*
* POTA 505 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 910 * 26.0 * 0.0* 0.0 *
*-----*
* POTA 515 * 0.00 0.00 0.00 0.00 * 0.00 * 710 * 920 * 26.1 * 0.0* 0.0 *
*-----*
* BEAN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 710 * 901 * 20.2 * 0.0* 0.0 *
*-----*
* BEAN 615 * 0.00 0.00 0.00 0.00 * 0.00 * 715 * 905 * 17.5 * 0.0* 0.0 *
*-----*
* FCRN 510 * 0.00 0.00 0.00 0.00 * 0.00 * 720 * 915 * 26.0 * 0.0* 0.0 *
*-----*
* FCRN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 801 * 925 * 24.3 * 0.0* 0.0 *
*-----*
* SCRN 510 * 0.00 0.00 0.00 0.00 * 0.00 * 720 * 825 * 21.1 * 0.0* 0.0 *
*-----*
* SCRN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 801 * 905 * 20.7 * 0.0* 0.0 *
*-----*
* ASPA 415 * 0.00 0.00 0.00 0.00 * 0.00 * 810 * 930 * 31.0 * 0.0* 0.4 *
*-----*
* PEAS 401 * 0.00 0.00 0.00 0.00 * 0.00 * 605 * 710 * 13.1 * 0.0* 0.0 *
*-----*
* NMNT 410 * 0.00 0.00 0.00 0.00 * 0.00 * 620 * 815 * 24.8 * 0.0* 0.0 *
*-----*
* PPMT 315 * 0.00 0.00 0.00 0.00 * 0.00 * 601 * 725 * 22.2 * 0.0* 0.0 *

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*-----*-----*-----*-----*
* WGRP  410 * 0.00 0.00 0.00 0.00 * 0.00 * 620 * 925 * 24.7 * 0.0* 0.0 *
*-----*-----*-----*-----*
* APPL  425 * 0.00 0.00 0.00 0.00 * 0.00 * 605 *1005 * 34.9 * 0.1* 0.6 *
*****

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*****
*
* ESTIMATED CROP WATER USE - OCT 16, 1997 NMPI
*
*****
*          *          DAILY          *          *          *          *          *          *
*          * CROP WATER USE-(IN) * DAILY*          *          *          *          *          *
* CROP START* PENMAN ET ~ OCT * FORE *COVER* TERM* SUM * DAY* DAY *
* DATE*-----* CAST * DATE* DATE* ET * USE* USE *
*          * 12 13 14 15 *          *          *          *          *          *
*-----*-----*-----*-----*-----*-----*-----*-----*-----*
* ALFP 301 * 0.00 0.00 0.00 0.00 * 0.00 * 501 *1010 * 49.3 * 0.1* 1.5 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* ALFM 301 * 0.00 0.00 0.00 0.00 * 0.00 * 501 *1010 * 42.4 * 0.1* 1.2 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* ALFN 401 * 0.00 0.00 0.00 0.00 * 0.00 * 520 * 920 * 41.4 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* PAST 301 * 0.00 0.00 0.00 0.00 * 0.00 * 425 *1010 * 33.1 * 0.1* 0.7 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* WGRN 305 * 0.00 0.00 0.00 0.00 * 0.00 * 515 * 715 * 24.1 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* SGRN 320 * 0.00 0.00 0.00 0.00 * 0.00 * 610 * 725 * 24.9 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* SGRN 405 * 0.00 0.00 0.00 0.00 * 0.00 * 620 * 805 * 25.7 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* BEET 405 * 0.00 0.00 0.00 0.00 * 0.00 * 705 *1001 * 33.8 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* ONYN 401 * 0.00 0.00 0.00 0.00 * 0.00 * 710 * 820 * 28.1 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* POTS 510 * 0.00 0.00 0.00 0.00 * 0.00 * 615 * 901 * 24.5 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* POTA 501 * 0.00 0.00 0.00 0.00 * 0.00 * 701 * 915 * 28.2 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* POTA 510 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 915 * 26.7 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* POTA 520 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 915 * 25.0 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* BEAN 520 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 825 * 19.9 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* BEAN 601 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 901 * 19.8 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* FCRN 510 * 0.00 0.00 0.00 0.00 * 0.00 * 720 * 915 * 26.3 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* FCRN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 801 * 925 * 24.2 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* SCRN 510 * 0.00 0.00 0.00 0.00 * 0.00 * 720 * 825 * 21.7 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* SCRN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 801 * 905 * 20.4 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* ASPA 415 * 0.00 0.00 0.00 0.00 * 0.00 * 810 * 930 * 32.2 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* PEAS 401 * 0.00 0.00 0.00 0.00 * 0.00 * 605 * 710 * 14.0 * 0.0* 0.0 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* NMNT 415 * 0.00 0.00 0.00 0.00 * 0.00 * 625 *1010 * 34.0 * 0.1* 1.2 *
*-----*-----*-----*-----*-----*-----*-----*-----*
* PPMT 401 * 0.00 0.00 0.00 0.00 * 0.00 * 610 *1010 * 35.4 * 0.1* 1.2 *

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```
*-----*-----*-----*-----*
* WGRP  410 * 0.00 0.00 0.00 0.00 * 0.00 * 620 * 925 * 25.6 * 0.0* 0.0 *
*-----*-----*-----*-----*
* APPL  425 * 0.00 0.00 0.00 0.00 * 0.00 * 605 *1005 * 35.7 * 0.0* 0.3 *
*****
```


Landowner/Operator- Bert and Tina DeWinkle

Location- Melba, ID

Assisted by- Jenifer Beddoes

Date- 01-22-1998

VOLUME OF WASH WATER

REF: IAWMG page 63

DESCRIPTION	RANGE	SELECTED	
		GAL/DAY	CF/DAY
Cow Preparation-			
Manual.....	(.5-7Gal or 0.06-1CF /Cow-Day)	0.5	0.067
Automatic- Stall Wash...	(5-15Gal or 1-2CF /Cow-Day)		
Sprinkler Wash.....	(25-40Gal or 3-5.5CF /Cow-Day)		
Total Daily Volume = 2000 Cows X Total Selected Amount=		1,000	134.00
Bulk Tank- Automatic.....	(60-110Gal or 8-15CF /Wash)	125	16.711
Manual.....	(30-50Gal or 4-7CF /Wash)		
Miscellaneous Equipment.....	(25-35Gal or 3-5CF /Wash)	100	13.369
Pipelines.....	(75-150Gal or 10-20CF /Wash)	400	53.476
Milkhouse and Parlor.....	(300-700Gal or 40-90CF /Wash)	1500	200.53
Holding Area.....	(500-1200Gal or 70-160CF /Wash)	3000	401.07
Total Daily Volume= 2 Washes X Total Selected Amount=		10,250	1,370.31

RAINFALL RUNOFF AREA CONTRIBUTING TO STORAGE

DESCRIPTION	AREA IN SQUARE FEET
Roof.....	
Concrete Slab, Scraped Daily, (Y/N)- YES	
Unsurfaced Lot.....	657986
Total-	657,986 SF

CLIMATIC AND HYDROLOGIC DATA

REF: IAWMG Pages 64 & 66-67

CLIMATIC STATION- KUNA 25YR-24HR STORM RAINFALL- 2.00 Inches

Month	Average Monthly in Inches		% Lot Runoff Factors	
	Precipitation	Evaporation	Concrete	Unpaved
JAN	1.56	0.20	100	17
FEB	1.08	0.30	100	17
MAR	1.26	0.50	100	16
APR	1.03	2.10	100	10
MAY	1.04	4.60	100	10
JUN	0.79	6.20	100	10
JUL	0.27	8.20	100	10
AUG	0.46	6.50	100	10
SEP	0.63	3.80	100	10
OCT	0.66	1.20	100	10
NOV	1.28	0.40	100	10
DEC	1.49	0.30	100	17
ANNUAL	11.55	34.30		

For Dec thru March the 1 in 5 year Precip Values are used
Average Precip Values used for other months.

Date- 01-22-1998

63

Landowner/Operator- Bert and Tina DeWinkle

Location- Melba, ID

Assisted by- Jenifer Beddoes

Date- 01-22-1998

=====

DESCRIPTION OF LIQUID WASTE MANAGEMENT SYSTEM

=====

STORAGE METHOD>>> Storage Pond(>50% Dilution)

Inside Top Width= 163 ft.
Inside Top Length= 493 ft.
Bottom Width= 120 ft.
Bottom Length= 450 ft.
Slope Ratio= 2 : 1
Pond Depth= 9.9 ft.
Freeboard Not Included in Pond Depth= 1.0 ft.
Volume of Liquids to Store= 14.9 AF
Volume of Facility= 15.0 AF

APPLICATION METHOD>>> Sprinkling

Moderately Well Drained Soil Drainage Class

Location- CENTRAL IDAHO

NUTRIENT ACCOUNTING FOR LIQUIDS>>>

Loss Category	Nitrogen Remaining		Phosphorous (P2O5) Remaining		Potassium (K2O) Remaining	
	Percent	Pounds 98,584	Percent	Pounds 39,724	Percent	Pounds 68,967
Storage	30	29,575	45	17,876	60	41,380
Application	75	22,181	100	17,876	100	41,380
Denitrification	91	20,185	100	17,876	100	41,380

MANAGEMENT CRITERIA FOR Sprinkling APPLICATION OF LIQUIDS>>>

Sprinkler Flowrate= 300 GPM

Wetted Diameter= 250 FEET

Application Rate= 0.59 INCHES/HOUR

NITROGEN Concentration in Storage= 512 PPM OR 4.27 LBS/1000 GAL

To apply 6,929,531 gallons of liquids generated from the operation, it will take approximately 385 hours of pumping annually. Based on applying NITROGEN at the agronomic rate, use the application depths, set times and travel rates listed below for each crop:

CROP	Application			Set Time	Travel Rate
	(NO)	(LBS)	(INCHES)	(HOURS)	(FEET/MINUTE)
Alfalfa, Hay	1.0	460	5.81	9.8	0.3
Corn, Ensilage (w.b.)	1.0	196	2.48	4.2	0.8

Landowner/Operator- Bert and Tina DeWinkle

Location- Melba, ID

Assisted by- Jenifer Beddoes

Date- 01-22-1998

=====

DESCRIPTION OF SOLIDS WASTE MANAGEMENT SYSTEM

=====

STORAGE METHOD>>> Solids Storage(Unroofed)

Length of Facility= ft.
Width of Facility= ft.
Wall Height of Facility= ft.
Total Stacking Height of Facility= ft.
Side Slopes of Stack= 2 : 1
Is the Facility Covered, (Y/N)?- NO
Volume of Solids to Store= 401,036 CF
Volume of Facility= 0 CF

APPLICATION METHOD>>> Broadcast

Moderately Well Drained Soil Drainage Class
Location- CENTRAL IDAHO

NUTRIENT ACCOUNTING FOR SOLIDS>>>

Loss Category	Nitrogen Remaining		Phosphorous (P2O5) Remaining		Potassium (K2O) Remaining	
	Percent	Pounds 219,429	Percent	Pounds 88,417	Percent	Pounds 153,507
Storage	70	153,600	80	70,734	80	122,806
Application	80	122,880	100	70,734	100	122,806
Denitrification	91	111,821	100	70,734	100	122,806

MANAGEMENT CRITERIA FOR Broadcast APPLICATION OF SOLIDS>>>

Tractor Spreader Capacity= 160 BUSHELS or 199 CF
Width of Application= 15 FEET
NITROGEN Concentration in Storage= 3,027 PPM OR 18.89 LBS/100CF

To apply 813,211 cubic feet of solids generated from the operation, it will take approximately 4,086 trips annually using a tractor spreader. Based on applying NITROGEN at the agronomic rate, use the application depths, travel lengths and loads per acre listed below for each crop:

CROP	Application (NO)	(LBS)	(INCHES)	Travel Length (FEET)	Loads per per Load Acre	(NO)
Alfalfa, Hay	1.0	460	0.92	173		16.8
Corn, Ensilage (w.b.)	1.0	196	0.39	405		7.2

Date- 01-22-1998

STORAGE METHOD>>> None (grazing)

Location- CENTRAL IDAHO

Loss Category	Nitrogen Remaining		Phosphorous (P2O5) Remaining		Potassium (K2O) Remaining	
	Percent	Pounds	Percent	Pounds	Percent	Pounds
Storage	100	0	100	0	100	0
Application	85	0	100	0	100	0
Denitrification	91	0	100	0	100	0

			Nutrients Utilized			Allowable	
	Yield	Target	Pounds/Acre			Application	
-----Crops-----	Units	Yield	N	P2O5	K2O	Liquid	Solid
Alfalfa, Hay	(Ton)	6	460.8	105.7	443.9	5.83	0.92
Corn, Ensilage (w.b.)	(Ton)	28	196.0	83.3	222.7	2.48	0.39

Crop	Percent to be Applied / Acres					
	Liquids		Solids		Grazing	
Alfalfa, Hay	70	/	31	70	/	0
Corn, Ensilage (w.b.)	30	/	31	30	/	0
TOTALS>>>>>>>>>>>>>>>>>>>>	100	/	62	100	/	0

Date- 01-22-1998

NUTRIENTS TO BE UTILIZED AND VALUE IN DOLLARS PER POUND

Nutrient Form	Nutrients in Pounds		
	Nitrogen	Phosphorous(P2O5)	Potassium(K2O)
Liquid-	20,185	17,876	41,380
Solid-	111,821	70,734	122,806
Grazing-	0	0	0
TOTAL>>>>>>>>>>>>	132,006	88,609	164,186
Nutrient Value>>>>>>	\$0.25/Lb	\$0.21/Lb	\$0.14/Lb

NUTRIENT MANAGEMENT COSTS AND NUTRIENT BALANCE

System Life = 20 YEARS

Annual Percentage Rate = 10 %

Fertilizer Application Cost = \$6.25 /Acre

Manure Application Cost = \$20.00 /Acre

Utilization Area Acres	Cost Savings \$/Yr	Breakeven Cost \$/Life	Nutrients Utilized			Nutrient Balance		
			Lbs			Lbs		
			N	P2O5	K2O	N	P2O5	K2O
***403	\$54,213	\$461,546	132006	38025	134013	-0	-50585	-30173
544	\$59,678	\$508,073	199771	53166	198939	67765	-35444	34753
725	\$60,908	\$518,546	266361	70888	265252	134355	-17722	101066
***906	\$62,138	\$529,019	332951	88609	331565	200945	0	167379
1,087	\$59,647	\$507,808	399542	106331	397878	267536	17722	233692
1,268	\$57,156	\$486,597	466132	124053	464191	334126	35444	300005

NOTE: Negative values under Nutrient Balance indicate excess nutrients available. Positive values under Nutrient Balance indicate additional nutrients may be needed to meet target yields.

NUTRIENT APPLICATION CALENDAR

N - Application Not Recommended

Y - Application Recommended

MONTH>>>> ---JAN--- --FEB-- ----MAR---- ----APR----

WEEK>>>> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

APPLY>>>> N N N N N Y Y Y Y Y Y Y Y Y Y Y

MONTH>>>> -----MAY----- -----JUN----- -----JUL----- -----AUG-----

WEEK>>>>> 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35

APPLY>>>> Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y

MONTH>>>>> ---SEP--- -----OCT----- ----NOV---- ----DEC-----

WEEK>>>>> 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52

APPLY>>>> Y Y Y Y Y Y Y Y Y Y Y Y Y Y N N N

67

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02824**
Date Received: 12/ 7/1988
Receipt No: S004286
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BERT DEWINKLE 209-529-6839
Address: 6613 WOODLAND AVE
MODESTO CA 95358
AND/OR
Name: TRYNTJE DEWINKLE 209-529-6839
Address: 6613 WOODLAND AVE
MODESTO CA 95358

2. Date of Priority: JUL 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	16	SW	NW			CANYON
			NW	SW			CANYON

5. Description of diverting works:
TWO WELLS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.790		

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	16	SW		NE		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
Section Acres								400.0
Total Acres								400.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-3054.

14. Remarks:
P/D & P/U COMBINED W/63-3054 BY TRANS. 2021.
CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 3/27/95.

15. Basis of Claim: LICENSE

Water Right Number: 21621

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 27 1995

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 2/20/95

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 2W
Section 16, 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. *See Deed.*

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MAR 10 1995

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A63-02824

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

JAMES & SHIRLEY MARSHALL1892 ALTURAS DR.TWIN FALLS ID 83301

☐ New Owner/Claimant
(Purchaser):

BERT & TRYNTJE DEWINKLE

☐ New Mailing Address:

6613 WOODLAND AVE.MODESTO CA 95358

☐ New Telephone Number:

(209) 529-6839

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

N/A

☐ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s):

Bert DewinkleDate 2-20-95

Date _____

☐ ~~Signature of Former~~
Owner/Claimant(s):

[Signature]Date 2-20-95

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF ID
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A63-02824
Date Received: 12/07/1988
Receipt No: 5004286
Received By: AD

RECEIVED

DEC 13 1988

No ✓

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES J. MARSHALL 208-733-0141
Address: 1892 ALTURAS DRIVE
TWIN FALLS, ID 83301

AND/OR

Name: SHIRLEY A. MARSHALL 208-733-0141
Address: 1892 ALTURAS DRIVE
TWIN FALLS, ID 83301

2. Date of Priority: JUL 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	16	SW	NW	NW		CANYON
			NW	SW	SW		CANYON

5. Description of diverting works:
TWO WELLS WITH PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.790		

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-02824

Page 1

Date: 12/07/88

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	16	SW		NE		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	400.0
							Total Acres	400.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-3054.

14. Remarks:
P/D & P/U COMBINED W/63-3054 BY TRANS. 2021.

15. Basis of Claim: LICENSE
Water Right Number: 21621

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read understand the form entitled "How you will receive notice in the Snake Basin Adjudication." (b.) I/We do _____ do not X wish to receive a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James J. Marshall Date: 12/7/88
Shirley A. Marshall Date: 12/7/88

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of Dec. 19 88 Joe D. Merritt
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/94

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Marshall, James JCLAIM IDENT. NO. A63-02824DATE RECEIVED 12-13-88CK # 11241AMOUNT \$ 500.00

- | | YES | NO | Required Info? |
|---|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? <u>A63-02824 450⁰²</u> | ☒ | ☐ | * |
| 2. Is a priority date entered? <u>A63-03054 50⁰⁰</u> | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) <u>N/A</u> | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? <u>N/A</u> | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. <u>N/A</u> | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u> | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? <u>Exempt</u> | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? <u>N/A</u> | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: Daren Kuntze Date: 12-23-88Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)Receipt Prepared by: AD MDate: 12-7-88Claim data entered by: AD MDate: 12-7-88Sent to claimant by: AD MDate: 12-7-88Checked by: AD M Date: 12-7-88Comments: AD M

MICROFILMED

AUG 18 1992

A63-02824

CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED	WHOM/DATE "R" RECORD
------------------------------------	---------------------	-------------------------

REVIEW COMPLETED WHOM/DATE	"R" RECORD
----------------------------------	------------

"R" RECORD

<u>DATA ENTRY COMPLETED</u>	BY	DATE

BY DATE

FINAL RECOMMENDATION

BY _____ **DATE** _____

BY _____ **DATE** _____

<u>VERIFICATION CODES</u>	1	2	3	4	5	6
TOPO MAP/ORTHO PHOTO						
ASCS MAP						
WATERMASTER RECORDS						
NAPP PHOTOS						
FIELD EXAM						
OTHER (SEE COMMENTS)						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

****IF CLAIMANT CONTACT IS NEEDED, COMPLETE CLAIMANT CONTACT CHECKLIST AND ATTACH.**

COMMENTS: ✓ Conduct for reduced access due to roads, forested, etc.

11:26:28
08/18/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION
CLAIM NUMBER: A63-02824

LAST: MARSHALL
ADDRESS: 1892 ALTURAS DRIVE
CITY: TWIN FALLS
PHONE NUMBER: 208-733-0141
FIRST: JAMES J
STATE: ID ZIP: 83301

OWNER CODE: 0

LAST: MARSHALL
ADDRESS: 1892 ALTURAS DRIVE
CITY: TWIN FALLS
PHONE NUMBER: 208-733-0141
FIRST: SHIRLEY A
STATE: ID ZIP: 83301

OWNER CODE: 0

LAST: DEWINKLE
ADDRESS: 6613 WOODLAND AVE
CITY: MODESTO
PHONE NUMBER: 209-529-6839
FIRST: BERT
STATE: CA ZIP: 95358

OWNER CODE: C

LAST: DEWINKLE
ADDRESS: 6613 WOODLAND AVE
CITY: MODESTO
PHONE NUMBER: 209-529-6839
FIRST: TRYNTJE
STATE: CA ZIP: 95358

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER Y() N()

CLAIM REMARKS: P/D & P/U COMBINED W/63-3054 BY TRANS. 2021.
CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 3/27/95.

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A63-02824

A. AJ CLAIM:	# A63-02824	PRIORITY DATE: 07-24-1950	STAGE: L
--------------	-------------	---------------------------	----------

B. WR RECORD: # 63-02824 PRIORITY DATE: 07-24-1950 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

*** IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.**

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

NOTES:

RECOMMENDED PRIORITY DATE:

07-24-1950

REVIEWED BY

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-02824	01N 02W	16		SW	NW				CANYON		
A63-02824	01N 02W	16		NW	SW				CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-03054 NONE
WR RECORDS IN SAME 40 ACRE TRACT
63-03054

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	1/4	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-02824	01N 02W	16		NW	SW				CANYON		
63-02824	01N 02W	16		SW	NW				CANYON		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
A63-03054 NONE
AJ CLAIMS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

Y() N()

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

POD

TWP.	RGE.	SEC.	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
01N	02W	16	SW	NW			CANYON		
01N	02W	16	NW	SW			CANYON		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____
 SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-02824

B. POU LISTING										
TWP	RNG	SEC	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	02W	16	SW	NE	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	40.0
			SW	NE	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	SW	NW	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	
			SW	NW	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	SE	NW	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	
			SE	NW	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	NE	SW	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	
			NE	SW	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	NW	SW	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	
			NW	SW	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	SW	SW	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	40.0
			SW	SW	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	SE	SW	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	40.0
			SE	SW	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	NE	SE	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	
			NE	SE	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	NW	SE	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	
			NW	SE	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	
01N	02W	16	SW	SE	DEWINKLE, BERT	A63-02824	/ 40.0	63-02824	/ 40.0	40.0
			SW	SE	DEWINKLE, TRYNTJE	A63-03054	/ 40.0	63-03054	/ 40.0	

ADDITIONAL POU ENMD

ADDITIONAL POU FOUND

TOTAL ACRES	A63-02824	400.00	400.00	402.00
POU COUNTY: CANYON				

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-02824	GROUNDWATER	DEWINKLE, BERT	3.790	0.009		
A63-03054	GROUNDWATER	DEWINKLE, TRYNTJE	2.300	0.005		

NO RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 63-3054.

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POJ BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ **N/A()**

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-02824 IRRIGATION	FROM 03-15 TO 11-15	3.790 CFS	
TOTAL DIVERSION RATE/VOLUME		3.790 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-02824 IRRIGATION	FROM 03-15 TO 11-15	3.790 CFS	
TOTAL DIVERSION RATE/VOLUME		3.790 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 3.790 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.790 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.
FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1400.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		DATABASE EXAMINER	DATABASE EXAMINER	
IRRIGATION	03-15	11-15	DATABASE 3.790		DATABASE 1400.0	
TOTAL FOR THIS RIGHT			3.790			1400.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-02824

TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 3.790 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-02824	3.790

TOTAL CFS

3.790

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD EXAMINER Y () N ()
DATABASE N

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:26:28
08/18/95

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-02824

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

CANYON County

400.0

Field Inspection Flag:
Presumption Flag:

Dry Lake
2682

PERMIT A63-02824 INIT C.S.
T. R. S. Q/Q
P/D 1N 2W 16 NW3W 1981
SCALE 2x5 min
PHOTO ID. 46 SW

Well 2731
RDH2

P/D #1

ROAD

20

H A T

U T

5056

2987

28

AVENUE
HAT
H21 BUTTE

THREE

H/NW

T3732

H/NW

T3970

H/NW

4
7.6

8
41.0

9
22.5

A63-02824 + 03054
System Description

T3971

H/NW

1
37.7

14
6.6

15
16.0

16
26.8

17
32.5

T3734

H/NW

3
40.2

P/D #1

Buried Mainlines

T3811

H/NW

1
11.8

2
24.0

H/NW

3
16.8

H/NW

3
16.8

H/NW

3
16.8

H/NW

3
16.8

H/NW

3
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H/NW

3
16.8

H/NW

3
16.8

H/NW

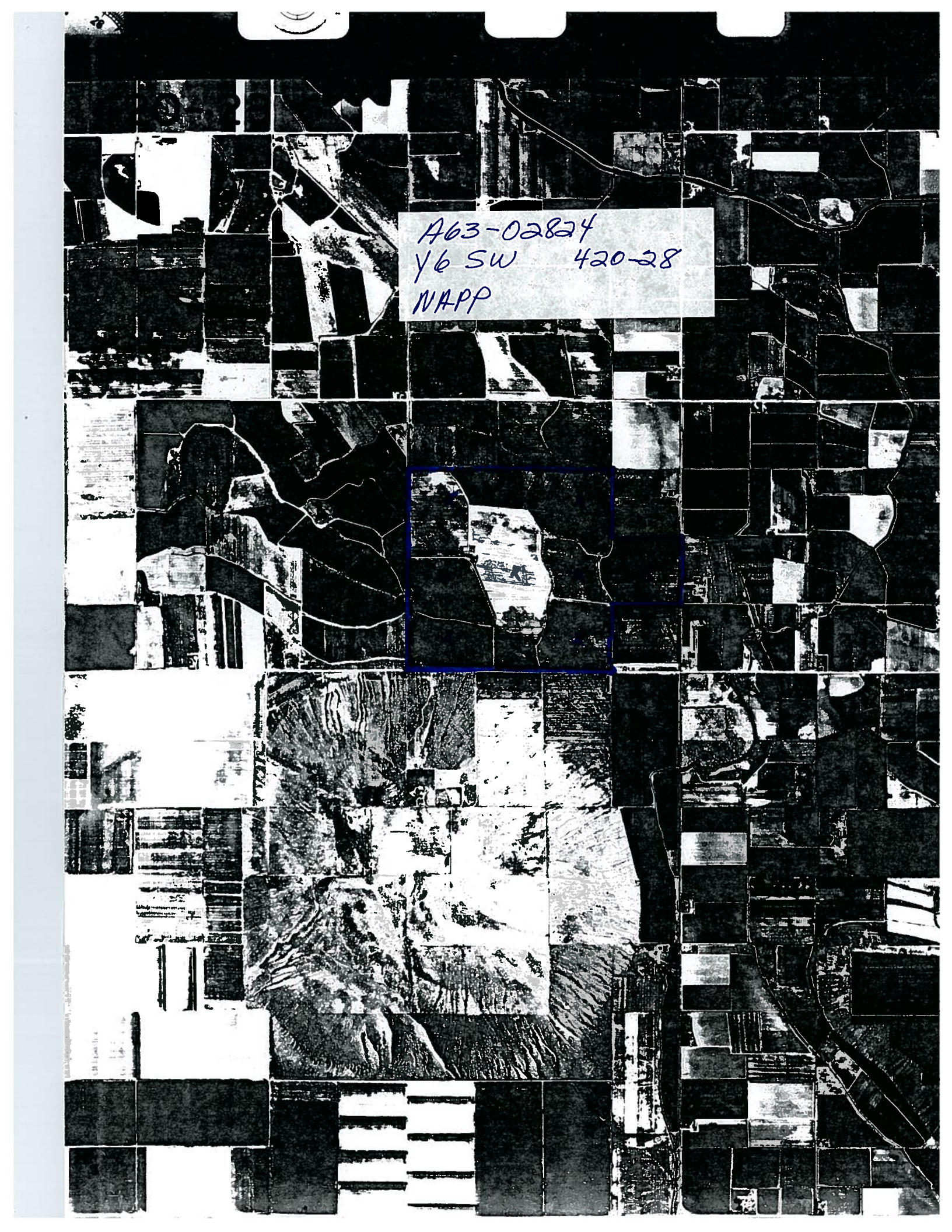
3
16.8

H/NW

3
16.8

H/NW

3
16.8

An aerial photograph of a rural landscape, likely agricultural land, showing a grid of fields and roads. A handwritten label is placed over the top center of the image. A blue rectangular box highlights a specific area in the center of the image. The label contains the following text:

A63-02824
Y6 SW 420-28
NAPP

The background image is a high-contrast, black and white aerial photograph. It shows a patchwork of rectangular fields, some of which are dark and others light, possibly indicating different crops or land use. A network of thin lines, likely roads or irrigation canals, crisscrosses the landscape. A blue rectangular box is drawn over a central portion of the image, highlighting a specific area of interest. The label is a white rectangular piece of paper with handwritten text in blue ink.

A63-02824

Photos 8-31-95



#1

P/Q #1



#2

P/Q #2

Photos 8-31-95

A63-02824



#3

P/U looking
South from
P/D #2



#4

P/U looking
East from
P/D #2

A63-02824

Photos 8-31-95



#5
Wheel line
and P/U near
P/D #2



#6
P/U looking
NE from
SW corner
of property

A63-02824

Photos 8-31-95



#7

P/U looking
NE from
county road
on south
side of
property



#8

P/U and
wheel line
on south
side of
property
looking SE
from site
of P/D #1

WRS5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:00:30
Page 1

Water Right Number - 63-02824

Prefix Translation:

WATER RIGHT

Old (D) Number - 21621

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
TIEGS DALE H. 1 - RT. 1 BOX 142
2 -
3 -
City- MELBA State- ID Zip- 83641
Phone -

*** O - ORIGINAL OWNER ***
TIEGS

HERBERT A.

1 -
2 -
3 -
City-
Phone -

State-

Zip-

TIEGS

OPAL L.

1 -
2 -
3 -
City-
Phone -

State-

Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/24/1950 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Turn	Ring	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion Volume	Diversion No.
01N	02W	16	SW-NE			(27) CANYON					
02N	02W	16	SW-W			(27) CANYON					

+ - - - - Code - - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
01 - IRRIGATION 03/15 11/15 3.790

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.790

					Place of Use			
Turn	Ring	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	16	SW-NE		40-0	01	IRRIGATION	(27) CANYON
01N	02W	16	SW-NW		40-0	01	IRRIGATION	(27) CANYON
01N	02W	16	SE-NW		40-0	01	IRRIGATION	(27) CANYON
01N	02W	16	NE-SW		40-0	01	IRRIGATION	(27) CANYON
01N	02W	16	NW-SW		40-0	01	IRRIGATION	(27) CANYON
01N	02W	16	SW-SW		40-0	01	IRRIGATION	(27) CANYON
01N	02W	16	SE-SW		40-0	01	IRRIGATION	(27) CANYON
01N	02W	16	NE-SE		40-0	01	IRRIGATION	(27) CANYON
01N	02W	16	NW-SE		40-0	01	IRRIGATION	(27) CANYON

Prefix Translation: WATER RIGHT

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Tested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/20/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-
Presumption Flag	-						



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 16, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Bert & Tryntje DeWinkle
6613 Woodland Ave
Modesto, CA 95358

209-529-0839

Re: A63-02824 & A63-03054

Dear Mr & Mrs DeWinkle:

We are currently conducting field exams in the area of Canyon County where your 400 acre farm is located. I need to complete an exam for the two water right claims referenced above that were filed by the previous owners, James & Shirley Marshall.

The purpose of my field exam is to verify the major components of the rights such as the source of water, type of usage, amount of water used and the legal description of the point of diversion and places of use. It is not mandatory that you accompany me during my field work but it would be helpful to have you or someone assist me that knows the property and water delivery system. Please call me at 208-334-2190 so that we can discuss an appointment date and who can assist me during my exam.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

CONTACTA6302824

Water Right Number - A63-02824 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 21621

*** C - CURRENT OWNER ***
DEWINKLE BERT 1 - 6613 WOODLAND AVE State- CA Zip- 95358
2 -
3 -
City- MODESTO
Phone - 209-529-6839
1 - 6613 WOODLAND AVE

DEWINKLE TRYNTE 2 -
3 -
City- MODESTO State- CA Zip- 95358
Phone - 209-529-6839

*** O - ORIGINAL OWNER ***
MARSHALL JAMES J 1 - 1892 ALTURAS DRIVE
2 -
3 -
City- TWIN FALLS State- ID Zip- 83301
Phone - 208-733-0141
1 - 1892 ALTURAS DRIVE

MARSHALL SHIRLEY A 2 -
3 -
City- TWIN FALLS State- ID Zip- 83301
Phone - 208-733-0141

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/24/1950 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - +
Twn Rng Sec Tract Lot Rflg County Point of Diversion Diversion Name
01N 02W 16 SW NW (27) CANYON
NW SW (27) CANYON

+ - - - - +
Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 3.790
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.790 1400.0

+ - - - - +
Twn Rng Sec Tract Lot Acres Place of Use Code Description County
01N 02W 16 SW NE 40.0 01 IRRIGATION (27) CANYON
01N 02W 16 SW NW 40.0 01 IRRIGATION (27) CANYON
01N 02W 16 NE NW 40.0 01 IRRIGATION (27) CANYON
01N 02W 16 NE SW 40.0 01 IRRIGATION (27) CANYON
01N 02W 16 NW SW 40.0 01 IRRIGATION (27) CANYON
01N 02W 16 SW SW 40.0 01 IRRIGATION (27) CANYON
01N 02W 16 SE SW 40.0 01 IRRIGATION (27) CANYON

Water right number - A63-02824

Prefix Translation: ADJUDICATION CLAIM

Twn		Rng		Sec	Tract	Lot	Place of Use		Description	County
01N	02W	16	NE SE				40.0	01	IRRIGATION	(27) CANYON
01N	02W	16	NW SE				40.0	01	IRRIGATION	(27) CANYON
01N	02W	16	SW SE				40.0	01	IRRIGATION	(27) CANYON

Total Acres: 400.0

+ - - Diversion Means - TWO WELLS WITH PUMPS.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 63-3054.

Remarks -
P/D & P/U COMBINED W/63-3054 BY TRANS. 2021.
CHANGE OF OWNERSHIP COMPLETED BY L.R.W. ON 3/27/95.

- Old Water Right Numbers -
No Old Water Right Numbers found.

- Conditions of Approval -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/07/88 MERRITT 03/27/95 LERNER 03/30/95 POST-STD

-Comments-
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Verified Date	- 03/27/1995	Old Case Number	-
Response Filed Date	- 00/00/0000	Last Amended Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/07/1988	Proof Made Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Receipt Number	- S004286	Water District	-
Licensed Date	- 00/00/0000	POU Ownership Flag	- Y	Federal/State Indicator	- S
Claims Tape Error Flag	-	Name Connector	- AND/OR	Presumption Flag	-
Fee Exempt Flag	-			Notice of Error Flag	-



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 5, 1995

Bert & Tryntje DeWinkle
6613 Woodland Ave
Modesto, CA 95358

Re: A63-03054 Change of Ownership

Dear Mr & Mrs DeWinkle:

Enclosed is a copy of Notice of Change of Ownership form you filed for right A63-02824 you filed for the 400 acre parcel you purchased from James and Shirley Marshall. When the original form was filed in February 1995, another water right claim number, A63-03054 should have been included on the form. Since both A63-02824 and A63-03054 are appurtenant to the property, we changed the ownership of both claims to your names.

The enclosed copy of Snake River Basin Adjudication claim for A63-03054 is for your records and reflects the name change we made on our records. It is not necessary that you return anything to us at this time. If we need additional information when we complete our review of the two water right claims we will inform you at that time. In the mean time if you have any questions please call me at 208-334-2190.

Cordially,

A handwritten signature in cursive script that reads 'Mel Schulte'.

Mel Schulte
Sr. Water Rights Agent
Adjudication Bureau

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date MARCH 27, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[BERT OR TRYNTJE DEWINKLE
6613 WOODLAND AVE
[MODESTO CA 95358]]

Notice of Claim No.(s) A63-02824

Dear Claimant:

Enclosed is your copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

9504215

attn. Lindy

RECEIVED

MAR 10 1995

PC12045

REQUEST FOR NAME CHANGE ON COUNTY TAX RECORDS

WATER RESOURCES
WESTERN REGION

Canyon County Assessor/Treasurer
P. O. Box 1010
Caldwell, ID 83606

Gentlemen:

The undersigned is the current owner of the following real property:

THE NORTH HALF OF THE SOUTHEAST QUARTER; THE SOUTH HALF OF THE NORTHWEST QUARTER; THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THE SOUTHWEST QUARTER; AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, ALL IN SECTION 16, TOWNSHIP 1 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO.

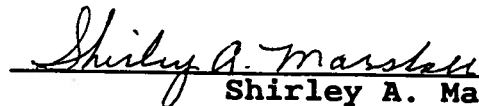
This property has been sold under contract to:

Bert DeWinkle and Tryntje DeWinkle

6613 Woodland Ave., Modesto, CA 95358

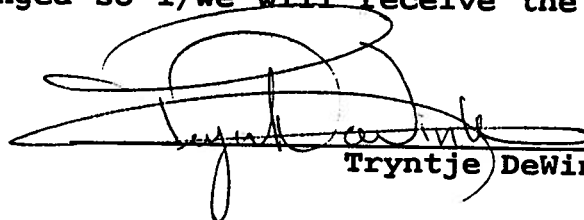
I/we hereby authorize and request that the above named contract purchaser(s) be designated as my/our agent on the County tax records to receive the tax statements and notices relating to the taxation that are required by law to be sent to the owner of the real property.


James J. Marshall


Shirley A. Marshall

I/We certify that I/we am/are the buyer(s) of the above property, and wish the records to be changed so I/we will receive the tax statement for this property.


Bert DeWinkle


Tryntje DeWinkle



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

[FEBRUARY 28, 1995]

BERT DEWINKLE
TRYNTJE DEWINKLE
6613 WOODLAND AVE
MODESTO CA 95358

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[]

Dear Wateruser(s):

This office has reviewed the Notice of Change of Water Right Ownership form submitted to our office. However, due to the items checked below, we cannot continue to process this ownership change. We are returning the Notice of Change of Ownership to you to COMPLETE OR RESEARCH ONLY THE FOLLOWING ITEM(S) SHOWING A CHECKMARK IN THE BLANK FOR THAT ITEM(S).

_____ There is no existing water right in our records either under the former owner's name or for the legal description given. If, after contacting the former owner, you find more information concerning a water right, please contact us.

_____ Legal description of property. Please complete showing the legal description by 1/41/4 (40-acre tract), section, township and range for the property changing ownership. If you only have a subdivision lot & block legal description, please send us a copy of your subdivision plat map.

_____ It appears you receive your water from an irrigation district, ditch company, municipality or community water company. If this is the case, then the water right remains in the name of this entity and you should contact them concerning the ownership change.

_____ Name and address of former owner (seller). This will clarify the original owner of the water right.

_____ Name, address and phone number of new owner (purchaser).

_____ This change in ownership appears to result in a splitting of the water right. A split of the water right occurs when the ownership change affects only a portion of the original right. In order to accurately split this right we must know what portion of the right was sold. The amount of water in CFS, the place of use by 1/4 1/4 with the number of acres in each 1/41/4 (if applicable) and the point of diversion by 1/41/4, Section, Township and Range is needed. If this right is not being split, please submit proof of ownership for the remaining portion. Enclosed is a computer copy of this right for your review.

X _____ Proof of ownership is needed. This proof can be a copy of the warranty deed, sales contract or tax assessment in your name which includes a description of this property by 1/41/4, Section, Township and Range.

Signature of new owner (purchaser) is needed on this form.

X other: There was not a copy of the deed attached
as stated on the Ownership Change form.

Please complete the above item(s), if required, on the Notice of Change of Water Right Ownership form and return it with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed(if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosures



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 27 1995

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 2/20/95

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 2W
Section 16, 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet. See Deed.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-02824

☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES & SHIRLEY MARSHALL
1892 ALTURAS DR.
TWIN FALLS ID 83301

☐ New Owner/Claimant (Purchaser): BERT & TRYNTJE DEWINKLE

☐ New Mailing Address: 6613 WOODLAND AVE.
MODESTO CA 95358

☐ New Telephone Number: (209) 529-6839

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

N/A

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Bert Dewinkle Date 2-20-95

☐ Signature of Former Owner/Claimant(s): [Signature] Date 2-20-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5255
WATER RIGHT NO(S). 63-02824/63-03054

This is to certify that: BERT DE WINKLE
TRYNTJE DE WINKLE
DBA MOO RIAH DAIRY
3438 LYNWOOD
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02824 :			
IRRIGATION	03/15 to 11/15	3.49 CFS	* 1615.1 AF
STOCKWATER	01/01 to 12/31	0.30 CFS	59.6 AF
COMMERCIAL	01/01 to 12/31	0.30 CFS	7.8 AF
Priority: 07/24/1950			
SUBTOTAL:		3.79 CFS	1682.5 AF
Right No. 63-03054 :			
IRRIGATION	03/15 to 11/15	2.12 CFS	* 1030.2 AF
STOCKWATER	01/01 to 12/31	0.18 CFS	36.5 AF
COMMERCIAL	01/01 to 12/31	0.18 CFS	4.8 AF
Priority: 06/24/1955			
SUBTOTAL:		2.30 CFS	1071.5 AF
TOTAL:		** 6.09 CFS	** 1723.8 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 16, Township 01N, Range 02W
NWSW , Sec. 16, Township 01N, Range 02W
CANYON County

RECORDED

307 27 1978

TRANSFER NO. 5255
WATER RIGHT NO(S). 63-02824/63-03054

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02W 16	SWNE 40.0	SWNW 39.0	SENE 40.0	
	NESW 40.0	NWSW 5.9	SWSW 37.0	
	SESW 39.0	NESE 39.0	NWSE 40.0	
	SWSE 39.0			358.9
		Total number of acres irrigated:		* 358.9

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>	
01N 02W 16	NWSW

PLACE OF USE: COMMERCIAL

<u>TWN RGE SEC</u>			
01N 02W 16	SWNE	SWNW	SENE
	NESW	NWSW	SWSW
	SESW	NESE	NWSE
	SWSE		

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 8. The total instantaneous diversion of water from all points of diversion under Transfer 5255 shall not exceed 6.09 cfs, nor a total combined annual volume of 1723.8 af.
- * 9. Rights 63-02824 and 63-03054 when combined shall not exceed a total annual maximum diversion volume of 1615.1 af at the field headgate for the irrigation of 358.9 acres.

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OCT 27 1976

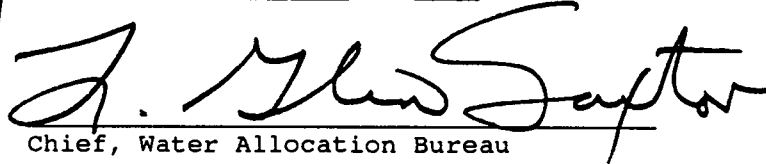
TRANSFER NO. 5255
WATER RIGHT NO(S). 63-02824/63-03054

CONDITIONS OF APPROVAL AND REMARKS

10. Commercial use under Rights 63-02824 and 63-03054 is for a dairy.
11. The water used for commercial use under this transfer approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used for dairy purposes as authorized by these water rights.
12. Two points of diversion are located within NWSW, S16, T01N, R02W.

Dated this 22nd day of

September, 1998


Chief, Water Allocation Bureau

MICROFILMED

MAY 27 1998

Should questions arise during
the processing of this applica-
tion please contact:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5255
RECEIVED

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

JUN 19 1998

Name of Applicant Bert or Tryntje DeWinkle dba Moo-riah Dairy

Department of Water Resources
Phone 208-495-2992

Postal address 3438 Lynwood

City Melba

St ID

Zip 83641

A. PURPOSE OF THE TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe reason for the proposed changes: To provide water for a 2,000 head dairy. Water will be converted from an existing irrigation water right to commercial and stockwater uses.

B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE (or ☐ see Attachment _____)

1. Right No.	Priority	Amount (cfs, ac-ft)	Nature of use	Period of Use
<u>63-03054</u>	<u>6-24-55</u>	<u>1.86</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>63-03054</u>	<u>6-24-55</u>	<u>.44</u>	<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>
<u>63-03054</u>	<u>6-24-55</u>	<u>.44</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>
* <u>63-0284</u> <u>6-24-50</u>	<u>7-24-50</u>	<u>3.35</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
<u>63-0284</u> <u>6-24-50</u>	<u>7-24-50</u>	<u>.44</u>	<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>
<u>63-0284</u> <u>6-24-50</u>	<u>7-24-50</u>	<u>.44</u>	<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>

2. Total diversion rate/volume being transferred: 6.09 cfs and/or 1400 ac-ft per annum

3. Source of water: Groundwater, tributary to: N/A (or ☐ see Attachment _____)

4. Points of diversion (or ☐ see Attachment _____):

Twp.	Rge.	Sec.	1/4	1/4	1/4	Lot	County	Local diversion name / Local landmark
1N	2W	16		NW	SW		Canyon	Well #1 (existing)
1N	2W	16		SW	NW		Canyon	Well #2 (existing)
1N	2W	16		NW	SW		Canyon	Well #3 (New P/d)

5. Lands irrigated or place of use (or ☐ see Attachment _____):

Twp	Rge	Sec	NE				NW				SW				SE				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	16			40				40	40	40	11	40	40	40	40	40		371
1N	2W	16			C				C	C	C	C/S	C	C	C	C	C		

Total acres 371

☐ Permissible place of use, actual acreage irrigated not to exceed 371 acres per year

** Commercial use included land application of dairy waste water on entire parcel. As per S. Chapman 4/23/1998.
Land use not to be changed as per IDWR records. 07/20/1998

PART 1, CONTINUED

6. General information:

a. Description of new diversion system (or ☐ see Attachment _____): One new well will be drilled and equipped with a submersible turbine pump and piping to carry water to the dairy facilities.

b. Remarks (or ☐ see Attachment _____): The portion of the water right converted to stockwater and commercial use is the consumptive portion of the irrigation right. Historical crops on the 29 acres were 75% alfalfa hay and 25% sugarbeets. (Agrimet data - Attachment A.) Zoning for the dairy has been completed

PLEASE READ THIS SECTION CAREFULLY

Is there a current lien, mortgage or deed of trust on the property? XX Yes _____ No
If yes, please complete Part 2, item 6.

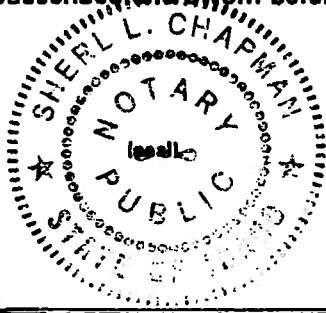
Has any portion of this right(s) undergone a period of 5 or more consecutive years of non-use? _____ Yes XXX No
If yes, please attach an explanation of circumstances and label it as noted in Part 2, item 9(g).

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the right(s), and that the information contained in this application is true to the best of my knowledge. I understand that I am responsible for the accuracy and completeness of the application even though I may have been assisted in the preparation of the application. (NOT IDWR language in last sentence).

I understand that any willful misrepresentation made in this application may result in voiding the transfer approval.

Beth Ann L. McKee (Signature and Title of Applicant)

Subscribed and sworn before me on this 30 day of March, 1998.



Sherl L. Chapman
(Signature of Notary Public)

My commission expires: 6/14/2000

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 7 attachments A1-A5, B1-B7, C1, D1-D2, E1-E5

Received by Ly Date 3/31/98 Fee 100

Receipted by Ly Date 3/31/98 # W023632

F1, G1

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OCT 27 1998

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-02824

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	3.79 CFS

SOURCE

GROUNDWATER

Priority: 07/24/1950

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 16, Township 01N, Range 02W
NWSW , Sec. 16, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02W 16	SWNE 40	SWNW 40	SENE 40	
	NESW 40	NWSW 40	SWSW 40	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40			400

Total number of acres irrigated: 400

CONDITIONS/REMARKS:

1. P/D & P/U COMBINED W/63-3054 BY TRANS. 2021.

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PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03054

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	2.30 CFS
DOMESTIC	to	.c4
	Totals	2.30 CFS

SOURCE

GROUNDWATER

Priority: 06/24/1955

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 16, Township 01N, Range 02W
NWSW , Sec. 16, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02W 16	SWNE 40	SWNW 40	SENE 40	
	NESW 40	NWSW 40	SWSW 40	
	SESW 40	NESE 40	NWSE 40	
	SWSE 40			400
		Total number of acres irrigated:		400

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. P/D & P/U COMBINED W/63-2824 BY TRANS. 2021.

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OCT 27 1998

**APPLICATION FOR TRANSFER OF WATER RIGHT
ADDITIONAL DOCUMENTATION
PART 2**

ATTACHED (Required)

- XXX 1. Copy of each right as presently recorded with IDWR (printout of water right or other acceptable record must include Conditions/Remarks). *NOT ATTACHED. RECORD produced by IDWR Reviewer*

Complete the following items: prior consultation with IDWR staff is encouraged to simplify preparation (see "IDWR Information Sheet - Filing An Application For Transfer") as necessary for your transfer application. Label each supporting document as an attachment (A, B, etc.). Place a check mark by each item completed.

ATTACHED (enter "✓" or "N/A" for each item as advised by IDWR staff)

- XXX 2. Describe any other water rights used for the same purposes described in Part 2, item 1.
- XXX 3. Written description of present system and changes required to accommodate the proposed transfer.
4. Map(s) identifying township, range, section and 1/4-1/4 locations of pertinent items as follows:
- XXX a) *proposed* water system showing the point of diversion, place of use, and any water conveyances such as ditches or pipelines; show irrigated acres per 1/4-1/4 if proposed; and
- XXX b) *unchanged portion* of water system showing point of diversion, place of use and any water conveyances such as ditches or pipelines.
- XXX c) include a system diagram of the items in 3a and 3b if this is not clear on the map(s).
- XXX 5. Evidence of water right ownership for entire right or portion of right being transferred. If transferring a portion of right, provide the name and address of the owner (if not the applicant) of the unchanged portion of the right.
- XXX 6. Notarized statement from holder of lien, mortgage, contract, deed of trust or any other encumbrance on the property agreeing to the transfer.
- N/A 7. Comments from county planning and zoning organization for county in which proposed water use will occur.
- XXX 8. Comparison between water right as recorded, Snake River Basin Adjudication (SRBA) claim as recorded or current water use practices if any differences exist between any of these three categories. Explain any differences and submit supporting evidence and/or affidavits to substantiate your explanation.

- continued on reverse side

OCT 27 1998

PART 2, CONTINUED

9. Verification of diversion and beneficial use of water within the previous five year period. Some or all of the following items might apply:

- XXX a) most recent agricultural program crop map or aerial photo showing irrigated land before the proposed change Attachment C
- _____ b) pump power records
- _____ c) water master records and/or comments if use is within a water district
- _____ d) irrigation crop reports
- _____ e) reports from other government agencies and/or qualified consultants
- _____ f) affidavits from knowledgeable third parties familiar with the history of water use for the water right being transferred
- _____ g) describe any defenses to forfeiture - CRP, extension of time, etc
- _____ h) other....list other verification documentation for the water right below:

XXX 10. For a change in nature of use of part or all of the water right, complete and attach Part 3 of the transfer application.

_____ 11. Identify any other documentation that clarifies the transfer application:

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OCT 27 1998

**APPLICATION FOR TRANSFER OF WATER RIGHT
CHANGE IN NATURE OF USE DESCRIPTION
PART 3**

A. CHANGE IN NATURE OF USE

1. New Nature of Use	Period of Use	Diversion Rate (cfs)	Annual Diversion Volume (acre-feet)	Annual Consumptive Use Volume (acre-feet)
<u>Commercial</u>	<u>1/1</u> to <u>12/31</u>	<u>0.44</u>	<u>11.5</u>	<u>11.5</u>
<u>Stockwater</u>	<u>1/1</u> to <u>12/31</u>	<u>0.44</u>	<u>76.5</u>	<u>76.5</u>
_____	_____ to _____	_____	_____	_____

2. ☐ If present water use is other than irrigation, attach an estimate of the annual volume of water that has been consumptively used. Also, provide justification for the estimate.
3. ☒ Attach copy of design report or system design supporting required water flow rates and volumes for the new use. Describe attachment(s):

4. If water or waste will be discharged from project, describe quantity, quality and location of the discharge:

See Attachment B

5. Describe measures that will be taken to prevent impacts to other water uses and water users:

The annual consumptive use will not be changed. All waste water will be contained pursuant
to State regulations and the system design (Attachment D).

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OCT 27 1998

ATTACHMENT '1'

Agrimet Data For Nampa/Melba Area
Moo-Riah Dairy

AGRIMET CHART CROP KEY

Chart Code	Crop	Chart Code	Crop
=====	=====	=====	=====
ALFM -	ALFALFA (MEAN) *	LBAR -	BARLEY (LATE HARVEST)
ALFN -	ALFALFA (NEW PLANT)	MBAR -	BARLEY (MID HARVEST)
ALFP -	ALFALFA (PEAK) *	MELN -	MELONS
ANDJ -	ANDJOU PEARS	NMNT -	NEW MINT
APPL -	APPLES	ONYN -	ONION
ASPA -	ASPARAGUS	ORCH -	ORCHARDS
BARL -	BARLEY	PAST -	PASTURE
BEAN -	DRY BEANS	PEAR -	PEARS
BEET -	SUGAR BEETS	PEAS -	PEAS
BLGR -	BLUEGRASS SEED	PLMT -	PLOWED MINT
BLUB -	BLUEBERRIES	POTA -	POTATOES
BOSC -	BOSC PEARS	POTE -	POTATOES (EARLY HARVEST)
BROC -	BROCCOLI	POTL -	POTATOES (LATE HARVEST)
CABG -	CABBAGE	POTS -	POTATOES (SHEPODY)
CGRP -	CONCORD GRAPES	PPMT -	PEPPERMINT
CHRY -	CHERRIES	SBAR -	SPRING BARLEY
CRAN -	CRANBERRIES	SBRY -	STRAWBERRY
CRTS -	CARROT SEED	SCRN -	SWEET CORN
EBAR -	BARLEY (EARLY HARVEST)	SGRN -	SPRING GRAIN
FCRN -	FIELD CORN	SPMT -	SPEARMINT
GARL -	GARLIC	TBER -	TRAILING BERRIES
GRAP -	GRAPES	WGRN -	WINTER GRAIN)
GRAS -	GRASS HAY	WGRP -	WINE GRAPE
LAWN -	LAWN	WWHT -	WINTER WHEAT

* Note: "Peak" chart values represent the "maximum" daily consumptive use for "mature" (uncut) stages of alfalfa growth. "Mean" values represent an "average" daily use that takes seasonal cuttings into consideration.

MICROFILMED

JUL 27 1988

A1

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*****
*
* ESTIMATED CROP WATER USE - OCT 11, 1996 NMPI
*
*****
*
* DAILY
* CROP WATER USE-(IN) * DAILY*
* CROP START* PENMAN ET - OCT * FORE *COVER* TERM* SUM * 7 * 14 *
* DATE*-----* CAST * DATE* DATE* ET * USE* DAY *
* * 7 8 9 10 * * * * *
*-----*-----*-----*-----*
* ALFP 305 * 0.17 0.15 0.14 0.00 * 0.00 * 505 *1010 * 45.5 * 0.9* 2.1 *
*-----*-----*-----*-----*
* ALFM 305 * 0.14 0.13 0.12 0.00 * 0.00 * 505 *1010 * 39.0 * 0.8* 1.8 *
*-----*-----*-----*-----*
* ALFN 415 * 0.17 0.15 0.14 0.00 * 0.00 * 601 *1010 * 40.8 * 0.9* 2.1 *
*-----*-----*-----*-----*
* PAST 301 * 0.08 0.06 0.06 0.00 * 0.00 * 425 *1010 * 30.7 * 0.4* 1.0 *
*-----*-----*-----*-----*
* LAWN 301 * 0.14 0.12 0.11 0.00 * 0.00 * 415 *1010 * 37.3 * 0.8* 1.7 *
*-----*-----*-----*-----*
* WGRN 225 * 0.00 0.00 0.00 0.00 * 0.00 * 510 * 715 * 21.4 * 0.0* 0.0 *
*-----*-----*-----*-----*
* SGRN 325 * 0.00 0.00 0.00 0.00 * 0.00 * 615 * 801 * 24.0 * 0.0* 0.0 *
*-----*-----*-----*-----*
* SGRN 310 * 0.00 0.00 0.00 0.00 * 0.00 * 605 * 715 * 20.8 * 0.0* 0.0 *
*-----*-----*-----*-----*
* BEET 410 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 930 * 32.1 * 0.0* 0.3 *
*-----*-----*-----*-----*
* ONYN 401 * 0.00 0.00 0.00 0.00 * 0.00 * 710 * 820 * 27.0 * 0.0* 0.0 *
*-----*-----*-----*-----*
* POTS 515 * 0.00 0.00 0.00 0.00 * 0.00 * 615 * 901 * 23.5 * 0.0* 0.0 *
*-----*-----*-----*-----*
* POTA 505 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 910 * 26.0 * 0.0* 0.0 *
*-----*-----*-----*-----*
* POTA 515 * 0.00 0.00 0.00 0.00 * 0.00 * 710 * 920 * 26.1 * 0.0* 0.0 *
*-----*-----*-----*-----*
* BEAN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 710 * 901 * 20.2 * 0.0* 0.0 *
*-----*-----*-----*-----*
* BEAN 615 * 0.00 0.00 0.00 0.00 * 0.00 * 715 * 905 * 17.5 * 0.0* 0.0 *
*-----*-----*-----*-----*
* FCRN 510 * 0.00 0.00 0.00 0.00 * 0.00 * 720 * 915 * 26.0 * 0.0* 0.0 *
*-----*-----*-----*-----*
* FCRN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 801 * 925 * 24.3 * 0.0* 0.0 *
*-----*-----*-----*-----*
* SCRN 510 * 0.00 0.00 0.00 0.00 * 0.00 * 720 * 825 * 21.1 * 0.0* 0.0 *
*-----*-----*-----*-----*
* SCRN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 801 * 905 * 20.7 * 0.0* 0.0 *
*-----*-----*-----*-----*
* ASPA 415 * 0.00 0.00 0.00 0.00 * 0.00 * 810 * 930 * 31.0 * 0.0* 0.4 *
*-----*-----*-----*-----*
* PEAS 401 * 0.00 0.00 0.00 0.00 * 0.00 * 605 * 710 * 13.1 * 0.0* 0.0 *
*-----*-----*-----*-----*
* NMNT 410 * 0.00 0.00 0.00 0.00 * 0.00 * 620 * 815 * 24.8 * 0.0* 0.0 *
*-----*-----*-----*-----*
* PPMT 315 * 0.00 0.00 0.00 0.00 * 0.00 * 601 * 725 * 22.2 * 0.0* 0.0 *

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OCT 27 1996

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*-----*-----*-----*-----*
* WGRP 410 * 0.00 0.00 0.00 0.00 * 0.00 * 620 * 925 * 24.7 * 0.0* 0.0 *
*-----*-----*-----*-----*
* APPL 425 * 0.00 0.00 0.00 0.00 * 0.00 * 605 *1005 * 34.9 * 0.1* 0.6 *
*****

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MICROFILMED
 OCT 27 1968

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*****
*
*   ESTIMATED CROP WATER USE - OCT 16, 1997   NMPI
*
*****
*
*           DAILY
*   CROP WATER USE-(IN) * DAILY*
* CROP START* PENMAN ET - OCT * FORE *COVER* TERM* SUM * 7 * 14 *
*   DATE*-----* CAST * DATE* DATE* ET * USE* USE *
*           * 12  13  14  15 * * * * *
*-----*
* ALFP 301 * 0.00 0.00 0.00 0.00 * 0.00 * 501 *1010 * 49.3 * 0.1* 1.5 *
*-----*
* ALFM 301 * 0.00 0.00 0.00 0.00 * 0.00 * 501 *1010 * 42.4 * 0.1* 1.2 *
*-----*
* ALFN 401 * 0.00 0.00 0.00 0.00 * 0.00 * 520 * 920 * 41.4 * 0.0* 0.0 *
*-----*
* PAST 301 * 0.00 0.00 0.00 0.00 * 0.00 * 425 *1010 * 33.1 * 0.1* 0.7 *
*-----*
* WGRN 305 * 0.00 0.00 0.00 0.00 * 0.00 * 515 * 715 * 24.1 * 0.0* 0.0 *
*-----*
* SGRN 320 * 0.00 0.00 0.00 0.00 * 0.00 * 610 * 725 * 24.9 * 0.0* 0.0 *
*-----*
* SGRN 405 * 0.00 0.00 0.00 0.00 * 0.00 * 620 * 805 * 25.7 * 0.0* 0.0 *
*-----*
* BEET 405 * 0.00 0.00 0.00 0.00 * 0.00 * 705 *1001 * 33.8 * 0.0* 0.0 *
*-----*
* ONYN 401 * 0.00 0.00 0.00 0.00 * 0.00 * 710 * 820 * 28.1 * 0.0* 0.0 *
*-----*
* POTS 510 * 0.00 0.00 0.00 0.00 * 0.00 * 615 * 901 * 24.5 * 0.0* 0.0 *
*-----*
* POTA 501 * 0.00 0.00 0.00 0.00 * 0.00 * 701 * 915 * 28.2 * 0.0* 0.0 *
*-----*
* POTA 510 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 915 * 26.7 * 0.0* 0.0 *
*-----*
* POTA 520 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 915 * 25.0 * 0.0* 0.0 *
*-----*
* BEAN 520 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 825 * 19.9 * 0.0* 0.0 *
*-----*
* BEAN 601 * 0.00 0.00 0.00 0.00 * 0.00 * 705 * 901 * 19.8 * 0.0* 0.0 *
*-----*
* FCRN 510 * 0.00 0.00 0.00 0.00 * 0.00 * 720 * 915 * 26.3 * 0.0* 0.0 *
*-----*
* FCRN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 801 * 925 * 24.2 * 0.0* 0.0 *
*-----*
* SCRN 510 * 0.00 0.00 0.00 0.00 * 0.00 * 720 * 825 * 21.7 * 0.0* 0.0 *
*-----*
* SCRN 525 * 0.00 0.00 0.00 0.00 * 0.00 * 801 * 905 * 20.4 * 0.0* 0.0 *
*-----*
* ASPA 415 * 0.00 0.00 0.00 0.00 * 0.00 * 810 * 930 * 32.2 * 0.0* 0.0 *
*-----*
* PEAS 401 * 0.00 0.00 0.00 0.00 * 0.00 * 605 * 710 * 14.0 * 0.0* 0.0 *
*-----*
* NMNT 415 * 0.00 0.00 0.00 0.00 * 0.00 * 625 *1010 * 34.0 * 0.1* 1.2 *
*-----*
* PPMT 401 * 0.00 0.00 0.00 0.00 * 0.00 * 610 *1010 * 35.4 * 0.1* 1.2 *

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2012 / 1018

A4

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*-----*
* WGRP 410 * 0.00 0.00 0.00 0.00 * 0.00 * 620 * 925 * 25.6 * 0.0* 0.0 *
*-----*
* APPL 425 * 0.00 0.00 0.00 0.00 * 0.00 * 605 *1005 * 35.7 * 0.0* 0.3 *
*****

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UNCLASSIFIED

REF ID: A66

AS

Landowner/Operator- Bert and Tina DeWinkle
 Location- Melba, ID
 Assisted by- Jenifer Beddoes

Date- 01-22-1998

VOLUME OF WASH WATER

REF: IAWMG page 63

DESCRIPTION	RANGE	SELECTED	
		GAL/DAY	CF/DAY
Cow Preparation-			
Manual.....	(.5-7Gal or 0.06-1CF /Cow-Day)	0.5	0.067
Automatic- Stall Wash...	(5-15Gal or 1-2CF /Cow-Day)		
Sprinkler Wash.....	(25-40Gal or 3-5.5CF /Cow-Day)		
Total Daily Volume = 2000 Cows X Total Selected Amount=		1,000	134.00
Bulk Tank- Automatic..... (60-110Gal or 8-15CF /Wash)			
Manual.....	(30-50Gal or 4-7CF /Wash)	125	16.711
Miscellaneous Equipment..... (25-35Gal or 3-5CF /Wash)		100	13.369
Pipelines.....	(75-150Gal or 10-20CF /Wash)	400	53.476
Milkhouse and Parlor.....	(300-700Gal or 40-90CF /Wash)	1500	200.53
Holding Area.....	(500-1200Gal or 70-160CF /Wash)	3000	401.07
Total Daily Volume= 2 Washes X Total Selected Amount=		10,250	1,370.31

RAINFALL RUNOFF AREA CONTRIBUTING TO STORAGE

DESCRIPTION	AREA IN SQUARE FEET
Roof.....	
Concrete Slab, Scraped Daily, (Y/N)- YES	
Unsurfaced Lot.....	657986
Total-	657,986 SF

CLIMATIC AND HYDROLOGIC DATA

REF: IAWMG Pages 64 & 66-67

CLIMATIC STATION- KUNA 25YR-24HR STORM RAINFALL- 2.00 Inches

Month	Average Monthly in Inches		% Lot Runoff Factors	
	Precipitation	Evaporation	Concrete	Unpaved
JAN	1.56	0.20	100	17
FEB	1.08	0.30	100	17
MAR	1.26	0.50	100	16
APR	1.03	2.10	100	10
MAY	1.04	4.60	100	10
JUN	0.79	6.20	100	10
JUL	0.27	8.20	100	10
AUG	0.46	6.50	100	10
SEP	0.63	3.80	100	10
OCT	0.66	1.20	100	10
NOV	1.28	0.40	100	10
DEC	1.49	0.30	100	17
ANNUAL	11.55	34.30		

For Dec thru March the 1 in 5 year Precip Values are used
 Average Precip Values used for other months.

UNRECORDED

SEP 27 1996

B2

Date- 01-22-1998

RAINFALL RUNOFF ENTERING LIQUID STORAGE FACILITY

*****RUNOFF IN CUBIC FEET*****					
	OSF Roof	OSF Concrete Slab	* 657,986SF Unsurfaced Lot	80,359SF Storage Surface	Monthly Totals
JAN	0	0	15,397	10,447	25,844
FEB	0	0	11,252	7,232	18,484
MAR	0	0	11,054	8,438	19,492
APR	0	0	16,943	6,897	23,841
MAY	0	0	19,959	6,964	26,923
JUN	0	0	12,995	5,290	18,286
JUL	0	0	4,441	1,808	6,249
AUG	0	0	8,828	3,080	11,908
SEP	0	0	12,090	4,219	16,309
OCT	0	0	12,666	4,420	17,086
NOV	0	0	24,565	8,572	33,136
DEC	0	0	15,523	9,978	25,501

* - Unsurfaced lot area includes surface area of solid stacking facility.

TOTAL MONTHLY INFLOWS ENTERING LIQUID STORAGE FACILITY

	<<<<<<<<<<<<<<<INFLOW IN CUBIC FEET>>>>>>>>>>>>>>>>>>>>					
Month	Surface Runoff	Evaporation	Seepage	Wash Water	Manure	Totals
JAN	25,844	-1,339	0	46,634	30,912	102,050
FEB	18,484	-2,009	0	42,121	27,921	86,516
MAR	19,492	-3,348	0	46,634	30,912	93,690
APR	23,841	-14,063	0	45,129	29,915	84,822
MAY	26,923	-30,804	0	46,634	30,912	73,665
JUN	18,286	-41,519	0	45,129	29,915	51,811
JUL	6,249	-54,912	0	46,634	30,912	28,883
AUG	11,908	-43,528	0	46,634	30,912	45,927
SEP	16,309	-25,447	0	45,129	29,915	65,907
OCT	17,086	-8,036	0	46,634	30,912	86,596
NOV	33,136	-2,679	0	45,129	29,915	105,502
DEC	25,501	-2,009	0	46,634	30,912	101,038
ANNUAL	243,059	-229,693	0	549,074	363,967	926,408

Total Liquids Entering Liquid Storage Facility Based on 180 Day Storage-

2.00 Inch 25YR-24HR Storm Rainfall= 13,393 CF or 0.3 AF

180 Day Precipitation - Evaporation= 26,117 CF or 0.6 AF

Roof, Slab and Lot Runoff=	94,734 CF or	2.2 AF
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25Yr-24Hr Rainfall	Runoff=	63,804	CF or	1.5	AF
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Seepage= 0 CF or 0.0 AF

Washwater= 270,776 CF or 6.2 AF

Manure=	179,491	CF	or	4.1	AF
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0 Year Sludge Accumulated= 0 CF or 0.0 AF

Existing Storage=	0 CF or	0.0 AF
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Existing Storage Surface Area= 0 SF or 0.0 AC

63

Landowner/Operator- Bert and Tina DeWinkle
 Location- Melba, ID
 Assisted by- Jenifer Beddoes

Date- 01-22-1998

=====

DESCRIPTION OF LIQUID WASTE MANAGEMENT SYSTEM

=====

STORAGE METHOD>>> Storage Pond(>50% Dilution)

Inside Top Width= 163 ft.
 Inside Top Length= 493 ft.
 Bottom Width= 120 ft.
 Bottom Length= 450 ft.
 Slope Ratio= 2 : 1
 Pond Depth= 9.9 ft.
 Freeboard Not Included in Pond Depth= 1.0 ft.
 Volume of Liquids to Store= 14.9 AF
 Volume of Facility= 15.0 AF

APPLICATION METHOD>>> Sprinkling

Moderately Well Drained Soil Drainage Class
 Location- CENTRAL IDAHO

NUTRIENT ACCOUNTING FOR LIQUIDS>>>

Loss Category	Nitrogen Remaining		Phosphorous (P2O5) Remaining		Potassium (K2O) Remaining	
	Percent	Pounds	Percent	Pounds	Percent	Pounds
		98,584		39,724		68,967
Storage	30	29,575	45	17,876	60	41,380
Application	75	22,181	100	17,876	100	41,380
Denitrification	91	20,185	100	17,876	100	41,380

MANAGEMENT CRITERIA FOR Sprinkling APPLICATION OF LIQUIDS>>>

Sprinkler Flowrate= 300 GPM
 Wetted Diameter= 250 FEET
 Application Rate= 0.59 INCHES/HOUR
 NITROGEN Concentration in Storage= 512 PPM OR 4.27 LBS/1000 GAL

To apply 6,929,531 gallons of liquids generated from the operation, it will take approximately 385 hours of pumping annually. Based on applying NITROGEN at the agronomic rate, use the application depths, set times and travel rates listed below for each crop:

CROP	Application			Set Time (HOURS)	Travel Rate (FEET/MINUTE)
	(NO)	(LBS)	(INCHES)		
Alfalfa, Hay	1.0	460	5.81	9.8	0.3
Corn, Ensilage (w.b.)	1.0	196	2.48	4.2	0.8

Landowner/Operator- Bert and Tina DeWinkle
 Location- Melba, ID
 Assisted by- Jenifer Beddoes

Date- 01-22-1998

=====

DESCRIPTION OF SOLIDS WASTE MANAGEMENT SYSTEM

=====

STORAGE METHOD>>> Solids Storage(Unroofed)

Length of Facility= ft.
 Width of Facility= ft.
 Wall Height of Facility= ft.
 Total Stacking Height of Facility= ft.
 Side Slopes of Stack= 2 : 1
 Is the Facility Covered, (Y/N)?- NO
 Volume of Solids to Store= 401,036 CF
 Volume of Facility= 0 CF

APPLICATION METHOD>>> Broadcast

Moderately Well Drained Soil Drainage Class
 Location- CENTRAL IDAHO

NUTRIENT ACCOUNTING FOR SOLIDS>>>

Loss Category	Nitrogen Remaining		Phosphorous (P2O5) Remaining		Potassium (K2O) Remaining	
	Percent	Pounds 219,429	Percent	Pounds 88,417	Percent	Pounds 153,507
Storage	70	153,600	80	70,734	80	122,806
Application	80	122,880	100	70,734	100	122,806
Denitrification	91	111,821	100	70,734	100	122,806

MANAGEMENT CRITERIA FOR Broadcast APPLICATION OF SOLIDS>>>

Tractor Spreader Capacity= 160 BUSHELS or 199 CF
 Width of Application= 15 FEET
 NITROGEN Concentration in Storage= 3,027 PPM OR 18.89 LBS/100CF

To apply 813,211 cubic feet of solids generated from the operation, it will take approximately 4,086 trips annually using a tractor spreader. Based on applying NITROGEN at the agronomic rate, use the application depths, travel lengths and loads per acre listed below for each crop:

CROP	Application		Travel Length		Loads per Acre (NO)
	(NO)	(LBS)	(INCHES)	(FEET)	
Alfalfa, Hay	1.0	460	0.92	173	16.8
Corn, Ensilage (w.b.)	1.0	196	0.39	405	7.2

Date- 01-22-1998

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STORAGE METHOD>>> None (grazing)
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NUTRIENT ACCOUNTING FOR GRAZING>>>

Loss Category	Nitrogen Remaining		Phosphorous (P2O5) Remaining		Potassium (K2O) Remaining	
	Percent	Pounds	Percent	Pounds	Percent	Pounds
Storage	100	0	100	0	100	0
Application	85	0	100	0	100	0
Denitrification	91	0	100	0	100	0
=====						
CROP INVENTORY	N-Nitrogen	P2O5-Phosphorous	K2O-Potassium			
=====						

-----Crops-----	Yield Units (Ton)	Target Yield (Ton)	Nutrients Utilized Pounds/Acre			Allowable Application Inches/Acre	
			N	P2O5	K2O	Liquid	Solid
Alfalfa, Hay	(Ton)	6	460.8	105.7	443.9	5.83	0.92
Corn, Ensilage (w.b.)	(Ton)	28	196.0	83.3	222.7	2.48	0.39

Crop	Percent to be Applied / Acres					
	Liquids		Solids		Grazing	
Alfalfa, Hay	70 /	31	70 /	170	70 /	0
Corn, Ensilage (w.b.)	30 /	31	30 /	171	30 /	0
TOTALS>>>>>>>>>>>>>>>>>>>>	100 /	62	100 /	341	100 /	0

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OCT 27 1906

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Date- 01-22-1998

Nutrient Form	Nutrients in Pounds		
	Nitrogen	Phosphorous (P ₂ O ₅)	Potassium(K ₂ O)
Liquid-	20,185	17,876	41,380
Solid-	111,821	70,734	122,806
Grazing-	0	0	0
TOTAL>>>>>>>>>>>>	132,006	88,609	164,186
Nutrient Value>>>>>	\$0.25/Lb	\$0.21/Lb	\$0.14/Lb

System Life = 20 YEARS								
Annual Percentage Rate = 10 %								
Fertilizer Application Cost = \$6.25 /Acre								
Manure Application Cost = \$20.00 /Acre								
Utilization Area Acres	Cost Savings \$/Yr	Breakeven Cost \$/Life	Nutrients Utilized Lbs			Nutrient Balance Lbs		
			N	P2O5	K2O	N	P2O5	K2O
***403	\$54,213	\$461,546	132006	38025	134013	-0	-50585	-30173
544	\$59,678	\$508,073	199771	53166	198939	67765	-35444	34753
725	\$60,908	\$518,546	266361	70888	265252	134355	-17722	101066
***906	\$62,138	\$529,019	332951	88609	331565	200945	0	167379
1,087	\$59,647	\$507,808	399542	106331	397878	267536	17722	233692
1,268	\$57,156	\$486,597	466132	124053	464191	334126	35444	300005

NOTE: Negative values under Nutrient Balance indicate excess nutrients available. Positive values under Nutrient Balance indicate additional nutrients may be needed to meet target yields.

N - Application Not Recommended
Y - Application Recommended

```
MONTH>>>> ---JAN--- --FEB-- ----MAR----- ----APR-----
WEEK>>>>  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17
APPLY>>>>  N N N N N Y Y Y Y  Y  Y  Y  Y  Y  Y  Y  Y
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MONTH>>>>  -----MAY-----  ----JUN----  -----JUL-----  ----AUG-----
WEEK>>>>  18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35
APPLY>>>>  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y
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MONTH>>>>  ---SEP---  ---OCT---  ---NOV---  ---DEC---
WEEK>>>>  36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52
APPLY>>>>  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  N  N  N
4 Version 2.0

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ATTACHMENT "C"
Location Map - Moo-Rish Dairy
Section 16, T1N, R2W

C1

T3971

1
377

T3811

3
168

H/NW

H/NW

6
37.5

2
88

H/NW

H/NW

H/NW

P/D #1

4
49.1

P/D #3

T3734

P/D #2

Dairy

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
 To Change the Point of Diversion and/or the Place of Use

Amended

APPROVED

Name of applicant Dale H. Tiegs Phone No. 466-2284
 Post office address Route 1, Box 142, Melba, Idaho 83641 Western Regional Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
 in case of _____ vs _____
 dated _____ in _____ county of _____

b. License No. (1) 63-2824 issued by the Idaho Department of Water Resources
(2) 63-3054

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Purchased from mother, Opal L. Tiegs

3. Source of water ground water tributary to _____

4. Date of priority (1) July 24, 1950 (2) June 24, 1955

5. Water is used for the following purposes:

(1) amount 3.79 cfs for Irrigation purposes from March 15 to Nov. 15
 (2) amount 2.30 cfs for Irrigation purposes from March 15 to Nov. 15
 amount _____ for _____ purposes from _____ to _____
 (month/day - both dates inclusive)

6. Total amount of water under right: a. 6.09 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is _____ % of _____ % of Section
 Township _____ Range _____, B.M., in _____ County

Additional points of diversion, if any (1) NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, Twp. 1 N, Rge. 2 W, B. M.
(2) SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 1 N, Rge. 2 W, B. M.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	2 W	8																40	40
		16			40				40	40	40	40	40	40	40	40	40		400

Total number of acres to be irrigated 440

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 6.09 cfs c.f.s. &/or _____ acre feet
- b. Point(s) of diversion ~~SE~~ ¼ ~~SW~~ ¼, Section ~~8~~ Township ~~1 N~~
Range ~~2 W~~, B.M., _____ Canyon _____ County _____
Additional points NW ¼ SW ¼ and SW ¼ NW ¼, Sec. 16, Twp. 1 N, Rge. 2 W, B.M.

c. Description of diverting works _____

d. Describe the reasons for applying for a change in the point(s) of diversion The 400 acres in

Sec. 16 are being sold; the new well in SE ¼ SE ¼ of Sec. 8 will irrigate that 40-
acres in Sec. 8. All of the water right will be used on
the 400 acres being sold.

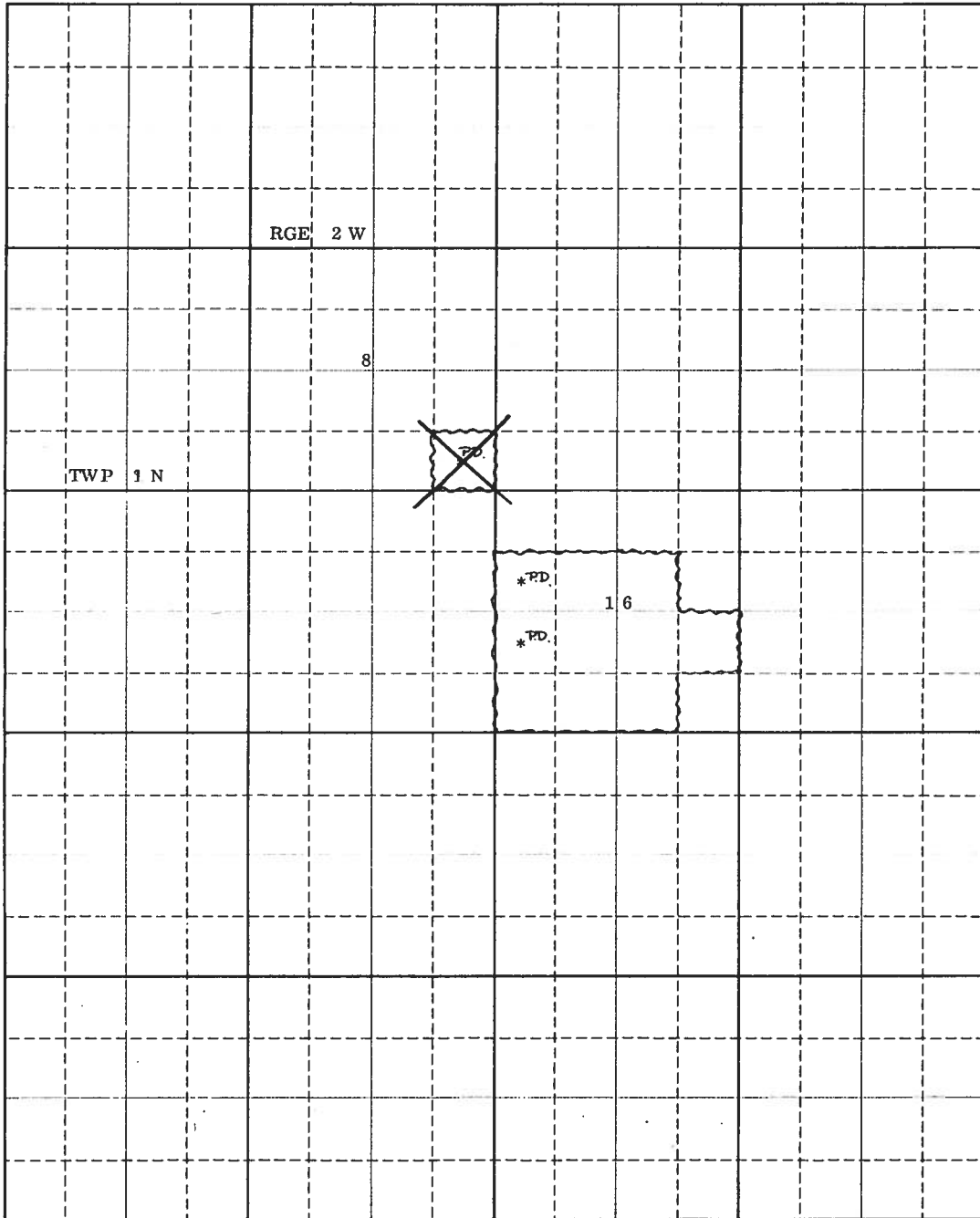
2. Change in place of use

a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTALS
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
~~1 N~~	~~2 W~~	~~8~~																	~~40~~
1 N	2 W	16			40				40	40	40	40	40	40	40	40	40		400

Total number of acres to be irrigated 400
~~440~~

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Dave H. King
(Signature of applicant)

Subscribed and sworn to before me this 29th day of October, 19 76

D. D. [Signature]
(Notary public)

My commission expires 10-20-1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2824/63-3054 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 8 day of January, 19 77

[Signature]

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10-29-76 Protest filed by _____

Prelim. check by BDF Fee 30.⁰⁰ #6048

Receipted by [Signature] Date 10-29-76 #5928

Published in [Signature] Copies of protest forwarded by _____

Pub. dates November 11, 1976 + November 11, 1976 Hearing held by _____ Date _____

re-ad. December 9 + 16 Watermaster recommendation requested on _____ Recommended for approval denial

rec'd. _____ by [Signature]

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29334
 PERMIT No. 21621
 DISTRICT No.

63 - 2824

Cecil Lingo

1. Name of Applicant: HERBERT A. & OPAL L. TIGGS
 Postoffice address: Route 2, Nampa County: Canyon State: Idaho
 I. If applicant is a corporation, give:
 (a) Date and place of incorporation:
 (b) Amount of capital stock:
 (c) Amount paid in:
 (d) Names and addresses of directors:

 II. The financial resources of the applicant are:
 (a) Cash on hand:
 (b) Treasury stock:
 (c) Bonds to be issued:
 (d) Other resources:
2. Quantity of water claimed: 12.80 cubic feet per second.
3. Source of water supply: Subterranean flow from wells which is a tributary of
4. Location of point of diversion: See Remarks feet distant from the
 corner of Section , T. , R. , B. M., and is in the
 of Sections 8 & 16 T. 1 N. , R. 2 W. , B.M., County of Canyon
5. Water is to be used for Irrigation and domestic purposes.
6. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: feet distant from corner of Section
 T. , R. , B.M., in the of Section , T. , R. , B.M.
 (b) Amount of power generated: H.P., under feet head.
 (c) Water is to be returned to at a point feet
 distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.
7. Estimated cost of works: \$ 50,000.00
8. Kind of works: Wells, pumps and ditches
9. Height of dam feet; length of dam at top feet; length of dam at bottom
 feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
 dimensions of flume:
 Diameter of pipe inches; length of conduit miles.
 Average grade per mile feet.
12. The time required for the completion of such work is Five (5) years.
13. The time required for the complete application of the water to the proposed use is Six (6) additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

- BE IT KNOWN THAT** The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho herein set forth.

By Herbert A. Tiegs Agent.

Corrected application received:

The number of this permit is 21621
Recorded in Book 77 Page 21621 Approved July 26, 1950
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before September 26, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before January 26, 1953
The whole of said work to be completed on or before July 26, 1955
Beneficial use of water appropriated in accordance herewith, to be made on or before July 26, 1961

MARK R. KULP
State Reclamation Engineer.

By **J. D. "CY" PRICE** *Secretary of State.*

REMARKS: Points of diversion or location of wells: Well No. 1- SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16; Well No. 2- NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16; Well No. 3- SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16; Well No. 4- SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8; Well No. 5- NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; Well No. 6- SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; Township 1 N. Range 2 W., B.M.
Applicant reserves the right to drill one or more of these wells as may be necessary to obtain the required amount of water under this filing.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
1 N.	2 W.	16 8	40				40	40	40	40	40	40	40	40	320 <u>320</u>
				40	40	40	40								Total Number of Acres to be Irrigated - - 640
															APPLICATION FOR AMENDMENT To permit to appropriate the public waters of the State of Idaho, No. 21621
															Comes, now Herbert A. Tiegs, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21621 and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: W $\frac{1}{2}$ Section 8; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16; All in Twp. 1 N. Range 2 W., B. M. making a total of 720 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change. Signed at Boise, Idaho, this 15th day of January, 1954 Date of receipt at Office of Department of Reclamation January 15, 1954. APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No 21621. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part and said application is approved only insofar as the rights of others will not be adversely affected thereby. MARK R. KULP State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 21621

Amount 3.79 c.f.s.

Water District No. _____

Priority July 24, 1950

THIS IS TO CERTIFY that HEREERT A. TIEGS AND OPAL L. TIEGS
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated July 24, 19 50; that Permit No. 21621
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.0 second feet, was issued thereunder on June 30, 19 55, showing that said works
were completed on the 24th day of June, 19 55; and that on the 12th
day of June, 19 61,

OPAL L. TIEGS, Assignee by Court Decree
of Nampa, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow , for the purpose of irrigation &
domestic use, under Use Permit No. 21621 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7375, on the 3 day of August, 19 62;
The right hereby confirmed dates from July 24, 19 50;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 16, Tp. 1 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.79 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	2 W.	8 16	SE 1/4 SE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			Total number of acres to be irrigated:		440

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
3rd day of August, 19 62.

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer.

63 4824

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

63 - 2824

APPLICATION No. 29334
 PERMIT No. 21621
 DISTRICT No.

Opal L. Tiegs

1. Name of Applicant: HERBERT A. & OPAL L. TIEGS

Postoffice address: Route 2, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:

- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 12.80 cubic feet per second.

3. Source of water supply: Subterranean flow from wells which is a tributary of

4. Location of point of diversion: See Remarks feet distant from the
 corner of Section , T. , R. , B. M., and is in the
 of Sections 8 & 16 T. 1 N. , R. 2 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 50,000.00

8. Kind of works: Wells, pumps and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
 feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

HERBERT A. TIEGS & OPAL L. TIEGS ^{Applicant.}

By **Herbert A. Tiegs** *Agent.*

Date of first receipt at Department of Reclamation: 11:00 A. M. July 24, 1950

Returned to applicant for correction:

Corrected application received :

Approval of State Reclamation Engineer

The number of this permit is 21621

Recorded in Book 77 Page 21621 Approved July 26, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **September 26, 1950** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **January 26, 1953**

The whole of said work to be completed on or before July 26, 1955

Beneficial use of water appropriated in accordance herewith, to be made on or before July 26, 1961

WITNESS My hand this 26th day of July, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and **J. D. "CY" PRICE**, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th

day of July, 1950.
Countersigned:

STATE OF IDAHO

Countersigned:

By C. A. ROBINS

Governor.

(SEAL)

By J. D. "CY" PRICE

Secretary of State.

REMARKS: Points of diversion or location of wells: Well No. 1- SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16; Well No. 2- NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16; Well No. 3- SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16; Well No. 4- SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 8; Well No. 5- NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; Well No. 6- SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8; Township 1 N. Range 2 W., B.M.

14. Applicant reserves the right to drill one or more of these wells as may be necessary to obtain the required amount of water under this filing.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
1 N.	2 W.	16 8	40	40 40	40 40	40 40	320 <u>320</u>
Total Number of Acres to be Irrigated - -							640
APPLICATION FOR AMENDMENT To Permit to appropriate the Public Waters of the State of Idaho, No. 21621							
Comes, now Herbert A. Tiegs, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21621 and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: W $\frac{1}{2}$ Section 8; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16; All in Twp. 1 N. Range 2 W., B. M. making a total of 720 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change. Signed at Boise, Idaho, this 15th day of January, 1954 HERBERT A. TIEGS Date of receipt at Office of Department of Reclamation January 15, 1954.							
APPROVAL OF STATE RECLAMATION ENGINEER							
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21621. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part and said application is approved only insofar as the rights of others will not be adversely affected thereby. MARK R. KULP State Reclamation Engineer							

21021

APPLICATION FOR AMENDMENT
TO HERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21621

Comes now Herbert A. & Opal L. Tiegs, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21621.

That the point of diversion is described in said permit as being located SW¹/₄NE¹/₄, NE¹/₄SW¹/₄, SW¹/₄SE¹/₄ Section 16, Twp. 1 N., R. 2 W.

That he now requests that the point of diversion be changed to a point located SW¹/₄NW¹/₄ and NW¹/₄SW¹/₄ Section 16, Twp. 1 N. R. 2 W.

That his reasons for desiring to make such change are as follows: Mistake made in location wells sites in original application.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.
Signed at Boise, Idaho, this 24 day of June, 1955.

HERBERT A. TIEGS

Date of receipt at Department of Reclamation June 24, 1955

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21621. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

Permit No. 21621

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that HERBERT A. TIEGS & OPAL L. TIEGS of Nampa, County of Canyon, and State of Idaho, the holders of Permit No. 21621, issued upon Application No. 29334 bearing date of priority of July 24, 1950, authorizing the diversion of 12.80 second feet of the waters of subterranean flow from wells, County of Canyon, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use five (5) second feet of the waters of one well; that the point of diversion of said waters is in the SW¹/₄NW¹/₄ Section 16, Township 1 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit; SW¹/₄NE¹/₄, SE¹/₄NW¹/₄, SW¹/₄, NE¹/₄ and SW¹/₄ Section 16, Twp. 1 North, Range 2 West, B. M.

Witness my hand this 30th day of June, A. D. 1955.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made June 24, 1955
Certificate of Completion of Works issued June 30, 1955.

APPLICATION FOR AMENDMENT
POINT OF DIVERSION
Permit No. 21621

Comes now HERBERT A. and OPAL L. TIEGS and represents to the State Reclamation Engineer of the State of Idaho:

That they are the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. 21621.

That the points of diversion is described in said Permit as being located: SW¹/₄NW¹/₄, NW¹/₄SW¹/₄, Sec. 16, T. 1 N., R. 2 W., B. M.

That they now request that the point of diversion be changed to a point located: NW¹/₄SW¹/₄, Sec. 16, T. 1 N., R. 2 W., B. M.

That the reason for desiring to make such change is as follows: Proof of completion of works inadvertently described the wrong location of the one well.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 23rd day of May, 1960.

s/ HERBERT A. TIEGS

Date of receipt at Dept. of Reclamation 5-23-60

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21621. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

GEO. N. CARTER

Application for Amendment
LAND LIST
Permit No. 21621

Comes now HERBERT A. & OPAL L. TIEGS, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 21621, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 1 N., R. 2 W., B. M., making a total of 480 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 15th day of May, 1961.

s/ HERBERT A. TIEGS

Date of receipt at office of Department of Reclamation May 18, 1961

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 21621. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

GEO. N. CARTER
State Reclamation Engineer

Recorded: May 19, 1961

A S S I G N M E N T ✓

SEE PROBATE COURT DECREE IN FILE Permit No. G-25789, assigning Permit No. 21621 to: OPAL L. TIEGS

LICENSE ISSUED FOR 372 SEC. FT.
page 7375

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21621This proof is for Beneficial Use In Water District No. _____1. Name of applicant Herbert A. & Opal L. Tiegs2. Source of water supply: Subterranean3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 16T. 1 N. R. 2 W.B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 200 HP U.S. Motor
1016658 Wentworth Pump #7279 10" X 300' Column 16" X 140' Casing
h: 212' D.D. 78' Well depth 336' 10" discharge into concrete
distribution box 6' X 7' X 3 1/2' into open ditch

5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E 1/2 SE 1/4, Sec. 8, SW 1/4 NE 1/4, S 1/2 NW 1/4, SW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4 Sec. 16, Twp 1 N., Rge. 2 W.B.M.

Making a total of 480 acres.

(Submit map on attached plat, showing location and details of above description.)

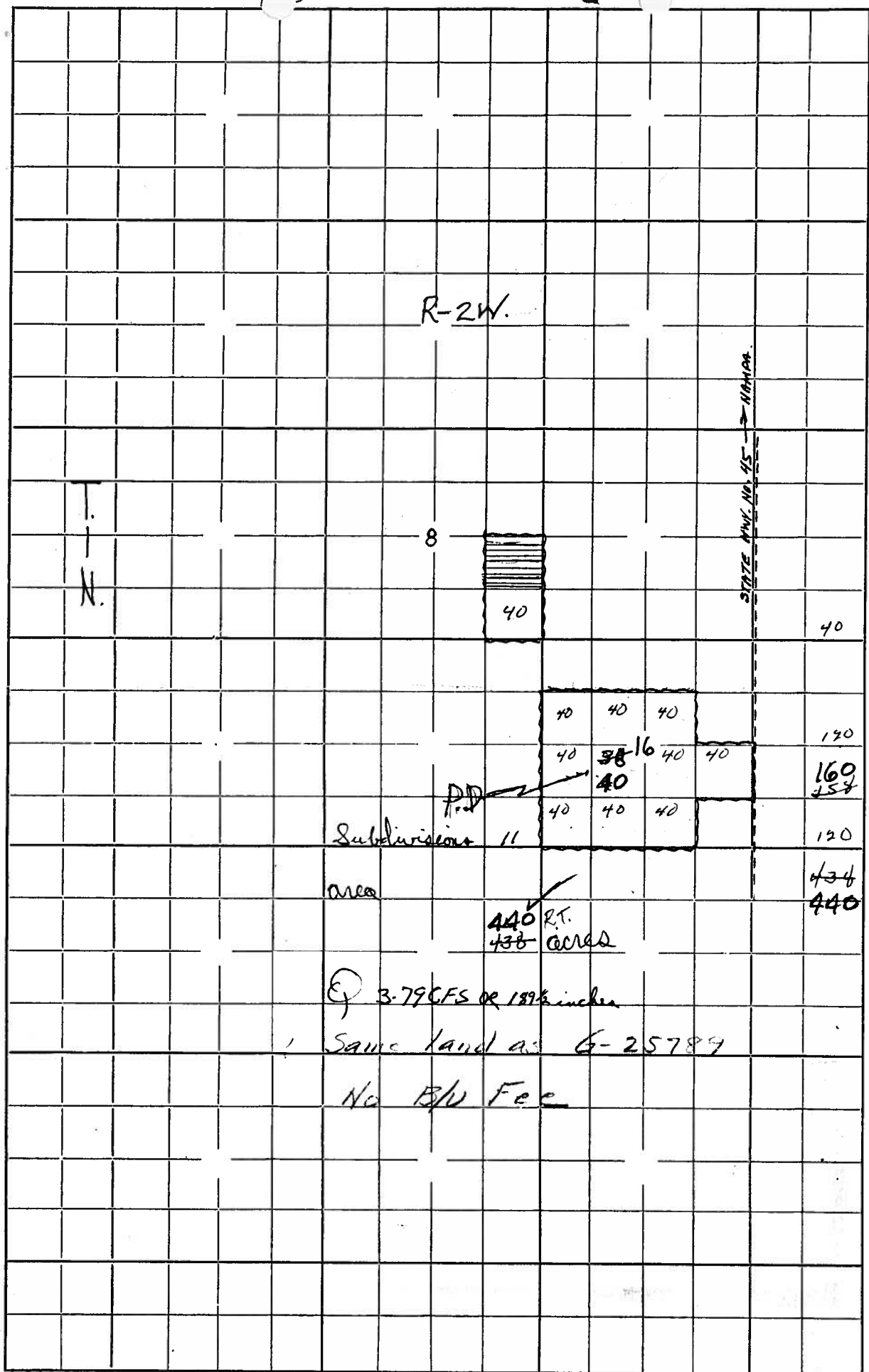
8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Dale Tiegs along

Measurement was made with Cippalett's weir
6.8 over 2' weir = 149 1/2 inches

This examination was made on the 24th day of July, 1962(Signed) Ron Heberger Examiner.

21621



Herbert A. & Opal L. Tieggs
Route #2,ampa, Idaho

Permit No. 21621

Examination for Beneficial Use

County Canyon

Quantity: 12.8 c. t. s. Sec. 16 T. 1 N. R. 2 W. B. M.

Source: Well

P. D.: NW. 1/4 Sec. 16, T. 1 N. R. 2 W. B. M.

Use: Irrigation & Domestic

Filed: July 2, 1950

Due: July 26, 1961

Extension:

Protest:

Completion of Works: 6-30-55

Other Rights: none

Driller - Herbert A. Tieggs

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them in your remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 30 1952

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21621

REPORT ON PROOF OF Beneficial Use

Herbert A. & Opal L. Tiegs, Rt. #2, Nampa, Idaho



Booth Dairy Transfer No. 5255
TIN RZW SIG

caned airphoto (July 1974) K4

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