01/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-10239

NAME AND ADDRESS: GRANGEVILLE JOINT SCHOOL DISTRICT # 241
714 JEFFERSON ST
GRANGEVILLE ID 83530

SOURCE: WHITE BIRD CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 06/01/1958

POINT OF DIVERSION:

T28N R01E S14 NESW Within IDAHO County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 10/31	0.060 CFS

PLACE OF USE: IRRIGATION Within IDAHO County

T28N R01E S14 NESW 1.5

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

SCANNED
DEC 3 0 2010

79-10239

0 200 400 600 800 1000 1200 1400 Feet

SCANNED
DEC 3 0 2010

T28N R01E
Section(s) 14

Point of Diversion
Place of Use

N
W E
S

Map prepared by: Greg Taylor
Date Prepared: January 26, 2005
Photography: 1992 DOQQ
Idaho Department of Water Resources

79-10239

T28N R01E
Section(s) 14

Point of Diversion
Place of Use

N
W E
S

0 200 400 600 800 1000 1200 1400 Feet

Map prepared by: Greg Taylor
Date Prepared: January 26, 2005
Photography: 1992 DOQQ
Idaho Department of Water Resources

SCANNED
DEC 30 2010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
AUG 29 1988

Ident. Number: **A79-10239**
Date Received: 7/12/1988
Receipt No: W0000783
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT #241 208-983-0990
   Address: 714 JEFFERSON
   GRANGEVILLE, ID 83530

2. Date of Priority: JUN 01, 1958

3. Source: WHITE BIRD CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
28N	01E	14	NE NE SW		IDAHO

5. Description of diverting works:
   SMALL PUMP INSTREAM W/3"MAINLINE TO GRADE SCHOOL GROUNDS IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
   0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
28N	01E	14	NE SW		IRR	2.0
				Section Acres		2.0

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10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Al Arrizon Date: 8/25/88

_____ Date: _____

State of Idaho)
) SS.
County of Idaho)

Subscribed and sworn (or affirmed) before me this 25th day of August 19 88

Helen M. Arrieza
Notary Public

Seal

Residing at Grangeville, Idaho

My Commission Expires 9-4-91

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Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A79-10239
Date Received 07/12/88
Receipt Number

RECEIVED AUG 1 1988 Department of Water Resources Western Regional Office

RECEIVED JUL 14 1988 Department of Water Resources Western Regional Office

RECEIVED JUL 12 1988 Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JOINT SCHOOL DIST. #241 Phone (208) 983-0990
   Mailing Address 714 JEFFERSON, GRANGEVILLE, ID Zip 83530
2. Date of Priority (Only one (1) per claim) JUNE 1, 1958
3. Source of water supply (a) WHITE BIRD CREEK
   which is tributary to (b) SALMON RIVER
4. a. Location of existing point of diversion is: Township 28N Range 1E Section 14,
   NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, ____ B.M., County of IDAHO
   Additional points of diversion if any:
   b. If instream flow, beginning point of claimed instream flow is:
   Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of ____ 1/4,
   Govt. Lot ____ B.M., County of ____
   ending point is: Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of
   ____ 1/4, Govt. Lot ____ B.M., County of ____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
   SMALL PUMP IN STREAM WITH 3" MAINLINE TO GRADE SCHOOL GROUNDS & IRRIGATION SYSTEM.

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Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount .06CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
28N	1E	14									2.0								2.0

Total number of acres irrigated 2.0

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ✓ No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks:

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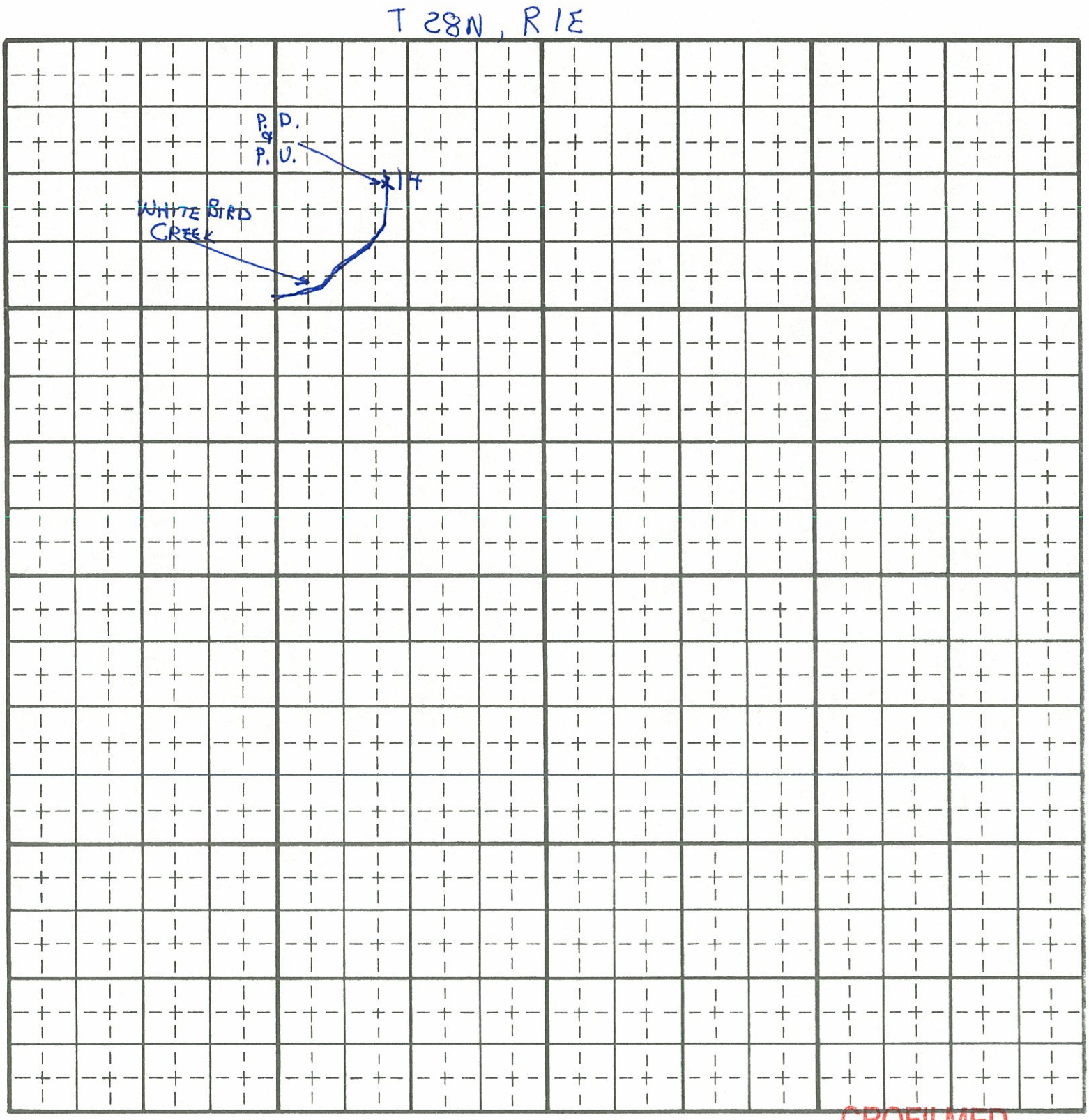
Last Name JOINT SCHOOL DIST #241 Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name JOINT SCHOOL DIST #241 Ident No. _____ *Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Superintendent (Title) of Joint School Dist. #241 (Organization), that I have signed the foregoing document in the space below as Supt (Title) of School Dist. #241 (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Al Arnzen

Title and Organization Supt - School Dist #241 Date 7-6-88

State of Idaho/or _____)
) SS.
County of Idaho)

Subscribed and sworn (or affirmed) before me this 6th day of July 19 88

SEAL

Notary Public Helen M. Frieze

Residing at Grangeville, Idaho

My Commission Expires 9-4-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 0 6 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 4, 1988

Al Arnzen
Superintendent
Joint School District #241
714 Jefferson
Grangeville, ID 83530

Dear Mr. Arnzen:

Enclosed are the claims that have been precompleted as per your request, and check #04032 in the amount of $102.00. Please check and make any corrections if necessary before signing and notorizing.

Return the signed and notarized claims with a fee of $160.00, Attn.: Eldon L. Roush, and I will complete the processing of the cliams and mail you copies.

Feel free to contact me if you have any questions.

Sincerely,

Eldon L Roush

Eldon L. Roush
Water Resources Agent
Adjudication Section

ER:sl
Enclosures

#1178
1013
100-114220-001
58 m

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AUG 09 1988
Department of Water Resources
Western Regional Office

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OCT 06 1992

JOINT SCHOOL DISTRICT NO. 241
IDAHO AND ADAMS COUNTIES
ADMINISTRATIVE OFFICE
714 JEFFERSON PHONE 208-983-0990
GRANGEVILLE IDAHO 83530

AL ARNZEN
SUPERINTENDENT

PHIL LAMM
ASST. SUPERINTENDENT

July 28, 1988

Mr. Eldon L. Roush
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Roush:

I received your letter dated July 25, 1988 which stated I had to redo two of our claims.

I made an appointment at the Idaho County Court House to have someone help me with the claims. This individual was a representative of your department. This individual filled out the claim for the School District. After this individual filled out the forms, I signed them and had the forms notarized.

Now I am told that we used the wrong form. The office at Idaho County is now closed, and I cannot get any help. I have a college education, but I think it takes more than a college degree to fill one of these out. Would you please fill out the form and then send it back to me for my signature.

Please let me know if this is acceptable.

Sincerely,

Al Arnzen

Al Arnzen
Superintendent

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AUG 29 1988
Department of Water Resources
Western Regional Office

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OCT 06 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 25, 1988

RECEIVED
AUG 1 1988
Department of Water Resources
Western Regional Office

RE: Rejection of Claim(s): 2 Domestic

Joint School District # 241
714 Jefferson
Grangeville, ID 83530

Dear Claimant:

It is required that domestic claims only include single ownership, multiple family dwellings and/or stockwater in the filing of domestic claims on Form #42-1409(2)b.

Please refile these claims on the forms provided and return by the 27th of August, 1988, to avoid being assessed late fees.

If you have any questions, feel free to contact me or this office.

Sincerely,

Eldon L. Roush
Water Resources Agent
Adjudication Section

ER:sl
Enclosures

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OCT 0 6 1992