

01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-10205

NAME AND ADDRESS: MYRTIE HAGEN
305 W CHESTNUT AVE
YAKIMA WA 98902

TRIBUTARY: MAGPIE CREEK

SOURCE: SPRING

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1877

POINT OF DIVERSION:

T29N R02E S30 NWNWSW Within IDAHO County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
1/01 12/31

QUANTITY
0.020 CFS

PLACE OF USE:

STOCKWATER Within IDAHO County
T29N R02E S30 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. RP 29N02E30 4811A STOCKWATER, 1000 SHEEP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 79-10205
Date Received: 7/25/1988
Receipt No: N000743
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MYRTIE HAGEN
305 W CHESTNUT AVE
YAKIMA WA USA 98902

Phone: (509)457-6858

2. Date of Priority: 01/01/1877

3. Source: SPRING Trib. to: MAGPIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
29N	02E	30	NW SW	IDAHO	

5. Description of diverting works:

SPRING PIPED TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
29N	02E	30	NW	SW	STOCKWATER	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 6/27/2002

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 04 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A79-10204, A79-10205, A79-10206
 Adjudication Claim No(s).: 79-10201 79-10202, 79-10203

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant ANDREW L. DAHLQUIST

4. New Owner/Claimant(s) MYRTIE E. HAGEN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 305 W. CHESTNUT
 City, State and ZIP Code YAKIMA WA. 98902
 New Telephone Number (509) 457-6858 OR 509 549-3767

5. Date you acquired the property 29 DEC. 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Stephen T. Hagen
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Denise. I queried under Dallquist
the following rights showed up & were covered by
legal

79-10201

79-10202

79-10203

79-10205

} no pd's have been issued

79-10204 - Does not Fall w/ legal.

79-10206 - Does not Fall w/ legal.

✓
JH

379572

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, MYRTIE E. HAGEN, of Idaho County, State of Idaho, have made, constituted and appointed, and by these presents do hereby make, constitute and appoint, STEPHEN T. HAGEN, the true and lawful attorney for the undersigned, and in her name, place and stead, and for her use and benefit, to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities checks and demands whatsoever as are now, or shall hereafter become due, owing, payable or belonging to her, and have, use and take all lawful ways and means in her name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and to make, sign, seal and deliver acquittances, or other sufficient discharges for the same, for her and in her name; also to transfer funds out of and from one bank account to another whether checking, savings or otherwise; to bargain, contract, agree for, purchase, receive and take lands, tenements, and accept and seize possession of all lands, and all deeds and other assurances in the law therefor; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions and under such covenants, as he shall think fit. ALSO, to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action and other property, in possession or in action, and release mortgage on lands or chattels, and to make,

1 do and transact all and every kind of business, of whatsoever kind
2 and nature, AND also for her and in her name and as her act and
3 deed, to sign, seal, execute, deliver and acknowledge such deeds,
4 leases and assignments of leases, covenants, indentures, agree-
5 ments, mortgages, hypothecations, bottomries, charter parties,
6 bills of lading, bills, bonds, notes, receipts, evidence of debt,
7 releases and satisfaction or mortgage, judgment and other debts,
8 and such other instruments in writing, of whatever kind and nature
9 as may be necessary or proper in the premises. To draw and endorse
10 checks, drafts, notes and bills of exchange upon any such account
11 in any bank, and to give other orders and directions for the
12 payment of money to be charged against such account. Further to
13 contract for and sign any and all documents for her nursing and
14 helath care needs and to authorize any medical procedures which in
15 her discretion she deems to be necessary and beneficial.
16

17 This Power of Attorney shall not be affected by the subsequent
18 disability or incapacity of the principal, MYRTIE E. HAGEN, hereby
19 creating a durable power of attorney under Section 15-5-501 of the
20 Idaho Code.

21 Giving and granting unto her said attorney full power and
22 authority to do and perform all and every act and thing whatsoever
23 requisite and necessary to be done in and about the premises, as
24 fully to all intents and purposes as she might or could do if
25 personally present, with full power of substitution or revocation,
26 hereby ratifying and confirming all that her said attorney, or her
27 substitute or substitutes, shall lawfully do or cause to be done by
28 virtue of these presents.

1 IN WITNESS WHEREOF, the undersigned has hereunto set her hand
2 and seal in the day and year in the certificate below written.
3

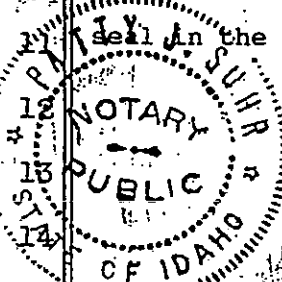
4 Myrtie E. Hagen
MYRTIE E. HAGEN

5 STATE OF IDAHO)
6 ss.
County of IDAHO)

7 On this 4 day of April, 1995, before me, the undersigned a Notary Public
8 in and for the State of Idaho, personally appeared MYRTIE E. HAGEN, and known to
9 me to be the person whose name is subscribed to the within and foregoing
instrument, and acknowledged to me that she executed the same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
11 seal in the day and year in this certificate first above written.

12 Dotty J. Sachs
Notary Public in and for the State of
13 Idaho, Residing at Grangeville, ther-
14 ein. My commission ex-
pires: 4/23/98



STATE of IDAHO	ss.
County of Idaho	
Recorded at request of	<u>Steve Hagen</u>
at	<u>0</u> minutes past <u>11</u> o'clock <u>A.M.</u>
this	<u>4</u> day of <u>April</u> , 19 <u>95</u>
ROSE E. GEHRING	
By	<u>Edith L. Anderson</u>
For	<u>900</u>

m/3305 W. Chestnut
Yakima, WA 98902

377982

DEED TO PURCHASER AT EXECUTION SALE

COMPUTER 1 1
INDEXED 1 1
TRACTED 1 1
FILMED 1 1
ASSESSOR 1 1

THIS INDENTURE, Made on this 29 day of ^{December} ~~October~~, 1994, by and between GENE MEINEN, Sheriff of the County of Idaho, State of Idaho, hereinafter referred to as party of the first part, and MYRTIE E. HAGEN, aka MYRTLE HAGEN, and the Personal Representative of the Estate of HARRY M. HAGEN, deceased, hereinafter referred to as the parties of the second part.

WHEREAS, by Writ of Execution issued out of the District Court of the Second Judicial District of the State of Idaho, in and for the County of Idaho, upon a Judgment dated and filed January 10, 1992, in favor of the plaintiffs Myrtle E. Hagen aka Myrtle Hagen and the Personal Representative of the Estate of Harry M. Hagen, deceased, and against the defendants, Andrew L. Dahlquist and Neola J. Dahlquist, husband and wife, and Philip A. Wimer and Marilyn L. Wimer, husband and wife, by virtue whereof a Writ of Execution was issued out of said Court on the 31st day of January, 1992, by which the said Sheriff of Idaho County, Idaho, was required to take the total sum of \$762,854.89, together with interest on the contract balance at the rate of \$127.20 daily until judgment was entered, then interest at the legal rate set by law from the date of judgment until paid, said judgment including principal, interest, attorneys fees and Court costs and taxes, plus Sheriff's costs in the amount of \$80.40 to satisfy said Judgment, out of certain real property of the defendants all of which more fully appears in that Judgment which reference is hereby made as though fully set forth herein; that pursuant to said Judgment and in obedience thereto,

1 the said Sheriff of Idaho County did levy upon and sell the
2 described real property located in Idaho County, State of Idaho, as
3 set forth in Exhibit "A" which is attached hereto and made a part
4 hereof as though fully set forth herein. That said property was
5 sold to the plaintiffs, Myrtie E. Hagen aka Myrtle Hagen and the
6 Personal Representative of the Estate of Harry M. Hagen, deceased,
7 who made the only bid and the highest bid thereof by and through
8 their attorneys of record, Dee, MacGregor, Fales and MacGregor,
9 bidding the sum of \$780,510.29 which was the amount of the
10 plaintiffs' judgment and was the whole price bid for such property
11 and by virtue thereof I did sell the said property to the aforesaid
12 Myrtie E. Hagen, aka Myrtle Hagen and the Personal Representative
13 of the Estate of Harry M. Hagen, deceased, and

14 WHEREAS, after such sale, the Sheriff of Idaho County, Idaho,
15 did prepare a Sheriff's Certificate of Sale of Real Property as is
16 by law directed to be given and the same was filed in the office of
17 the Recorder of the County of Idaho, State of Idaho, and a copy of
18 which is attached hereto and made a part hereof as though fully set
19 forth herein, and

20 WHEREAS, more than two years have gone by since the date of
21 such sale without any redemption of said premises having been made,
22 and

23 WHEREAS, the said Myrtie E. Hagen, aka Myrtle Hagen and the
24 Estate of Harry M. Hagen are the legal owners and holders of said
25 Certificate of Sale executed by the said Sheriff of Idaho County,
26 Idaho, executed on the 2nd day of March, 1992, to them,
27

1 NOW THIS INDENTURE, WITNESSETH:

2 That GENE MEINEN, as the present Sheriff of Idaho County,
3 Idaho, and the party of the first part hereof, by virtue of said
4 Writ and Certificate of Sale of Real Property aforesaid, and in
5 pursuance of the statute in such cases, for and in consideration of
6 the sum of money above mentioned to him bid, as aforesaid, by the
7 said parties of the second part and so paid by acceptance of such
8 bid, the undersigned has granted, bargained, sold, conveyed and
9 confirmed and by these presents does grant, bargain, sell, convey
10 and confirm unto the said MYRTIE E. HAGEN, aka MYRTLE HAGEN, and
11 the Estate of HARRY M. HAGEN, deceased, their heirs, executors,
12 successors and assigns, all of the following premises, situate,
13 lying and being in the County of Idaho, State of Idaho, and more
14 particularly described as follows, to-wit:

15 See Exhibit "A"

16 TOGETHER WITH ALL AND SINGULAR, the hereditaments and
17 appurtenances thereunto belonging or in anywise appertaining.

18 TO HAVE AND TO HOLD, the above mentioned and described
19 premises with the appurtenances to the said MYRTIE E. HAGEN, aka
20 MYRTLE HAGEN, and the Estate of HARRY M. HAGEN, deceased, and their
21 heirs, executors, successors and assigns forever as fully and
22 absolutely as he, the Sheriff aforesaid, can, may or ought to, by
23 virtue of the said Writ and of the statute in such case made and
24 provided, grant, bargain, sell, release, assign, convey and confirm
25 the same.

26 IN WITNESS WHEREOF, the said Sheriff, the party of the first
27

part, has hereunto set his hand and seal in the day and year hereinabove first written.

SHERIFF OF THE COUNTY OF IDAHO,
STATE OF IDAHO

By: Gene Meinen

GENE MEINEN

STATE OF IDAHO)

ss.

County of IDAHO)

On this 29 day of October, 1994, before me, the undersigned a Notary Public in and for the State of Idaho, personally appeared GENE MEINEN, known to me to be the Sheriff of Idaho County, Idaho, and the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the day and year in this certificate first above written.

Rene P. Hickey
Notary Public in and for the State of
Idaho; Residing at Grangeville, ID; there-
in. My commission expires: 8-13-99

MAIL DEED TO:

MYRTIE E. HAGEN
512 West South 1st
Grangeville, ID 83530

MAIL TAX NOTICES TO:

MYRTIE E. HAGEN
512 West South 1st
Grangeville, ID 83530

STATE of IDAHO	ss.
County of Idaho	
Recorded at request of <u>Steve Hagen</u>	
at <u>15</u> minutes past <u>10</u> o'clock <u>A</u> . M.	
this <u>29</u> day of <u>Dec</u> , 19 <u>94</u>	
ROSE E. GEHRING	Recorder
By <u>Gloria J. Marx</u>	Deputy
Fees \$ <u>33.00</u>	

W/ 3305 W. Chestnut
Yakima WA 98902

DEE AND MACGREGOR
ATTORNEYS AT LAW
CHANGSVILLE, IDAHO 83404

The following property located in Idaho County, Idaho, to wit:
Township Twenty-eight (28) North, Range One (1) East of the Boise
Meridian, Idaho County, Idaho,

Section Two (2): West Half (W $\frac{1}{2}$) and that part of the East
Half (E $\frac{1}{2}$) lying West of new U. S. Highway #95.

Section Three (3): Lot One (1), Southeast Quarter of the
Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Northeast Quarter of the
Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), South Half of the Southeast
Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$)

Section Ten (10): Northeast Quarter (NE $\frac{1}{4}$), Northeast
Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), South Half
of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$)

Section Eleven (11): West Half of the Northwest Quarter
(W $\frac{1}{2}$ NW $\frac{1}{4}$), Southwest Quarter of the Southwest Quarter
(SW $\frac{1}{4}$ SW $\frac{1}{4}$), and those parts of Northwest Quarter of the
Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), East Half of the Northwest
Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$), East Half of the Southwest Quarter
(E $\frac{1}{2}$ SW $\frac{1}{4}$) lying West of new U. S. Highway #55 and those
parts of East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$),
Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
lying East of old U. S. Highway #95
EXCEPT Tax #10 described as:

Beginning at a point whence the Southeast (SE) corner
of Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$),
Section Eleven (11), bears South 27°30' East, 158.5
feet,

thence North 52°30' West, 50 feet to the East boundary
of State Highway #95,

thence North 37°30' East, 100 feet along said East
boundary,

thence South 52°30' East, 50 feet;

thence South 37°30' West, 100 feet to the point of
beginning.

EXCEPTING ALSO Tax #21 described as:

Starting at a point on the left bank of White Bird
Creek, 690 feet North of the Section corner common
to Section Eleven (11), Twelve (12), Thirteen (13),
Fourteen (14), said Township and Range,

thence following said left bank downstream;

South 61° West, 390 feet, South 6° West, 315 feet

and South 54° West, 320 feet,

thence East 635 feet to said Section corner,

thence North 690 feet to the place of beginning.

Section Twelve (12): Northeast Quarter of the Northeast
Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Northwest Quarter of the Northeast
Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) lying East of Old Highway #95, South-
west Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) lying
North of White Bird Creek and Southeast of Old Highway
#95

EXCEPT Tax #17 described as:

Beginning at a point 795 feet North of the Southwest
(SW) corner of Northeast Quarter of the Southwest
Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$),

thence North 708.1 feet,

1 thence South 84°57' East, 240.13 feet;
2 thence North 40°37' East, 255.16 feet;
3 thence North 67°07' East, 199.78 feet;
4 thence North 47°01' East, 295.19 feet;
5 thence North 85°31' East, 195.48 feet;
6 thence North 65°48' East, 139.1 feet;
7 thence South 47°37' East, 143.46 feet;
8 thence North 87°39' East, 188.74 feet;
9 thence North 78°01' East, 273.27 feet;
10 thence North 64°30' East, 341.1 feet;
11 thence North 55°35' East, 95.41 feet;
12 thence South 23°10' East, 411.7 feet;
13 thence along the middle of the channel of White Bird
14 Creek South 49°15' West 455 feet;
15 thence South 73° West, 360 feet;
16 thence South 56° West, 458 feet;
17 thence South 72°20' West, 1214.3 feet to the place of
18 beginning.

19 Tax #19 described as:

20 Beginning at a point 20.96 chains South of the North-
21 west corner of the Northeast Quarter of the Northeast
22 Quarter (NE¼NE¼) of said Section Twelve (12) and
23 running thence South 58°15' West 10.46 chains;
24 thence South 32° East 5.50 chains;
25 thence North 70°45' East 6.40 chains;
26 thence North 8.04 chains to the point of beginning.

27 ALSO including Tax #20 described as:

28 Beginning at a point 20 chains South of the Northeast
29 Quarter (NE) corner of the Northwest Quarter of the Northeast
30 Quarter (NW¼NE¼) of said Section Twelve (12);
31 thence South 669 feet to the middle of channel of
32 White Bird Creek;

thence South 70°45' West 445 feet;
thence North 23°10' West, 411.7 feet;
thence South 55°35' West, 95.51 feet;
thence South 64°30' West, 340.1 feet;
thence South 78°01' West, 273.27 feet;
thence South 87°39' West, 188.74 feet;
thence North 47°37' West, 143.46 feet to the forks of
the road;
thence North 32°24' East, 279.93 feet;
thence North 37°57' East, 299.59 feet;
thence North 43°33' East, 436.98 feet;
thence North 10°10' East, 467.59 feet;
thence North 4°12' East, 96.76 feet;
thence North 7°37' East, 575.5 feet to a point 759
feet East and 78.75 feet South of the Northwest (NW)
corner of Section Twelve (12);
thence South parallel to West line of Northwest Quarter
of the Northeast Quarter (NW¼NE¼) of Section Twelve (12);
1240.5 feet to North line of Southwest Quarter of the
Northeast Quarter (SW¼NE¼) of Section Twelve (12);
thence East on said subdivision 561 feet to place of
beginning, lying Southerly and Easterly of Old Highway
#95.

30 Southeast Quarter of the Northeast Quarter (SE¼NE¼)
31 EXCEPT Tax #14 described as:

32 Beginning at the Southwest (SW) corner of the South-
east Quarter of the Northeast Quarter (SE¼NE¼),

DEK AND MACKERON
ATTORNEYS AT LAW
ORANGEVILLE, IDAHO 83870

Section Twelve (12);
thence North 0°04' East, 610 feet;
thence North 61°51' East, 1497.4 feet to the Northeast
(NE) corner of Southeast Quarter of the Northeast
Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section;
thence South along the Section line 1320 feet;
thence North 89°54' West, 1319 feet to the place of
beginning.

Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
lying Northerly of White Bird Creek and South of Old
Highway #95

EXCEPT Tax #7 described as:
Beginning at a point 1072.5 feet North and 25 feet
West of the Southeast (SE) corner of the Northwest
Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section
Twelve (12), said Township and Range;
thence westwardly 398.5 feet;
thence North 24°32' West 27 feet to the South boundary
of U. S. Highway 95;
thence North 60°45' East 470 feet along said South
boundary;

thence South 247.5 feet along the West boundary of the
county road to the point of beginning, being a portion
of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$
SW $\frac{1}{4}$).

EXCEPTING ALSO Tax #11 described as:
Beginning at a point 1072.5 feet North of the Southeast
(SE) corner of the Northwest Quarter of the Southwest
Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twelve (12) said Township
and Range;
thence West 363 feet;
thence North 50 feet to the South boundary of Highway
No. 95;
thence South 60°45' West 82.5 feet on said South
boundary;
thence South 24°32' East 150 feet;
thence South 39°37' East 360 feet to the left bank of
White Bird Creek;
thence North 51°22' East 210 feet up White Bird Creek;
thence 277.5 feet North to the point of beginning.

EXCEPTING ALSO from the Northwest Quarter of the South-
west Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Tax #22 described as:
Beginning at a point on the South boundary of U. S.
Highway 95, 25 feet West of the Northeast (NE) corner
of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$
SW $\frac{1}{4}$) of said Section Twelve (12), and 479 feet South-
westerly along said highway boundary;
thence South 24°32' East, 150 feet;
thence South 39°37' East 266 feet;
thence along the right bank of White Bird Creek
downstream;
South 30°30' West, 150 feet and South 24°30' West,
390 feet;
thence North 24°32' West 737 feet;
thence Northwesterly on the South boundary of said
Highway No. 95, 370 feet to the point of beginning,
being a portion of the Northwest Quarter of the
Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section Twelve
(12).

1 ALSO INCLUDING Tax #5, a portion of the Southwest Quarter
2 of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twelve (12),
3 Township Twenty-eight (28) North, Range One (1) East,
4 B.M., more particularly described as:

5 Commencing at the Northwest (NW) corner of the Southwest
6 Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section
7 Twelve (12) and running East 672 feet on the North line
8 of Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
9 of Section Twelve (12) to the West bank of White Bird
10 Creek,
11 thence in a southwesterly direction along the West bank
12 of creek to the West line of Section Twelve (12),
13 thence North along said West line 382 feet to the place
14 of beginning.

15 Section Fourteen (14): Northeast Quarter of the Northeast
16 Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$)

17 EXCEPT Tax #23 described as:

18 Starting at a point on the left bank of White Bird
19 Creek 635 feet West of Section corner common to Sections
20 Eleven (11), Twelve (12), Thirteen (13) and Fourteen
21 (14);

22 thence following said left bank downstream;

23 South 54° West 332 feet, South 38° West 181 feet and
24 South 58° West 358 feet;

25 thence South 787 feet to the Southwest (SW) corner of
26 Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
27 Section Fourteen (14),

28 thence East 1320 feet;

29 thence North 1320 feet to said Section corner;

30 thence West 635 feet to the place of beginning.

31 Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$)

32 EXCEPT Tax #28 described as:

Beginning at the point 10 feet West of the Southeast
(SE) corner of Northeast Quarter of the Northwest
Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Section Fourteen (14), said Township
and Range,

thence 330 feet North,

thence 330 feet West,

thence 330 feet South,

thence 330 feet East to the place of beginning.

And also LESS New U. S. Highway #95.

West Half of the Northwest Quarter (NW $\frac{1}{2}$ NW $\frac{1}{2}$), Southeast
Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{2}$), lying North
and West of Old U. S. Highway #95,
LESS New U. S. Highway #95.

Section Fifteen (15): West Half of the Northeast Quarter
(W $\frac{1}{2}$ NE $\frac{1}{4}$), Southeast Quarter of the Northeast Quarter
(SE $\frac{1}{4}$ NE $\frac{1}{4}$), East Half of the Northwest Quarter (E $\frac{1}{2}$ NW $\frac{1}{2}$),
North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$), Southwest
Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$)

EXCEPT Tax #40 described as follows:

Beginning in the middle of White Bird Creek 415 feet /
South of the East 1/16th corner on the Section line
between Sections Fifteen (15) and Twenty-two (22) in
Township Twenty-eight (28) North, Range One (1) East,
B.M.,

thence North about 1265 feet,

DEK AND MARGREGOR
ATTORNEYS AT LAW
GRANVILLE, IDAHO 83409

thence North 70°30' West about 635 feet to a pine tree on top of a 20 foot high bluff,
thence South 22° West about 460 feet on a line above a lone pine tree in a gully, and to the lower one of two pine trees close together on the West side of said gully,
thence South 12° East about 550 feet to the top of a bluff rising from near White Bird Creek,
thence South 425 feet along the top of said bluff,
thence South 40° West about 390 feet on top of said bluff to a gully,
thence South 16° East about 430 feet down said gully to the middle of White Bird Creek,
thence Northeasterly up the Middle of said Creek about 1100 feet to the place of beginning, being a portion of the Northwest Quarter of the Northeast Quarter (NW¼NE¼) of Section Twenty-two (22) and a portion of the Southwest Quarter of the Southeast Quarter (SW¼SE¼) of Section Fifteen (15), all in Township Twenty-eight (28) North, Range One (1) East, B.M.

Section Twenty-two (22): Lot One (1), Lot Two (2), Northwest Quarter of the Northeast Quarter (NW¼NE¼) lying North and West of White Bird Creek
EXCEPT Tax #40 previously described.
EXCEPTING ALSO a parcel of land situated in Lots One (1) and Five (5) of said Section, Township and Range, more particularly described as follows:

Tax #38-A:

Beginning at a ½" x 36" rebar set in the corner of an old rockbuck on the right bank highwater line of the Salmon River, from which point the West Quarter Corner of said Section Twenty-two (22) bears South 60°03' West, 1723.9 feet;

thence North 18°21' West, 745.04 feet along said High water line to a ½" x 36" rebar;

thence North 55°55' East, 428.69 feet to a ½" x 36" rebar,

thence South 18°32' East, 871.10 feet to the North line of that land described in Idaho County Deeds File 236856 and from which point a ½" x 36" rebar witness corner bears North 18°32' West, 131.76 feet;
thence South 73°00' West, 415.60 feet along said North line to the place of beginning.

All bearings being based on the stated directions between USGS Stations SKOOK and SOTIN

EXCEPTING ALSO Tax 55 described as follows:

Part of Lot Five (5), said Section, Township and Range, described as:

Beginning at the intersection of the East line of said Lot Five (5) and the center of White Bird Creek, from which point the North ¼ corner of Section Twenty-two (22) bears North 1500 feet, more or less;

thence South along said East line to the South line of U. S. Highway #95 as established;

thence Southwesterly along said South line of U. S. Highway 95 to the South line of Lot Five (5);

thence West along the South line of Lot Five (5) to the East line of Lot Six (6);

thence North along the East line of Lot Six (6) to the highwater line of the Salmon River;

REX AND MACHINSON
ATTORNEYS AT LAW
GRANVILLE, IDAHO 83400

1 thence Northerly along the highwater line of the Salmon
2 River to the center of White Bird Creek;
3 thence North 5° West, 420 feet along said highwater line;
4 thence North 73° East 835 feet, through the saddle
5 crossed by a road leading down river, to a 5/8" x 30"
6 rebar;
7 thence South 20° East, 176.7 feet to a 5/8" x 30" rebar;
8 thence continuing South 20° East, 30 feet to the center
9 of White Bird Creek;
10 thence Northerly along the center of White Bird Creek
11 to the East line of Lot Five (5) and the place of
12 beginning.

13 Township Twenty-nine (29) North, Range One (1) East, Boise Meridian
14 Idaho County, Idaho

15 Section Eleven (11): East Half of the Southeast Quarter
16 (E½SE¼)

17 Section Twelve (12): Southwest Quarter of the Southwest
18 Quarter (SW¼SW¼)

19 Section Thirteen (13): Northwest Quarter of the Northeast
20 Quarter (NW¼NE¼), South Half of the Northeast Quarter
21 (S½NE¼), West Half (W½)

22 Section Fourteen (14): East Half of the East Half (E½E½)

23 Section Twenty-three (23): East Half of the Northeast
24 Quarter (E½NE¼), Southeast Quarter (SE¼)

25 Section Twenty-four (24): All

26 Section Twenty-five (25): All

27 Section Twenty-six (26): East Half (E½), East Half of the
28 Southwest Quarter (E½SW¼)

29 Section Thirty-five (35): East Half (E½), East Half of the
30 West Half (E½W½)

31 Section Thirty-six (36): Southwest Quarter of the Southeast
32 Quarter (SW¼SE¼) East of Old U. S. Highway #95

ALSO the reservation of the right to trail livestock,
including the terms and conditions thereof, across
that portion of the West Half of the Southeast Quarter
(W½SE¼) of said Section Thirty-six (36) as described
in Warranty Deed to the United States of America,
Instrument No. 235692 recorded October 24, 1969.

33 Township Twenty-nine (29) North, Range Two (2) East of the Boise
34 Meridian, Idaho County, Idaho

35 Section Nineteen (19): Lots Three (3) and Four (4)

36 Section Thirty (30): Northeast Quarter of the Southwest
37 Quarter (NE¼SW¼), Lots Three (3) and Four (4), all that
38 part and portion of the Northwest Quarter of the South-
39 east Quarter (NW¼SE¼) and of the South Half of the South-
40 east Quarter (S½SE¼) of Section Thirty (30) said Township

41 Page Six
42 EXHIBIT "A"

CERTIFIED COPY

and Range, lying West of U. S. Highway No. 95, as the same was situated and located, running through Section Thirty (30), on and prior to May 3, 1962.

Section Thirty-one (31): Northwest Quarter (NW¹/₄) North and West of old U. S. Highway #95.

Filed and recorded at the request of Wayne MacGregor

at 11:55 o'clock A M this 30 day of Aug 1996

By Louise Daggins
Deputy

ROSE E. GEHRING

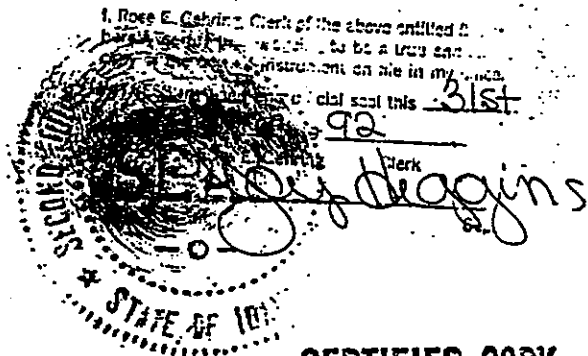
Ex-Officio Auditor and Recorder
Idaho County, Idaho

Fee \$ 24.00

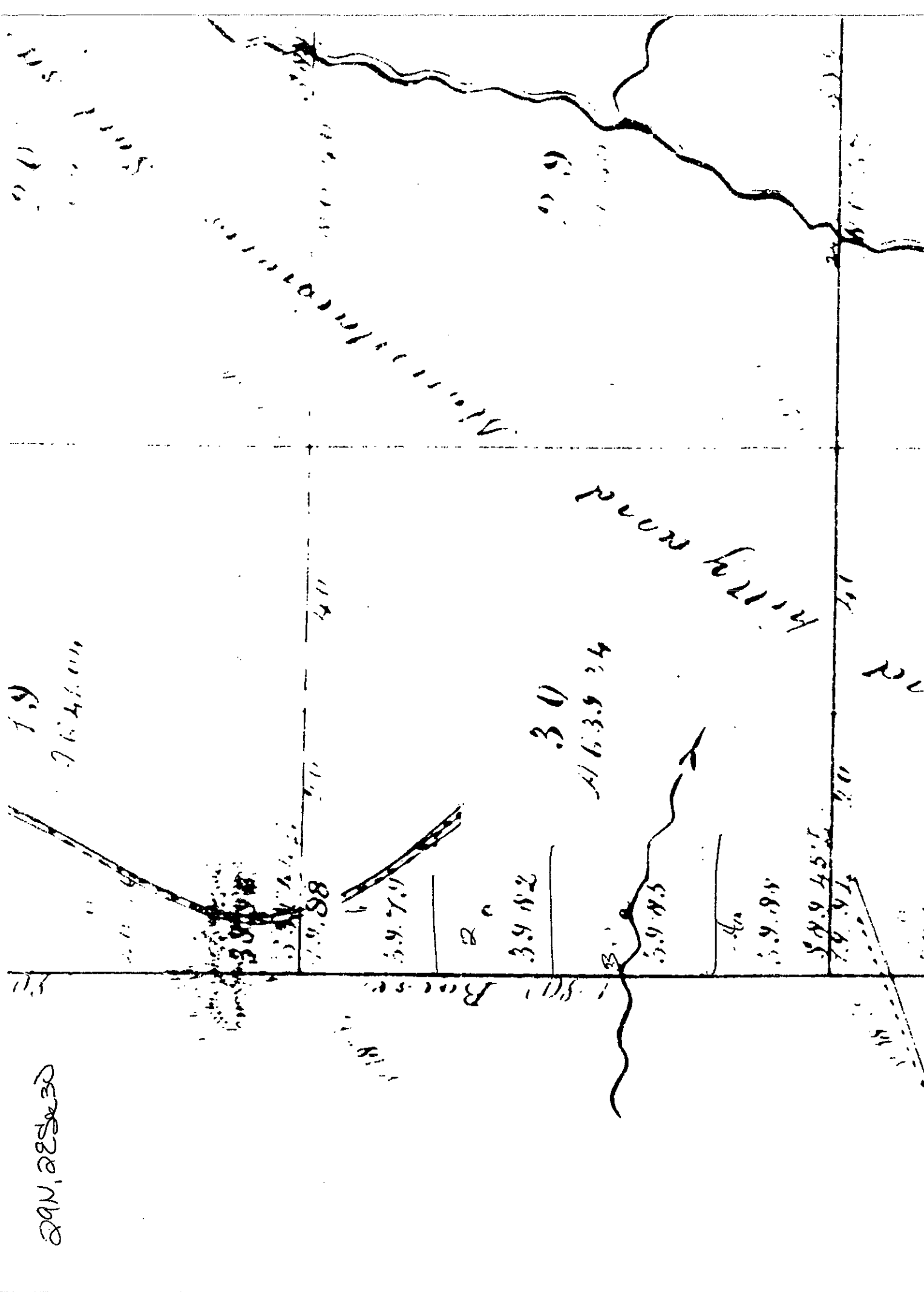
my 416 W main
Changerville, Id

8
1/8 3

Page Seven
EXHIBIT "A"



CERTIFIED COPY



1.9

Highway

3.9.88

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Road

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A79-10205
Date Received: 7/25/1988
Receipt No: N000743
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW L. DAHLQUIST 208-839-2249
Address: BOX 54
WHITEBIRD, ID 83554
2. Date of Priority: JAN 01, 1877
3. Source: SPRING Trib. to: MAGPIE CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
29N	02E	30	NW	SW			IDAHO
5. Description of diverting works:
SPRING PIPED TO TROUGH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/1000 SHEEP
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
29N	02E	30	NW	SW		STOCK	
11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

A 79-10105

07/25/88

N000743

RECEIVED
JUL 29 1988NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional OfficeDomestic & Stockwater
Less than 13,000 galRECEIVED
JUL 29 1988

Please type or print clearly

1. Name of Claimant (s)

Andrew W. Dahlquist

Phone

(208) 839-2249

Mailing Address

Box 54 White Bird Id.

Zip

83553
Department of Water Resources
Northern District Office

2. Date of Priority (Only one (1) per claim)

Jan 1877

3. Source of water supply (a)

Spring

which is tributary to (b)

Snake Maggie Creek

4. a. Location of existing point of diversion is: Township

29N

Range 2E

Section 30

1/4 of NW 1/4 of SW 1/4, Govt. Lot,

B.M., County of

Idaho

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Spring piped to Trough

MICROFILMED

Copies: White-State, Yellow-Claimant
OCT 06 1992
Kirkham

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1000 head sheep

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
29N	2E	30										S							

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (c)

14. Remarks:

Last Name Dahlgvist Ident No. A79-10205

MICROFILMED
OCT 06 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Andrew L. Dahlquist Date 22 July 1988
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of July 19 88
SEAL Notary Public Patricia M. Cape
Residing at White, Blvd
My Commission Expires 10-2-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Dahlquist Ident. Number A79-10205

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 06 1992

ILY, 1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Dehlgurst, Andrew L. CLAIM IDENT. NO. A79-10205
DATE RECEIVED 07/25/88 CK # 305 AMOUNT \$ 297.00

	YES	NO
Is the name and address complete with zip code?	☒	☐
Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd). A Permit is required for surface water developed after May 20, 1971 (except for instream stockwater).		
(a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
Is the legal description of the p.d. complete?	☒	☐
Is there a description of the diverting works?	☒	☐
Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
Is a total quantity claimed entered?	☒	☐
Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
Should this claim be receipted and data entered?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐

N/A ☒

Claim checked by: LU

Comments: _____

MICROFILMED
OCT 06 1992

06/27/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 79-10205

NAME AND ADDRESS: MYRTIE HAGEN
305 W CHESTNUT AVE
YAKIMA WA 98902

SOURCE: SPRING TRIBUTARY: MAGPIE CREEK

QUANTITY: 0.02 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1877

POINT OF DIVERSION:
T29N R02E S30 NWSW Within IDAHO County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	STOCKWATER	1/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T29N R02E S30 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use
PARCEL NO. RP 29N02E30 4811A STOCKWATER, 1000 SHEEP



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

RECEIVED

DEC 04 1998

WATER RESOURCES
WESTERN REGION

Myrtle E. Hagen
512 S.W. 1st
Grangeville, Id 83530

I THINK THIS IS WHAT I
I NEED TO SEND TO YOU
TO CHANGE. EVERYTHING
IF THERE IS A PROBLEM
CALL ME AT 509-549-3767
THANK YOU
STEPHEN J. HAGEN
Stephen J. Hagen

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim #R79-10205

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by 12/04/98, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

Adjudication Bureau Staff

KW:region

Enclosure:

Form 42-248/42-1409(6)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

(REGIONAL)

NAME & ADDRESS

ANDREW L DAHLQUIST
BOX 54
WHITEBIRD ID 83554
(208) 839-2249

Tributary to: MAGPIE CREEK

T29N R02E S30
NWSN

IDAHO County

Place of use Legal Description for: STOCKWATER

NE

	NENE	NUNE	SUNE	SENE	NENW	NNNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NUSE	SWSE	SESE
T	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
R	S	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
29N	02E	30	:	:	:	:	:	:	:	S	:	:	:	:	:	:

POU County: IDAHO

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 29N02E30 4811A
STOCKWATER, 1000 SHEEP

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Audit: 11/18/98 CWALKER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-13-1998
PAGE: A-339

RIGHT NUMBER: 79-10205

NAME & ADDRESS: ANDREW L DAHLQUIST
BOX 54
WHITEBIRD ID 83554

*Myrtie E. Hagan et al
512 SW 1st
Gville ID 83530*

SOURCE: SPRING

TRIBUTARY: MAGPIE CREEK

QUANTITY: 0.02 CFS

PRIORITY DATE: 01/01/1877

POINT OF DIVERSION: T29N R02E S30

NWSW

Within IDAHO County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER S/1000 SHEEP

PERIOD OF USE
01-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER
T29N R02E S30

Within IDAHO County
NWSW

Cats 3+4

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RP 29N 02E 30 4811A
SW, 1000 Sh*

*10-6-98
G. Reards*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Myrtle E. Nelson
512 S. 1st St.
Boise, ID 83702

RE: Snake River Basin Adjudication (SRBA)
Adjudication Claim #279-10205

Dear Claimant:

We have been advised you are the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please return the completed form with warranty deed copy and map to our Boise Region office by _____, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call us at 208/334-2190 if you have any questions.

Sincerely,

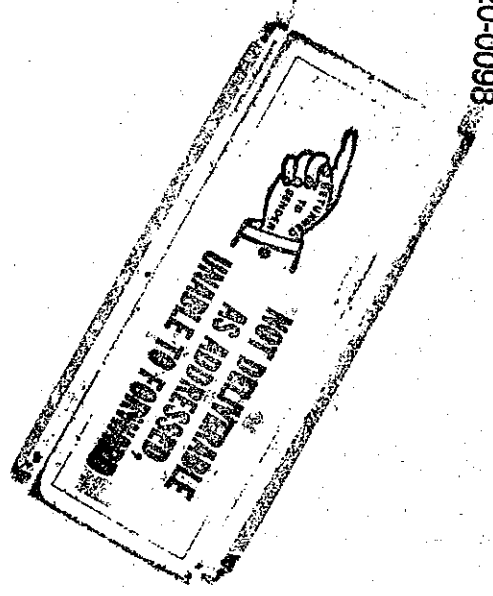
Adjudication Bureau Staff

KW:region
Enclosure:

Form 42-248/42-1409(6)

Education Bureau
P. O. Box 83720
Boise, ID 83720-0098

79-10205



MYRTLE HAGEL
305 W. CHESTNUT AVE
YAKIMA WA 98901

FIRST C



02 1A \$00.87
0004310839 OCT 27 2006
MAILED FROM ZIP CODE 83702

RECEIVED

NOV 01 2006

DEPARTMENT OF
WATER RESOURCES

[Handwritten mark]