

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2823C

NAME AND ADDRESS: CHARLES DE GROOT
10394 MELMONT RD
MELBA ID 83641

JANICE DE GROOT
10394 MELMONT RD
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.780 CFS
2,700.40 AFY

Right Nos. 63-2823C and 63-3049C are limited to a total combined diversion rate of 1.13 cfs for Stockwater and Commercial uses at a dairy, and to a total combined annual diversion volume of 123.4 AF for Stockwater use, 167.1 AF for Commercial use and 2407.5 AF at the field headgate for Irrigation of 535 acres.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

PRIORITY DATE: 07/24/1950

POINT OF DIVERSION:

T01N R02W S17 SENE Within CANYON County
T01N R02W S17 NESE Within CANYON County
T01N R02W S17 NESE Within CANYON County
T01N R02W S17 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS 2.40 AFY
COMMERCIAL	01/01 12/31	0.780 CFS 167.10 AFY
STOCKWATER	01/01 12/31	0.780 CFS 123.40 AFY
IRRIGATION	03/15 11/15	5.000 CFS 2,407.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S17	NENE	40.00	T01N R02W S17	NWNE	40.00
T01N R02W S17	SWNE	40.00	T01N R02W S17	SENE	40.00
T01N R02W S17	NENW	33.00	T01N R02W S17	NWNW	33.00
T01N R02W S17	SWNW	40.00	T01N R02W S17	SENW	40.00
T01N R02W S17	NESW	40.00	T01N R02W S17	NWSW	40.00
T01N R02W S17	SWSW	40.00	T01N R02W S17	SESW	40.00
T01N R02W S17	NWSE	3.00	T01N R02W S17	SWSE	30.00
T01N R02W S17	SESE	36.00			

535 ACRES TOTAL

STOCKWATER Within CANYON County

T01N R02W S17	NESW	T01N R02W S17	NESE
T01N R02W S17	NWSE		

COMMERCIAL Within CANYON County

T01N R02W S17	NENE	T01N R02W S17	NWNE
T01N R02W S17	SWNE	T01N R02W S17	SENE
T01N R02W S17	NENW	T01N R02W S17	NWNW
T01N R02W S17	SWNW	T01N R02W S17	SENW
T01N R02W S17	NESW	T01N R02W S17	NWSW
T01N R02W S17	SWSW	T01N R02W S17	SESW
T01N R02W S17	NESE	T01N R02W S17	NWSE
T01N R02W S17	SWSE	T01N R02W S17	SESE

DOMESTIC Within CANYON County

T01N R02W S17	SWSE
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Failure of the right holder to comply with the conditions of 5810 is cause for the Director to rescind approval of the transfer.



Idaho Department of Water Resources

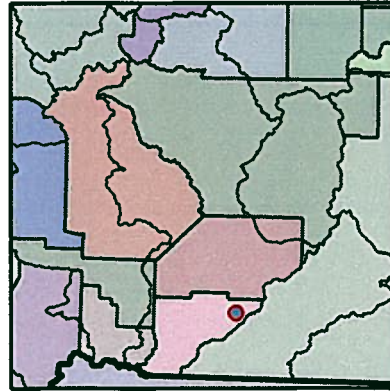
SRBA Recommendation:

63-2823C

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.5 1 Miles

Prepared by M. Ciscell
On Wednesday, November 1, 2006
1987/88 Aerial Photography

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-02823 C

Date: 6-7-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	<u>1N</u>	<u>2W</u>	<u>17</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>33</u>	<u>32</u>	<u>40</u>	<u>40</u>	<u>37</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>37</u>	<u>36</u>	<u>535</u>
GIS				<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>*40</u>	<u>*40</u>	<u>40</u>	<u>40</u>	<u>*40</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>*40</u>	<u>*40</u>	<u>560</u>
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 58

POD_ID #(s): 41, 42, 43

Total Claimed Acres: 535

Total GIS Acres: 560

COMMENTS:

* claimed acres out of 40 digitized

Idaho Department of Water Resources

Claim Number: 63-02823C

Legal: T01N, R02W, S17

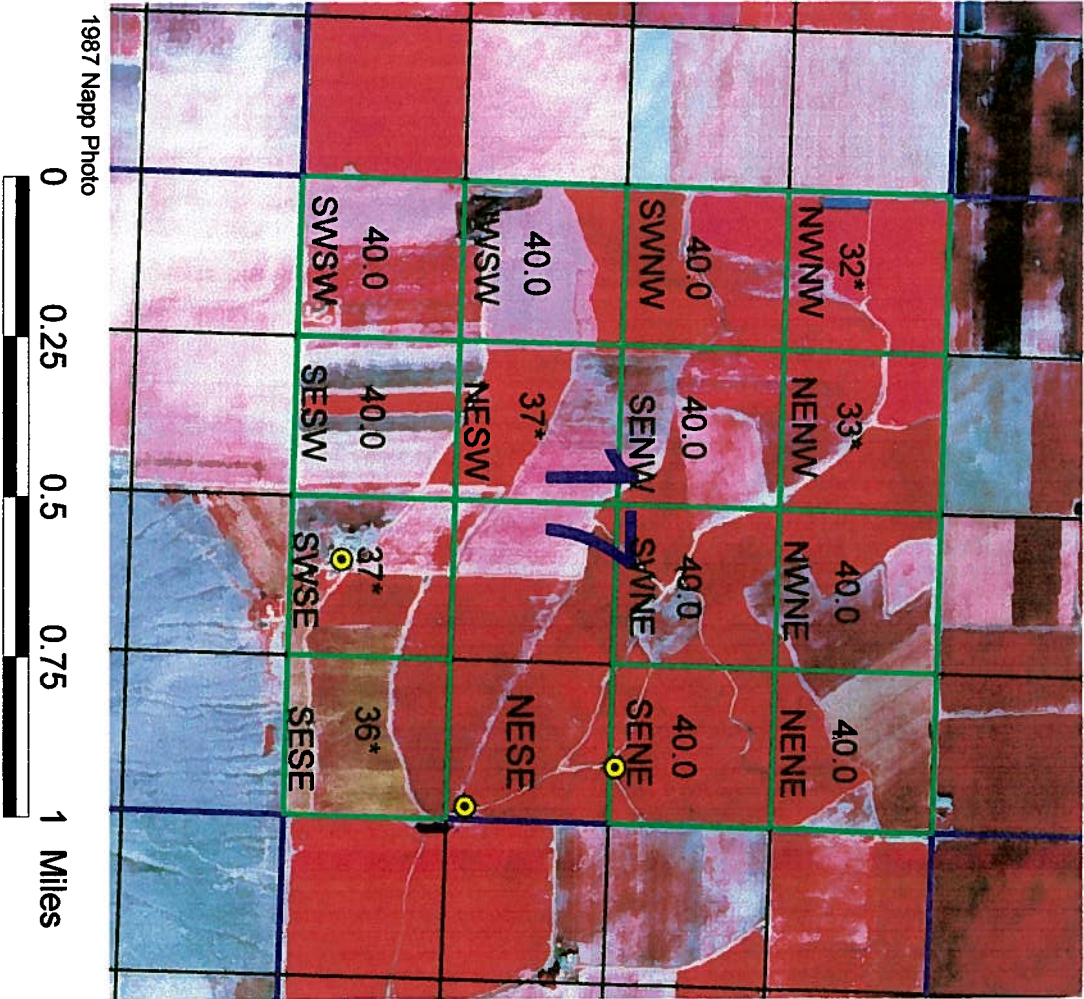
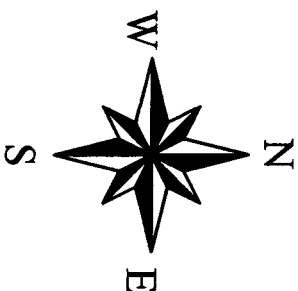
Reviewed By:

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



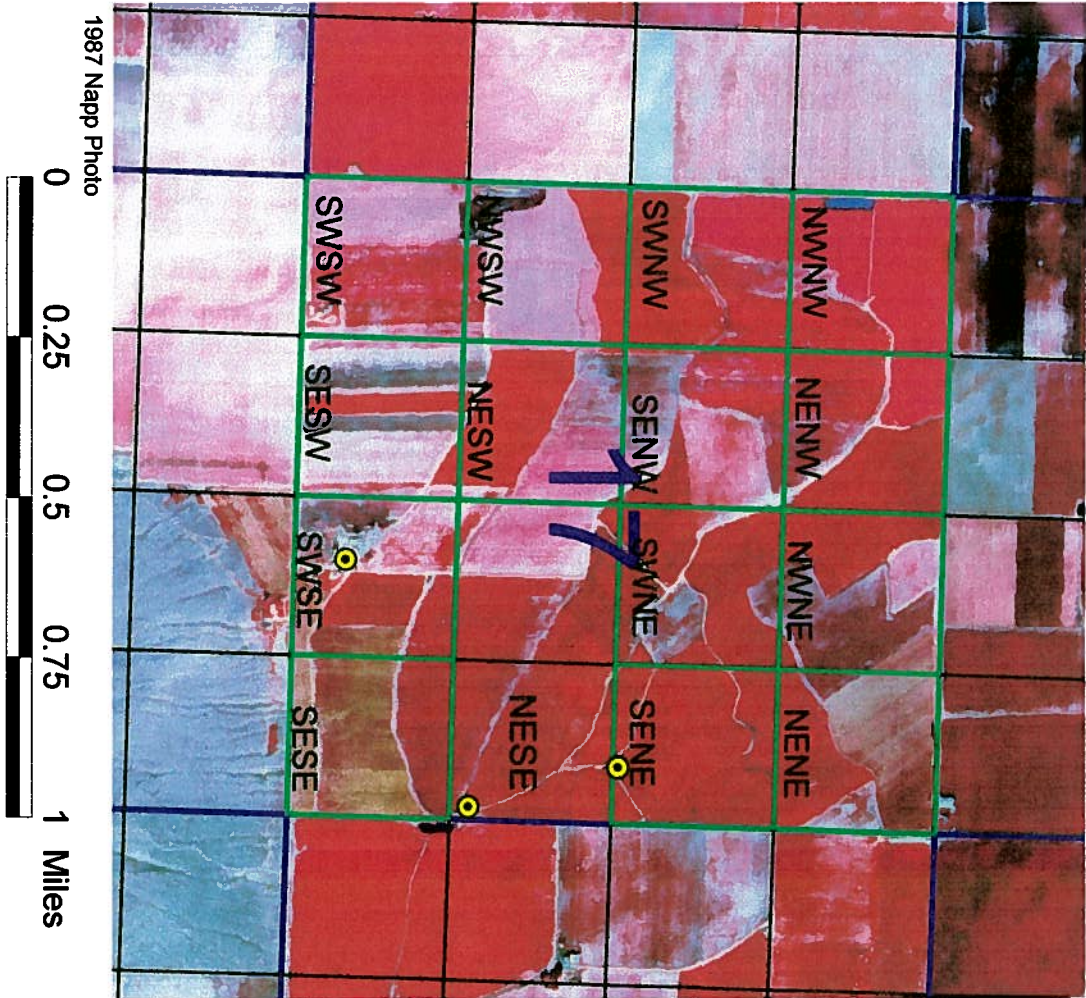
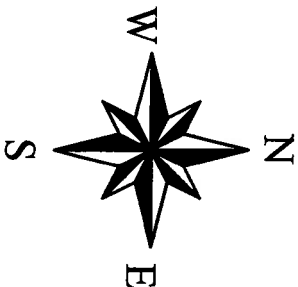
Idaho Department of Water Resources

Claim Number: 63-02823C

Legal: T01N, R02W, S17

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02823C
Date Received: 2/23/1990
Receipt No: C014914
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KENNETH D TIEGS 208-495-2272
Address: 10305 MELMONT RD
MELBA ID 83641
AND/OR
Name: PHYLLIS TIEGS 208-495-2272
Address: 10305 MELMONT RD
MELBA ID 83641

2. Date of Priority: JUL 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	17	SE	NE	41		CANYON
			NE	SE	42		CANYON
			SW	SE	43		CANYON

5. Description of diverting works:
FOUR WELLS, PUMPS & MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.000		2407.50
STOCKWATER	01/01	12/31	0.780		123.40
COMMERCIAL	01/01	12/31	0.780		167.10
DOMESTIC	01/01	12/31	0.060		2.40

7. Total Quantity Appropriated is:
5.780 C.F.S. (and/or) 2700.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2 HOMES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	17	NE		NE		IRR	40.0
			NE		NE		COMMER	
			NW		NE		IRR	40.0
			NW		NE		COMMER	
			SW		NE		IRR	40.0
			SW		NE		COMMER	
			SE		NE		IRR	40.0
			SE		NE		COMMER	
			NE		NW		IRR	33.0
			NE		NW		COMMER	
			NW		NW		IRR	32.0
			NW		NW		COMMER	
			SW		NW		IRR	40.0
			SW		NW		COMMER	
			SE		NW		IRR	40.0
			SE		NW		COMMER	
			NE		SW		IRR	37.0
			NE		SW		STOCK	
			NE		SW		COMMER	
			NW		SW		IRR	40.0
			NW		SW		COMMER	
			SW		SW		IRR	40.0
			SW		SW		COMMER	
			SE		SW		IRR	40.0
			SE		SW		COMMER	
			NE		SE		STOCK	
			NE		SE		COMMER	
			NW		SE		STOCK	
			NW		SE		COMMER	
			SW		SE		IRR	37.0
			SW		SE		COMMER	
			SW		SE		DOMEST	
			SE		SE		IRR	36.0
			SE		SE		COMMER	

Section Acres 535.0

Total Acres 535.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-03049C, 02-02196, 02-02363

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5409 APPROVED 08/05/1999.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5409 IN FILE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5409 SHALL NOT EXCEED 8.43 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 2700.4 AF.

RIGHTS 63-02823C AND 63-03049C WHEN COMBINED SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 1.13 CFS FOR STOCKWATER AND COMMERCIAL USES AT A DAIRY, A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 123.4 AF FOR STOCKWATER USE, 167.1 AF FOR COMMERCIAL USE AND 2407.5 AF AT THE FIELD HEADGATE FOR IRRIGATION OF 535.0 ACRES. THE WATER USED FOR COMMERCIAL PURPOSES UNDER THIS APPROVAL IS APPLIED TO AND IRRIGATES LAND LISTED IN THE PLACE OF USE TO SATISFY WATER QUALITY REQUIREMENTS. WATER SHALL NOT IRRIGATE GROWING PLANTS UNLESS THE WATER IS FIRST BENEFICIALLY USED IN THE DAIRY AS AUTHORIZED BY THESE WATER RIGHTS.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

THE DAIRY IS LOCATED WITHIN THE NESW AND THE N1/2SE, S17, T01N, R02W.

DOMESTIC USE IS FOR TWO (2) HOMES.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NESE, S17, T01N, R02W.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATE: 09/27/99
PAGE: 1

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
03/15 11/15	5.000 CFS	2407.50 AFA
01/01 12/31	0.780 CFS	123.40 AFA
01/01 12/31	0.780 CFS	167.10 AFA
01/01 12/31	0.060 CFS	2.40 AFA
TOTAL DIVERSION:		2700.40 AFA

Water Source: GROUNDWATER

NESE

T01N R02W S17

Place of use Legal Description for: IRRIGATION																
NE																
NW																
SW																
SE																
	NENE	NUNE	SUNE	SENE	NENW	NUNW	SUNW	SENW	NESW	NUSW	SUSW	SESW	NESE	NUSE	SUSE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	02W	17	40	40	40	40	33	32	40	40	40	40	37	40	40	36
TOTAL ACRES																
535.0																
535.0																

Place of use	Legal Description for: STOCKWATER
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01N 02W 17 :

Place of use Legal Description for: COMMERCIAL

01N 02W 17 :

Place of use Legal Description for: DOMESTIC

01N 02W 17 :

Pou County: CANYON

Conditions of Approval:

- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
- The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the

Conditions of Approval:

- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer 5409 shall not exceed 8.43 cfs, nor a total combined annual volume of 2700.4 af. Rights 63-02823C and 63-03049C when combined shall not exceed a total diversion rate of 1.13 cfs for stockwater and commercial uses at a dairy, a total annual maximum diversion volume of 123.4 af for stockwater use, 167.1 af for commercial use and 2407.5 af at the field headgate for irrigation of 535.0 acres. The water used for commercial purposes under this approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the dairy as authorized by these water rights. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department. The dairy is located within the MESW and the N1/2SE, S17, T01N, R02W. Domestic use is for two (2) homes. Two points of diversion are located within NESE, S17, T01N, R02W.

Dates: App. Received: Priority Date: 07/24/1950
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/17/1984

Misc: Water District Number: Field Exam Fee:

Comments: Date: 07/29/1999 User-ID: PSKAGGS Subject: TRANSFER NO. 5409
Transfer 5409 recombines Rights 63-02823A & B and 63-03049A & B into Part C for each right. The transfer also adds points of diversion & changes the nature & season of use under a portion of the rights to provide for an on-site dairy.

Audit: 07/29/99 PSKAGGS 07/29/99 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5409
WATER RIGHT NO(S) . 63-02823C/63-03049C

This is to certify that: **KENNETH TIEGS**
10305 MELMONT RD
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02823C :			
IRRIGATION	03/15 to 11/15	5.00 CFS	2407.5 AF
STOCKWATER	01/01 to 12/31	0.78 CFS	123.4 AF
COMMERCIAL	01/01 to 12/31	0.78 CFS	167.1 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
Priority: 07/24/1950			
SUBTOTAL:		5.78 CFS	2700.4 AF
Right No. 63-03049C :			
IRRIGATION	03/15 to 11/15	2.30 CFS	1117.7 AF
STOCKWATER	01/01 to 12/31	0.35 CFS	72.3 AF
COMMERCIAL	01/01 to 12/31	0.35 CFS	97.8 AF
Priority: 05/31/1955			
SUBTOTAL:		2.65 CFS	1287.8 AF
Use Totals :			
* IRRIGATION	03/15 to 11/15	7.30 CFS	2407.5 AF
* STOCKWATER	01/01 to 12/31	1.13 CFS	123.4 AF
* COMMERCIAL	01/01 to 12/31	1.13 CFS	167.1 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
TOTAL:		** 8.43 CFS	** 2700.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 17, Township 01N, Range 02W
NESE , Sec. 17, Township 01N, Range 02W
SWSE , Sec. 17, Township 01N, Range 02W
CANYON County

TRANSFER NO. 5409
WATER RIGHT NO(S) . 63-02823C/63-03049C

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02W 17	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 33	NWNW 32	
	SWNW 40	SENW 40	NESW 37	
	NWSW 40	SWSW 40	SESW 40	
	SWSE 37	SESE 36		535
	Total number of acres irrigated:			535

PLACE OF USE: STOCKWATER**TWN RGE SEC**

01N 02W 17	NESW	NESE	NWSE
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PLACE OF USE: COMMERCIAL**TWN RGE SEC**

01N 02W 17	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		

PLACE OF USE: DOMESTIC**TWN RGE SEC**

01N 02W 17	SWSE
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CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

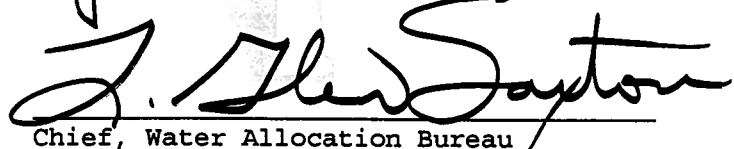
TRANSFER NO. 5409
WATER RIGHT NO(S). 63-02823C/63-03049C

CONDITIONS OF APPROVAL AND REMARKS

8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 9. The total instantaneous diversion of water from all points of diversion under Transfer 5409 shall not exceed 8.43 cfs, nor a total combined annual volume of 2700.4 af.
- ** 10. Rights 63-02823C and 63-03049C when combined shall not exceed a total diversion rate of 1.13 cfs for stockwater and commercial uses at a dairy, a total annual maximum diversion volume of 123.4 af for stockwater use, 167.1 af for commercial use and 2407.5 af at the field headgate for irrigation of 535.0 acres.
11. The water used for commercial purposes under this approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the dairy as authorized by these water rights.
12. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
13. The dairy is located within the NESW and the N1/2SE, S17, T01N, R02W.
14. Domestic use is for two (2) homes.
15. Two points of diversion are located within NESE, S17, T01N, R02W.

Dated this 5th day of

August, 1999.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 63-02823A & B and 63-03049A & B
FROM: Pam Skaggs/State Office *JS*
SUBJECT: Transfer 5409
DATE: July 30, 1999

Transfer 5409 recombines Parts A and B under each right into Parts C. The transfer also adds points of diversion, and changes the nature and season of use under a portion of Part C of each right to provide water for a dairy to be built on-site. A sale of the dairy portion of the right is pending following the transfer approval. A Change of ownership form will be sent with the approval letter to the right holder.

Region staff confirmed domestic use with the applicant's consultant as claimed in the SRBA. Both rights were originally licensed with non-specific domestic uses. Right 63-02823 provides the full volume for the licensed domestic and irrigation uses, and subsequently the proposed transfer uses. Junior Right 63-03049 provided additional rate of diversion to the same land. Combined limits for these rights avoid expansion of use and the net result is a reduction of diversion volume.

Season of use and diversion volume were adjusted to current standards, allowing year round use for the dairy. Recommended conditions include drilling permit requirements, water quality requirements, county zoning, multiple points of diversion/measuring devices, future measuring & annual reporting, combined right limits, land application, irrigation overlap and standard transfer conditions.

Change in Nature of Use Evaluation

Combined Parts A & B	<u>Rate</u>	<u>Use</u>	<u>Acres</u>	<u>Div.Vol./C.U.Vol.</u>
36-02823	5.78 cfs	IRR	618.0 acres	(2781.0 afa/2163.0 afa)
	0.06 "	DOM	(2 Homes)	(2.4 " / 0.0 ")
36-03049	2.65 "	IRR	618.0 acres	(1278.0 " /1278.0 ")
	8.43 cfs	IRR&DOM	618.0 acres	2783.4 afa/2163.0 afa
36-02823C	5.00 cfs	IRR	535.0 acres	2407.5 afa/1872.5 afa
	0.78 "	STOCK	~~83.0 acres~~	123.4 " / 123.4 "
	0.78 "	COMM	~~83.0 acres~~	167.1 " / 167.1 "
	0.06 cfs	DOM	(2 Homes)	2.4 afa/ 0.0 afa
	5.78 cfs		535.0 acres	2700.4 afa/2163.0 afa
36-03049C	2.30 cfs	IRR	535.0 acres	1117.7 afa/1117.7 afa
	0.35 "	STOCK	~~83.0 acres~~	72.3 " / 72.3 "
	0.35 "	COMM	~~83.0 acres~~	97.8 " / 97.8 "
	2.65 cfs		535.0 acres	1117.7 afa/ 1287.8 afa
Combined Part Cs	7.30 cfs	IRR	535.0 acres	2407.5 afa/1872.5 afa
	1.13 "	STOCK		123.4 " / 123.4 "
	1.13 "	COMM		167.1 " / 167.1 "
	0.06 cfs	DOM	(2 Homes)	2.4 afa/ 0.0 afa
	8.43 cfs		535.0 acres	2700.4 afa/2163.0 afa

[illegible]

WR0749NP
No. 63-02823A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/99
PAGE: 1

OWNER	PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE VOLUME
C KENNETH D. TIEGS	07/24/1950	IRRIGATION	00/00 00/00	3.040 CFS
C PHYLLIS TIEGS		DOMESTIC	00/00 00/00	
MELBA ID 83641				
TOTAL DIVERSION:				3.040 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17 SENE SWSE CANYON County

Place of use Legal Description for: IRRIGATION

												NE				NW				SW				SE													
				NENE		NWNE		SWNE		SENE		: NENW		NWNW		SWNW		SENW		: NESW		NWSW		SWSW		SESW		: NESE		NWSE		SWSE		SESE		:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
---	---	---	:	-----	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	:	-----	-----	-----	-----	-----	-----	:	-----	
01N	02W	17	:		40		40		40		40	:		33		32		40		40	:							:		20							325.0
																												TOTAL ACRES				325.0					

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-02823B 63-03049A 63-03049B

Other Water Rights Listing Overlapping Place(s) of use:
02-02196 02-02363 63-028238 63-03049A 63-03049B

Remarks: GEN TRANS. 3016.

Dates: App. Received: Priority Date: 07/24/1950
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/17/1984

Misc: **Water District Number:** **Field Exam Fee:**

Audit: 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD

pg 5 of 12

WR0749NP

No. 63-02823B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/99

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN TIEGS	07/24/1950	IRRIGATION	00/00 00/00	2.740 CFS	
C	ALICE TIEGS					
	RT. 1					
	MELBA ID 83641					
TOTAL DIVERSION:					2.740 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17 SWSE SESE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
01N	02W	17	:				:	40	40	40	40	:	20	40	37	36 : 293.0
TOTAL ACRES															293.0	

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-02823A 63-03049B

Other Water Rights Listing Overlapping Place(s) of use:

02-02363 63-02823A 63-03049A 63-03049B

Remarks: GEN P/D & P/U COMBINED BY TRANS. 3016.

Dates: App. Received: Priority Date: 07/24/1950
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/17/1984

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD

pg 7 of 12

WR0749NP
No. 63-03049A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH D. TIEGS	05/31/1955	IRRIGATION	04/01 11/01	1.390 CFS	
C	PHYLLIS TIEGS RT. 1 MELBA ID 83641		DOMESTIC	01/01 12/31		
TOTAL DIVERSION:					1.390 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17

SENE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	02W	17	:	40		40		40		40		33		32		40		40		:	20
																			TOTAL ACRES	325.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-02823A

Other Water Rights Listing Overlapping Place(s) of use:
02-02196 02-02363 63-02823A 63-02823B 63-03049B

Remarks: GEN TRANS. 3017.

Dates:	App. Received:	Priority Date:	05/31/1955
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		07/17/1984

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD

pg 9 of 12

WR0749NP
No. 63-03049B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN TIEGS	05/31/1955	IRRIGATION	04/01 11/01	1.260 CFS	
C	ALICE TIEGS					
	RT. 1					
	MELBA ID 83641					
TOTAL DIVERSION:					1.260 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17 SWSE SESE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM	
01N	02W	17	:					:	40	40	40	40	:	20	40	37	36
															TOTAL ACRES	293.0	

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-02823A 63-02823B

Other Water Rights Listing Overlapping Place(s) of use:
02-02363 63-02823A 63-02823B 63-03049A

Remarks: GEN P/D & P/U COMBINED BY TRANS. 3016.

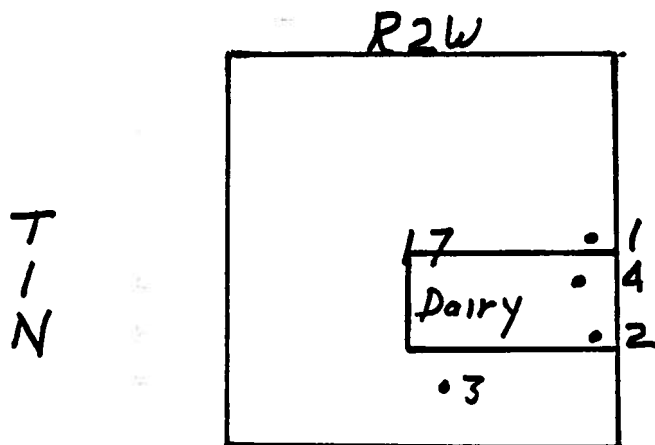
Dates: App. Received: Priority Date: 05/31/1955
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/17/1984

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Commercial</u>	<u>1.14/281</u>	<u>365</u>	<u>1-1</u> to <u>12-31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

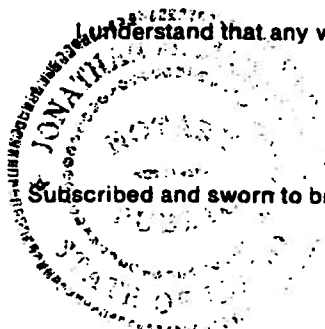
Waste water will be conveyed to lagoons for land disposal.

3. Describe effects on other water uses resulting from the proposed change:

Eighty-one (81) acres of existing irrigated land will be removed from production which eliminates any expansion of the water right.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Benjamin D. Steg
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of January, 19 99.

Jonathan M. Hallett
(Notary Public)

My commission expires 4-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 4 attachments

Received by g Date 1/15/99 Protest filed by _____

Prelim. check by g Fee 100 #W024721

Receipted by g Date 1/15/99

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 3-4 & 11-99 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

ATTACHMENT 1

WATER REQUIREMENTS - DEGROOT DAIRY

The attached worksheet for dairy water consumption was provided by Five G Consulting of Molalla, Oregon. The design was prepared by D. Joe Gribble, A.E., Dairy Design Specialist. A full copy of the preliminary design (37 pages) is available upon request.

ATTACHMENT 1

Worksheet 1. Calculating Daily Herd Requirements for Fresh Water**Drinking Water Estimates (see Table 1 & 2)**

	Number	Estimated Use (gallons per day)	
		Individual per day	Total
Milking Cows	<u>2,000</u>	<u>35</u>	<u>70,000</u>
Dry Cows	<u>750</u>	<u>30</u>	<u>22,500</u>
Heifers			
16-24 mo	<u>400</u>	<u>25</u>	<u>10,000</u>
13-15 mo	<u>150</u>	<u>20</u>	<u>3,000</u>
9-12 mo	<u>150</u>	<u>15</u>	<u>2,250</u>
5-8 mo	<u>150</u>	<u>10</u>	<u>1,500</u>
3-4 mo	<u>100</u>	<u>5</u>	<u>1,000</u>
0-2 mo	<u>100</u>	<u>2</u>	<u>200</u>

Total herd drinking water used

A. 110,450 gpd**Wash Pen Estimate (see Table 3)**

1 - Sprinkler discharge per nozzle

2 gpm

2 - Number of nozzles

150

3 - Minutes per day used

300

Total wash pen water used

B. 90,000 gpd

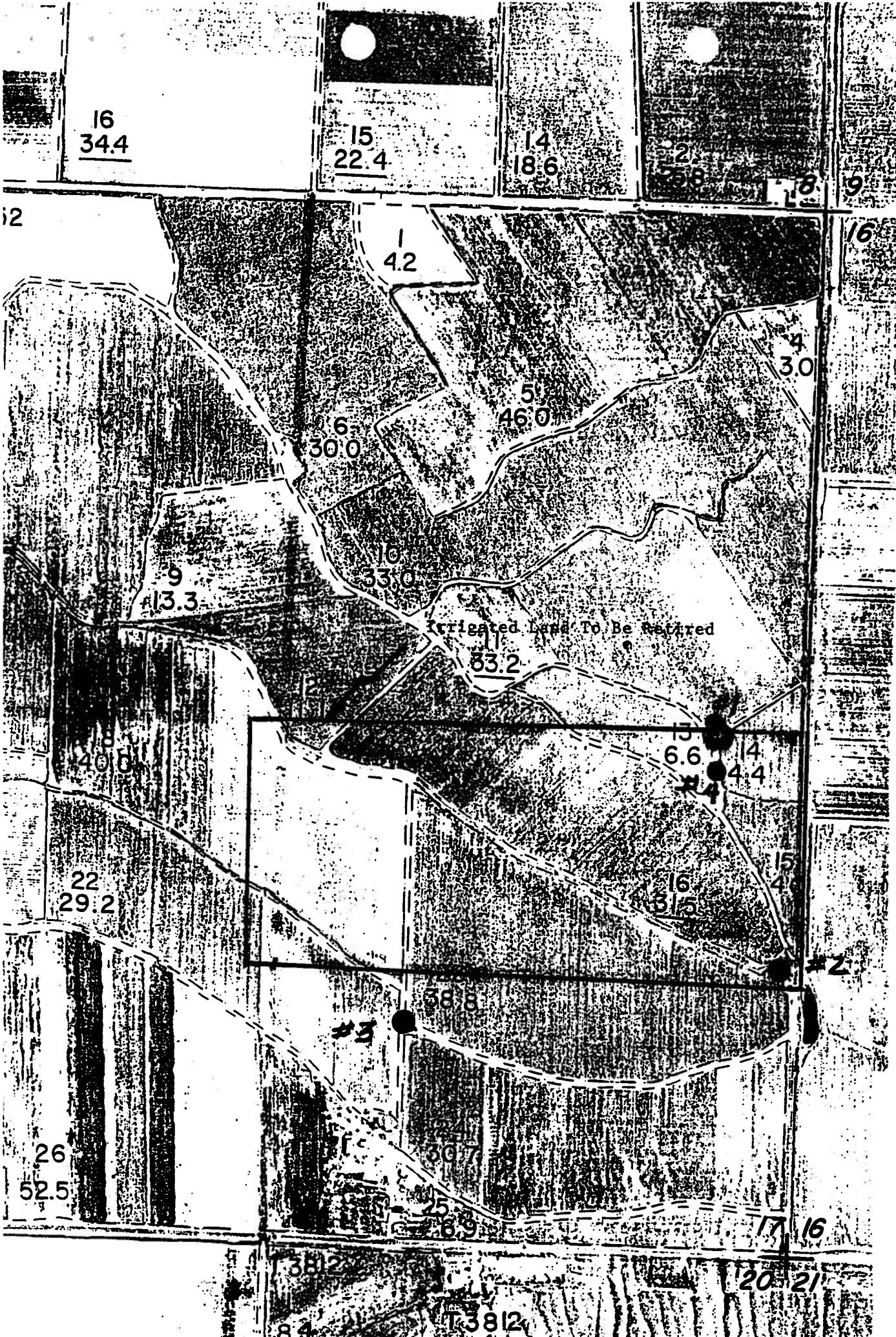
(Line 1 x line 2 x line 3)

Milk house and Parlor Estimate (see Table 4)

	Water per operation	Gallons per day
Bulk tank	<u>150</u>	<u>450</u>
Pipeline	<u>150</u>	<u>450</u>
Backflush	<u>1,000</u>	<u>3,000</u>
Cleanup		<u>24,000</u>
(Parlor, milk house and holding pen)		
Cow prep	<u>2,500</u>	<u>7,500</u>
Plate cooler	<u>8,000</u>	<u>24,000</u>
(ignore if water recycled)		
Total milk house and parlor water used		C. <u>59,400</u> gpd

TOTAL FRESH WATER ESTIMATE (A + B + C)250,850 gpd

175 gpm



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02823C**
Date Received: 2/23/1990
Receipt No: C014914
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KENNETH D TIEGS 208-495-2272
Address: 10305 MELMONT RD
MELBA ID 83641
AND/OR
Name: PHYLLIS TIEGS 208-495-2272
Address: 10305 MELMONT RD
MELBA ID 83641

2. Date of Priority: JUL 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	17	SE	SE	NE		CANYON
			SE	NE	SE		CANYON
			SW	SW	SE		CANYON

5. Description of diverting works:
THREE WELLS, VERTICAL TURBINE PUMPS, MAINLINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.780		2124.50

7. Total Quantity Appropriated is:
5.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2124.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	17	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	33.0
			NW		NW		IRR	32.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	37.0
			SE		SE		IRR	36.0

Section Acres 618.0

Total Acres 618.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03049, 02-02196, 02-02363

14. Remarks:
THIS CLAIM IS BASED ON THE COMBINING OF WATER RIGHTS 63-02823A
AND 63-02823B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

2-12-99

60024820

RECEIVED

FEB 12 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Kenneth Tiegs Phone () 495-2272

Mailing Address 10305 Melmont Road, Melba, ID Zip 93641

2. Date of Priority (Only one (1) per claim) 7-24-50

3. Source of water supply (a) Groundwater

which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 1N Range 2W Section 17,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: SENESE 17; SWSWSE 17; T1N, R2W

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Three wells, vertical turbine pumps, mainline,
sprinklers for distribution.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 5.78 or 2124.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.78 (cfs) and/or (b) 2124.5 (acre feet)

8. Total consumptive use claimed is ----- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	2W	17	40	40	40	40	33	32	40	40	40	40	40	40	40	40	37	36	618

Total number of acres Irrigated 618

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-03049; 02-02196; 02-02363 or None ()

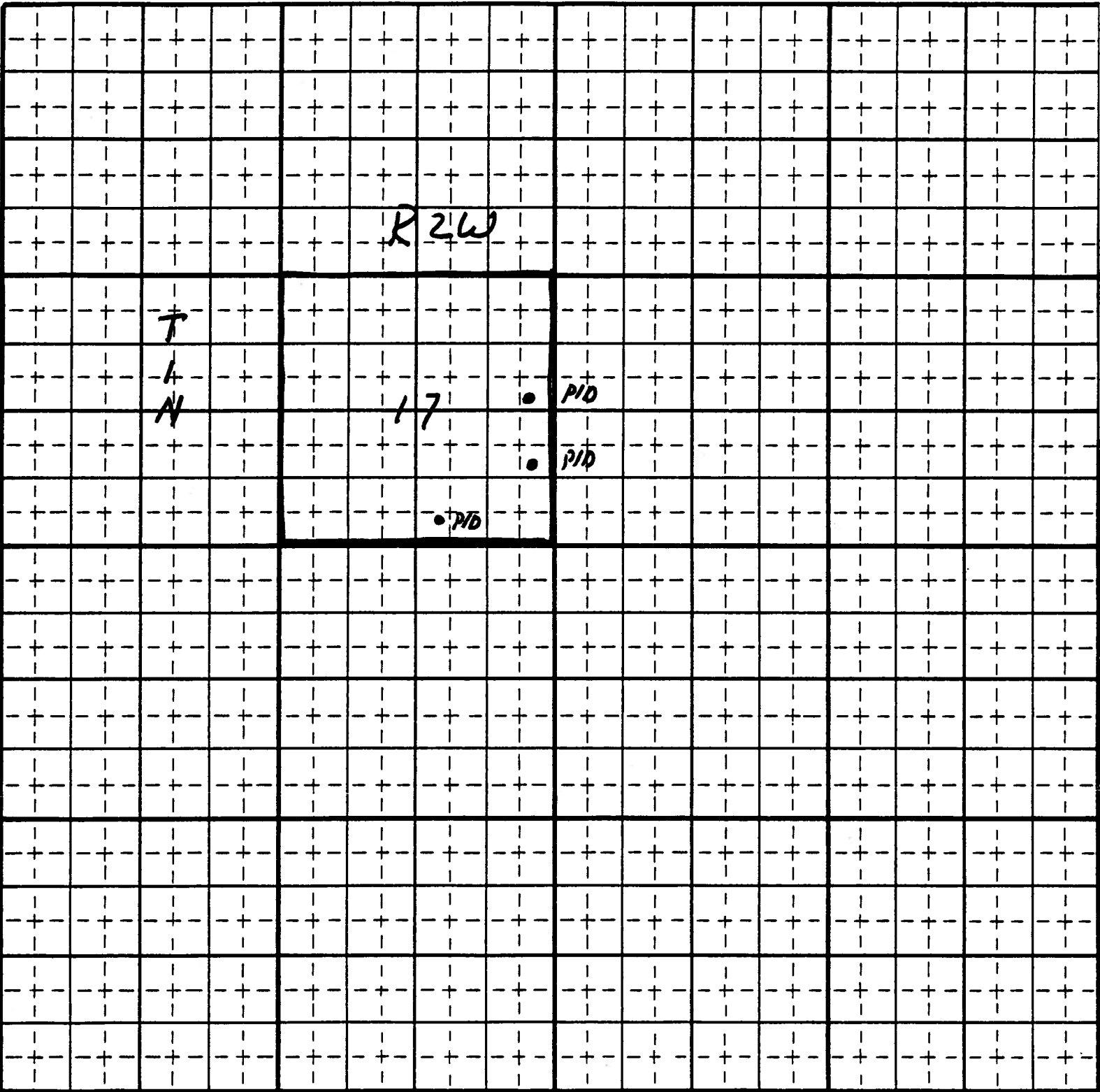
14. Remarks:

Last Name Tiegs Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XXX Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-02823

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bennett Tieg Date 2/10/99

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

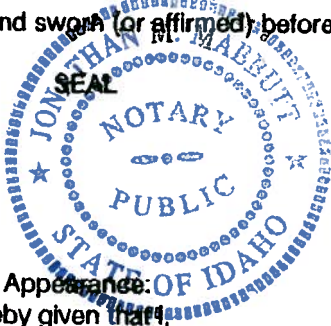
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 10th day of February, 19 99



Notary Public Jonathan M. Mabbutt

Residing at Meridian, ID

My Commission Expires April 25, 2000

Please Print Name Jonathan M. Mabbutt

17. Notice of Appearance:

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Tieg Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02823C
Date Received: 2/23/1990
Receipt No: C014914
Received By: CT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH D. TIEGS 208-495-2272
Address: 10305 MELMONT RD.
MELBA, ID 83641
AND/OR
Name: PHYLLIS TIEGS 208-495-2272
Address: 10305 MELMONT RD.
MELBA, ID 83641

2. Date of Priority: JUL 24, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	17	SE	SE	NE		CANYON
			SE	NE	SE		CANYON
			SW	SW	SE		CANYON

5. Description of diverting works:
3 WELLS, 2-100 HP & 1-200 HP TURBINE PUMPS, 2 HP SUB. FOR DOM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.780		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
5.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2124.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES

A63-02823C

Page 1

Date: 02/23/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	17	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			SW		NE		IRR	39.0
			SE		NE		IRR	38.0
			NE		NW		IRR	38.0
			NW		NW		IRR	37.0
			SW		NW		IRR	38.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	37.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
			NE		SE		IRR	38.0
			NW		SE		IRR	38.0
			SW		SE		IRR	36.0
			SW		SE		DOMEST	
			SE		SE		IRR	37.0

Section Acres 607.0

Total Acres 607.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03049, 02-02196, 02-02363

14. Remarks:
THIS CLAIM IS BASED ON THE COMBINING OF WATER RIGHTS 63-02823A
AND 63-02823B.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth D. Tiegs Date: 2/23/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of February 19 90

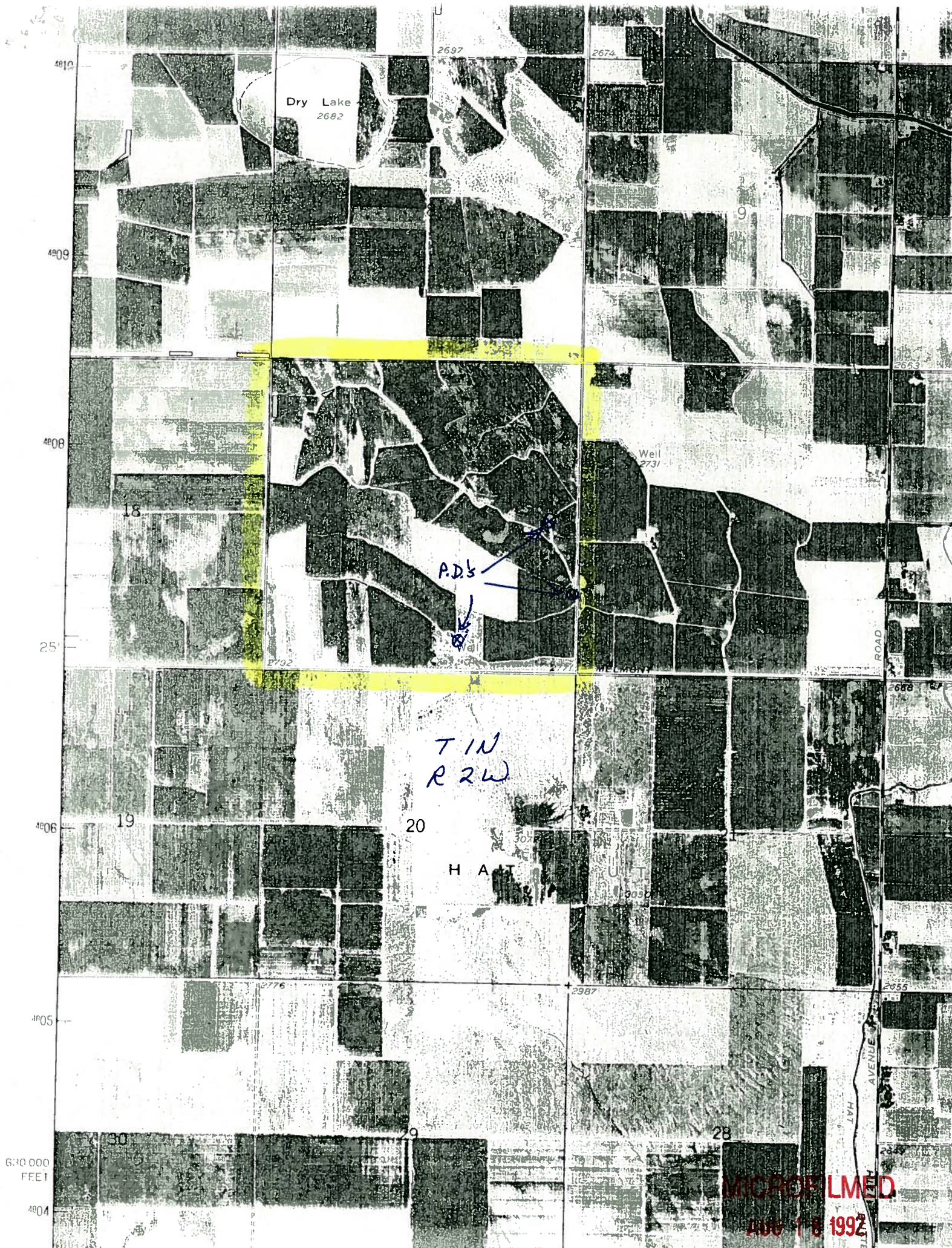
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



MEMORANDUM

TO: FILES 63-3049C, 63-2823C, 02-2363, & 02-2196

FROM: DANIEL A. NELSON

DATE: 1/30/04

SUBJECT: CHANGE OF OWNERSHIP

Charles DeGroot came into my office today to perform a change of ownership. He is the process of purchasing all the lands in the NE ¼ of S20, so I told him that it would be best to hold off the change of ownership until this land is purchased so we don't have to split the water rights. Please note each of these rights are currently owned by Mr. Teigs, a change of ownership will come in first of July.

His mailing address is as follows:

Charles DeGroot
10394 Melmont RD.
Melba ID 83641

Stage: LICENSE

Water Source: GROUNDWATER

Point(s) of Diversion:[illegible]

Other Water Rights Listing Overlapping Place(s) of Use:

Other Water Rights Listing Overlapping Place(s) of Use:

A02-02196 A02-02363 A63-02823A A63-02823B A63-03049A A63-03049B A63-03049C

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 081 - Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
- 082 - The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 5409 APPROVED 08/05/1999.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5409 IN FILE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5409 SHALL NOT EXCEED 8.43 CFS, NOR A TOTAL COMBINED ANNUAL VOLUME OF 2700.4 AF.

RIGHTS 63-02823C AND 63-03049C WHEN COMBINED SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 1.13 CFS FOR STOCKWATER AND COMMERCIAL USES AT A DAIRY, A TOTAL ANNUAL MAXIMUM DIVERSION VOLUME OF 123.4 AF FOR STOCKWATER USE, 167.1 AF FOR COMMERCIAL USE AND 2407.5 AF AT THE FIELD HEADGATE FOR IRRIGATION OF 535.0 ACRES.

THE WATER USED FOR COMMERCIAL PURPOSES UNDER THIS APPROVAL IS APPLIED TO AND IRRIGATES LAND LISTED IN THE PLACE OF USE TO SATISFY WATER QUALITY REQUIREMENTS. WATER SHALL NOT IRRIGATE GROWING PLANTS UNLESS THE WATER IS FIRST BENEFICIALLY USED IN THE DAIRY AS AUTHORIZED BY THESE WATER RIGHTS.

AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER SHALL MEASURE THE DIVERSION OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT.

THE DAIRY IS LOCATED WITHIN THE NESW AND THE N1/2SE, S17, T01N, R02W.

DOMESTIC USE IS FOR TWO (2) HOMES.

AJ5809NP
No. A63-02823C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 29

=====

Remarks:	TWO POINTS OF DIVERSION ARE LOCATED WITHIN NESE, S17, T01N, R02W.			
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:	
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:	
Audit:	03/02/90 FRITSCHL	03/30/95 POST-STD	03/02/99 RHOWERTO	09/27/99 RHOWERTO

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5810
WATER RIGHT NO(S). 63-02823C/63-03049C

RECEIVED

SEP 26 2000

WATER RESOURCES
WESTERN REGION

This is to certify that: CHARLES DE GROOT
JANICE DE GROOT
1400 PHIPPS RD
OUTLOOK WA 98938

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02823C :			
Priority: 07/24/1950			
IRRIGATION	03/15 to 11/15	5.00 CFS	2407.5 AF
STOCKWATER	01/01 to 12/31	0.78 CFS	123.4 AF
COMMERCIAL	01/01 to 12/31	0.78 CFS	167.1 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
SUBTOTAL:		5.78 CFS	2700.4 AF
Right No. 63-03049C :			
Priority: 05/31/1955			
IRRIGATION	03/15 to 11/15	2.30 CFS	1117.7 AF
STOCKWATER	01/01 to 12/31	0.35 CFS	72.3 AF
COMMERCIAL	01/01 to 12/31	0.35 CFS	97.8 AF
SUBTOTAL:		2.65 CFS	1287.8 AF
Use Totals :			
* IRRIGATION	03/15 to 11/15	7.30 CFS	2407.5 AF
* STOCKWATER	01/01 to 12/31	1.13 CFS	123.4 AF
* COMMERCIAL	01/01 to 12/31	1.13 CFS	167.1 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
TOTAL:		** 8.43 CFS	** 2700.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESENE , Sec. 17, Township 01N, Range 02W
NENESE , Sec. 17, Township 01N, Range 02W
SENESE , Sec. 17, Township 01N, Range 02W
SWSWSE , Sec. 17, Township 01N, Range 02W
CANYON County

TRANSFER NO. 5810
WATER RIGHT NO(S). 63-02823C/63-03049C

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 02W 17	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 33	NWNW 32	
	SWNW 40	SENW 40	NESW 37	
	NWSW 40	SWSW 40	SESW 40	
	SWSE 37	SESE 36		
				535
				535 *

Total number of acres irrigated:

535

535 *

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>			
01N 02W 17	NESW	NESE	NWSE

PLACE OF USE: COMMERCIAL

<u>TWN RGE SEC</u>			
01N 02W 17	NENE	NWNE	SWNE
	SENE	NENW	NWNW
	SWNW	SENW	NESW
	NWSW	SWSW	SESW
	NESE	NWSE	SWSE
	SESE		

PLACE OF USE: DOMESTIC

<u>TWN RGE SEC</u>	
01N 02W 17	SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

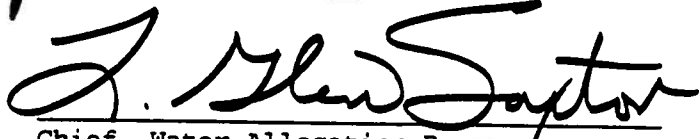
TRANSFER NO. 5810
WATER RIGHT NO(S). 63-02823C/63-03049C

CONDITIONS OF APPROVAL AND REMARKS

8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 9. The total instantaneous diversion of water from all points of diversion under Transfer 5810 shall not exceed 8.43 cfs, nor a total combined annual volume of 2700.4 af.
- * 10. Rights 63-02823C and 63-03049C when combined shall not exceed a total diversion rate of 1.13 cfs for stockwater and commercial uses at a dairy, a total annual maximum diversion volume of 123.4 af for stockwater use, 167.1 af for commercial use and 2407.5 af at the field headgate for irrigation of 535.0 acres.
11. The water used for commercial purposes under this approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the dairy as authorized by these water rights.
12. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
13. The dairy is located within the NESW and the N1/2SE, S17, T01N, R02W.
14. Domestic use is for two (2) homes.
15. Two points of diversion are located within NENESE, S17, T01N, R02W.

Dated this 22nd day of

September, 2000


Chief, Water Allocation Bureau

RECEIVED

JUL 27 2000

Page 1 of 10STATE OF IDAHO WATER RESOURCES
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONTransfer No. 5810

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Charles DeGroot Phone 208-867-3914
Post Office address 1400 Phipps Road, Outlook, WA 98938

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Well #4 did not produce adequate water for the dairy.
Applicant wishes to drill an additional well in the same 40 and use Well #4 as a backup.
Change ownership into My Name, C.D.G.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|-----------|--------------------|---------------|---------------|
| 63-03049C | 5/31/1955 | 2.30 | Irrigation | 3/15 to 11/15 |
| 63-03049C | 5/31/1955 | .35 | Commercial | 1/1 to 12/31 |
| 63-02823C | 7/24/1950 | 5.05 | Irrigation | 3/15 to 11/15 |
| 63-02823C | 7/24/1950 | .73 | Commercial | 1/1 to 12/15 |
| 63-02823C | 7/24/1950 | .08 | Domestic | 1/1 to 12/31 |
2. Total amount of water being transferred 8.51 cubic feet per second and/or 2124.5 acre-feet per annum.
3. Source of water Ground water 8.43 / 2000 tributary to N/A 2700.4
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	17	1N	2W	Canyon	Well #1
	SE	NE	SE	17	1N	2W	Canyon	Well #2
	SW	SW	SE	17	1N	2W	Canyon	Well #3 C.D.G.
	NE	NE	SE	17	1N	2W	Canyon	Well 4 & 5 (PROPOSED well)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2W	17	40 38	40 39	40 39	40 38	33 38	32 37	40 38	40 39	39 39	40 37	40 38	40 33			37 30	36 37	535 526
1N	2W	17	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	
											S				S	S	D		

Total acres 526

PART 1

6. General Information:

a. Description of diversion system Five wells will provide the ground water component for irrigation of 526 acres and the needs of the dairy. Water from all P/D's may be used for all purposes.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

The purpose of the transfer is to add one point of diversion.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH TIEGS 10305 MELMONT RD MELBA ID 83641 (208) 495-2272	07/24/1950	IRRIGATION STOCKWATER COMMERCIAL DOMESTIC	03/15 11/15 01/01 12/31 01/01 12/31 01/01 12/31	5.000 CFS 0.780 CFS 0.780 CFS 0.060 CFS	2407.50 AFA 123.40 AFA 167.10 AFA 2.40 AFA
TOTAL DIVERSION:					5.780 CFS	2700.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17 SENE NESE SWSE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
01N	02W	17	: 40	40	40	40	: 33	32	40	40	: 37	40	40	40	: 37	36
															TOTAL ACRES	535.0

Place of use Legal Description for: STOCKWATER

01N 02W 17 :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: COMMERCIAL

01N 02W 17 :	C	C	C	C	:	C	C	C	C	:	C	C	C	C	:	C	C	C	C	:
--------------	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Place of use Legal Description for: DOMESTIC

01N 02W 17 :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: CANYON

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 081 - Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
- 082 - The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the

Conditions of Approval:

- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder
 - shall provide a means of measurement acceptable to the Department
 - from all authorized points of diversion which will allow
 - determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer 5409 shall not exceed 8.43 cfs, nor a total combined annual volume of 2700.4 af. Rights 63-02823C and 63-03049C when combined shall not exceed a total diversion rate of 1.13 cfs for stockwater and commercial uses at a dairy, a total annual maximum diversion volume of 123.4 af for stockwater use, 167.1 af for commercial use and 2407.5 af at the field headgate for irrigation of 535.0 acres. The water used for commercial purposes under this approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the dairy as authorized by these water rights. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department. The dairy is located within the NESW and the N1/2SE, S17, T01N, R02W. Domestic use is for two (2) homes. Two points of diversion are located within NESE, S17, T01N, R02W.

Dates: App. Received: Priority Date: 07/24/1950
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/17/1984

Misc: Water District Number: Field Exam Fee:

Comments: Date: 07/29/1999 User-ID: PSKAGGS Subject: TRANSFER NO. 5409
Transfer 5409 recombines Rights 63-02823A & B and 63-03049A & B into Part C for each right. The transfer also adds points of diversion & changes the nature & season of use under a portion of the rights to provide for an on-site dairy.

Audit: 07/29/99 PSKAGGS 07/29/99 PSKAGGS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

WR5809NP

No. 63-03049C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/02/00

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH TIEGS 10305 MELMONT RD MELBA ID 83641 (208) 495-2272	05/31/1955	IRRIGATION STOCKWATER COMMERCIAL	03/15 11/15 01/01 12/31 01/01 12/31	2.300 CFS 0.350 CFS 0.350 CFS	1117.70 AFA 72.30 AFA 97.80 AFA
TOTAL DIVERSION:					2.650 CFS	1287.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17 SENE NESE SWSE CANYON County

Place of use Legal Description for: IRRIGATION

																NE				NW				SW				SE																																												
			NENE				NWNE				SWNE				SENE				: NENW				NWNW				SWNW				SENW				: NESW				NWSW				SWSW				SESW				: NESE				NWSE				SWSE				SESE				:					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																					
---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	:	---																							
01N	02W	17	:	40		40		40		40		40		:	33		32		40		40		40		:	37		40		40		40		:													:	37		36		:	535.0																			
																																			TOTAL ACRES				535.0																																	

Place of use Legal Description for: STOCKWATER

01N	02W	17	:					:					:					:				

Place of use Legal Description for: COMMERCIAL

01N	02W	17	:	C	C	C	C	:	C	C	C	C	:	C	C	C	C	:	C	C	C	C

You County: CANYON

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R65 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- 081 - Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
- 082 - The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

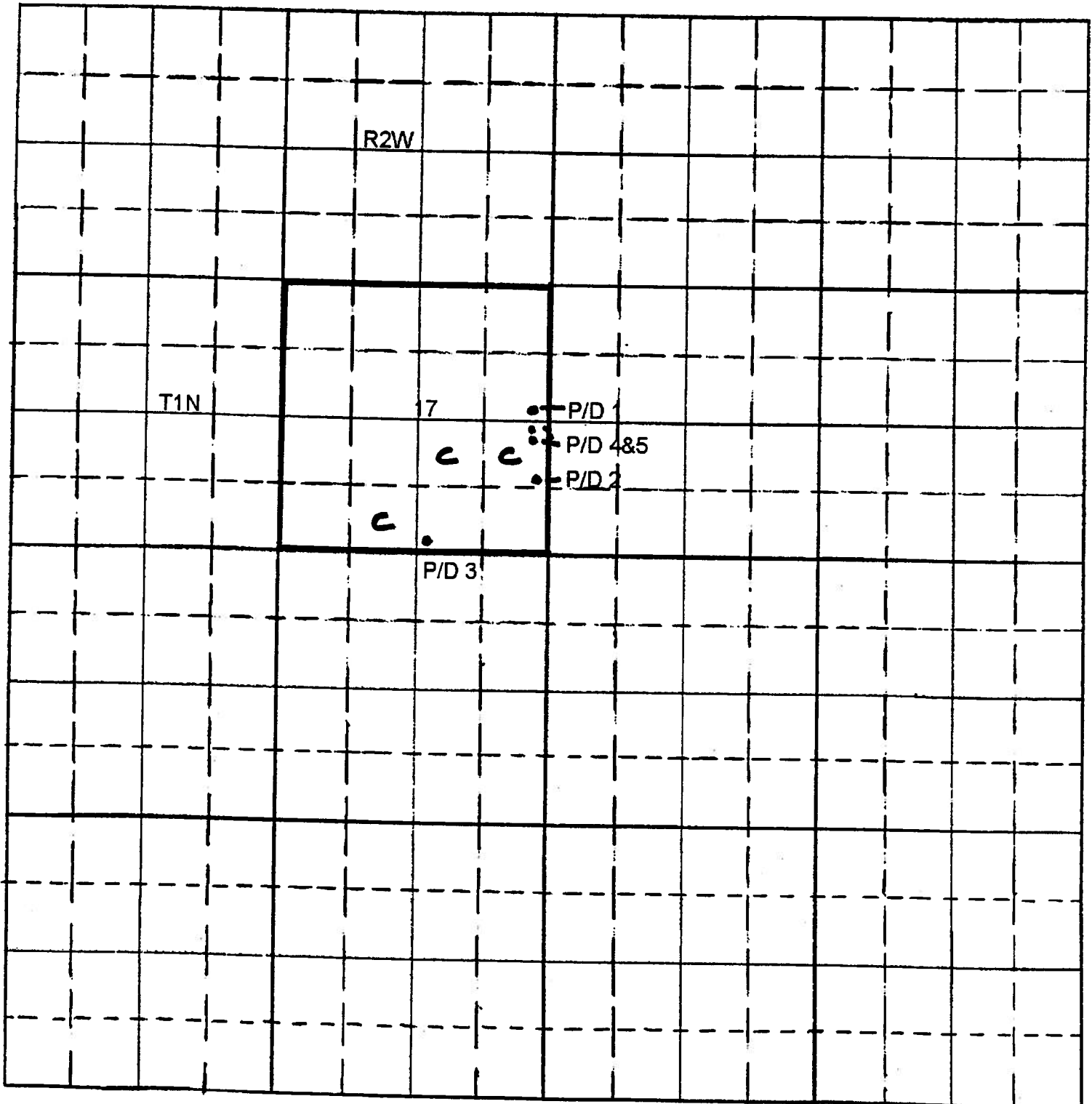
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	N/A			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Charles D. Hood
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of July, 2000.

Thy Chull
(Notary Public)
residing at Bolton, Idaho

My commission expires 12/2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by _____ Date _____ Protest filed by _____
Prelim. check by _____ Fee _____
Received by Lm Date 7-27-00 W026793 #260⁰⁰
Published in D.R.N. Tribune 8-2-00 W026809 A310⁰⁰
Pub. dates 8-17 + 24-00 Copies of protest forwarded by _____
Watermaster recommendation requested on _____ Hearing held by _____ Date _____
Recommended for ☐ approval ☐ denial
_____ rec'd. _____ by _____
Copy of transfer sent to lien holder _____

DESCRIPTION OF RIGHTS

RIGHT NUMBER	PRIORITY	AMOUNT CFS/AFA	NATURE OF USE	PERIOD TO	OF USE FROM
63-02823C	07/24/1950	5.0/2407.5	IRRIGATION	3/15	11/15
		.78/123.4	STOCKWATER	01/01	12/31
		.78/167.1	COMMERCIAL	01/01	12/31
		.06/2.4	DOMESTIC	01/01	12/31
63-03049C	05/31/1955	2.3/1117.7	IRRIGATION	3/15	11/15
		.35/72.3	STOCKWATER	01/01	12/31
		.35/97.8	COMMERCIAL	01/01	12/31

C.D.G.

ATTACHMENT
A



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 10, 1991

REAL ESTATE UNLIMITED
C/O KEN MARSHAL 888-5283
223 HOLLY
NAMPA, IDAHO 83686

REF: Kenneth Tiegs claim(s).

Dear Ken,

After reviewing 16 pages of current adjudication claims, it appears that **only one claim actually lists Domestic use**. This claim is a combination of two others. It lists 2 Domestic homes.

A63-02823C = Combination of: A63-02823A & A63-02823B.

The other claim that I thought was a possibility is A63-03049C. This claim is also a combination of two others.

A63-03049C = Combination of: A63-03049A & A63-03049B.

This claim had originally had domestic use on the "A" portion of the combination. However, it was not claimed when combined.

Is it possible that the Domestic private well was not claimed, and that's why it not apparent ?

I've enclosed the following:

1. Copies of the two above mentioned combined claims.
2. The 16 page list of recorded adjudication water rights in Sec. 17.
3. A change of ownership form.

If you have more questions, please feel free to call me or this office to assist you in this matter.

Sincerely,

Ron Howerton
Sr. Water Resource Agent

MICROFILMED

AUG 18 1992

Water Right W

-
-
-
-
-
-
- +

+ - - Priority Date - - +
00/00/0000

Source

	TW	RNG
+	-	-

Code

+ - Total Div

Twain

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+

GEN **PA**

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Proof Due Date
Approved/Denied
Proof Made Date
Exam to S.O. Date
Order Show Cause

09/27/99 08:31:40
Page 2

Water Rights Dates and Flags Area

Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	POU Ownership Flag	-
SRBA Decreed Flag	-				

Water Right Number - 63-028238 Prefix Translation: WATER RIGHT Old (D) Number -
+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
00/00/0000 14 WESTERN Z - SEE REMARKS

+ - - Source - - - - - + + - - - - Tributary - - - - - +

+ - - - - - - - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.
Twn Rng Sec Tract Lot RFlg County

+ - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - Remarks - - - - - +

GEN PARTS A & B RECOMBINED INTO PART C THRU APPROVED TRANSFER 5409.

+ - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - - - - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD 08/05/99 PSKAGGS

+ - - - - - - - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 08/05/1999 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 00/00/0000 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -

09/27/99 08:32:02
Page 2

Water Rights Dates and Flags Area

| | | | | | |
|-------------------|--------------|----------------|--------------|--------------------|---|
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Presumption Flag | - | Name Connector | - | POU Ownership Flag | - |
| SRBA Decreed Flag | - | | | | |

Old (D) Number -

Address

Stage - - - +

Tributary

.....
Diversion Name

 Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

| Town | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|------|-----|-----|-------|-----|-------|--------------|-------------|--------|
| + | - | - | - | - | - | - | - | - |

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

| + | | Remarks | | + |
|---|-------|--|-------|---|
| | | SPLIT INTO 63-2823A & 63-2823B BY TRANS. 3016. | | |

[illegible]

+ - - - - - Conditions of Approval +
+ No Conditions of Approval found. +

| + - - - Decree Plaintiff - - + | + - - - Decree Defendant - - + | + - Decree Date - + |
|--------------------------------|--------------------------------|---------------------|
| | | 00/00/0000 |

.....+.....-Comments-.....+.....
 No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88

Water Rights Dates and Flags Area

| | | | | | | | |
|-------------------|---|------------|-----------------|---|------------|-----------------|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 05/06/1985 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 00/00/0000 | Appl Received | - | 00/00/0000 | Transfer/Anned | - |

Water right number - 63-02823

Prefix Translation: WATER RIGHT

+ Water Rights Dates and Flags Area +

Decree Date
Presumption Flag -

- 00/00/0000 Name Connector -

POU Ownership Flag-

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:01:34
Page 1

NO RECORD WAS FOUND FOR 6302823C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5409
WATER RIGHT NO(S) . 63-02823C/63-03049C

This is to certify that: **KENNETH TIEGS**
10305 MELMONT RD
MELBA ID 83641

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-02823C : | | | |
| IRRIGATION | 03/15 to 11/15 | 5.00 CFS | 2407.5 AF |
| STOCKWATER | 01/01 to 12/31 | 0.78 CFS | 123.4 AF |
| COMMERCIAL | 01/01 to 12/31 | 0.78 CFS | 167.1 AF |
| DOMESTIC | 01/01 to 12/31 | 0.06 CFS | 2.4 AF |
| Priority: 07/24/1950 | | | |
| SUBTOTAL: | | 5.78 CFS | 2700.4 AF |
| Right No. 63-03049C : | | | |
| IRRIGATION | 03/15 to 11/15 | 2.30 CFS | 1117.7 AF |
| STOCKWATER | 01/01 to 12/31 | 0.35 CFS | 72.3 AF |
| COMMERCIAL | 01/01 to 12/31 | 0.35 CFS | 97.8 AF |
| Priority: 05/31/1955 | | | |
| SUBTOTAL: | | 2.65 CFS | 1287.8 AF |
| Use Totals : | | | |
| * IRRIGATION | 03/15 to 11/15 | 7.30 CFS | 2407.5 AF |
| * STOCKWATER | 01/01 to 12/31 | 1.13 CFS | 123.4 AF |
| * COMMERCIAL | 01/01 to 12/31 | 1.13 CFS | 167.1 AF |
| DOMESTIC | 01/01 to 12/31 | 0.06 CFS | 2.4 AF |
| TOTAL: | | ** 8.43 CFS | ** 2700.4 AF |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 17, Township 01N, Range 02W
NESE , Sec. 17, Township 01N, Range 02W
MUSE , Sec. 17, Township 01N, Range 02W
CANYON County

AUG 06 1999

TRANSFER NO. 5409
WATER RIGHT NO(S). 63-02823C/63-03049C

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 01N 02W 17 | NENE 40 | NWNE 40 | SWNE 40 | |
| | SENE 40 | NENW 33 | NWNW 32 | |
| | SWNW 40 | SENW 40 | NESW 37 | |
| | NWSW 40 | SWSW 40 | SESW 40 | |
| | SWSE 37 | SESE 36 | | |
| Total number of acres irrigated: | | | | 535 |
| | | | | 535 |

PLACE OF USE: STOCKWATER

| <u>TWN RGE SEC</u> | | | |
|--------------------|------|------|------|
| 01N 02W 17 | NESW | NESE | NWSE |

PLACE OF USE: COMMERCIAL

| <u>TWN RGE SEC</u> | | | |
|--------------------|------|------|------|
| 01N 02W 17 | NENE | NWNE | SWNE |
| | SENE | NENW | NWNW |
| | SWNW | SENW | NESW |
| | NWSW | SWSW | SESW |
| | NESE | NWSE | SWSE |
| | SESE | | |

PLACE OF USE: DOMESTIC

| <u>TWN RGE SEC</u> | |
|--------------------|------|
| 01N 02W 17 | SWSE |

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. The dairy operation authorized under this approval shall comply with applicable county zoning and use ordinances.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

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AUG 06 1999

TRANSFER NO. 5409
WATER RIGHT NO(S). 63-02823C/63-03049C

CONDITIONS OF APPROVAL AND REMARKS

8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 9. The total instantaneous diversion of water from all points of diversion under Transfer 5409 shall not exceed 8.43 cfs, nor a total combined annual volume of 2700.4 af.
- ** 10. Rights 63-02823C and 63-03049C when combined shall not exceed a total diversion rate of 1.13 cfs for stockwater and commercial uses at a dairy, a total annual maximum diversion volume of 123.4 af for stockwater use, 167.1 af for commercial use and 2407.5 af at the field headgate for irrigation of 535.0 acres.
11. The water used for commercial purposes under this approval is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water shall not irrigate growing plants unless the water is first beneficially used in the dairy as authorized by these water rights.
12. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
13. The dairy is located within the NESW and the N1/2SE, S17, T01N, R02W.
14. Domestic use is for two (2) homes.
15. Two points of diversion are located within NESE, S17, T01N, R02W.

Dated this 5th day of August, 1999.


Chief, Water Allocation Bureau

MICROFILMED

AUG 11 1999

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 5409
RECEIVED
APR 21 1999
Department of Water Resources

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant KENNETH TIEGS Phone 495-2272
Post Office address 10305 MELMONT RD MELBA ID 83641

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Clarify P/D
- Describe the reason for the proposed changes A portion of the farm will be eliminated from irrigated cropland and converted to a dairy.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|----------------|-----------------------------------|----------------------------|---|
| <u>63-02823C</u> | <u>7/24/50</u> | <u>.06/2.4</u>
<u>5/1637.1</u> | <u>Dom</u>
<u>Irrig</u> | <u>1/1</u> to <u>12/31</u>
<u>3/15</u> to <u>11/15</u> |
| <u>63-02823D</u> | | <u>.78/197.9</u> | <u>Comm</u> | <u>1/1</u> to <u>12/31</u> |
| <u>63-03049C</u> | <u>5/31/55</u> | <u>.23/770.4</u> | <u>Irrig</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-03049D</u> | | <u>.35/93.2</u> | <u>Comm</u> | <u>1/1</u> to <u>12/31</u> |

- Total amount of water being transferred 8.43 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Ground water tributary to _____ see attachment worksheet
- Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------------------------|
| | <u>Se</u> | <u>Se</u> | <u>Ne</u> | <u>17</u> | <u>1N</u> | <u>2W</u> | <u>Canyon</u> | <u>1 existing</u> |
| | <u>Se</u> | <u>Ne</u> | <u>Se</u> | | | | | <u>2 existing/clarified</u> |
| | <u>Sw</u> | <u>Sw</u> | <u>Se</u> | | | | | <u>3 existing</u> |
| | <u>Ne</u> | <u>Ne</u> | <u>Se</u> | | | | | <u>4 proposed</u> |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|--------|--------------------|-----------|------------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>1N</u> | <u>2W</u> | <u>17</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>40</u> | <u>33</u> | <u>32</u> | <u>40</u> | <u>40</u> | <u>37</u> | <u>40</u> | <u>40</u> | <u>40</u> | | | <u>37</u> | <u>36</u> | <u>535</u> |
| | | | | | | | | | | | <u>C</u> | | | | | | <u>MICROFILMED</u> | | |
| | | | | | | | | | | | | | | | | | <u>3/15/99</u> | | |
| <u>NOTE: water from waste lagoons will be used on irrigated acres described above</u> | | | | | | | | | | | | | | | | | | | |

PART 1**6. General Information:**

- a. Description of diversion system 4 wells, pumps + mainlines.
Water from all P/D may be used for the dairy.
The primary well for the dairy will be #4
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The 83 acres described as commercial in the
5 1/2 S17 will no longer be irrigated. Water
will be supplied to the dairy through an
integrated system.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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2015 06 1909

WR0749NP
No. 63-02823A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | KENNETH D. TIEGS | 07/24/1950 | IRRIGATION | 00/00 00/00 | 3.040 CFS | |
| C | PHYLLIS TIEGS | | DOMESTIC | 00/00 00/00 | | |
| | MELBA ID 83641 | | | | | |
| TOTAL DIVERSION: | | | | | 3.040 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17 SENE SWSE CANYON County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|-------------|----|-------|-------|-----|
| | | | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 01N | 02W | 17 | : | 40 | 40 | 40 | 40 | : | 33 | 32 | 40 | 40 | : | | | | | : | 20 | | | | | : | 325.0 | |
| | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 325.0 | | |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-02823B 63-03049A 63-03049B

Other Water Rights Listing Overlapping Place(s) of use:

02-02196 02-02363 63-02823B 63-03049A 63-03049B

Remarks: GEN TRANS. 3016.

Dates: App. Received: ^a Priority Date: 07/24/1950
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 07/17/1984

Misc: **Water District Number:** **Field Exam Fee:**

Audit: 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD

MICROFILMED
AUG 6 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals. |
|---------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
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| |
| |
| |

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

MICROFILMED

AUG 06 1999

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

WR0749NP
No. 63-02823B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/99

PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | STEVEN TIEGS | 07/24/1950 | IRRIGATION | 00/00 00/00 | 2.740 CFS | |
| C | ALICE TIEGS | | | | | |
| | RT. 1 | | | | | |
| | MELBA ID 83641 | | | TOTAL DIVERSION: | 2.740 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17 SWSE SESE CANYON County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | |
|-----|-----|-----|---|------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-----|------|------|------|------|-------------|-----|-------|-----|
| | | | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : | --- |
| 01N | 02W | 17 | : | | | | | | | | | | | : | 40 | 40 | 40 | 40 | : | 20 | 40 | 37 | 36 | : | 293.0 | |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 293.0 | |

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-02823A 63-03049B

Other Water Rights Listing Overlapping Place(s) of use:

02-02363 63-02823A 63-03049A 63-03049B

Remarks: GEN P/D & P/U COMBINED BY TRANS. 3016.

Dates: App. Received: Priority Date: 07/24/1950
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/17/1984

Misc: **Water District Number:** **Field Exam Fee:**

Audit: 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD

MICROFILMED
AUG 06 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |
| |

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total acres _____

pg 7 of 12

IR0749NP
No. 63-03049A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | KENNETH D. TIEGS | 05/31/1955 | IRRIGATION | 04/01 11/01 | 1.390 CFS | |
| C | PHYLLIS TIEGS | | DOMESTIC | 01/01 12/31 | | |
| | RT. 1 | | | | | |
| | MELBA ID 83641 | | | | | |
| TOTAL DIVERSION: | | | | | 1.390 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17

SENE

CANYON County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|------|------|---------|-------|-------|-------|---------|-------|-------|-------|-------|---------|-------|-------|-------|---------|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
| T | R | S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : SUM |
| 01N | 02W | 17 | : 40 | 40 | 40 | 40 | : 33 | 32 | 40 | 40 | : | | | | | : 325.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | 325.0 | |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-02823A

Other Water Rights Listing Overlapping Place(s) of use:
02-02196 02-02363 63-02823A 63-02823B 63-03049B

Remarks: GEN TRANS. 3017.

Dates: App. Received: Priority Date: 05/31/1955
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/17/1984

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD

MICROFILMED
AUG 06 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

Source of water _____ tributary to _____

Date or priority _____

Water is used for the following purpose:

Amount _____ for _____ purposes from _____ to _____
cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
cfs/ac-ft)

Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

Point(s) of Diversion:

| pt | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

lands irrigated or place of use:

| p. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |

Total acres _____

pg 9 of 12

WR0749NP
No. 63-030498

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | STEVEN TIEGS | 05/31/1955 | IRRIGATION | 04/01 11/01 | 1.260 CFS | |
| C | ALICE TIEGS | | | | | |
| | RT. 1 | | | | | |
| | MELBA ID 83641 | | | | | |
| TOTAL DIVERSION: | | | | | 1.260 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S17 SWSE SESE CANYON County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|---------------------|-----|----|---|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|----|----|-------|----|-------|
| NENE NWNE SWNE SENE | | | | NENW NWNW SWNW SENW | | | | NESW NWSW SWSW SESW | | | | NESE NWSE SWSE SESE | | | | | | | | |
| T | R | S | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | | |
| 01N | 02W | 17 | : | | | | | | | | | 40 | 40 | 40 | 40 | 20 | 40 | 37 | 36 | 293.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | 293.0 | | |

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-02823A 63-02823B

Other Water Rights Listing Overlapping Place(s) of use:
02-02363 63-02823A 63-02823B 63-03049A

Remarks: GEN P/D & P/U COMBINED BY TRANS. 3016.

Dates: App. Received: Priority Date: 05/31/1955
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/17/1984

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT 02/08/98 CLEARFLD

MICROFILMED
AUG 06 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |
| |

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

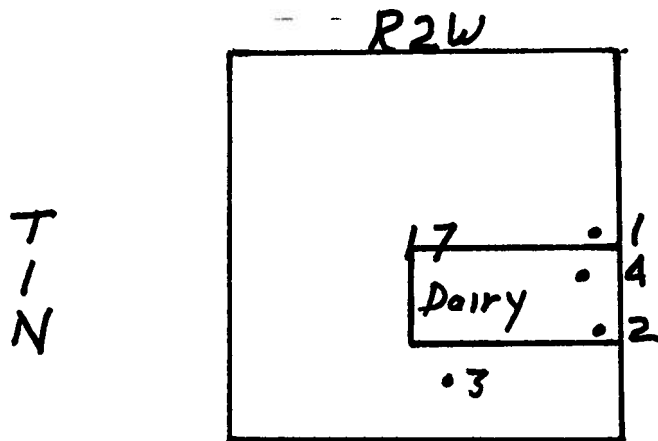
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
AUG 06 1993

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | Commercial | 1.14/281 | 365 | 1-1 to 12-31 |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:
Waste water will be conveyed to lagoons for land disposal.

3. Describe effects on other water uses resulting from the proposed change:
Eighty-one (81) acres of existing irrigated land will be removed from production which eliminates any expansion of the water right.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Sennett & Stiles
 (Signature of Applicant)

Subscribed and sworn to before me this 14th day of JANUARY, 19 99.

Jonathan M. Whitely
 (Notary Public)

My commission expires 4-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 4 attachments

Received by g Date 1/15/99 Protest filed by _____

Prelim. check by g Fee 100 #W024721

Receipted by g Date 1/15/99

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 3-4 & 11-99 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECORDED
 AUG 16 1999

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21620

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Kenneth & Phyllis Tiegs, Route #1, Melba

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW¹/₄ SE¹/₄ NE¹/₄ of Section 17

T. 1 N R. 2 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: (SW¹/₄ SE¹/₄)
Motor #15 MM/1697/98228. Johnston Pump. 285' x 8' cathead
12" bowls. Well 680' x 12" / 350' x 8" x 320'. 72" Terry
SE¹/₄ NE¹/₄ - 200 H.P. US Motor #213667. Byron Jackson Pump #271577 - 6 stage
10" discharge. 71" Terry.

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 17, T. 1 N., R. 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Kenneth Tiegs and sons along

Measured by Spaulding meter: { SW¹/₄ SE¹/₄ = 1 Rev 1 minute 35 seconds 54'
SE¹/₄ NE¹/₄ = 5 Rev 2 minutes 19 seconds 1.13
3.92

This examination was made on the 3rd day of August, 1961

Remonstrated 8/2/61
Tiegs & Sons along

(Signed) Logan Johnson

Examiner.

21620

Kenneth D. & Phyllis M. Tiegs
Rt. #1, Melba, Idaho

Permit No. 21620

Examination for BENEFICIAL Use

County Canyon

Sec. 17 T. 1N R. 2W

Quantity: 6.4 c.f.s.

Sources: Wells

P.D.: SE. NE. Sec. 17 T. 1N - R. 2W

Use: Domestic & Domestic

Filed: July 24 1950

Due: July 26, 1961

Extension: —

Completion of Works: 6-3-55

Other Rights: none

Dikes of House
7/3

INSTRUCTIONS TO EXAMINERS

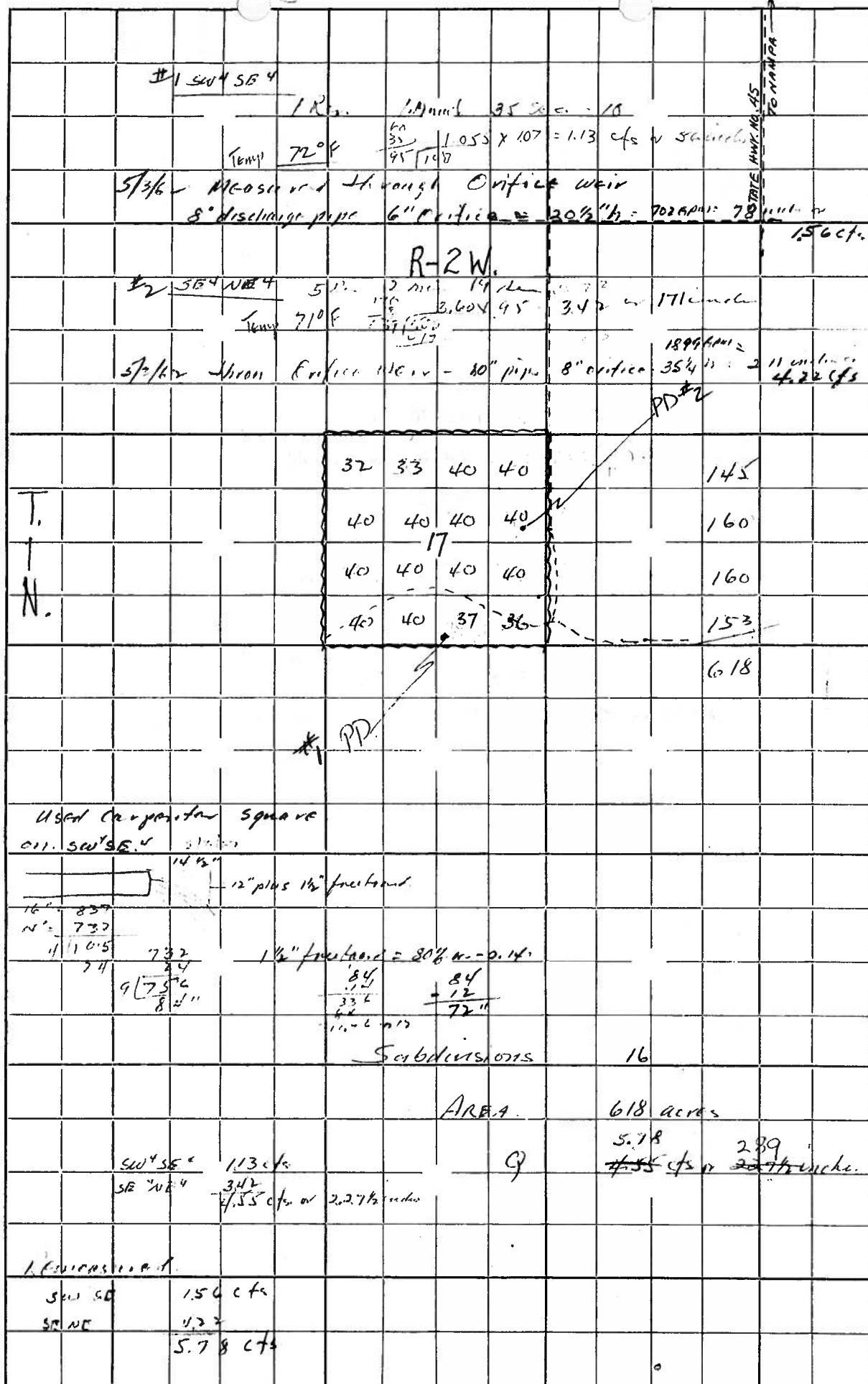
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 4 1962

Department of Reclamation

RECEIVED
AUG 4 1961

Department of Reclamation



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21621

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21620

Kenneth D. & Phyllis Tiegs
Route #1, Melba, Idaho

REPORT ON PROOF OF BENEFICIAL Use