

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2754

NAME AND ADDRESS: HARVEST FARM CO
13735 MISSOURI AVE
Nampa ID 83686

SOURCE: GROUND WATER
SNAKE RIVER

TRIBUTARY:
TRIBUTARY: COLUMBIA RIVER

QUANTITY: 2.240 CFS
720.00 AFY

Right Nos. 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to a total combined annual diversion volume of 4743 AF.

PRIORITY DATE: 01/17/1949

POINT OF DIVERSION:

T01N R03W S16 NWNW Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SENW Within CANYON County
T02N R03W S22 SESW Within CANYON County
T02N R03W S22 SESE Within CANYON County
T02N R03W S23 SENE Within CANYON County
T02N R03W S23 NENW Within CANYON County
T02N R03W S23 SWNW Within CANYON County
T02N R03W S23 SWSE Within CANYON County
T02N R03W S26 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.240 CFS 720.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T02N R03W S22	NENW	40.00	T02N R03W S22	SENE	40.00
T02N R03W S22	NESW	40.00	T02N R03W S22	SESW	40.00

160 ACRES TOTAL

Right Nos. 02-68, 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to the irrigation of a combined total of 1454.1 acres from ground water, and no more than 400 acres with water diverted directly from the Snake River, in a single irrigation season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The diversion rate of water, and the annual volume of water, diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

Each point of diversion shall maintain its original priority date, and in times of water shortage shall be regulated according to the original priority date associated with that point of diversion.

Transfer 2730

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure to comply with Condition #3 of Transfer 2730 will void Transfers
2730 - 2737.

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.



Idaho Department of Water Resources

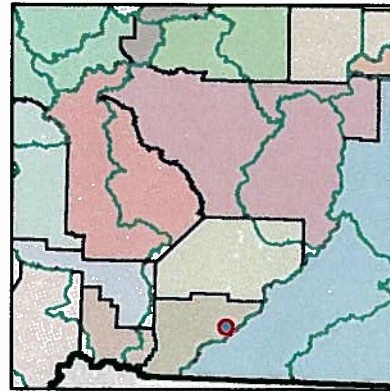
SRBA Recommendation:

63-2754

(Irrigation)

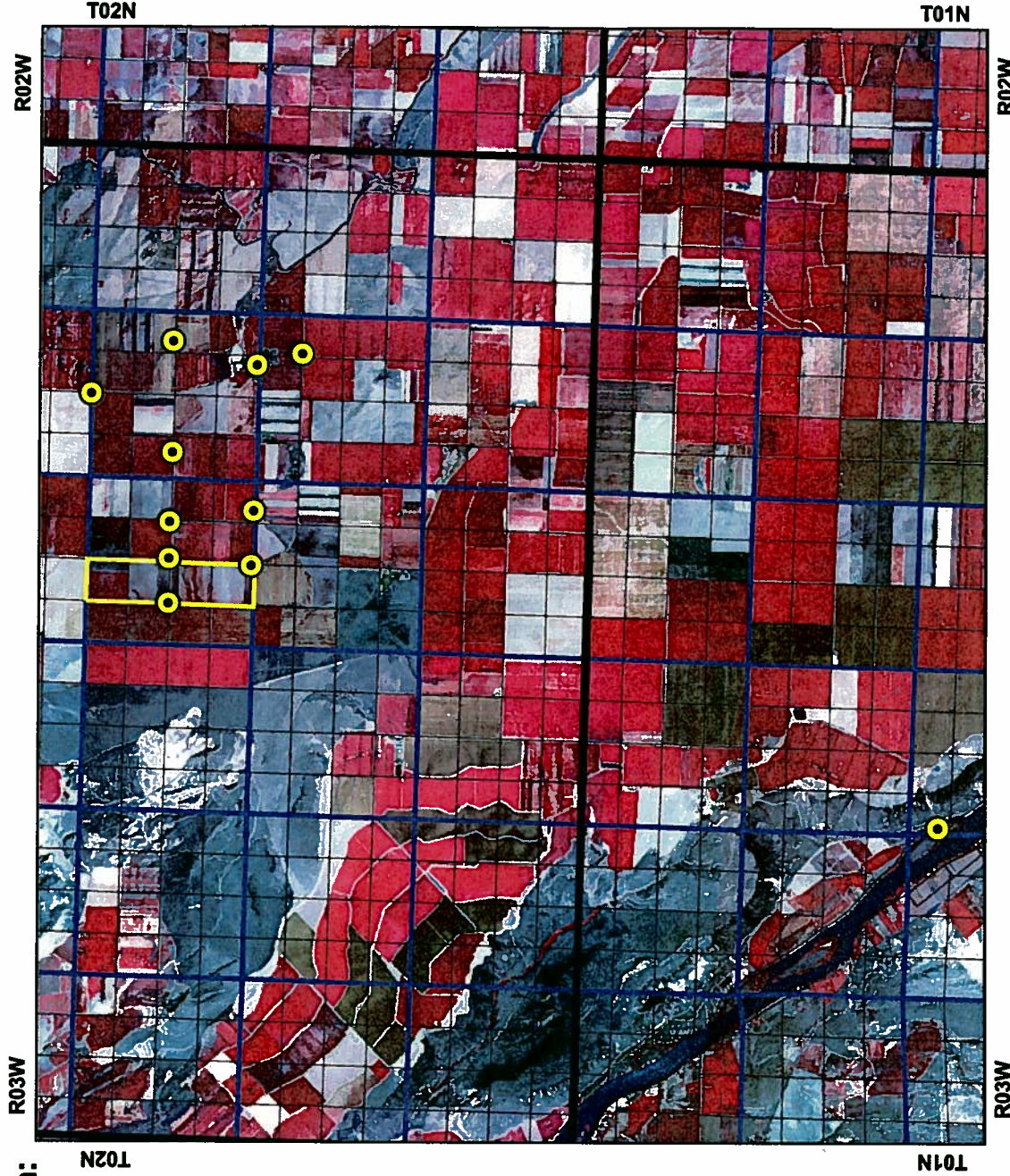
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



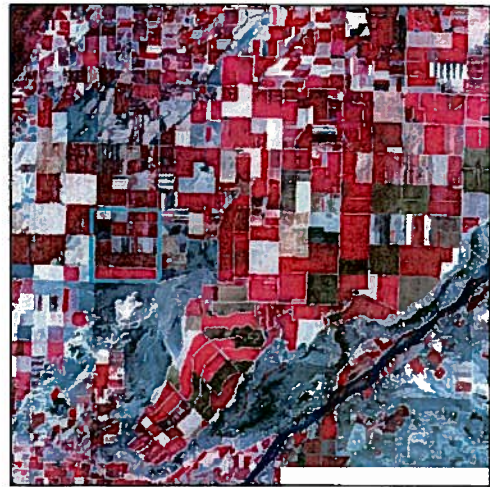
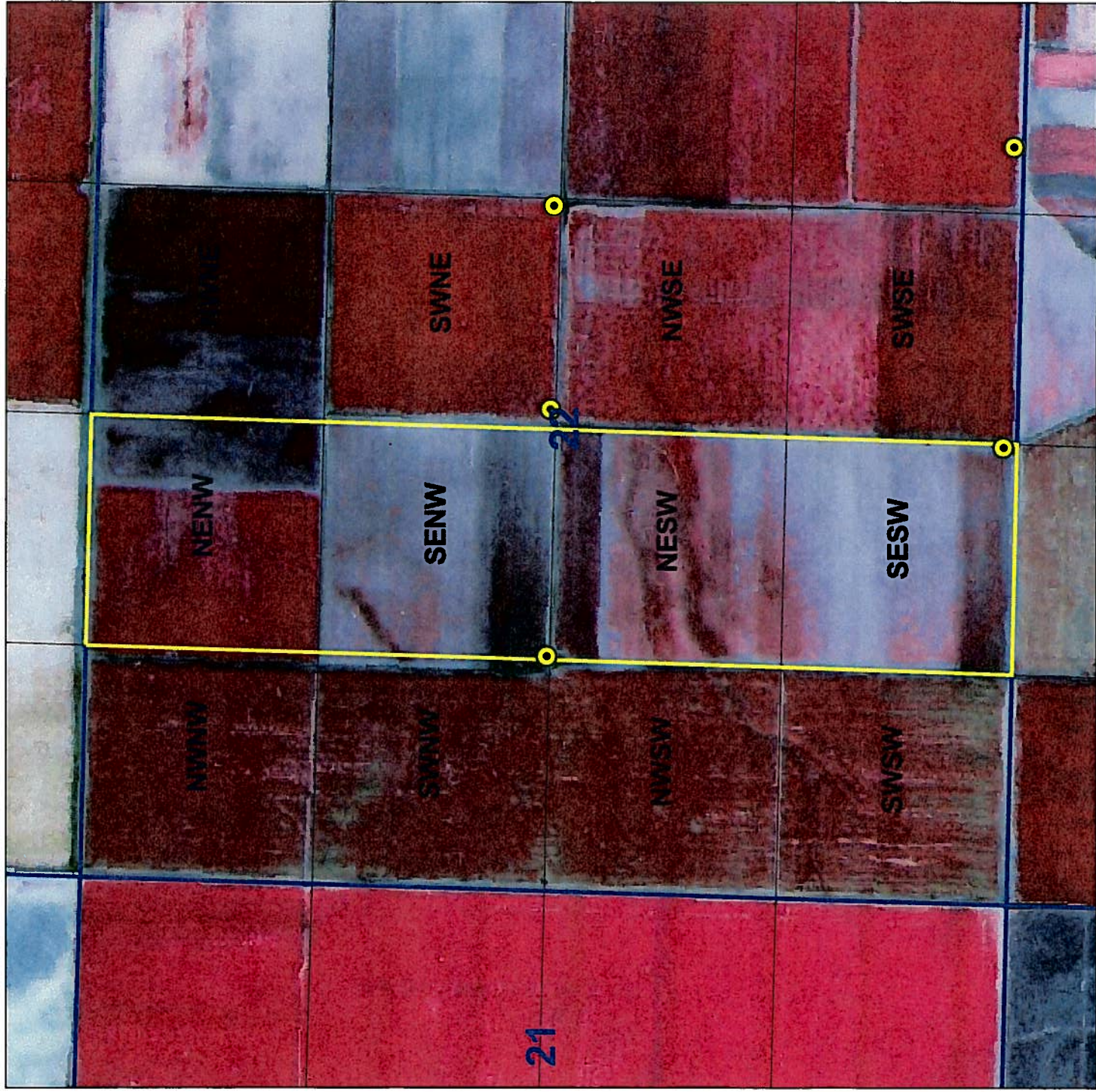
Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Monday, November 6, 2006
1987/88 Aerial Photography



0 2 4 Miles

63-2754



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02754
Date Received: 3/14/1990
Receipt No: W011017
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARVEST FARM CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: JAN 17, 1949

3. Source: GROUNDWATER Trib. to:
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16		NW	NW		CANYON
02N	03W	22		SW	NE		CANYON
				SE	NW		CANYON
				SE	SW		CANYON
				SW	SE		CANYON
		23		SE	SE		CANYON
				SE	NE		CANYON
		26		NE	NW		CANYON
		27		SE	NE		CANYON
				NE	NW		CANYON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		720.00

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) 720.00 A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

A63-02754

Page 1

Date: 03/20/90

MICROFILMED
AUG 18 1992

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	22	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

TRANS. 2730.

THE DIVERSION RATE OF WATER AND ANNUAL VOLUME OF WATER DIVERTED AT EACH AND EVERY P/D SHALL NOT EXCEED THE AMOUNT ORIGINALLY LICENSED AT THAT P/D.

EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE AND IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D.

NO MORE THAN 1454.1 ACRES SHALL BE IRRIGATED DURING ANY IRRIGATION SEASON FROM GROUNDWATER AND NO MORE THAN 400 ACRES SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE APPROVAL OF TRANSFERS 2730 - 2737.

DESC. OF DIVERTING WORKS - 8 WELLS, 1 DIV. FROM THE SNAKE R. - NWNW, SEC. 16.

OTHER RIGHTS - A63-02975/03104/03490/03492/07561/07793/04799/02867 & A02-00068.

15. Basis of Claim: LICENSE
Water Right Number: 20905

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Remarks:

Extension of time was
Verbally given by Dave
Shaw for Sheryl Chapman
on this claim. The extension
was given on 3/1/90
until 3/15/90.

MICROFILMED

AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02754
Date Received: ~~3/05/1990~~ 3/14/90
Receipt No: W01107
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARVEST FARM CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: JAN 17, 1949

3. Source: GROUNDWATER Trib. to:
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16		NW	NW		CANYON
02N	03W	22		SW	NE		CANYON
				SE	NW		CANYON
				SE	SW		CANYON
				SW	SE		CANYON
				SE	SE		CANYON
		23		SE	NE		CANYON
				NE	NW		CANYON
		26		SE	NE		CANYON
		27		NE	NW		CANYON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.240		720.00

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) 720.00 A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

A63-02754

Page

1

Date: 03/05/90

MICROFILMED

AUG 18 1992

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	22	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							160.0
Total Acres							160.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

TRANS. 2730.

THE DIVERSION RATE OF WATER AND ANNUAL VOLUME OF WATER DIVERTED AT EACH AND EVERY P/D SHALL NOT EXCEED THE AMOUNT ORIGINALLY LICENSED AT THAT P/D.

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DESC. OF DIVERTING WORKS - 8 WELLS, 1 DIV. FROM THE SNAKE R. - NWNW, SEC. 16.

OTHER RIGHTS - A63-02975/03104/03490/03492/07561/07793/04799/02867 & A02-00068.

15. Basis of Claim: LICENSE
Water Right Number: 20905

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 See A02-00068 for fee explanation

For Organizations:

I do solemnly swear or affirm that I am GENERAL MANAGER of _____ Title

HARVEST FARM CO., that I have signed the foregoing Organization

document in the space below as GENERAL MANAGER of Title

_____ and that the statements contained in the Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

GENERAL MANAGER, HARVEST FARM CO.
Title and Organization

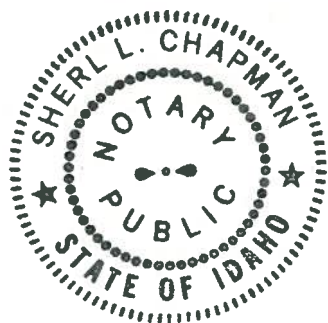
3/13/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 90

[Signature]
Notary Public

Seal



Residing at 2889 Colby Ave Meridian
My Commission Expires 6/14/94

State of Idaho

License and Certificate of Water Right

Trans. # 1058

Water License No. 20905 Amount 2.24 c.f.s.
 Water District No. _____ Priority January 17, 1949

THIS IS TO CERTIFY that R. E. BAILEY - Assignee THE BARLOW COMPANY, Inc.
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 17, 1949; that Permit No. 20905
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.24 second feet, was issued thereunder on January 11, 1954, showing that said works
 were completed on the 13th day of January, 1954; and that on the 27th
 day of February, 1957,

R. E. BAILEY - Assignee - THE BARLOW COMPANY, Inc.

of Nampa, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , a tributary of subterranean flow , for the purpose of irrigation & domestic
 use , under Use Permit No. 20905 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7447, on the 18 day of September, 1962 ;
 The right hereby confirmed dates from January 17, 1949 ;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 22, Tp. 2 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 2.24 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	3 W.	22	SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
19th day of September, 1962.

CARL E. TAPPAN
 Assistant State Reclamation Engineer.

(SEAL)

63 2754

APPLICATION FOR PERM To appropriate the Public Waters of the State of Idaho

63-2754

Adopted by The Board of Commissioners
Valley County

APPLICATION NO. 28552
PERMIT NO. 20905
DISTRICT NO.

1. Name of Applicant: R. E. BAILEY

Postoffice address: Route 1, Nampa

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: .4

cubic feet per second.

3. Source of water supply: Subterranean flow (two wells)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section 1, T. 1 N., R. 3 E., B.M., and is in the SW 1/4 NE 1/4 and SE 1/4 SW 1/4
of Section 22, T. 2 N., R. 3 W., B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water feet distant from corner of Section 1
T. 1 N., R. 3 E., B.M., in the SW 1/4 NE 1/4 of Section 22, T. 2 N., R. 3 W., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section 1, T. 1 N., R. 3 E., B.M., in the SW 1/4 NE 1/4
of Section 22, T. 2 N., R. 3 W., B.M.

7. Estimated cost of works: \$14,000.00

8. Kind of works: Two wells, pumps and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet
feet; material used in dam:

10. Size of headgate: Width feet; height feet

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet
dimensions of flume:

Diameter of pipe inches; length of conduit feet

Average grade per mile feet

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

MICROFILMED

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

R. E. BALLEE *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: 11:40 A. M. January 17, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20905

Recorded in Book 75 Page 20905 Approved January 26, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before March 26, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **July 26, 1951**

The whole of said work to be completed on or before **January 26, 1954**

Beneficial use of water appropriated in accordance herewith, to be made on or before **January 26, 1960**

WITNESS My hand this 26th day of January, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th.....

day of January, 1949

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

By C. A. ROBINS

Governor.

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2 N.	3 W.	22	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	320	
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 20905. Come now R. E. Bailey and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20905; That one point of diversion is described in said Permit as being located SW¼ NE¼ Section 22, Twp. 2 N., Range 3 W., B.M. That he now requests that this point of diversion be changed to a point located in the NE¼ SW¼ Section 22, Twp. 2 N., Rge. 3 W. B.M. That his reasons for desiring to make such change are as follows: New location is at a higher point, and therefore more convenient and economical. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Boise, Idaho, this 29th day of November, 1950. R. E. BAILEY Date of Receipt at Department of Reclamation Nov. 29, 1950. APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20905. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. MARK R. KULP State Reclamation Engineer																			

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20905

Comes now R. E. BALLEY and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20905

That one point of diversion is described in said permit as being located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, Twp. 2 N., Range 3 W., B.M.

That he now requests that this point of diversion be changed to a point located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27, Twp. 2 N., Range 3 W., B.M.

That his reasons for desiring to make such change are as follows: The latter location is the highest point on the property.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 26th day of September 1953.

R. E. BALLEY

Date of receipt at Department of Reclamation Sept. 26, 1953.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20905. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

Permit No. 20905

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that R. E. BALLEY of Route 1, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 20905, issued upon Application No. 28552 bearing date of priority of January 17, 1949, authorizing the diversion of 6.4 second feet of the waters of two wells (subterranean flow), County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 112 inches or 2.24 second feet of the waters of one well; that the point of diversion of said waters is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, Township 2 North, Range 3 West, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 22, Township 2 North, Range 3 West, B.M.

Witness my hand this 14th day of January, A.D. 1954.

MARK R. KULP
State Reclamation Engineer

Proof of Completion of Works made January 13th, 1954.
Certificate of Completion of Works issued January 14, 1954.

RECORDED

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20905

Comes now R. E. Balley, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20905. That the point of diversion is described in said permit as being located NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, Twp. 2 N. R. 3 W. That he now requests that the point of diversion be changed to a point located NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22 and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27, Twp. 2 N. R. 3 W. That his reasons for desiring to make such change are as follows: Better location of wells, That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise Idaho, this 25 day of March, 1957

/s/ R. E. Balley

Date of receipt at Department of Reclamation March 25, 1957.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20905. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Mark R. Kulp

State Reclamation Engineer

Received and recorded in the Department of
Reclamation March 25, 1957.

Application for Amendment
To Permit to appropriate the Public Waters
of the State of Idaho, No. 20905

Comes now R. E. Balley, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20905, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: S $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$ and Section 22 and NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27, Twp. 2 N. R. 3 W., making a total of 36 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 25 day of March, 1957.

/s/ R. E. Balley

Date of receipt at office of Department of Reclamation March 25, 1957

APPROVAL OF STATE RECLAMATION ENGINEER

I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20905. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Mark R. Kulp

State Reclamation Engineer

Received and recorded in the Department of
Reclamation March 25, 1957.

RECORDED

✓
A S S I G N M E N T ✓

✓
For value received, I hereby assign my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20905 to The Barlow Company, Inc., of Vale, Oregon.

/s/ R. E. Balley
Permit Holder

/s/ Lillian Balley
Wife of Permit Holder

State of Idaho)ss
County of Canyon)

On this 10 day of Dec., 1958, before me, a Notary Public for the State of Idaho, residing at Nampa personally appeared above signed known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

(SEAL)

My commission expires Sept. 5, 1961

/s/ Webster L. Caldwell
Notary Public, residing at

Filed for record in the Department
of Reclamation in Book 75 of Permits
at Page 20905 - January 20, 1959
GEO. N. CARTER
State Reclamation Engineer

APPLICATION FOR AMENDMENT
POINT OF DIVERSION
Permit No. 20905

Comes now BARLOW COMPANY, Inc. and represents to the State Reclamation Engineer of the State of Idaho:

20905. That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No.

T. 2 N., R. 3 W., B. M. That the point of diversion is described in said Permit as being located: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27,

T. 2 N., R. 3 W., B. M. That he now requests that the point of diversion be changed to a point located: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22,

T. 2 N., R. 3 W., B. M. That the reason for desiring to make such change is as follows: The previous points of diversion as listed were in error.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 14 day of September, 1962.

BARLOW CO., Inc.

By: Max F. Barlow

Date of Receipt at Department of Reclamation: September 14, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, CARL E. TAPPAN, Assistant State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20905. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ CARL E. TAPPAN, Assistant
State Reclamation Engineer

Recorded: September 18, 1962

LICENSE ISSUED FOR 224 SEC. FY.
page 7447

Trans. 1058

MICROFILMED

Transfer No. 2594Water Right No. 63-2754**APPROVED**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Canyon Farms, Inc. Phone 466-8857
Post Office address Route #4, Box 4325A, Nampa, ID 83651

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 63-2754 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant purchased farm from Walter Russell, the original right holder.

3. Source of water Groundwater tributary to _____

4. Date of priority 1/1/1949

5. Water is used for the following purposes:

amount 2.24 for Irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.24 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22
Township 2N Range 3W, B.M., in Canyon County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	22					40			40	40			40					160

Total number of acres to be irrigated 160

9. Describe any other water rights used for the same purpose as described above 63-7561

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 2.24 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump, pipeline; gravity & sprinkler irrigation.
- c. Describe the reasons for the proposed changes Old well is silted in and has been abandoned.

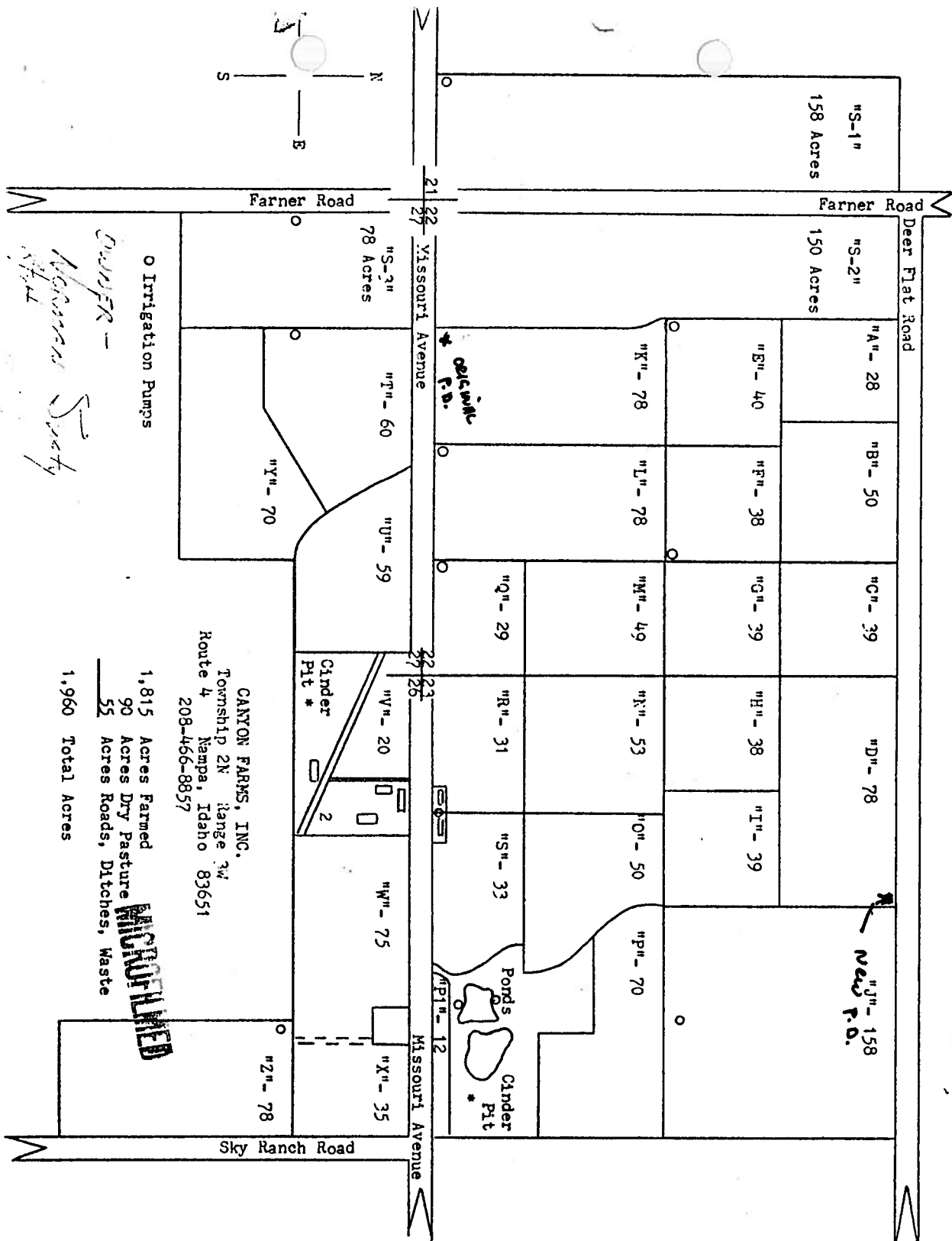
2. Change in point of diversion

Point of diversion NE ¼ NW ¼, Section 23 Township 2N
Range 3W, B.M., Canyon County
Additional points _____

Change in place of use NO CHANGE

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

RECORDED



c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. 63-7561

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in volding its approval.

Subscribed and sworn to before me this 19 day of June, 19 81

Norman Shultz President
(Signature of Applicant)

Nancy M. Hathway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2754
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 8th day of September, 19 81

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by Cam Date 24 June 1981 Protest filed by _____
Prelim. check by ChS Fee \$50 #1979 _____
Receipted by Cam Date 24 June 1981 _____
Published in _____ Copies of protest forwarded by _____
Pub. dates _____ Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by DBS John

If questions arise, please contact:

Sheri L. Chapman
921 S. Orchard, Suite N
Boise, ID 83705
344-6690

Transfe

2730

Water Right No. 63-2754

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT**APPROVED**

To Change the Point of Diversion and/or the Place of Use

Name of applicant Bing/Frost Ranch Co. Phone 213-488-7338Post office address 515 S. Flower St., Los Angeles, CA 90071**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 63-2754 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of
land to which water right is appurtenant.

3. Source of water Ground Water tributary to ----4. Date of priority January 17, 1949

5. Water is used for the following purposes:

amount 2.24 for Irrigation purposes from 3-15 to 11-15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day -- both dates inclusive)

6. Total amount of water under right: a. 2.24 cubic feet per secondb. 720 acre feet per annum7. Location of original point of diversion is SE % of NW % of Section 22Township 2N Range 3W, B.M., in Canyon * CountyAdditional points of diversion, if any NE NW Sec 23 T 2N R 3W TransferNo 105B

8. Lands irrigated or place of use:

* 7/0 ABANDONED
PER T. 105B 3.5

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	22					40			40	40			40					160

Total number of acres to be irrigated 1609. Describe any other water rights used for the same purposes as described above 63-7561

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.24 c.f.s. &/or 720 acre feet
- b. Point(s) of diversion SE 1/4 SW 1/4, Section 22 Township 2N
Range 3W, B.M. (1) Canyon (3) County (5)
Additional points NE 1/4 NW 1/4 Sec. 27; SE 1/4 NE 1/4 Sec. 26; SE 1/4 NE 1/4 Sec. 23; NE 1/4 NW 1/4 Sec. 23;
(7) SW 1/4 NE 1/4 Sec. 22; SE 1/4 NW 1/4 Sec. 22; SW 1/4 SE 1/4 Sec. 22; SE 1/4 SE 1/4 Sec. 22 all in T2N, R3W and
(8) NW 1/4 NW 1/4 Sec. 16 T1N, R3W.
- c. Description of diverting works 8 wells and one pumping station on the Snake River.

- d. Describe the reasons for applying for a change in the point(s) of diversion See Attachment "A"

2. Change in place of use NO CHANGE

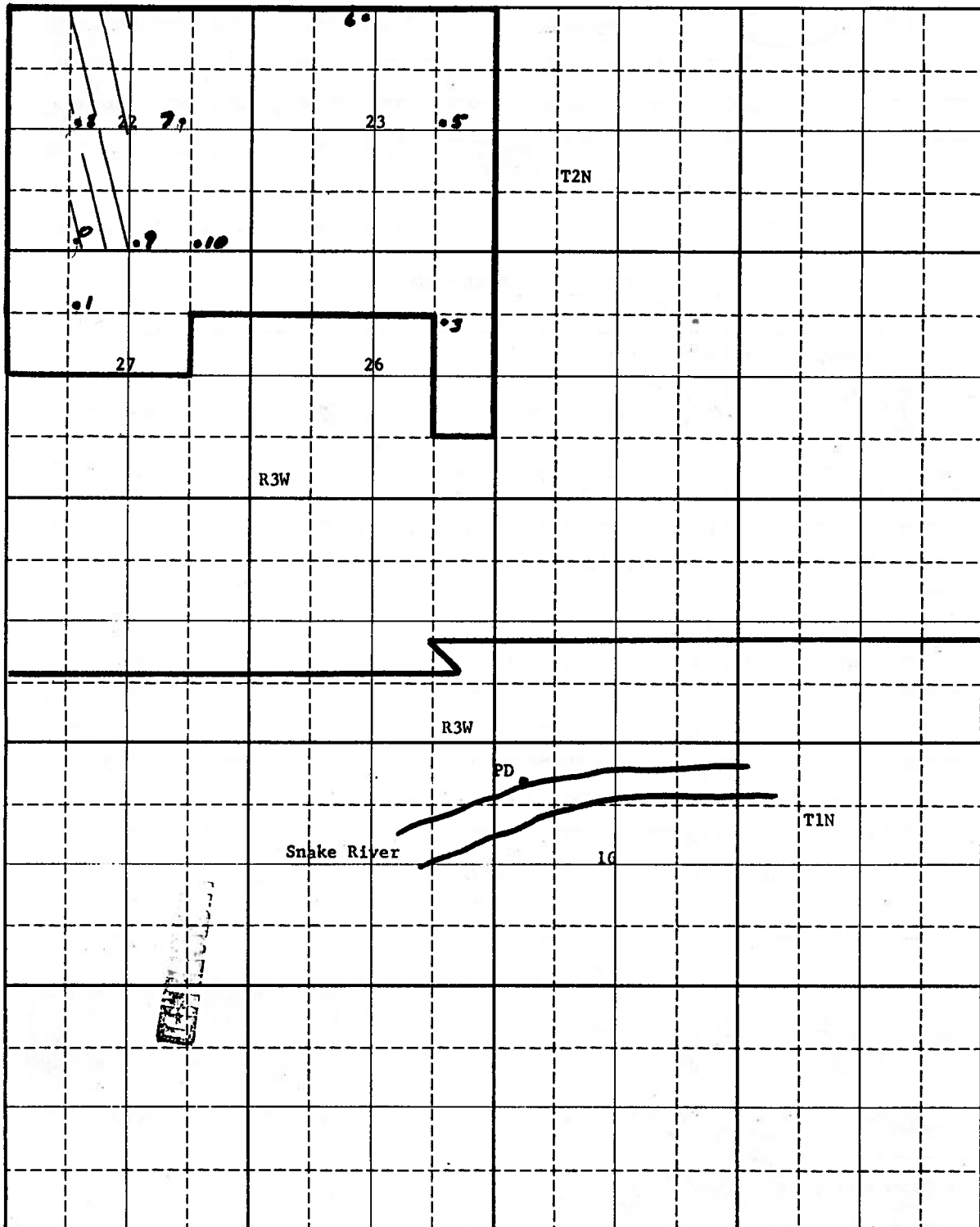
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

MICROFILMED

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

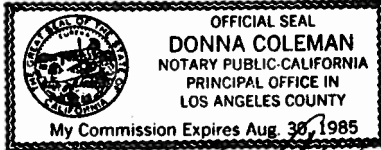
4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

BING FROST RANCH CO., an
Idaho Corporation

BY: [Signature]
(Signature of applicant)
Daniel Frost, President

Subscribed and sworn to before me this 5th day of April, 1983.



My commission expires Aug. 30, 1985

[Signature]
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2754

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The diversion rate of water and annual volume of water diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.
2. Each point of diversion shall maintain its original priority date and in times of water shortage, each point of diversion shall be regulated according to the original priority date associated with that point of diversion.
3. No more than 1454.1 acres shall be irrigated during any irrigation season from groundwater and no more than 400 acres shall be irrigated each irrigation season with water diverted directly from the Snake River.
4. Failure to comply with condition #3 will void the approval of Transfers 2730 through 2737.

Witness my hand this 18th day of April, 1983.

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by CHS Date 5-25-82 Protest filed by _____

Prelim. check by CHS Fee 50.00

Receipted by CHS Date 4/16/82 # 22956 22872

Published in Idaho Press Tribune Copies of protest forwarded by _____

Pub. dates 7/1, 7/8/82 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial
by DBS [Signature] [Signature]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20905

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Barlow Company, Inc.

2. Source of water supply: Subterranean flow (two wells)

3. Location of point of diversion: Is in the NW¹/₄SW¹/₄ of Section 22
NE¹/₄NW¹/₄ 27

T. 2 N R. 3 W County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: X

1. 2" type 21.3 440V. #904411
Westinghouse Turbine Type 10 QGE-10 #ATL332159
Westinghouse Controls on North 4' ext. platform base, center 2' x 10'
no protection 8" delivery To North into stand pipe. There are 2 stand pipes
one is 2' x 7' other is 2' x 10' 8" gate

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

✓ S¹/₄NE¹/₄, E¹/₄NW¹/₄, E¹/₄SW¹/₄, and SE¹/₄ of Sec. 22; NW¹/₄NE¹/₄, NE¹/₄NW¹/₄ Sec. 27, T 2 N, R 3 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This well was measured at time of 9/25.

This examination was made on the 18 day of August, 1960

(Signed) E. H. Humphrey Examiner.

20905

Barlow Company Inc
Vale, Oregon

Permit No. 20905

Examination for Beneficial Use

County Ganyon 27827, 2N-3W.

Q2 6.4 c.f.s.

S2 Wells.

P.D. NW. 5W., Sec. 22 } T. 2N. - R. 3W.
2-NE. NW. 27 }

Use - Irrigation & Domestic

Filed - Jan. 17, 1949

Due - Jan. 26, 1960

Proof made 27th Feb., 1957

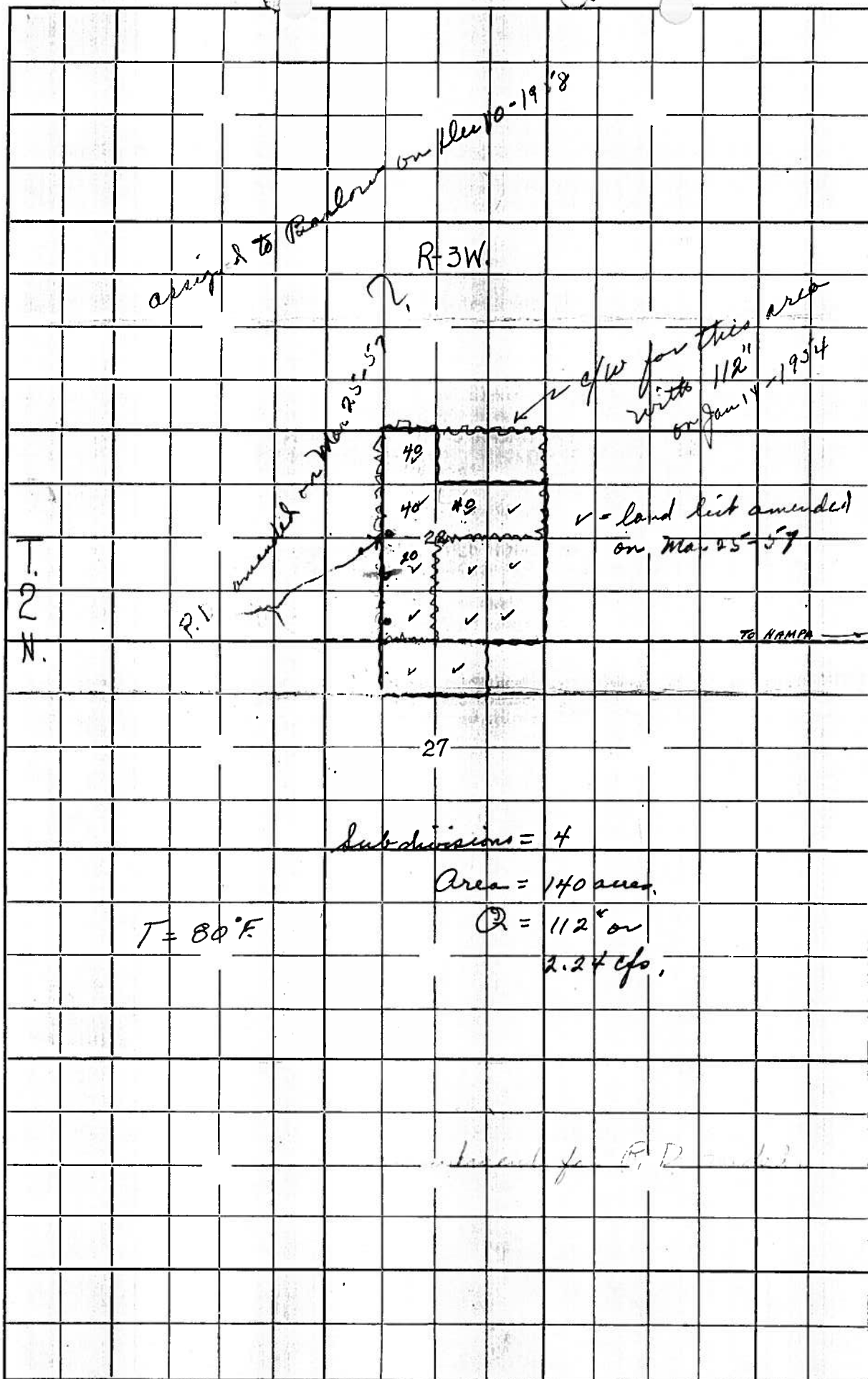
W. = 1-14-54 112" on well in NE 5W, 22
no other right noted 1-5 " " NE NW, 27

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 1 8 1960

Department of Reclamation



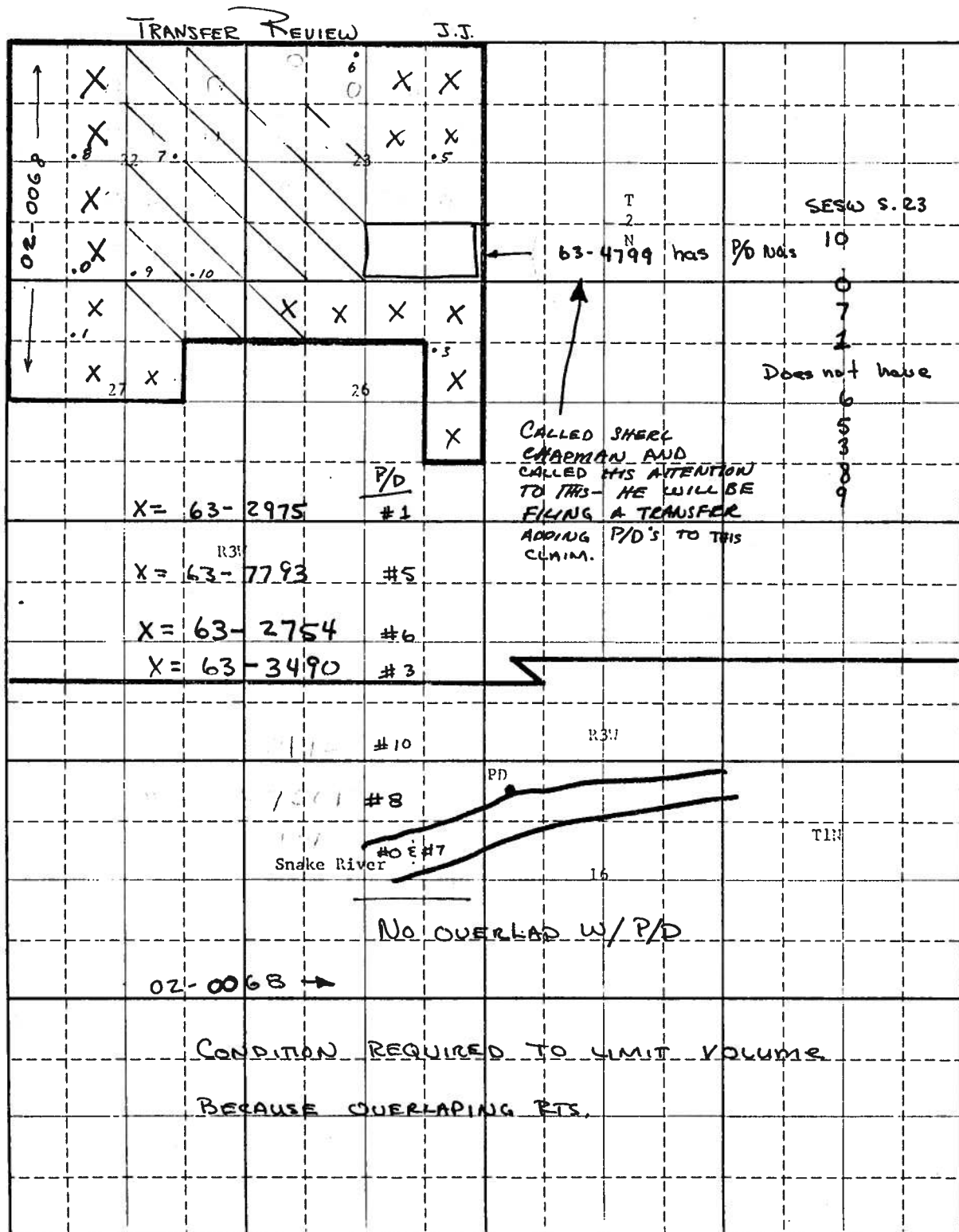
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20905

REPORT ON PROOF OF Beneficial Use
Barlow Company, Inc.
Vale, Oregon

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



NOTE: 1. This map is a Draft only.

MICROFILMED

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 665

1. Right number 63-2754 Applicant Bing/Frost Ranch Co.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other additional source (Snake River)

4. Check:

- (a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
(b) ☒ Description of original point of diversion.
(c) ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- (a) ☒ All of right.
b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
(c) ☒ Check description of point(s) of diversion.
N/A — d. ☒ Check description of place of use. No change
(e) ☒ Check map (shows p.d. and p.u. after transfer).
(f) ☒ Check for correct signature, notarization, and fee.
N/A — g. ☒ Check proof of ownership of right &/or land from which water is transferred.
(h) ☒ Check for expansion in use of right. Comments None
(i) ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 63-7561 ✓
(j) ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

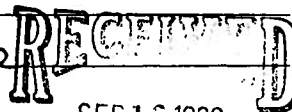
- N/A — 1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

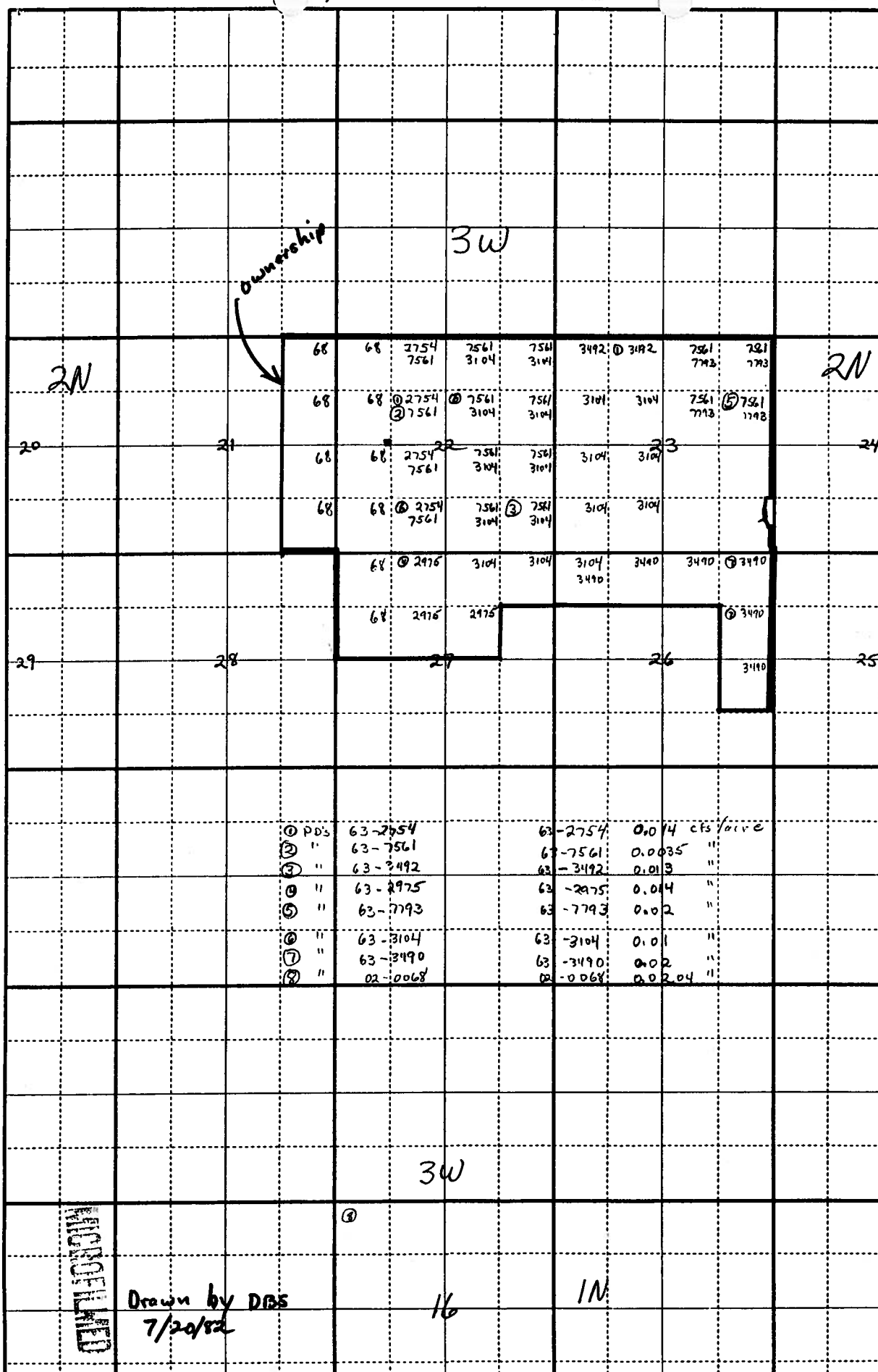
1. ☒ Approve
2. ☐ Deny
3. Conditions* see attached

4. By DBS Date 7/22/82

* All uses within Watermaster Districts require special conditions.



Department of Water Resources



NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-2754

Notice is hereby given that Bing/Frost Ranch Co.
CA 90071
of 515 S. Flower St., Los Angeles has applied to the Department of Water
Resources for a change of the source of Water and Point of Diversion
of the water of a groundwater source

The right sought to be changed is evidenced by License 63-2754
and is recorded as follows:

Amount: 2.24 cfs Priority 1/17/1949

Point(s) of Diversion: SE $\frac{1}{2}$ NW Sec 22 and NE $\frac{1}{2}$ NW Sec 23 T2N R3W Canyon Co.

The water is used for Irrigation purposes from 3/15 to 11/15
upon 160 acres within the E $\frac{1}{2}$ NW and E $\frac{1}{2}$ SW Sec 22 T2N R3W

TO BE CHANGED AS FOLLOWS

source of water: Groundwater and Snake River

Amount: 2.24 cfs

Point(s) of Diversion SE $\frac{1}{2}$ SW, SWNE, SENW, SWSE, SESE Sec 22; SENE, NE $\frac{1}{2}$ NW Sec 23;
~~SENE Sec 26; NE $\frac{1}{2}$ NW Sec 27 T2N R3W and NW $\frac{1}{2}$ NW Sec 16 T1N R3W~~

The water will be used for Irrigation purposes from 3/15 to 11/15
upon 160 acres within the E $\frac{1}{2}$ NW and E $\frac{1}{2}$ SW Sec 22 T2N R3W

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before July 19, 1982.

A. KENNETH DUNN
Director

Published in the Press-Tribune
on 7/1 and 7/8/82

RECEIVED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-2754

Notice is hereby given that Bing/Frost Ranch Co.
of 515 S. Flower St., Los Angeles, CA 90071 has applied to the Department of Water
Resources for a change of the source of water and point of diversion
of the water of a groundwater source

The right sought to be changed is evidenced by License 63-2754

and is recorded as follows:

Amount: 2.24 cfs Priority 1/17/1949

Point(s) of Diversion: SE NW Sec 22 and NE NW Sec 23 T2N R3W Canyon Co.

The water is used for Irrigation purposes From 3/15 to 11/15

upon 160 acres within the E $\frac{1}{2}$ NW and
E $\frac{1}{2}$ SW Sec 22 T2N R3W

Source of water: TO BE CHANGED AS FOLLOWS
Groundwater and Snake River

Amount: 2.24 cfs
SE SW, SW NE, SE NW, SW SE, SE SE Sec 22, SENE, NE NW Sec.

Point(s) of Diversion 23, SENE Sec 26, NE NW Sec 27 T2N R3W and
NW NW Sec 16 T1N R3W

The water will be used for Irrigation purposes From 3/15 to 11/15

upon 160 acres within the E $\frac{1}{2}$ NW and E $\frac{1}{2}$ SW Sec
22 T2N R3W

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or before _____.

A. KENNETH DUNN

Director

Published the _____

on _____ and _____

MICROFILMED

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

163-02754

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
---	---	---	------------------------	------------------------------------	----------------------------------	------------

PRIORITY*	PT. OF DIV.	SOURCE	PL. OF USE	DIV. AMOUNT CFS/AF	CONSUMPTIVE USE	NATURE OF USE	PERIOD OF USE	BASIS OF CLAIM	REMARKS
-----------	-------------	--------	------------	-----------------------	--------------------	------------------	------------------	-------------------	---------

DATA ENTRY COMPLETED BY	DATE	FINAL RECOMMENDATION BY	DATE
----------------------------	------	----------------------------	------

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS:

HARVEST FARM COMPANY
13735 MISSOURI AVENUE
NAMPA, ID 83686
Tel (208) 467-9712

RECEIVED
APR 6 1992

Department of Water Resources

April 2, 1992

Memo to Department of Water Resources
regarding change of address----

Please change the address for Harvest Farm Company to
13735 Missouri Avenue
Nampa, ID 83686

Currently mail is being sent to Cottage Grove, OR. That is no longer the
address for Harvest Farm Company. Please change all records to the
current address.

Thank you,

Helen J. Magoffin

HARVEST FARM COMPANY

Helen J. Magoffin, office manager

*94/95 phone directory:
467-9712 KMD*

SCANNED

MAY 22 2006

Water Right Number - 63-02754

Prefix Translation:

WATER RIGHT

Old (D) Number - 20905

Last Name

First Name

Address

*** C - CURRENT OWNER ***
BING FROST RANCH CO.

1 - 515 S. FOWLER ST.
2 -
3 -
City- LOS ANGELES
Phone - 208-000-0000

State- CA Zip- 90071

*** O - ORIGINAL OWNER ***
BALLEY

R. E.

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

Priority Date
01/17/1949

Region
14 WESTERN

Stage
L - LICENSE

Status

Source
GROUNDWATER

Tributary

Snake River

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

01N	03W	16	NW NW	(27)	CANYON					
02N	03W	22	SW NE	(27)	CANYON					
			SE NW	(27)	CANYON					
			SE SW	(27)	CANYON					
			SW SE	(27)	CANYON					
			SE SE	(27)	CANYON					
			SE NE	(27)	CANYON					
			NE NW	(27)	CANYON					
			SE NE	(27)	CANYON					
			NE NW	(27)	CANYON					

23	NE NW	(27)	CANYON		
26	SE NE	(27)	CANYON		
27	NE NW	(27)	CANYON		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

03/15 11/15

2.240 720.00

Total Div. Rate - 2.240
Total Div. Volume - 720.00
Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	03W	22	NE NW	40.0	01	IRRIGATION	(27)	CANYON	
02N	03W	22	SE NW	40.0	01	IRRIGATION	(27)	CANYON	
02N	03W	22	NE SW	40.0	01	IRRIGATION	(27)	CANYON	
02N	03W	22	SE SW	40.0	01	IRRIGATION	(27)	CANYON	

Total Acres: 160.0

WATER RIGHT

+ - - Other Rights for Same Use -

..... Remarks

Remarks

① THE DIVERSION RATE OF WATER AND ANNUAL VOLUME OF WATER DIVERTED AT EACH AND EVERY P/D SHALL NOT EXCEED THE AMOUNT ORIGINALLY LICENSED AT THAT P/D. ✓

② EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE AND IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D. ✓

③ NO MORE THAN 1454.1 ACRES SHALL BE IRRIGATED DURING ANY IRRIGATION SEASON FROM GROUNDWATER AND NO MORE THAN 400 ACRES SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE APPROVAL OF TRANSFERS 2730 - 2731. ✓

----- Old Water Right Numbers -----
 ----- No Old Water Right Numbers found. -----

016 - See remarks for additional conditions of approval.

	Decree Plaintiff	Decree Defendant	Decree Date
+ - - - -	- +	- +	- +

-----Comments-----

No Comments Found

Audit Fields - 06/03/85 05/01/88 06/23/89

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Tested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-

HARVEST FARM COMPANY
13735 MISSOURI AVENUE
NAMPA, ID 83686
Tel (208) 467-9712

RECEIVED
APR 6 1992

Department of Water Resources

April 2, 1992

Memo to Department of Water Resources
regarding change of address----

Please change the address for Harvest Farm Company to
13735 Missouri Avenue
Nampa, ID 83686

Currently mail is being sent to Cottage Grove, OR. That is no longer the
address for Harvest Farm Company. Please change all records to the
current address.

Thank you,

Helen J. Magoffin
HARVEST FARM COMPANY
Helen J. Magoffin, office manager

94/95 phone directory:
467-9712 KMD

63-2754 ✓	I.D. No.	Map No.
\$ 10 ⁰⁰	Fee Paid	Receipt No.
		34593

Telephone No. 213-388-7338

and nature of said claim is as follows:
of decreed, licensed or permit right)

When you have used the right claimed:
 Use From 3/15 To 11/15
 (Mo., Day) (Mo., Day)
 (Both dates inclusive)

Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) (Both dates inclusive)

Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) (Both dates inclusive)

Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) (Both dates inclusive)

(Both dates inclusive)

SE $\frac{1}{4}$ SW $\frac{1}{4}$ _____ County _____

Give the date of the change.

tract in appropriate box. If use is not for

[illegible]

Total no. of acres 160 ✓

11

IRANCE

per transfer

14712
58102

Public in and for

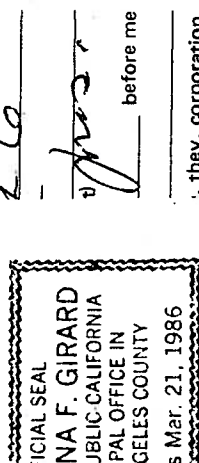
SPECIAL SEAL
NANA F. GIRARD
PUBLIC LIBRARY CALIFORNIA

before me

Mar. 21, 1986

notarial seal)

_____, they, corporation,



notarial seal)

(5A)

Additional points: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22 all in T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, T1N, R3W.

(5B)

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumping Plant and Sprinkler systems - 8 wells.

66. SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22 T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T1N, R3W.

MICROFILMED

JUL 25 1994

JUL 25 1994

(Individual)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

On October 23, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared F. Daniel Frost

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature

Dixieanna F. Girard



(This area for official notarial seal)

STAPLE HERE

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
TO A
WATER RIGHT

63-2754	
I.D. No.	Map No.
\$ 1000	24542
Fee Paid	Receipt No.

Notice is hereby given that Bing/Frost Ranch Co.
(Name of Claimant)
515 S. Flower St., Los Angeles, Ca. 90071
(Mailing Address)
Telephone No. 213-388-7338
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
1/7/1949

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater
tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.24 Use Irrigation Period of Use From 3/15 To 11/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

(4) 2.24 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source GP 1/4
Sec. 22, Twp. 2N, Rge. 3E, B.M., Canyon County
Additional Points: See attached sheet

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
See attached sheet

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4		NW 1/4		SE 1/4		SW 1/4		SE 1/4		TOTAL
			NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	SE 1/4	
2N	3E	22			40			40			40		160

Total no. of acres 160

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____
(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 63-2754

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

MICROFILMED
JUL 25 1994

(Date) _____ (Signature of Claimant) _____

State of California _____ (Signature of Spouse) _____
County of Los Angeles ss. _____ Organization Bing/Frost Ranch Co.
Seal _____ (Signature of Authorized Agent) _____

On this 23rd day of October, in the year 1984, before me
a notary public, personally appeared Daniel F. Frost
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires March 21 1986 Notary Public residing at Permona Beach, CA

(5A)

Additional points: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22 all in T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, T1N, R3W.

(5B)

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumping Plant and Sprinkler systems - 8 wells.

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22 T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T1N, R3W.

MICROFILMED

JUL 25 1994