

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31547

NAME AND ADDRESS: ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
4.50 AFY

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:
T01N R02W S3 NENW Lot 3 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.010 CFS 4.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.



Idaho Department of Water Resources

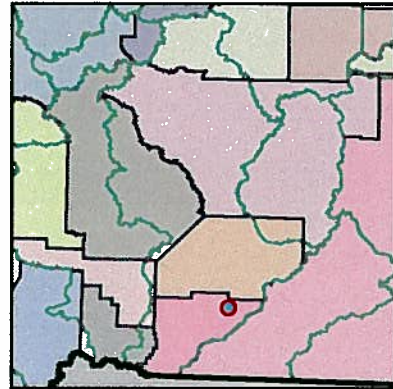
SRBA Recommendation:

63-31547

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

09/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31547

NAME AND ADDRESS: ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
4.500 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:

T01N R02W S3 NENW Lot 3 Within CANYON County

Right 63-31343 is also diverted through the point(s) of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.010 CFS 4.50 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 1.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.

EXPLANATORY MATERIAL: License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, DIAMOND RIDGE SUBDIVISION.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

09/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31547

NAME AND ADDRESS: DEBORAH J YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

ROBERT P YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.01 CFS
4.50 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:

T01N R02W S3 NENW Lot 3 Within CANYON County

Right 63-31343 is also diverted through the point(s) of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.010 CFS 4.50 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

PLACE OF USE: T01N R02W S03 Lot 3 NENW 1.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.

EXPLANATORY MATERIAL: License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, DIAMOND RIDGE
SUBDIVISION.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31547
Date Received: 9/18/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID USA 83686

Phone:

ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID USA 83686

Phone:

2. Date of Priority: 08/09/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	02W	3	NE	NW	3	CANYON	

5. Description of diverting works:

WELL TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	03/15	11/15	0.01	4.5

7. Total Quantity Appropriated is:
0.01 C.F.S. and/or 4.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	NE NW	3	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 9/18/2003

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right 63-31343 is also diverted through the point(s) of diversion described above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 30 2003****WATER RESOURCES
WESTERN REGION****RECEIVED****AUG 05 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>63-31343</u>	___	_____	_____	___
_____	<u>63-31547</u>	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **N/A**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT P / DEBORAH J YOUNG
4. New Owner/Claimant(s) ALLEN J. CALDWELL / SALLY L. CALDWELL
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5889 Diamond Ridge Way
- City, State and ZIP Code Nampa, ID 83686
- New Telephone Number () _____
5. Date you acquired the property July 25, 2003

OVER



Order No.: C033691

WARRANTY DEED

FOR VALUE RECEIVED,

ROBERT P. YOUNG and DEBORAH J. YOUNG, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

ALLEN J. CALDWELL and SALLY L CALDWELL, HUSBAND AND WIFE *ajc* *slc*

whose current address is 5889 DIAMOND RIDGE WAY, NAMPA, ID 83686

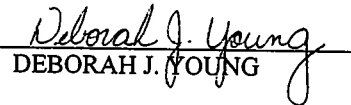
the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof,
filed in Book 22 of Plats at Page(s) 11, official records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/24/03


ROBERT P. YOUNG


DEBORAH J. YOUNG

STATE OF IDAHO
COUNTY OF CANYON

ON THIS 24TH OF JULY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ROBERT P. YOUNG AND DEBORAH J. YOUNG, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

CAROL SHAW
NOTARY PUBLIC
RESIDING AT: NAMPA
MY COMMISSION EXPIRES:
08/24/04
(SEAL)

July 24, 2003

TO: TITLEONE CORPORATION

RE: C - 033691

5889 Diamond Ridge Way
Nampa, ID 83686

The undersigned herein instruct TitleOne Corporation to charge the buyer and credit the seller \$386.70 for propane gas in the tank on the above-referenced property.


ALLEN J. CALDWELL


SALLY L. CALDWELL

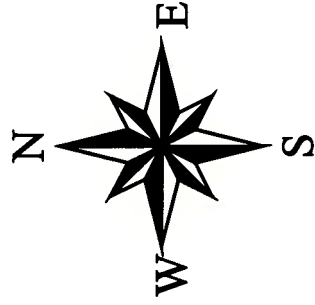

ROBERT P. YOUNG


DEBORAH J. YOUNG

63-31543 & 63-31547

1N 2W
Sec. 3

- Section Line
- QQ Line
- Tax Lot data



Lot 3 Blk 2
Diamond Ridge Sub

NENW

SENW

0.12 Miles

0.06

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31547

WATER RIGHT NUMBER: 63-31547

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBORAH J YOUNG 5889 DIAMOND RIDGE WY NAMPA, ID 83686 (208) 466-6149
Current Owner	ROBERT P YOUNG 5889 DIAMOND RIDGE WY NAMPA, ID 83686 (208) 466-6149

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.010 CFS	4.50 AF
	<u>Total Diversion:</u>	0.010 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	L3 NE1/4NW1/4	Sec. 3,	Twp 01N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					1.0												1.0
							L 3												

Total Acres: 1

Conditions of Approval:

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31547

3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. X35 Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.
7. X36 Right 63-31343 is also diverted through the point(s) of diversion described above.
8. X59 Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.
9. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Remarks:Comments:

1. scurtis 9/17/2002 7:24:50 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69533

Dates and Other Information:

Claim Received Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector: And
 Water District Number:
 Generic Max Rate Per Acre: 0.03
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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WATER RIGHT NO. 63-31547
As Modified by Transfer No. 69533

In accordance with the approval of Transfer No. 69533, Water Right No. 63-31547 is now described as follows.

Right Holder: DEBORAH J YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

And

ROBERT P YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

Priority Date: 08/09/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.01 CFS	4.5 AF
			0.01 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION:
GROUND WATER Lot 3 NENW Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					1.0												1.0
							L3												

Total Acres: 1

WATER RIGHT NO. 63-31547
As Modified by Transfer No. 69533

CONDITIONS OF APPROVAL

1. Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Right 63-31343 is also diverted through the point(s) of diversion described above.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
6. Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources

Dated this 16th day of September 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69533

RECEIVED

SEP 18 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: DEBORAH J YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686
(208) 466-6149

And/Or

ROBERT R YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686
(208) 466-6149

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-31239	AJC/License	02/27/1962	0.62 cfs	287.6 af	63.9	63.9	GROUND WATER
63-31241	AJC/License	08/09/1975	0.62 cfs	287.6 af	63.9	63.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POD	POD	Period of Use	Nature of Use
63-31239	YES	NO	NO	YES	NO	NO
63-31241	YES	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-31239	63-31343	0.01 cfs	4.5 af	N/A	1.0	63-31342	0.62 cfs	283.1 af	N/A	62.9
63-31241	63-31547	0.01 cfs	4.5 af	N/A	1.0	63-31546	0.62 cfs	283.1 af	N/A	62.9
TOTALS		0.02 cfs	4.5 af	1	1		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 16th day of September, 2002


Chief, Water Allocation Bureau

(Internet)

Page 7 of 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69533

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

AUG 10 2001

WATER RESOURCES WESTERN REGION

Name of applicant ROBERT P. and/or DEBORAH J. Young Phone (208) 466-6149
 Post Office address 5889 Diamond Ridge Way, Warner, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT RIGHTS
2. Describe the reason for the proposed changes APPLICANTS WISH TO SPLIT RIGHTS
IRRIGATE 2.25 ACRES MINUS (HOUSE/DRIVE/GAR/SHOP .19 ACRE)
FOR A TOTAL OF 2.06 ACRES TO BE IRRIGATED

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|--|------------------------------|---------------------------------|
| <u>63-31239</u> | <u>02-27-1962</u> | <u>.03</u> | <u>IRRIGATION</u> | <u>3-1</u> to <u>11-15</u> |
| <u>63-31241</u> | <u>08-09-1972</u> | <u>.02</u> | <u>IRRIGATION</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred | | <u>.040</u> | cubic feet per second and/or | <u>9.3</u> acre-feet per annum. |
| 3. Source of water | | <u>GROUND WATER</u> tributary to _____ | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system WELL

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:
Property is Lot 3, Block 2 Diamond Ridge Subdivision.
Domestic well drilled May 1998 (TAG 07024) - well will
be used for irrigation, also.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE NEXT page for 63-31239

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. 68495 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

4 OR ~~20~~ 11

TRANSFER NO _____

Page 1

07/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31239 V1

WATER RIGHT NUMBER: 63-31239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER L1 NE1/4NE1/4 Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
01N 02W 3	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE
	33.6	30.3			63.9

Total Acres: 63.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:03 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

104533

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04 for IRRIGATION purposes from ~~3-1~~ 3-1 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3					2.06												2.06

Total acres 2.06

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .690 cfs for IRRIGATION purposes from ~~3-1~~ 3-1 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3					31.5			30.3									61.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE next page for 63-31241

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. 68495 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

7 02 ~~28~~ ~~28~~ 11-

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

WATER RIGHT NUMBER: 63-31241 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L2 NW1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6				30.3								63.9

Total Acres: 63.9

Conditions of Approval:

169532

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:08 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHMENT B

PART 3

N/A

B. CHANGES IN NATURE OF USE

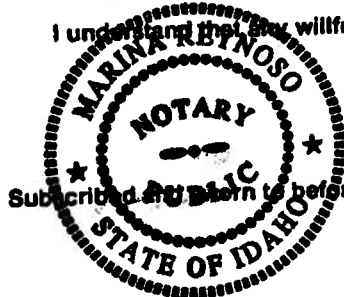
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

9th

day of

August

18 2001

AND/OR Deborah J. Young
(Signature of Applicant)

Marina Reynoso
(Notary Public)

My commission expires May 13, 2006

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and _____ attachments

Received by SL Date 8/10/01 Protest filed by _____

Prelim. check by DAW Fee \$100 W028166 *

Received by SL Date 8/10/01

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 11-15 + 22-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* transfer \$100
W.D. upgrade \$125
total \$225

-SL

1 9 5 7 7



WARRANTY DEED

For Value Received

Diamond Ridge Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Robert P. Young and and Deborah J. Young, Husband and Wife

hereinafter referred to as Grantee, whose current address is

2329 S. Meyer St.
Nampa, ID 83686

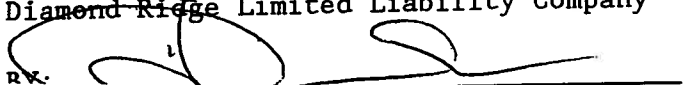
the following described premises, to-wit:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats, at Page 11, Official Records of Canyon County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 15, 1995.

Diamond Ridge Limited Liability Company

BY: 

RECORDED
JUN 26 PM 4 16
JES
CONEER - CALDWELL
FEE 6.00

9621032

Attachment A

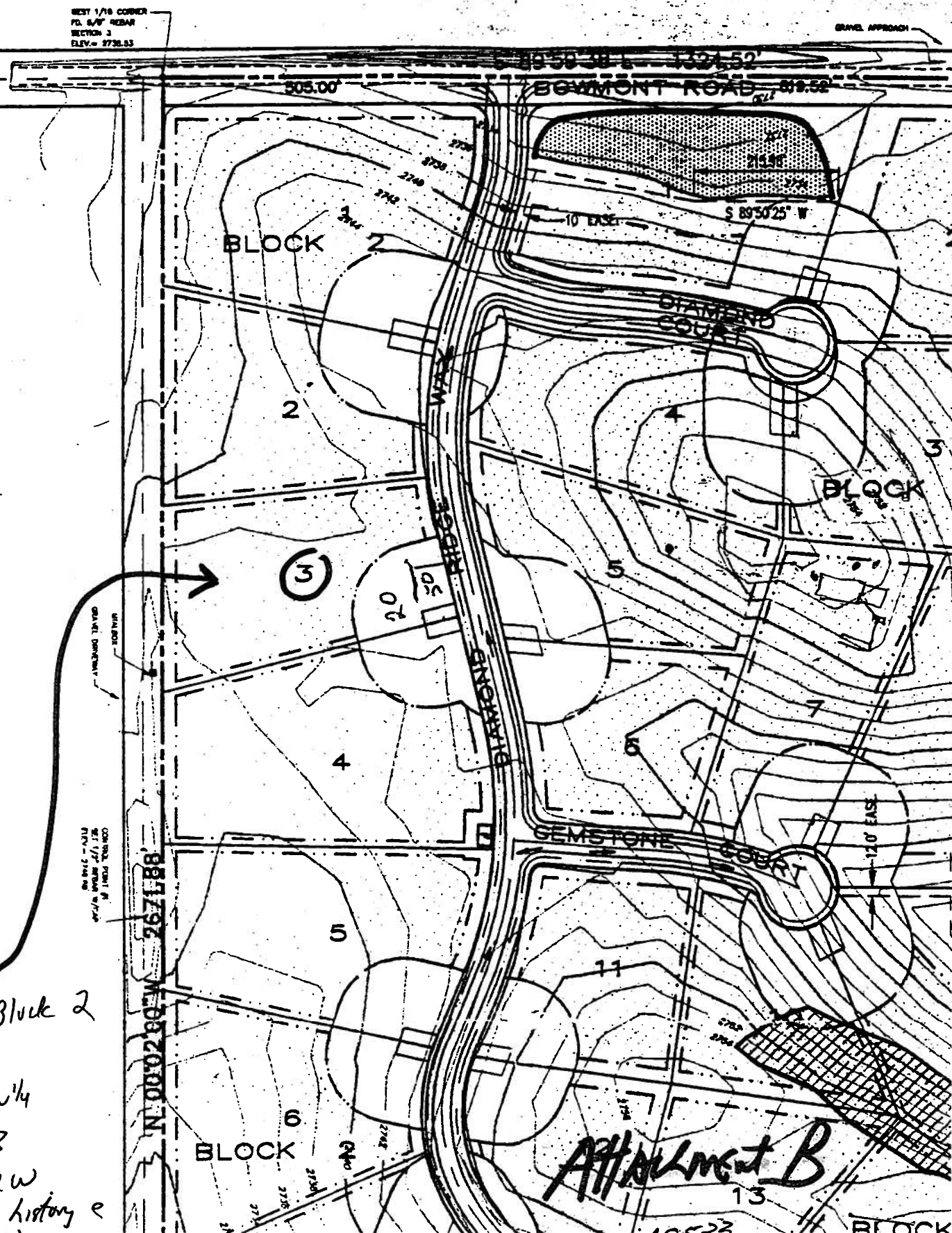
WEST 1/18 CORNER
FD. 5/8" REBAR
SECTION 3
ELEV. = 2738.53

NEW SECTION COMED
RD. 5/8" MODERN
SECTION 3

20' FROM POSITIVE LINE

NO MORE THAN 50' OFF
EDGE OF ROAD +

Lot 3, Block 2
in
NE 1/4 NW 1/4
Section 3
T1N R2W
CPR E. & History



IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Office Use Only			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat	:	:	Long
:	:	:	:

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100 +			1 Hr.

Water Temp.. 72-73. Bottom hole temp.
Water Quality test or comments: IRON 25, PH 15
GROUTS 4 Depth first Water Encounter 30'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	2	Clay type Top Soil		
"	2	10	CLAY		
"	10	12	Sandy clay		
"	12	20	CLAY		
6	20	22	CLAY		
"	22	25	Gravel		
"	25	34	CLAY		
"	34	43	Sand + Gravel		
"	43	50	CLAY Tan		
"	50	85	Sandy clay		
"	85	230	Tan clay		
"	230	260	Tan clay w/ silt. Spots		
"	260	270	Short sand layers 1/4"		
"	270	275	Tan clay		
"	275	280	Sandy clay		
"	280	282	CLAY w/ sandy clay streaks		
"	282	283	CLAY		
"	283	285	Sandy clay		
"	285	286	SAND		
"	286	305	CLAY w/ silt. layers		
"	305	310	SAND		X
"	310	330	CLAY		
"	330	333	SAND		X
"	333	334	CLAY		
"	334	342	SAND		X
"	342	343	CLAY		
"	343	346	SAND		X
"	346	360	CLAY with short sand streaks		
"	360	377	CLAY		
"	377	378	BLUE CLAY		
"	378	383	SOFT WHITE REFUSERS		X
"	383	392	CLAY - BLUE		
"	392	401	SOFT CLAY		X

Completed Depth 401 (Measurable)
Date: Started 5/21/98 Completed 5/25/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drilling Firm No 0457

Firm Official DAVE ADAMS Date 6-1-98

and Driller or Operator DAVE ADAMS Date 6-1-98

(Sign once if Firm Official & Operator)

WELL TAG NO. DDP07024
DRILLING PERMIT NO. _____
Other IDWR No. _____

2. OWNER:

Name Bob Young
Address P.O. Box 2422 12th Ave #107
City Nampa State ID Zip 83686

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N			
	X		
S			

Twp. 1 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 3 SE 1/4 NW 1/4 1/4 1/4
Gov't Lot _____ County Lanyon 160 acres
Lat: _____ Long: _____
Address of Well Site 5889 Diamond Ridge Way
City Nampa

Lt. 3 Blk. 2 Sub. Name Diamond Ridge

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Benfonite	0	2'	500#	Once bore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☒ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2'	378'	25	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 1 Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
Screens 1 Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

192 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

Attachment C

PAGE 15 OF 20
BUILDING PERMIT

**CANYON COUNTY DEVELOPMENT
SERVICES DEPARTMENT**
1115 ALBANY STREET
CALDWELL, IDAHO 83605



Permit No: 16719
Issued: 4/20/98
Permit Cond:
Item No: 101

OWNER/APPLICANT
ROBERT YOUNG
5889 DIAMOND RIDGE WAY
Nampa, ID 83651
208/466-6149
T:

PROPERTY LOCATION
5889 DIAMOND RIDGE WAY NA
Sect: 3 Town: 1N Range: 2W UTR: NW
Lot: 3 Block: 2 Long Legal:
Sub: DIAMOND RIDGE SUBDIV
Parcel No: R214305210

CONTRACTOR
SAME

DESIGNER

00000
208/000-0000

000/000-0000

PROJECT INFO
Proj Value: 1154,764.00
Item No: 101 SINGLE FAMILY RES.
Proj Type: NEW
Occ Type: RESIDENTIAL
Occ Group: R3/U1
Occ Load:
Cnstr Type: UN
Land Use: A

SQ FT
First Floor: 1,982
Second Floor: 0
SUBTOTAL: 1,982
Basement: 0
Garage: 420
Other: 1,195
===== TOTAL: 3,997

PROJECT NOTES
SETBACKS: F30-S10-R20
89 SF COV ENTRY
1040 SF SHOP
36 SF REAR PORCH

FEE ASSESSMENT
Building Permit: \$832.00
Plan Check: \$0.00
Mobile Home: \$0.00
TRES: \$25.00
ZC: \$40.00
\$0.00
\$0.00
===== TOTAL FEE: \$897.00
AMT PAID: \$897.00
===== BALANCE DUE: \$0.00

ADDRESS
5889 Diamond Ridge Way - NW

IMPORTANT INFORMATION FOR INSPECTIONS CALL 454-7460

Inspection Request: It is the duty of the contractor or owner to notify this office when the work project is ready for required inspections. Persons making the request must provide the following information.

1) owner/contractor; 2) project address; 3) date and time when the inspection is needed; 4) type of inspection.

Separate Permits are required for electrical and plumbing from the Idaho Department of Labor and Industrial Services. Homeowner's permit applications are available at this office.

Permit Suspension/Expiration: The Building Official reserves the right to revoke any permit issued in error or on the basis of incorrect information. Permits expire in 180 days if work is not started or is abandoned. In hardship cases an unexpired permit may be extended 180 days. Total not to exceed 12 months.

This permit is issued subject to the regulations contained in the building code and zoning regulations of Canyon County, Idaho and it is hereby agreed that the work to be done as shown in the plans and specifications will be completed in accordance with the regulations pertaining and applicable there to.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT

4-30-98
DATE

SIGNATURE OF BUILDING OFFICIAL/INSPECTOR

RECEIVED BY

Thueson Landscape & Sprinkler
3520 Brenan Drive
Nampa, ID 83686

Invoice

DATE	INVOICE #
09/05/98	98096

BILL TO:

Bob Young
Diamond Ridge

P.O. NUMBER	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Sprinkler System Hydroseed <i>HYDROSEED FOR 22,000 ϕ</i> <i>ATTACHMENT E</i>	4,091.89 1,155.00	4,091.89 1,155.00
		TOTAL	\$5,246.89



ଉତ୍ତରାଞ୍ଚଳ

06/02/00

Distributors of Sprinkler and Pipe Products

CASH CUSTOMER

PAGE 17 OF 20

2455 68

**1504 GARRITY BLVD
NAMPQ, ID 83687-3403**

TWIN FALLS

PHONE 734-8200 PHONE 468-8916 PHONE 336-5777

FAX 734-8210 FAX 468-8917 FAX 336-5778

IDAHO FALLS

PHONE 523-5500 PHONE 237-9300 PHONE 725-7824

FAX 523-5598 FAX 238-6378 FAX 725-7826

POCATELLO

KETCHUM

BOISE

CASH CUSTOMER **EDWARD EDWARDS**
in BOB YOUNG's new book, **SECRETLY CORRUPT**
revealed the two FBI agents who had allowed the
Baltimore Sun to publish the story.

CUSTOMER P.O. #		CUSTOMER NO		SALESMAN	SHIP VIA	ORDER DATE	SHIP DATE	SALES CODE		TERMS	
ORDERED	SHIPPED	CASHS	B/O	ITEM NUMBER	DESCRIPTION	QTY	LIST PRICE	DISC	NET PRICE	EXT. PRICE	
20	20			TPS0220400	PIPE, 2" SCH 40 PVC	1.142	32.00		0.7766	15.53	
700	700			DEE0151001	POLY, 1-1/2" EAGLE 100# PSI	0.6355	30.00		0.4449	31.143	
1,500	1,500			DEE0101001GREEN	POLY, 1" EAGLE GRNSTRIPE 100PSI	0.2363	30.00		0.1654	248.10	
300	300			DEE0071001	POLY, 3/4" EAGLE 100# PSI	0.1845	30.00		0.1292	38.76	
1	1			IPSF406020	ELBOW, 2" SCH40 90DE SS	2.08	20.00		1.664	1.66	
6	6			IPSF402249	TEE, 2x1" SCH40 SSF	4.29	20.00		2.432	20.59	
6	6			IPSF215017	NIPPLE, 1 1/2x1 SCH 80	1.35	45.00		0.7425	4.46	
6	6			PEF1436015	ADAPTER, 1 1/2" MALE SM INSERT	1.17	30.00		0.819	4.91	
6	6			PEF1481015	TEE, 1 1/2" SS INSERT	2.85	30.00		1.995	11.97	
12	12			PEF1429249-211	COUPLER, 2x1" SS INSERT	2.99	30.00		2.093	25.12	
42	42			PEF1401131	TEE, 1x3/4" SS INSERT	1.66	30.00		1.162	48.80	
12	12			PEF1406131	ELBOW, 1x3/4" 90DE SS INSERT	1.47	30.00		1.029	12.35	
54	54			PEF1435007	ADAPTER, 3/4" FEMALE SF INSERT	2.52	30.00		1.764	95.26	
54	54			RB2045006	MAXI PAW	17.95	30.00		12.565	678.51	
6	6			RRI50P6A	VALVE, 1 1/2" GLOBE/ANGLE	66.00	30.00		46.20	277.20	
2	2			VRMB	VALVE BOX, JUMBO W/LID	40.65	20.00		32.52	65.04	
1	1			IPSF4470220	CAP, 2" SCH40 S	1.06	20.00		0.848	0.85	
36	36			MCH024SS	CLAMP, 1-1/2" SS MURRAY	0.75	20.00		0.60	21.60	
100	100			DC331RSS	CLAMP, 1" DETIKER	0.166	15.00		0.1411	14.11	
100	100			DC271RSS	CLAMP, 3/4" DETIKER	0.142	15.00		0.1207	12.07	
1	1			RBPIC100	PIPE CUTTER, PLASTIC	22.75	30.00		15.925	15.93	
1	1			DC1090M	PLIERS, DETIKER STRAIGHT JAW	24.00	15.00		20.40	20.40	

**A Finance Charge of 1.5% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due**

Read Terms and Conditions governing this sale on reverse side.

IMPORTANT X

RECEIVED THE ABOVE IN GOOD CONDITION

ATTACHMENT F

71



REMIT TO:

156A GARRITY BLVD
Nampa, ID 83687-3403

INVOICE NUMBER 0000062530
INVOICE DATE 06/02/00

Distributors of sprinkler and pipe products

S
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O
D
CASH CUSTOMER
page 18 of 20
2455 60

TWIN FALLS Nampa Boise
PHONE 734-5200 PHONE 466-8916 PHONE 336-5777
FAX 734-5210 FAX 466-8917 FAX 336-5778
IDAHO FALLS POCATELLO KETCHUM
PHONE 523-5500 PHONE 237-9300 PHONE 725-7824
FAX 523-5598 FAX 238-6378 FAX 725-7826

S
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CASH CUSTOMER
BOB YOUNG
Residence and the company account

CUSTOMER P.O. #		CUSTOMER NO.	SALESMAN	SHIP VIA	ORDER DATE	SHIP DATE	SALES CODE		TERMS	
CASH			DG		06/02/00	06/02/00	CSH			
ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	LIST PRICE	DISC	NET PRICE	EXT. PRICE		
1	1		CM7051/4PT	CEMENT, 705 1/4 PT PVC	2.30	27.00	2.11	2.11		
1	1		CM7051/4PT	PRIMER, 70 1/4 PT CLEANER	3.15	27.00	2.2935	2.30		
15	15	✓	DEF1429010	COUPLER, 1" SS INSERT	0.67	30.00	0.469	7.04		
15	15	✓	DEF1429007	COUPLER, 3/4 SS INSERT	0.63	30.00	0.441	6.62		
1	1		RBS6P6TM	CONTROLLER, 6 STATION TM INT	94.96	30.00	66.472	66.47		
pd 7/4/00 pk										
SALES SUBTOTAL				TAXABLE SALES		OTHER		SALES TAX		TOTAL
2,029.20				2,029.20				101.46		2,130.66
RECEIVED THE ABOVE IN GOOD CONDITION										



INVOICE DATE
06/05/00

PAGE 19 OF 20

NAME, ID 83687-3403

CASH CUSTOMER

IDAHO FALLS	POCATELLO	KETCHUM
PHONE 523-5500	PHONE 237-9300	PHONE 726-7824
FAX 523-5598	FAX 238-6378	FAX 726-7825

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CASH CUSTOMER

PAGE 19 OF 20

2456 25

CUSTOMER P.O.#	CUSTOMER NO.	SALESMAN

SHIP VIA	ORDER DATE	SHIP DATE	SALES CODE	TERMS
----------	------------	-----------	------------	-------

ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	06/05/00	06/05/00	C/SR	
16	16		DEF1429007	COUPLER, 3/4 SS INSERT	0.63	30.00	0.441	-7.0
13	13		DEF1429010	COUPLER, 1" SS INSERT	0.67	30.00	0.469	-6.10
25	25		DC331RSS	CLAMP, 1" DETIKER	0.166	15.00	0.1411	3.5
25	25		DC271RSS	CLAMP, 3/4" DETIKER	0.142	15.00	0.1207	3.00

**A Finance Charge of 1.5% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due**

SALES SUBTOTAL	TAXABLE SALES	OTHER	SALES TAX	TOTAL
-6.61	-6.61		-.33	-6.94

RECEIVED THE ABOVE IN GOOD CONDITION

IMPORTANT

X

RECEIVED, THE ABOVE IN GOOD CONDITION

Read Terms and Conditions governing this sale on reverse side

72

To Whom It May Concern -

Construction on our resident was started in 1998. In September of 1998 we installed the front and back yards. The invoice from Thueson Landscape is included (attachment E)

In June of 2000 we installed a sprinkler system only for a pasture (approx. 1 acre) The bills from Pipelo are included as attachment F.

ATTACHMENT G

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

WATER RIGHT NUMBER: 63-31241 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER CANYON County	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
GROUND WATER CANYON County	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
GROUND WATER CANYON County	L2 NW1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 33.6 T01N R02W S03 SENW 30.3

Total Acres: 63.9

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31241 V1

Remarks:

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/20 01 3:33:08 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

WATER RIGHT NO. 63-31241
As Modified by Transfer No. 68495

In accordance with the approval of Transfer No. 68495, Water Right No. 63-31241 is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 08/09/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	0.63 CFS	287.6 AF
		0.63 CFS	287.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER *No Govt? Lots* Lot 1 SWSW Sec. 34 Twp 02N Rge 02W CANYON County

GROUND WATER Lot 1 SESE Sec. 34 Twp 02N Rge 02W CANYON County

GROUND WATER Lot 1 SESW Sec. 34 Twp 02N Rge 02W CANYON County

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

GROUND WATER Lot 2 NWNE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 3					33.6			30.3									63.9

Total Acres: 63.9

CONDITIONS OF APPROVAL

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

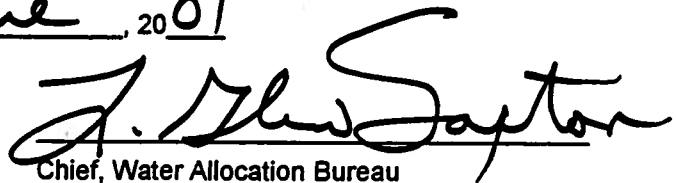
WATER RIGHT NO. 63-31241
As Modified by Transfer No. 68495

CONDITIONS OF APPROVAL

3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68495

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: WILLIAM H OLDHAM And
VICKI J OLDHAM
5770 DIAMOND RIDGE WAY
NAMPA ID 83686
(208)461-9609

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-7647P	AJC/License	08/09/1972	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER
63-3276N	AJC/License	02/27/1962	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER

Purpose of Transfer (Changes Proposed)

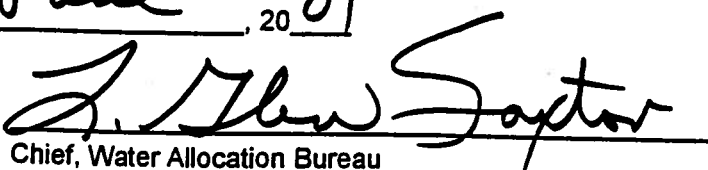
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-7647P	YES	YES	YES	NO	NO	NO
63-3276N	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-7647P	63-31242	0.02 cfs	6.8 af	1.5	1.5	63-31241	0.63 cfs	287.6 af	63.9	63.9
63-3276N	63-31240	0.02 cfs	6.8 af	1.5	1.5	63-31239	0.63 cfs	287.6 af	63.9	63.9
TOTALS		0.04 cfs	6.8 af	1.5	1.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5811
68495

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

(William) 208-466-5536-WJ
Phone 208-461-9609 Hm

Name of Applicant William H. & Vicki J. Oldham Phone 208-461-9609 Hm
Post Office address 5770 Diamond Ridge Way Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicants have purchased 1.87 acres within Diamond Ridge Subdivision and wish to add a private well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | <u>1. Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>63-032763P</u> | <u>2/27/62</u> | <u>.01 CFS</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-076473P</u> | <u>8/09/72</u> | <u>.01 CFS</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u>-</u> | <u>IRR</u> | <u>3/15</u> to <u>4/15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |

2. Total amount of water being transferred .02 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: _____

[illegible]

- 5. Lands irrigated or place of use:**

[illegible]

RECEIVED

~~JUN 30 2000~~

Department of Water Resources

Total Acres

PART 1

6. General Information:

a. Description of diversion system Well & Pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

Place of use is LOT 11 BLK 1 Diamond Ridge Sub.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

PART 2

TRANS NO. 5811

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276⁷/_L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	~~1.86~~ CFS 1.85
<u>SOURCE</u>		
GROUNDWATER		

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE									
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	02W 2 :					:					:					:					:	-----	
01N	02W 3 :	20		30		:	34				:					:					:	40.0	
																						148.4	
																						188.4	
																						187.4	

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

NoneTo your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres / . 5

1. amount 1.85 for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

PART 2

TRANS NO. 5811

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647/L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	~~5.91~~ CFS 5.40	~~2800.8~~ AF 2796.3

SOURCE

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE								
				NENE	NWNE	SWNE	SENE	: NENE				NWNE	SWNE	SENE	: NENE				NWNE	SWNE	SENE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02W	2	:																					
01N	02W	3	:	40		40	40	40		34										40				80.0
02N	02W	34	:							30.3		40	40	38	39					40	40	40		277.0
																						TOTAL ACRES	621.4	

CONDITIONS/REMARKS:

- Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

- 2. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE NW	NE NE	3	1N	2W	Canyon	
		SE SE	SW SW	34	2N	2W	Canyon	
		SE	SE				Canyon	

- 3. Lands irrigated or place of use:**

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 5.88 for 12R section purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

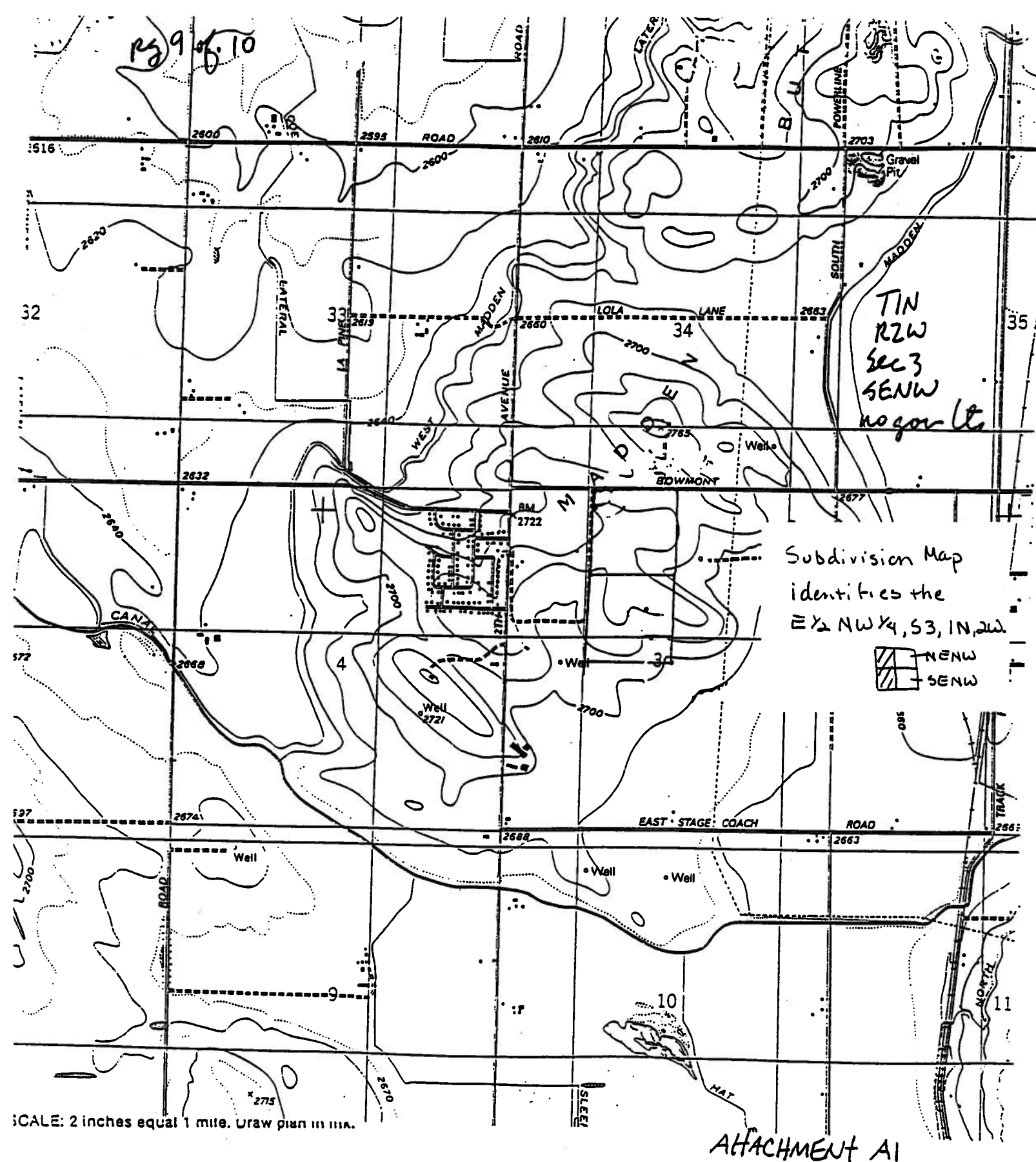
- 2. Point(s) of Diversion:**

[illegible]

- 3. Lands irrigated or place of use:**

[illegible]

Well
1000



ATTACHMENT A1

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wm H Oldham - Duke J Oldham
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of JUNE, 2000.

Helene Wallace
(Notary Public)

My commission expires 4/24/2003

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by J. Munni Date 6/30/00 Protest filed by _____

Prelim. Check by g Fee \$100.00 C049647

Receipted by J. Munni Date 6/30/00

Published in Press Tribune Copies of protest forwarded by _____

Pub. Dates 8-17 + 24-06 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Phone 454-7431

CHARLES JOHNSON
CANYON COUNTY ASSESSOR
1115 ALBANY ST RM 343
CALDWELL ID 83605

THIS IS NOT A BILL
ASSESSMENT NOTICE

0R21430-510- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL ID 83605-3542
PERMIT NO 4

Tax Code 048-00 05/24/2000

2000

CATEGORY DESCRIPTION
RUR RES SUB LT/ACRE
RES IM-RUR SUB LT
RUR SUB OVER 1 ACRE

LOTS/ACRES

1.00

MARKET VALUE

30,000

219,500

8,100

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 20, 2000
REGULAR ROLL

PARCEL #

Total Market Value:
Less Homeowners:

257,600
-50,000

LOT 11 BLK 1

SEC 03-1N-2W NW
DIAMOND RIDGE SUB
0R018480010110

PROPERTY ADDRESS 5770 DIAMOND RIDGE WAY, NA

Mail To:

VALUE:

213,400

257,600

TAX:

1912.62

2430.00

OLDHAM, WILLIAM H
& OLDHAM, VICKI J-H/W
5770 DIAMOND RIDGE WAY
NAMPA ID 83686

See back for details.

DO NOT PAY ESTIMATE

07



5791 SADDLE BOISE, IDAHO 83709 208-362-6657

TO: BILL OLDHAM
5770 DIAMOND RIDGE WAY
BOWMONT, IDAHO
208-461-9609

SHIP TO: SAME

*paid
ch #*

4107	9-22-97	9-5-97		MARK
INVOICE NO.	INVOICE DATE	DATE SHIPPED	SHIPPED VIA	FOR
N/A	N/A	MVS	N	N/S
P.O. NUMBER	PREPAID/COLL	SALESPERSON	TAX EXEMPT	EXEMPTION NO.

TERMS: DUE UPON RECEIPT

QTY	ITEM NO.	DESCRIPTION	PRICE	TOTAL
1		FIFTEEN CIRCUIT SPRINKLER SYSTEM	4940.00	4940.00
16000		SOD - BLUEGRASS BLEND @\$.26 SQ FT	4160.00	4160.00
		WARRANTY: ALL MANUFACTURES PARTS 1 YEAR		
PLEASE MAKE CHECKS PAYABLE TO:			SUBTOTAL	9100.00
			TAX RATE COUNTER	
			SHIPPING AND HANDLING	
			Cash order or other express	
			TOTAL	9100.00

AMERICAN SPRINKLER CO. LTD. 1000 S. 10TH ST. BOISE, IDAHO 83709

5791 SADDLE BOISE, IDAHO 83709 208-362-6657

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

06/18/2001

WATER RIGHT NO. 63-7647P

Owner Type **Name and Address**
Current Owner JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN, ID 83680
 (208)887-7697

Original Owner JAY C NEIDER
 5821 MOURNING DOVE DR
 NAMPA, ID 83686
 (208)466-5719

Priority Date: 08/09/1972
Basis: License
Status: Active

Source **Tributary to**
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	0.65 CFS	295.7 AFA	
Total Diversion			0.65 CFS	295.7 AFA	

Location of Point(s) of Diversion:

GROUND WATER	NENE Lt 1	Sec. 03	Township 01N	Range 02W	CANYON County
GROUND WATER	NWNE Lt 2	Sec. 03	Township 01N	Range 02W	CANYON County
GROUND WATER	SWSW	Sec. 34	Township 02N	Range 02W	CANYON County
GROUND WATER	SESW	Sec. 34	Township 02N	Range 02W	CANYON County
GROUND WATER	SESE	Sec. 34	Township 02N	Range 02W	CANYON County

IRRIGATION Use:
Acre Limit: 65.7

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	02W	3	3	NENW	35		SENE	30.7						

Total Acres: 65.7

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for Irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

Water Right 63-7647P

1. Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.
2. General The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
PSKAGGS	6/1/01 8:26:38 AM	Transferred Right	This is now a approved transfer, transfer number = 66099

Dates:

Licensed Date:
 Claim Received Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Other Information:

Receipt Number(s):
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre: 0.02
 Generic Max Volume per Acre: 4.5
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False
 Parent Right: 63-7647M Transfer
 Child Right(s): 63-31241 Transfer
 63-31242 Transfer

WATER RIGHT NO. 63-7647P
As Modified by Transfer No. 66099

In accordance with the approval of Transfer No. 66099, Water Right No. 63-7647P is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 08/09/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	0.65 CFS	295.7 AF
		0.65 CFS	295.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 1	NENE	Sec. 3	Twp 01N	Rge 02W	CANYON County
GROUND WATER	Lot 2	NWNE	Sec. 3	Twp 01N	Rge 02W	CANYON County
GROUND WATER		SWSW	Sec. 34	Twp 02N	Rge 02W	CANYON County
GROUND WATER		SESW	Sec. 34	Twp 02N	Rge 02W	CANYON County
GROUND WATER		SESE	Sec. 34	Twp 02N	Rge 02W	CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					35.0				30.7								65.7
							L3												

Total Acres: 65.7

CONDITIONS OF APPROVAL

1. Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 63-7647P
As Modified by Transfer No. 66099

CONDITIONS OF APPROVAL

3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66099

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: TERREL E MARTIN And
KATHRYN J MARTIN
5700 DIAMOND RIDGE WAY
NAMPA ID 83686

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-3276J	AJC/License	02/27/1962	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER
63-7647M	AJC/Beneficial Use	08/09/1972	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

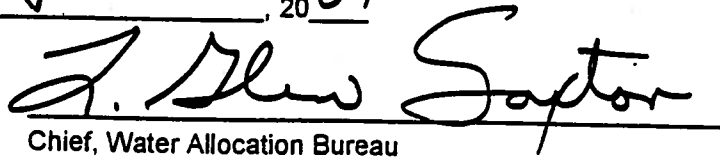
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3276J	YES	YES	YES	NO	NO	NO
63-7647M	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3276J	63-3276P	0.01 cfs	4.5 af	1.0	1.0	63-3276N	0.65 cfs	295.7 af	65.7	65.7
63-7647M	63-7647Q	0.01 cfs	4.5 af	1.0	1.0	63-7647P	0.65 cfs	295.7 af	65.7	65.7
TOTALS		0.02 cfs	4.5 af	1.0	1.0		N/A	295.7 af	65.7	65.7

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

Page 1 of 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5732
66099

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Terrel E. and/or Kathryn J. Martin Phone 208-468-0379
Post Office address 5700 Diamond Ridge Way, Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other Split Rights

RECEIVED

APR 25 2000

WATER RESOURCES
WESTERN REGION

2. Describe the reason for the proposed changes Applicants wish to irrigate their 1.56 acre lot in Diamond Ridge subdivision from their private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03276M</u>	<u>2-27-1962</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-1</u> to <u>11-15</u>
<u>63-07647M</u>	<u>8-9-1972</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
				to
				to

2. Total amount of water being transferred .02 cfs cubic feet per second and/or 4.5 acre-feet per annum.

3. Source of water ground water tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>12</u>		<u>SE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>private well</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

Total Acres 1.0

PART 1

6. General Information:

a. Description of diversion system Well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Approx. 1/2 acre is for single family house. The remaining acre will be lawn and landscaping

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-03276J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.86 CFS

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE									
		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	
01N	02W 2 :					:		40			:					:					:	40.0	
01N	02W 3 :	20	30	30	03	:	34			31	:					:					:	148.4	
																					TOTAL ACRES	188.4	

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

None

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres 1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.85 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

[illegible]

- 3. Lands irrigated or place of use:**

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.0

1. amount 5.90 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

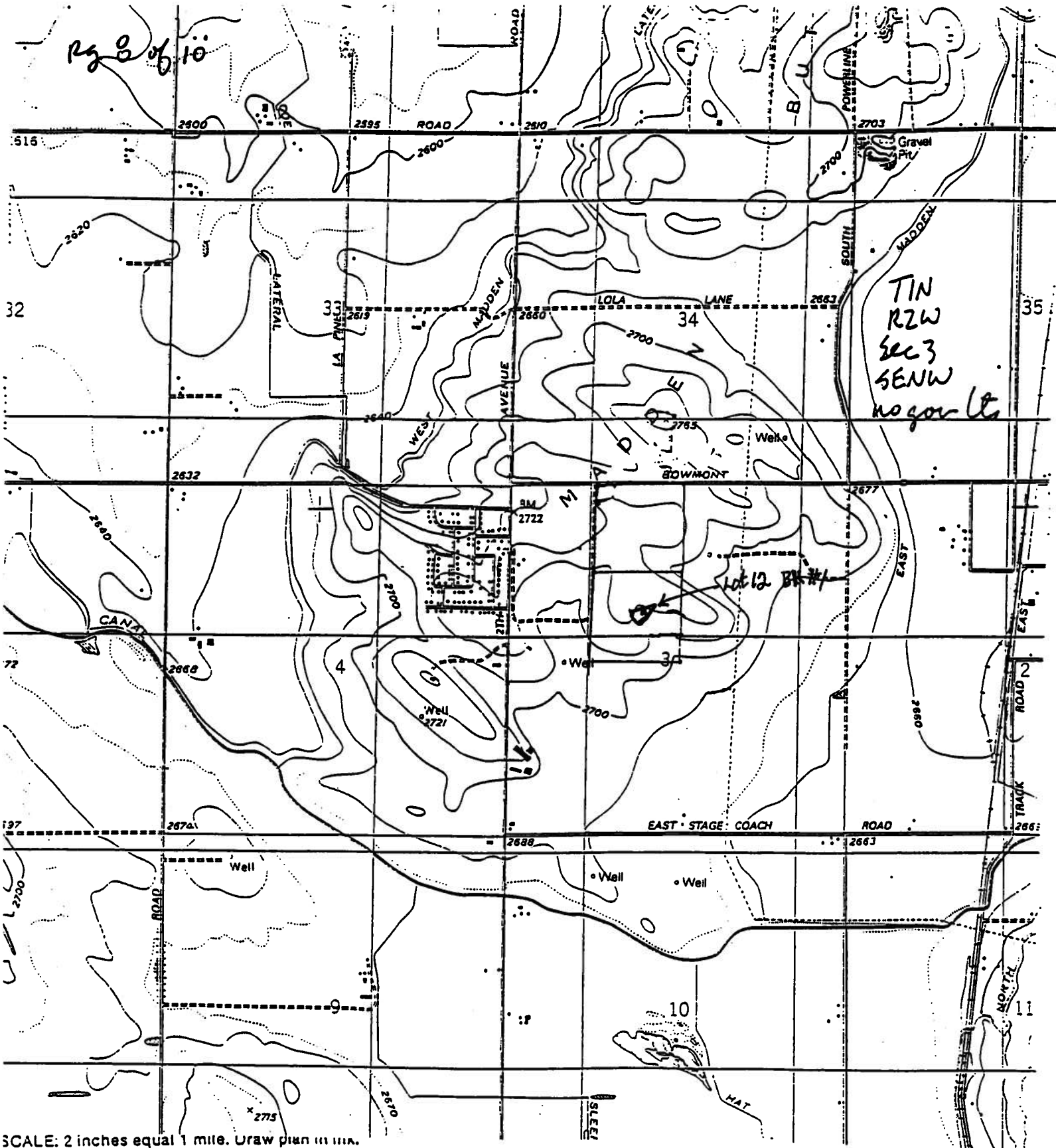
2. Point(s) of Diversion: As Recorded

[illegible]

- 3. Lands irrigated or place of use:**

[illegible]

pg 2 of 10



SCALE: 2 inches equal 1 mile. Draw plan in ink.

pg 9 of 10

PLAT OF DIAMOND RIDGE SUBDIVISION THE EAST 1/2 OF THE NW 1/4 SECTION 3, T11N, R23W, S14E, CANYON COUNTY, IDAHO.

1995



4/12/203 / 200 / 4

PLAT LEGEND

- Initial Point, Found 5/8" Rebar, Set Brass Cap in Conc.
- Found Brass or Alum. Cap, As Noted
- Set 5/8" x 30" Rebar with Plastic Cap
- Set 1/2" x 24" Rebar with Plastic Cap
- Found 5/8" x 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Contourline
- 100' Rear Yard Setback

NOTES

- All lots are hereby designated as being a permanent improvement for public utility, drainage and irrigation over the lot (10) feet adjacent to the lot line, and the owner shall not prohibit the construction of any artificial drainage, irrigation or waterway.
- Unless otherwise designated or designated there shall be a five (5) foot property line setback on all sides of the lot, and the owner shall not prohibit the construction of any artificial drainage, irrigation or waterway.
- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
- Lot 1 shall not be reduced in size unless prior approval from Northwest District North Board.
- Any subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
- This subdivision is subject to compliance with the Idaho Code, Section 31-2005, and the owner shall not prohibit the construction of any artificial drainage, irrigation or waterway.
- All lots shall be subdivided in a neat and orderly fashion. Contour lines shall be required on all lots.
- Longman Road which runs the subdivision on the west boundary shall not be used as a throughway or as a shortcut. The use of Longman Road is restricted to emergency vehicle only.
- Lot 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 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1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 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1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 209

PART 3

B. CHANGES IN NATURE OF USE

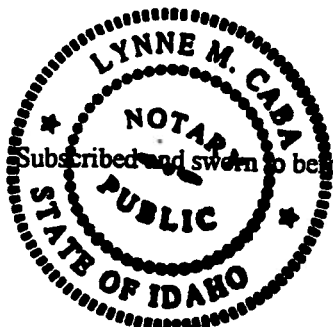
1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Terrel E Martin and/or Kathryn J Martin
 (Signature of Applicant)
 Subscribed and sworn to before me this 24th day of April, 2000.
Lynne M Caba
 (Notary Public)

My commission expires 11-05-05

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments
 Received by KG Date 4/25/00 Protest filed by _____
 Prelim. Check by KG Fee 100.00
 Receipted by KG Date 4/25/00 W026386
 Published in Premier Tribune Copies of protest forwarded by _____
 Pub. Dates 7-6-13-00 Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07647M
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680
208-887-7697

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3		NE	NE	1	CANYON
				NW	NE	2	CANYON
02N	02W	34		SW	SW		CANYON
				SE	SW		CANYON
				SE	SE		CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		303.00

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) 303.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	32.2
Section Acres							67.2
Total Acres							67.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM 63-07647K, FEE PAID UNDER RECEIPT NO. W019046.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 5126 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 5126 APPROVED ON 02/24/1998
THIS CLAIM IS THE RESULT OF A SPLIT OF 63-07647J, THE AJ NOS. WERE OUT-OF-ORDER, J WAS SPLIT INTO M (STAFFORD) AND N (HELM).
SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 30 1998

WATER RESOURCES
WESTERN REGION

TRANSFER OF WATER RIGHT

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

This is to certify that: J DANIEL HELM
SHIRLEY L HELM
PO BOX 9309
NAMPA ID 83652

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276K :			
IRRIGATION	03/15 to 11/15	0.03 CFS	11.3 AF
Priority: 02/27/1962			
Right No. 63-07647K :			
IRRIGATION	03/15 to 11/15	0.03 CFS	11.3 AF
Priority: 08/09/1972			
	TOTAL:	* 0.06 CFS	* 11.3 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SENW	2.5		2.5
Total number of acres irrigated:						* 2.5

CONDITIONS OF APPROVAL AND REMARKS

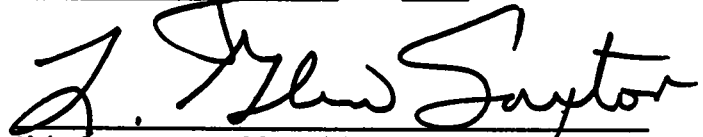
1. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.5 acres.
- * 2. Rights 63-03276K and 63-07647K when combined shall not exceed a total diversion rate of 0.06 cfs, a total annual diversion volume of 11.3 af at the field headgate, and the irrigation of 2.5 acres.

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is also known as Lot 15, Block 1, Diamond Ridge Subdivision.

Dated this 24th day of February, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-03276G & 63-07647G

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5126

DATE: February 20, 1998

ek

=====

Transfer 5126 changes the point of diversion under a portion of Rights 63-03276G and 63-07647G, splitting each right into Parts J and K.

The applicant has purchased a 2.7 acre parcel of land within a new subdivision and will concentrate the water on the 2.5 acres of irrigation remaining with the homesite.

Recommended conditions include irrigation overlap, reduced acres, combined limits and standard transfer conditions.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 51216

RECEIVED

JUL 07 1997

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

**WATER RESOURCES
WESTERN REGION**

Name of applicant J. Daniel Helm and Shirley L. Helm Phone (208) 884-2546

Post Office address P.O. Box 9309, Nampa ID 83652

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant has purchased a subdivided lot & wants to divert water from well on his property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-------------------|-----------------------|------------------|------------------------------|
| <u>63-03276K</u> | <u>02-27-1962</u> | <u>.03</u> | <u>IRR</u> | <u>03-15</u> to <u>11-15</u> |
| <u>63-07647K</u> | <u>08-09-1972</u> | <u>.03</u> | <u>IRR</u> | <u>03-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred <u>.06</u> cubic feet per second and/or <u>11.3</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

WR5809NP
No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES M FIEDLER	02/27/1962	IRRIGATION	00/00 00/00	1.910 CFS	
TOTAL DIVERSION:					1.910 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot 01(NENE)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
01N	02W	2	:					:			40		:					:							:	40.0
01N	02W	3	:	20	30	30	03	:	34		36.5		:					:							:	153.6
																							TOTAL ACRES	193.6		

Pou County: CANYON

Dates: App. Received: Priority Date: 02/27/1962
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
Application will provide a new & separate well within same tract
as licensed well(s) now found for 2 acres under new ownership.
New owner will therefore only use new well for the 2 acres. Note
that water right splits are "behind" SRBA splits due to more
changes in ownership recorded in SRBA than in water right aspect.
The result will be water rights 63-03276B and 63-07647B but SRBA
claims A63-03276E and A63-07647F, all for the 2 acres owned by
Fewkes.
Right holder's lot = 2.7 acres with water concentrated on 2.0
irrigated acres, leaving 37.3 acres remaining in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot = 3.5 acres with water concentrated on 3.0
irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957

*This rt has
since been split
again per T5024.
Base rt = 63-03276B
191.1 acres
1.89 cfs
.0599 cfs/ac
(34 ac left in
SENW)*

WR5809NP
No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/97
PAGE: 2

=====
Comments: Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. 63-03276 (See Attached) issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-07647

[illegible]

WR5809NP
No. 63-07647E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/97
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAY C NEIDER	08/09/1972	IRRIGATION	03/15 11/15	5.960 CFS	2824.20 AFA
TOTAL DIVERSION:					5.960 CFS	2824.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 NENE NWNE
T02N R02W S34 SWSW SESW SESE CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02W	2	:					40		40										80.0
01N	02W	3	:	40		40		34		36						40				270.6
02N	02W	34	:									40		40		40		40		277.0
TOTAL ACRES																			627.6	

Pou County: CANYON

Other Rights: LIC. 63-3029, 63-3046, 63-3149 & 63-3276.

Remarks: Subject to the condition that the max. rate of diversion & vol. per yr. shall not exceed 12.56 CFS/2,824.2 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Dates: App. Received: Priority Date: 08/09/1972
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/13/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes.

Right holder's lot = 2.7 acres with water concentrated on 2.0

*This R/W has been
split into
625.1 ac
5.44 cfs
009 CFS/A
34 acres
left in SE*

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
irrigated acres leaving a remaining 37.3 acres in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot =3.5 acres with water concentrated on 3.0
irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 63-07647E (See Attached) issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03276

PLAT OF DIAMOND RIDGE SUBDIVISION THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., S.14. CARTON COUNTY, IDAHO 1995

951613 IN 1995
07/20/95



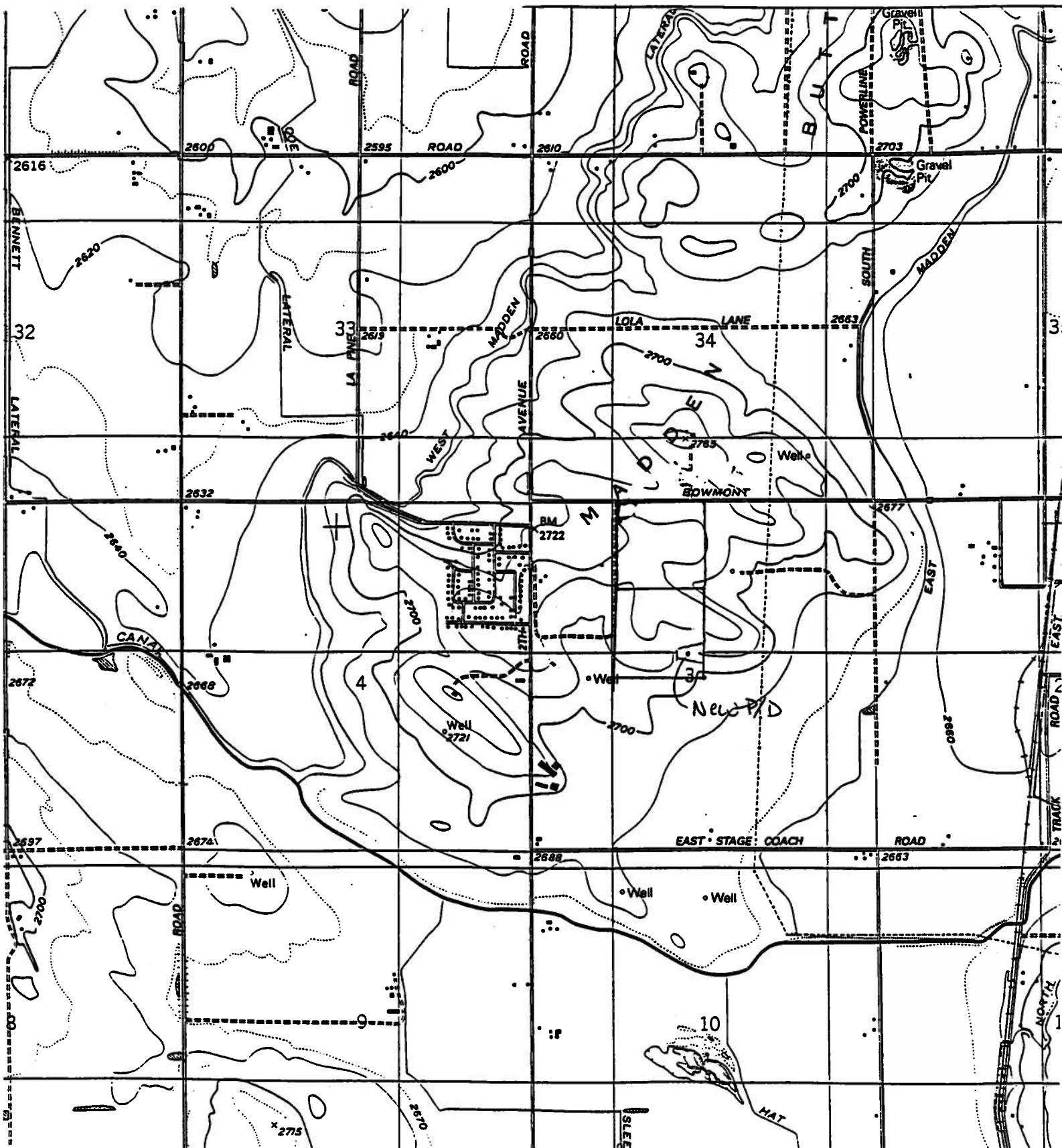
PLAT LEGEND

- B Initial Point, Found 5/8" Rebar.
- S Set Brass Cap in Corn.
- Found Brass or Alum. Cap. As Noted
- Set 5/8" x 30" Rebar with Plastic Cap
- Set 1/2" x 24" Rebar with Plastic Cap
- Found 5/8" x 30" Rebar
- Boundary Line
- Night-Of-Map Line
- Lot Line
- Contours
- 100' Rebar Yard Setback

NOTES

1. All lots are hereby designated as having a permanent easement for public utilities, and shall be subject to the jurisdiction of the local utility authority, and shall be subject to the jurisdiction of the local utility authority, and shall be subject to the jurisdiction of the local utility authority.
2. Unless otherwise designated or designated there shall be a 10' (1) foot property setback, utility construction and maintenance easement adjacent to all lot lines within this subdivision which do not front a public street.
3. Building setbacks and designated setbacks in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. Lots shall not be subject to the without prior approval from Canyon County Health Department.
5. Any construction of the plat and comply with the applicable zoning regulations in effect at the time of the subdivision.
6. The subdivision is subject to compliance with the Idaho Code Section 21-2005. The water rights shall be subject to the local property laws. If water rights are not shown on the plat, they shall be subject to the local property laws. If water rights are not shown on the plat, they shall be subject to the local property laws.
7. All lots shall be subject to a local and safety hazard. Continuous road and water easement. The use of easement shall be subject to the local property laws.
8. Canyon County shall retain title to the road and water easement and shall be subject to the local property laws.
9. Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 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1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 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2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

(See Attached USGS Plat Map)

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS.

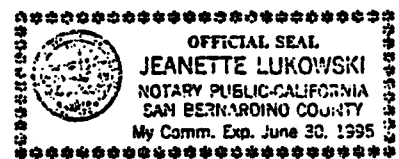
On 2-17-95, before me, JEANETTE LUKOWSKI, NOTARY PUBLIC
PERSONALLY APPEARED HELMUT J. DUECK, VICKI JO SLATER AND PHILIP SLATER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jeanette Lukowski



This area for Official Notarial Seal

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☒ OTHER: THEMSELVES

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DIAMOND RIDGE LIMITED LIABILITY COMPANY

DESCRIPTION OF ATTACHED DOCUMENT

WARRANTY DEED

TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

2-15-95

DATE OF DOCUMENT

N/A

SIGNER(S) OTHER THAN NAMED ABOVE

RECEIVED

JUL 07 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07647J
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID

208-887-7697

83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE		1	CANYON
			NW	NE		2	CANYON
02N	02W	34	SW	SW			CANYON
			SE	SW			CANYON
			SE	SE			CANYON

5. Description of diverting works:

2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		314.30

7. Total Quantity Appropriated is:

0.690 C.F.S. (and/or) 314.30 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	34.7
Section Acres							69.7
Total Acres							69.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07647K, FEE PAID UNDER RECEIPT NO. W019046. SB. 9/16/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 5024 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5024 APPROVED 01/15/1998

THIS CLAIM IS THE RESULT OF A SPLIT OF 63-07647K, THE AJ NOS. WERE OUT-OF-ORDER THUS THIS CLAIM WAS SPLIT INTO 63-07647J (STAFFORD) AND 63-07647H (RIGGS). 1/4/1999 SB.

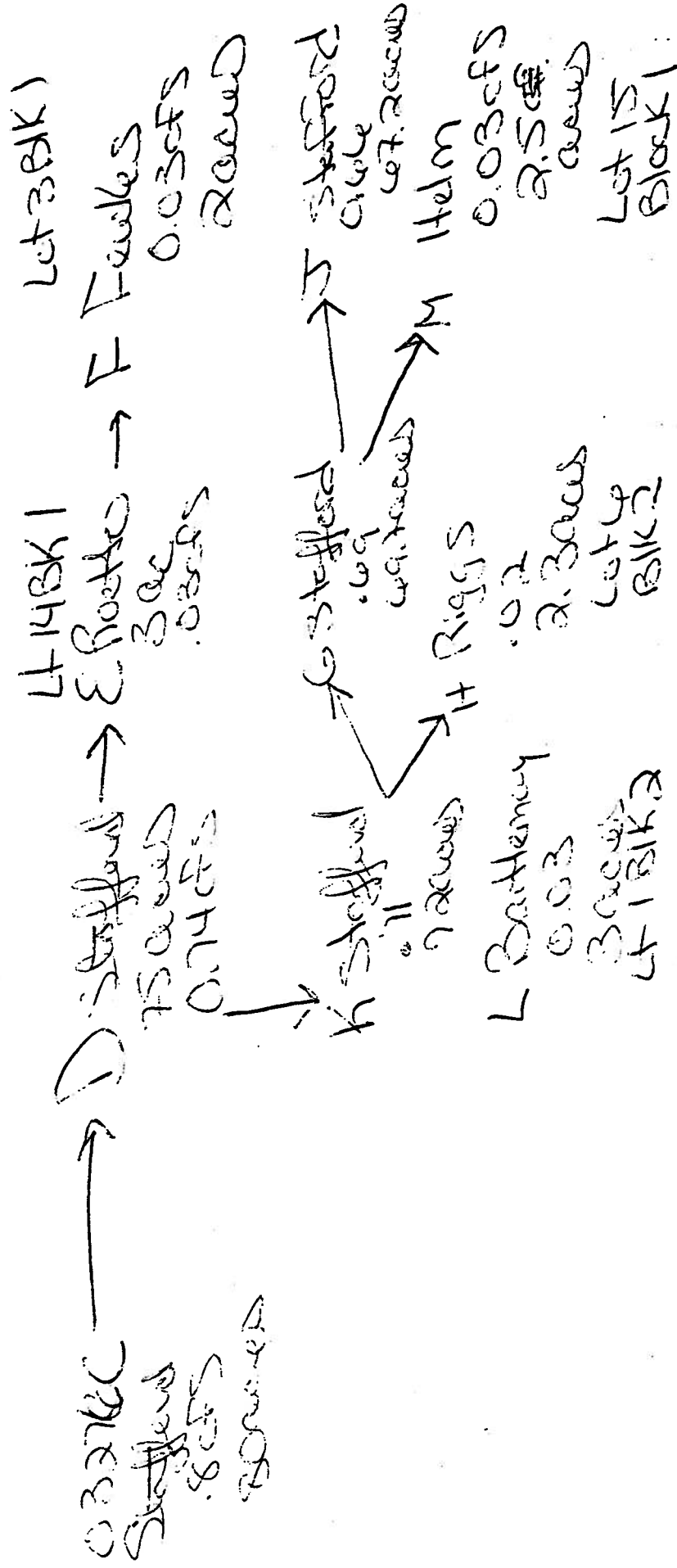
15. Basis of Claim: LICENSE

Water Right Number: 30395

A63-03276A
Nether-C. 4 cfs
40 acres

A63-03276B
Ginsper 0.83
83 acres

Splits



1/4/1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2003

ALLEN J CALDWELL
SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

Re: Notice of Claim to a Water Right No. 63-31343 & 63-31547

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 14, 2003

AL CALDWELL
837 SHERMAN
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-31343 & 63-31547

Dear Property Owner(s):

Thank you for advising the Department you are the current owner of the property with the water right(s) referenced above. Enclosed is a copy of the water right(s) for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures